# RESOLUTION NO. 2023-503 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR

# TERRA PINES SOUTH PHASE TWO.

WHEREAS, TERRA PINES – SOUTH, LLC, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Terra Pines South Phase Two.

# NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- <u>Section 1</u>. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.
- <u>Section 2</u>. A Required Improvements Bond in the amount of \$176,580.29 has been filed with the Clerk's Office.
- <u>Section 3.</u> A Required Improvements Bond in the amount of \$138,273.74 is required for maintenance.
- <u>Section 4.</u> The approval and acceptance described in Section I shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.
- <u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.
- <u>Section 6</u>. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:
  - a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
  - b) Office of the County Attorney;
  - c) County Growth Management Department;
  - d) Office of the County Surveyor; and
  - e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

**ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 19th day of December, 2023.

# BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

Rendition Date:	n	C	7	7	n	1	2	n	•	)?	
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BY: Sarah Arnold Chai

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller

Deputy Clerk



#### PINES SOUTH PHASE T E R R ATWO

PART OF SECTIONS 7 & 18, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

SHEET 1 OF 9 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

#### CAPTION:

A parcel of land lying within Sections 7 and 18, Township 7 South, Range 29 East, St. Johns County, Florida, sold parcel being more particularly described as follows:

A parcel of land lying within Sections 7 and 18, Township 7 South, Range 29 East, St. Johns County, Florida, sold parcel being more porticularly described as follows:

ECGNI et the seuthesestry corner of Tract 22 according to the plot of Terro Priess South Phase One-B, as recorded in Map Book 117, pages 56 through 67 of the Public Records of St. Johns One-B, as recorded in Map Book 117, pages 55 through 67 of the Public Records of St. Johns County, Florida, thereas clining the scattery line of lands described in Official records Book 3507, page 186 of sold Public Records run the following two (2) courses: (1) SSB70'47E, 23.2.33 feet; (2) SOID-19F, 318.25 Feet; thereas SOID-

Containing 32.62 garss, more or less.

Sold lands altuated, Iving and being in St. Johns County, Florida.

MORTGODE ONG SECURITY AGREEMENT, From LENKA PINES-SUJIN, O MORYGOD
firnited liability company, to Lender, its successors and/or assigns, dated Jun- 29, 2021, recorded July 1, 2021 in O.R.B 5307, Page 211 of the Public Recor
of St. Johns County, Floridg, in the principal amount of \$4,835,000.00.
hereby joins in and consents to the terms and conditions of that certain pla
of TERRA PINES SOUTH PHASE TWO ("the "Plat") by TERRA PINES-SOUTH, LL
a Maryland limited liability company, to which Plat this joinder is attached to the purpose of acknowledging its consent to the covenants, conditions,
restrictions, and easements of the Plat and the Imposition of the same upor
the property subject to the Loan Document.
SIGNED IN THE PRESENCE OF: CRO TERRA PINES, LLC

KNOW ALL MEN BY THESE PRESENTS, that CRD TERRA PINES, LLC, a Florida limited flability company, ("the Lander"), the owner and holder of the following described loan document ("the Loan Document"):

--- TEGA CINES POUR! - M------

CONSENT AND JOINDER OF MORTGAGEE

WITNESS	a Florida limited liability company
PRINT NAME	BY:
WINESS	Richard R. Doetle, its Manager
MINESS	
PRINT NAME	
STATE OF FLORIDA COUNTY OF	
STATE OF FLORIDA, COUNTY (	
The foregoing instrument was presence or [ ] online notari:	OF ST. JOHNS or admonstrating the property of [ ] physical action, this day of
The foregoing instrument was presence or [ ] online notari by Richard R. Dostie, as Man	actionostedged before me by means of [ ] physical zetlon, this
The foregoing instrument was presence or [ ] online notari- by Richard R. Dostle, as Man Notary Public, State of Florid	action this day for CRD TERRA PINES, LLC.
The foregoing instrument was presence or [ ] online notaric by Richard R. Doetle, as Man Notary Public, State of Florid Names	action this day for the by means of [ ] physical zetion, this day of
The foregoing instrument was presence or [ ] online notaric by Richard R. Doetle, as Man Notary Public, State of Florid Name:  My Commission Expires:  My Commission Expires:	actions the depth of the control of a physical action, this day of
The foregoing instrument was presence or [ ] online notari:	action, this day for me by means of [ ] physical settion, this day of



