

**RESOLUTION NO. 2023-505**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES, BILL OF SALE, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE WATER AND REUSE SYSTEMS TO SERVE AMAZING EXPLORERS ACADEMY LOCATED OFF SILVERLEAF PARKWAY.**

**RECITALS**

**WHEREAS**, AEA Fund, LLC, a Florida limited liability company, has executed and presented to the County an Easement for Utilities associated with the water and reuse systems to serve Amazing Explorers Academy located off Silverleaf Parkway, attached hereto as Exhibit “A” incorporated by reference and made a part hereof; and

**WHEREAS**, AEA Fund, LLC, a Florida limited liability company, has executed and presented to the County a Bill of Sale with a Schedule of Values conveying all personal property associated with the water and reuse systems to serve Amazing Explorers Academy, attached hereto as Exhibit “B”, incorporated by reference and made a part hereof; and

**WHEREAS**, D & K Development Group, LLC, a Florida limited liability company, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Amazing Explorers Academy attached hereto as Exhibits “C” and “D”, incorporated by reference and made a part hereof; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit “E” incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Easement for Utilities, Bill of Sale, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

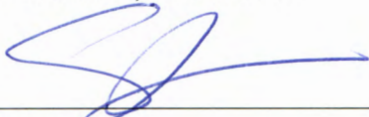
Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Circuit Court is instructed to record the original Easements for Utilities and Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

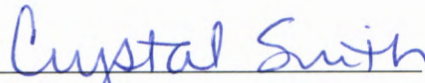
**PASSED AND ADOPTED** this 19th day of December, 2023.

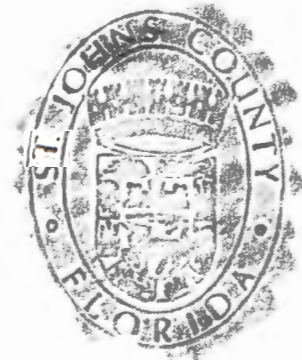
**BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA**

Rendition Date: DEC 20 2023

By:   
Sarah Arnold, Chair

**ATTEST:** Brandon J. Patty, Clerk of the  
Circuit Court & Comptroller

  
Deputy Clerk



**EASEMENT FOR UTILITIES**

THIS EASEMENT executed and given this 25<sup>th</sup> day of September, 2023  
by AEA Fund LLC, with an address of  
101 Cherry Elm Dr, St. Augustine, 32092 hereinafter called "Grantor" to  
**ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose  
address is 4020 Lewis Speedway, St. Augustine FL 32084, hereinafter called "Grantee".

**WITNESSETH:**

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor agrees as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee a non-exclusive permanent easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the underground water meter(s) and reuse meter(s) over and upon the real property described on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and egress to access the Easement Area as necessary for the use and enjoyment of the easement herein granted. This easement is for water and/or sewer utility services only and does not convey any right to install other utilities such as cable television service lines.

**TO HAVE AND TO HOLD**, unto Grantee, his successors and assigns for the purposes aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do

not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

(b) All Utility Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.

(c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.

(d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.

2. (a) **WATER SYSTEM** - The Grantee shall maintain all water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines between the water meter and the improvements served by the utility system.

(b) **REUSE SYSTEM** - The Grantee shall maintain all reuse meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any reuse lines between the reuse meter and the improvements served by the utility system.

3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by law, however, Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence.

4. This Grant of Easement shall inure to the benefit of and be binding of and be binding upon Grantee and its successors and assigns.

5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

Signed, sealed and delivered  
In the presence of:

  
\_\_\_\_\_  
Witness

By:   
Its: Marcello Spinelli

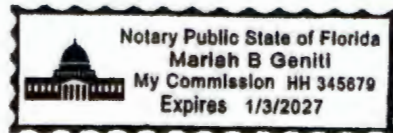
Kacie Maia  
\_\_\_\_\_  
Print Name

  
\_\_\_\_\_  
Witness

KIMBERLY R. BEDWELL-COLE  
\_\_\_\_\_  
Print Name

STATE OF FLORIDA  
COUNTY OF Brevard

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 25<sup>th</sup> day of September, 2023, by Marcello Spinelli as Manager for AEA FUND LLC.



Mariah B. Geniti  
Notary Public  
My Commission Expires: 1/3/27

Personally Known or Produced Identification  
Type of Identification Produced

EXHIBIT "A" ST. JOHNS COUNTY UTILITY DEPARTMENT