PREPARED BY: PREPARED BY:
BARTRAM TRAIL SURVEYING, INC.
CERTIFICATE OF AUTHORIZATION 12 48991
LAND SURVETORS - PLANNESS - LAND DEVELOPMENT CONSULTANTS
1501 CUUNTY ROAD 315 SUITE 106 GREEN COVE SPRINGS, FL 32043 (904) 284-2224 FAX (904) 284-2258



# TERRA PINES SOUTH PHASE TWO

PART OF SECTIONS 7 & 18. TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK\_\_\_ PAGE\_\_\_\_

SHEET 2 OF 9 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

#### ADOPTION AND DEDICATION

This is to certify that Terra Pines-South, LLC, a Maryland limited liability company ("Owner"), is the lowful owner of the londs described in the caption shown hereon which shall hereafter believed as Terra Pines South Phese Tiva, and the Owner has counsed the some to be surveyed to subdivided and that this plot, made in accordance with sold survey, is hereby adopted as the true and correct plot of entid lender.

The mode designated as Terro Pines Boulevard and Fool Ridge Drive are hereby travocably deflicated to the County of St. John, its excessors and assigns, in perpetuity for maintanenes of the right-of-way, access and drakings improvements which are new or hereafter constructed

Tracts 6 and 7 (SMMF/LDE); Tract 16 (Park); Tracts 33, 34 & 35 (Open Spaces) and Tracts 20, 23, 31 & 32 (Conservation) are hereby dedicated and conveyed in fee simple to Tarro Pines Community Association, inc., a Florida not-far-profit corporation ("Association"), its successors and sesions.

Owner hereby reserves the right of logree and agrees over all property and essentiate dedicated to the Association for the purpose of constructing and morticoling thereon, drahage facilities, stormwater management facilities and utilities and further reserves the right to grant others the non-exclusive right of ingrees and egrees over sold property and essentials.

The drainage scements and the stammeuter management facilities as shown on this plot shall permit the Country of St. Johns, its successors and assigns, to discharge all stammeuter which may fed or come upon the street right-for-way heavily declarated into, over, occase or through said assessments and atomsecter management facilities shown hereon, which are desicosted to the Association or other such entity and will assume all obligation of maintenance and operation

All cosements shown on this plot, other than those specifically dedicated herein, are and shall remain privately award and the sale and exclusive property of the undersigned Overer, its auccessors and grantees, if any, of sold desements. The undersigned Ower retains the obligation for montherence of all oceanments shown on this plot for drainage or landscape purposes; provided however, the undersigned Ower resurves the right to cestign the obligation for monitorence of sold ecosyments to the Association, or other such entity and will cessure all obligation of molitaness of sold operation thereof under the plot.

Any utility essements shown hereon shall also be essements for the construction, installation, maintaneous, and operation of coble television services in the morner and subject to the provisions of Section 177.06(123) of the Plantian Stathutse, provided however, no such construction, installation, maintenance, and operation of coble television services shall interies with the featilities are not services of any electric, tesephorais, gas no other public utility. However, only obbit television service are not providers specifically authorised by the undersigned owner, its successors and resigns to serve the lands shown on the public where the benefit of self-cobit television service services.

Florids Power and Light Company and its excessors and sesigns are hereby tree-cookly dedicated a ten foot essement for introduction, maintenance, and report of FPL fecilities, clong the front of each lot and tract as shown for its use in conjunction with its underground electrical distribution system.

The cener healty and irresposibly and elithout reservation dedicated to FFL. Its successors and coasigns, eccentrate over, super, and under oil freed rights of any designated between, for non-resolutive uses in conjunction with the installation, maintenance, and use of FFL utilities, together with the right of FFL, its successors or ossigns, to largress and segrees over and use of its utility systems in accessments objected to those road rights of way.

Additional utility ecsements may be granted to Florida Power & Light Company over additional portions of the plot as needed, the rights reserved hereby for the construction, installation, maintenance and operation of electrical service.

Owner hereby reserves and shall have the sole and obsolute right, et any time, with the consent of the governing body of any municipality or other government body politic then having jurisdiction over the lands havived, to dedicate to the public oil or any part of the lands or excessments remaining privately owned by it.

In witness whereof, the Owner has coursed this plot and dedication to be executed by its duly elected officers, acting by and with the authority of the Board of Directors.

OWNER: Terra Pines-South, LLC a Maryland limited liability company

BY:			_	
	Michael J. Notalii General Manager	Witness	Witness	
		Orbot Norma	Doint Marsa	

State of Florida County of St. Johns

Notary	Public,	State of	f Florida	
Print N	ome			-
My con	mission	n expires		
Mu one		number	_	



VICINITY MAP

#### CERTIFICATE OF APPROVAL - GROWTH MANAGEMENT DEPARTMENT

Director of the Growth Management Department

### CERTIFICATE OF APPROVAL AND ACCEPTANCE BOARD OF COUNTY COMMISSIONERS

This is to certify that this plot of Terra Pines South Phase Two, has been approved and accepted by the Board of County Commissioners of St. Johns County, Florida on this day of A.D. 2023.

Chairman, Board of County Commissioners

#### CERTIFICATE OF REVIEW - COUNTY ATTORNEY

Office of the St. Johns County Attorney

#### CERTIFICATE OF CLERK

This is to certify that this plot has been examined and approved and that it complies in form with the requirements of Part 1, Chapter 177, Florida Statutes, and is recorded in Mep Book \_\_\_\_\_\_, Pages \_\_\_\_\_\_ of the Public Records of St. Johns County, Florida on this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, A.D., 2023.

Brandon J. Patty, Clerk Clerk of the Circuit Court & Comptroller

#### CERTIFICATE OF PLAT REVIEW

Donald A. Bradshow, County Surveyor Professional Surveyor and Happer Lloance Number 3513

#### SURVEYOR'S CERTIFICATE

This is to certify that this plot is a true and correct representation of the lands surveyed, plotted and described in the coption; that the survey was made under the undersigned's responsible direction and appendency that the survey data complies with all of the requirements of Florida Statuts 177; that the Permanent Reference Morning (PRM), Permanent Central Points (PCP) and the lat comers will be monumentated in occordance with Chapter 177,081, Florida Statuts and Chapter 54–17, Florida Administrative Code.

Certified this \_\_\_\_\_\_ day of \_\_\_\_\_\_ A.D., 2023

Thomas P. Hughes, P.L.S. Professional Land Surveyor Llasnes Number LS 3507

PREPARED BY.

BARTRAM TRAIL SURVEYING, INC.

CERTIFICATE OF AUTHORIZATION IS \$6001

LAND SURVEYORS - PLANNERS - LAND DEVELOPMENT CONSULTANTS
1501 COUNTY ROAD 316 SUITE 100.

1501 COUNTY ROAD 315 SUITE 106 GREEN COVE SPRINGS, FL 32043 (904) 284-2224 FAX (904) 284-2258

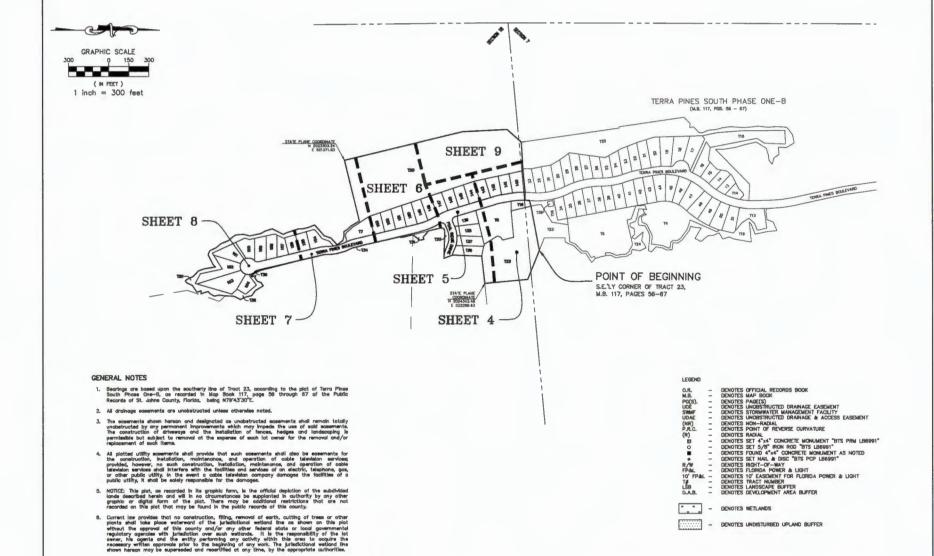


PART OF SECTIONS 7 & 18. TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

State plane coordinates shown hereon are based an NAD 83/90 State Plane, Florida East Zone (Zone 0901) in U.S. survey feet.

Upland Buffer and Upland Preservation areas edjacent to wetlands are to remain natural, vegetative and undisturbed.

MAP BOOK PAGE SHEET 3 OF 9 SHEETS





PREPARED SY:

BARTRAM TRAIL SURVEYING, INC.

CERTIFICATE OF AUTHORIZATION LB 46901

LAND SURVEYORS - PLANNERS - LAND DEVELOPMENT CONSULTANTS

1601 COUNTY ROAD SIS SURTE 108

GREEN COTE STRINGS, FL 35045

(904) 264-2226 FAI (504) 264-2226

- DENOTES UNDISTURBED UPLAND BUFFER



T E R R APINES S O U T HP H A S ETWO MAP BOOK\_\_ PAGE PART OF SECTIONS 7 & 18, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA SHEET 4 OF 9 SHEETS SEE SHEET 3 FOR GENERAL NOTES & LEGEND TERRA PINES SOUTH PHASE ONE-B TRACT 38 POINT OF BEGINNING S.E.'LY CORNER OF TRACT 23, M.B. 117, PAGES 56-67 N72'49'28"E. 43.07 33 UNPLATTED 30.00 E E N84'52'10"E 160.69" 140 TRACT N79'43'30"E 145.01 1025 N89"21"09"E 72.23" N64'54'15'E 196.47" 141 TRACT 23 N79"43"30"E 141.65" TRACT TRACT 6 142 (SWMF / UDE) N73'08'58'E 144.74" 50' D.A.B. 143 118-29-37-W 2.95 N73-06-58-E 151.1 144 Curve Table Line Table Delta Arc Chard Chard Searing Line # Bearing Distance C14 470.00' 04'07'28" 33.83' 33.83' N0413'44"E L334 N23'49'22"E 29.26' C36 500,00' 12'26'30" 108.57' 108.38' N04'03'16"W L335 N62'06'06"E 21.24" 450.00' 06'36'32" 51.91' 51.88' N13'34'46"W L340 N13'39'51"W 52.35' C115 530.00' 10'02'02" 92.82' 92.70' 502'51'01"E L390 \$75'51'44"W 0.76" L391 N13'45'45"W 2.44" C117 530.00' 18'33'58" 153.24' 152.71' S01'59'32"E C118 480.00' 08'38'32" 55.37' 55.34' \$13'34'46"E C243 420.00' 08'38'32" 48.45' 48.42' 513'34'46"E C244 470,00' 12'26'30" 102.06' 101.86' S04'03'15"E PREPARED BY:

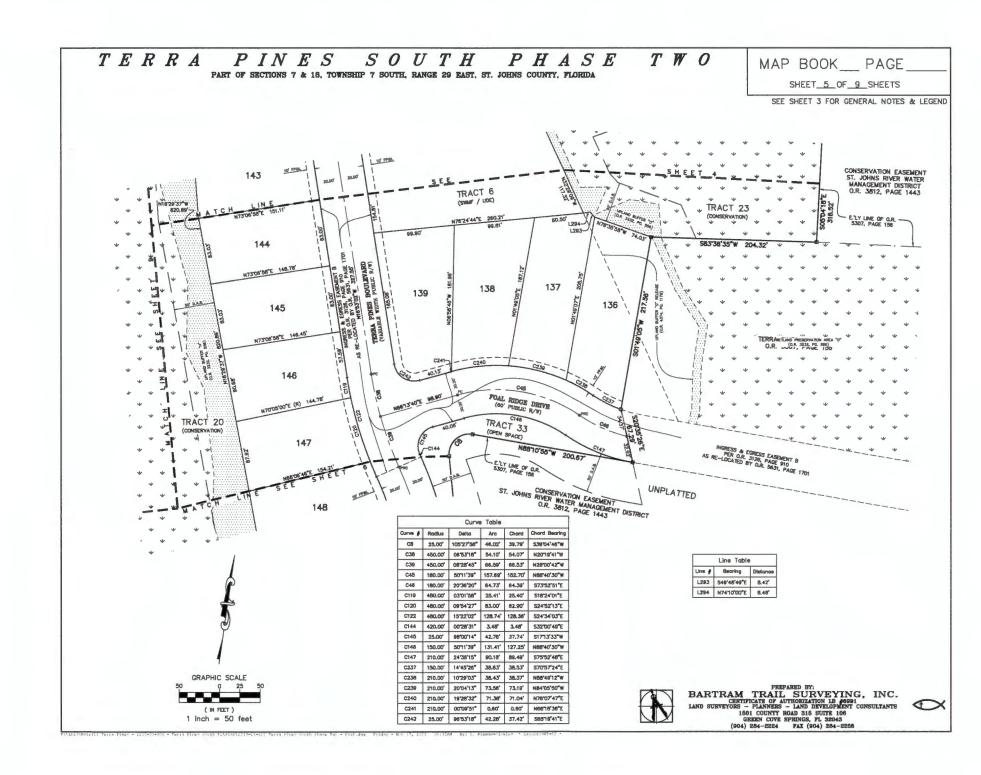
BARTRAM TRAIL SURVEYING, INC.
CERTIFICATE OF AUTHORIZATION LE \$6091

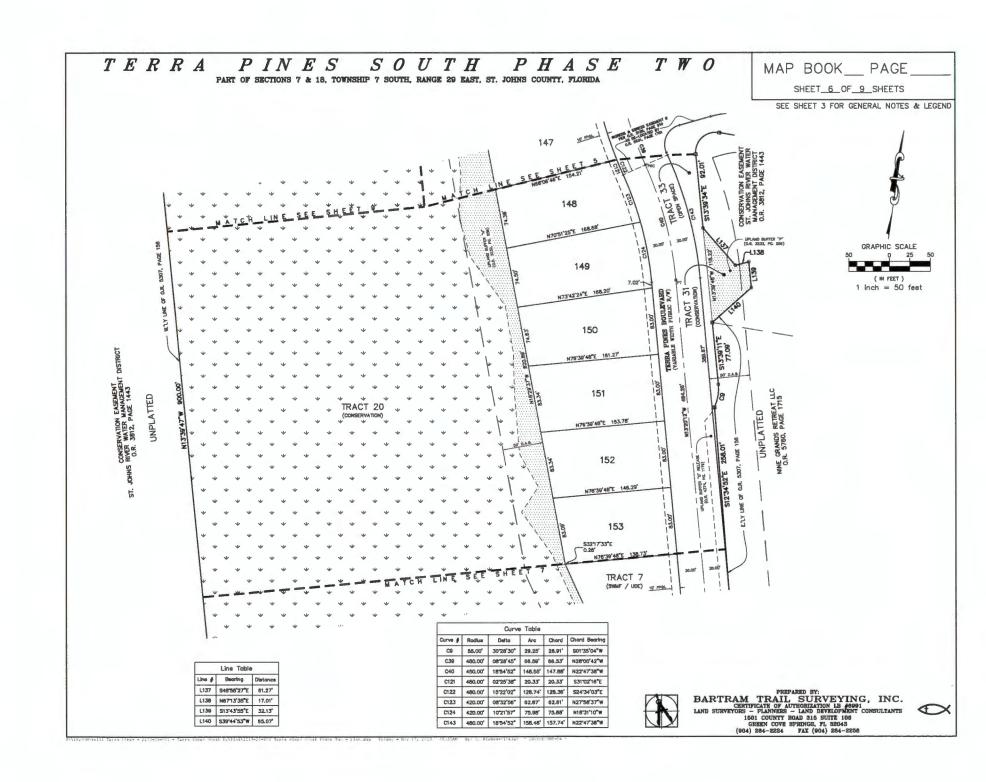
LAND SURVEYORS — FLAND REVELOPMENT CONSULTANTS
1501 COUNTY ROAD 316 SUTE 106

GREEN CUTS SPRINGS, FL 32045

(904) 264—2228 FAX (204) 264—2228 ( IN FEET )

1 inch = 50 feet





T E R R APINESSOUTH PHASE TWO MAP BOOK PAGE PART OF SECTIONS 7 & 18. TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA SHEET 7 OF 9 SHEETS SEE SHEET 3 FOR GENERAL NOTES & LEGEND 10" FFML 153 UNPLATTED TRACT 7 (SWMF / UDE) UNPLATTED 1 inch = 50 feet CONSERVATION EASEMENT RIVER WATER MANAGEMENT O.R. 3812, PAGE 1443 UNPLATTED UNPLATTED Line Table Line # Bearing Distance L141 S15'41'34"E 49.61" L142 S1317'05"E 48.18" £143 S1319'59"E 35.94 L144 513'07'50"E 14.19" TRACT 33 DETAIL L188 N00'00'27"W 32.05" L187 N12'03'20"W 40.00" L188 N23'20'47"W 50.99' L189 N18"56"46"E 54.46" L190 N48'51'59"E 86.88" L191 N3675'34"W 54.16" L192 N75"14"26"W 36.86" Curve Table L193 586'24'03"W 28.65" Are Chard Chard Bearing Curve # Rodius Oalto L194 N34'29'16"W 36.42" 154 C10 | 170.00° 0513'33" 24.41 24.30' 525'22'33"E L195 N43'38'21"W 38.54' L196 N30'06'45"W 86,34" 230.00' 18'09'21" 64.85' 64.64' 321'24'39"E C12 230.00' 18'09'17" 64.85' 94.53' S0515'20"E L249 N13"9"59"W 35.98" N76'39'46"E 135.60' C13 170.00' 07'45'55" 23.09' 23.07' S01"04'09"E L271 N4210'38'W 6.63' 10" FPAL 200.00' 16'06'23" 56.34' 56.15' N21'24'24"W L272 N31'25'20"W 54.64' L273 N4412'49'W 37.77' C42 200.00' 16'08'37" 56.35' 56.17' UPLAND BUFFER 155 C43 200.00' 16'08'06" 55.32' 56.14' N0575"56"W L274 N3616'57"W 20.04" C44 200.00' 16'08'19" 56.33' 56.15' N0516'03"W L275 N8618'09"E C125 230.00 14'42'55" 59.07' 58.91' S20'41'40"E L276 S87"23"36"W 29.00" N76'39'48"E 132.10" 230.00 01"25"29" 5.72 \$28'45'51"E L277 S03'29'02'E 2.83' C126 5.72 L278 S8618'09"W 21.00" C127 170.00° 16'08'37" 47.90' 47.74' N21'24'17"W L279 N76"59"24"W C128 170.00' 02'52'47" 8.54' 8.54' N11'53'35"W 8.39" C129 170.00' 1315'19" 39.33' 39.24' N03'49'32"W 156 50" D.A.B. L280 N48"52"04"E 50.92" C130 230.00' 16'08'19" 64.78 64.57 50516'03"E L281 N16"56"45"E 54.95" C141 170.00' 06'20'31" 24.75' 24.73' L282 N50'59'31"E 57.56' C142 170.00' 07'53'52" 23.43' 23.41' S17'15'20"E PREPARED BY:

BARTRAM TRAIL SURVEYING, INC.
CERTIFICATE OF AUTHORIZATION LB #6991

LAND SURVEYORS - PLANNESS - LAND DEVELOPMENT CONSULTANTS
1501 COUNTY FOAD 315 SUITE 100

GREEN CUTS SPERINGS, FL 32043

(904) 204-2224 FAX (904) 204-2256 L283 N47'03'34"E 31.60" C285 20.00' 48'23'31" 16.89' 16.39' N80'28'42"W L392 N03"29"02"W 2.28" TRACT 34 DETAIL

# TERRA PINES SOUTH PHASE TWO

PART OF SECTIONS 7 & 18, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK\_\_ PAGE

SHEET 8 OF 9 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

Line Table				
Line #	Bearing	Distance		
L145	\$28'06'31"E	55.70		
L146	\$40'07'00"E	27.94		
L147	N40'38'46"E	8.34		
L148	N201914"W	29.63		
L149	\$67"01"21"E	19.78		
L150	N5219'53"E	31.53		
£151	N21"16"36"E	29.38		
L152	N55'55'04"E	27.77		
L153	\$30"35"09"E	67.52		
L154	\$54'02'38"E	47.83		
L155	\$13'57'29"E	45.24		
L156	\$23'47'17"E	43.79		

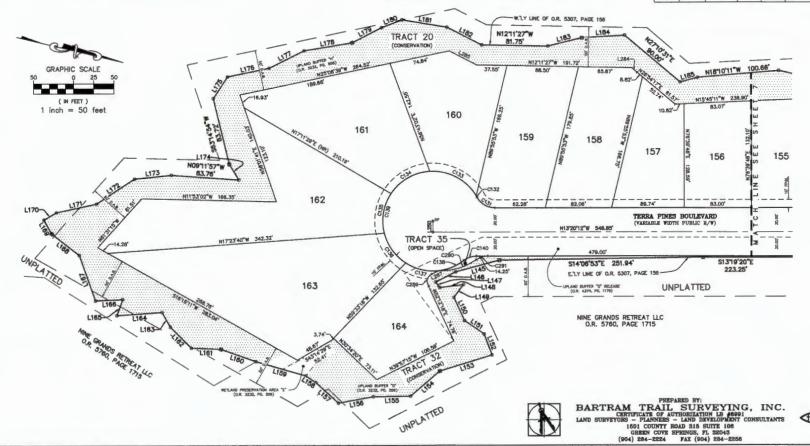
Line Table				
Line #	Bearing	Distance		
L157	S29"23"54"W	37.72		
L158	S20"18"18"W	15.04		
L159	S02'57'48"W	83.94		
L180	S06'07'07"W	46.20'		
L161	S10"54"11"E	36.56		
L162	S31°53'31°W	36.49		
L163	S47"48"09"W	21.00*		
L164	\$17"14"14"E	55.99		
L165	N83"47"26"W	21.05		
L166	515'56'40"E	33.54		
L167	S57"05"36"W	59.84		
L168	S24"26"29"W	43,46		

Line Toble				
Line #	Bearing	Dietonce		
L169	S47"26"03"W	20.00		
L170	N42'39'08"W	18.03		
L171	N25'31'39"W	51.25		
L172	N46'36'56"W	58.14		
L173	N1919'29"W	45.69		
L174	\$44'57'03"W	23.01		
L175	N69"54"55"W	32.21		
L176	N25'08'57"W	52.59		
L177	N39'43'31"W	48.26"		
L176	N2Z'47'29"W	60.07		
L179	N40'25'21"W	41,29		

Line Table			
Line #	Bearing	Distance	
L180	N34'22'25"W	26.94	
L181	N03'54'40"W	56.19"	
L182	N13"58"07"E	48.23	
L183	N2710'25'W	43.27	
L184	N16'41'12"W	53.05	
L185	N28"29"56"W	22.03	
L250	N76"39"48"E	13.69	
L284	N27'29'20"E	5.76	
L285	N13'58'07"E	37.96'	
L288	N43'14'29"W	27.88	
L287	\$3814'35°E	9.89	

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT O.R. 3812, PAGE 1443

		Curve	Table		
Curve #	Rodlus	Delta	Are	Chord	Chard Bearing
C131	25.00	61'38'54°	26.90"	25.62	N17"29"15"E
C132	62.00	01'58'47"	2.14"	2.14	S47"19"18"W
C133	62.00	8313'04"	68.41	84.99	S14'43'23"W
C134	62.00	52'54'37"	57.25°	58.24	S43"20"28"E
C135	82.00	47"31"24"	51.42	49.96	N66"26"32"E
C136	62.00	42'49'30"	46.34	45.27	N41"16"05"E
C137	62,00	40'01'17"	43.31	42.43	N00709'19"W
C138	62.00	31'02'00"	33.56	33.17	N35'40'57"W
C139	62.00	279'30'39"	302.46	80.11	N86"33"22"E
C140	25.00	37'51'45"	16.52	16.22	\$3216'05'E
C289	10.00	101"07"30"	17.65	15.45	586"48"19"E
C290	78.00°	35'56'36"	48.93	48.13	N29'39'37"W
C291	25.00	3477'42"	14.96	14.74	\$30'29'03"E



UNPLATTED

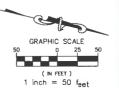
TERRA PINES SOUTH PHASE TWO

PART OF SECTIONS 7 & 18, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK\_\_\_ PAGE

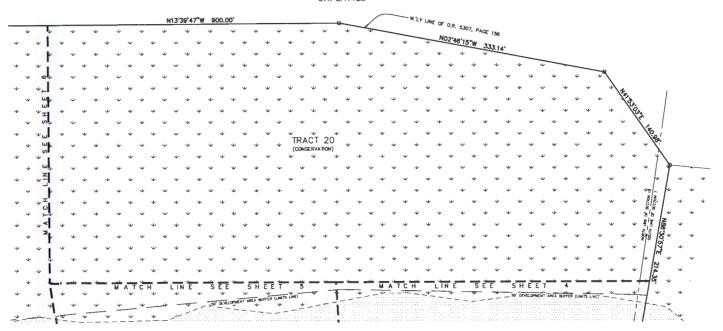
SHEET 9 OF 9 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND



CONSERVATION EASEMENT ST. JOHNS RIVER WATER MANAGEMENT DISTRICT O.R. 3812, PAGE 1443

UNPLATTED





PREPARED BY:

BARTRAM TRAIL SURVEYING, INC.

CERTIFICATE OF AUT: EDUCATION LE #6991

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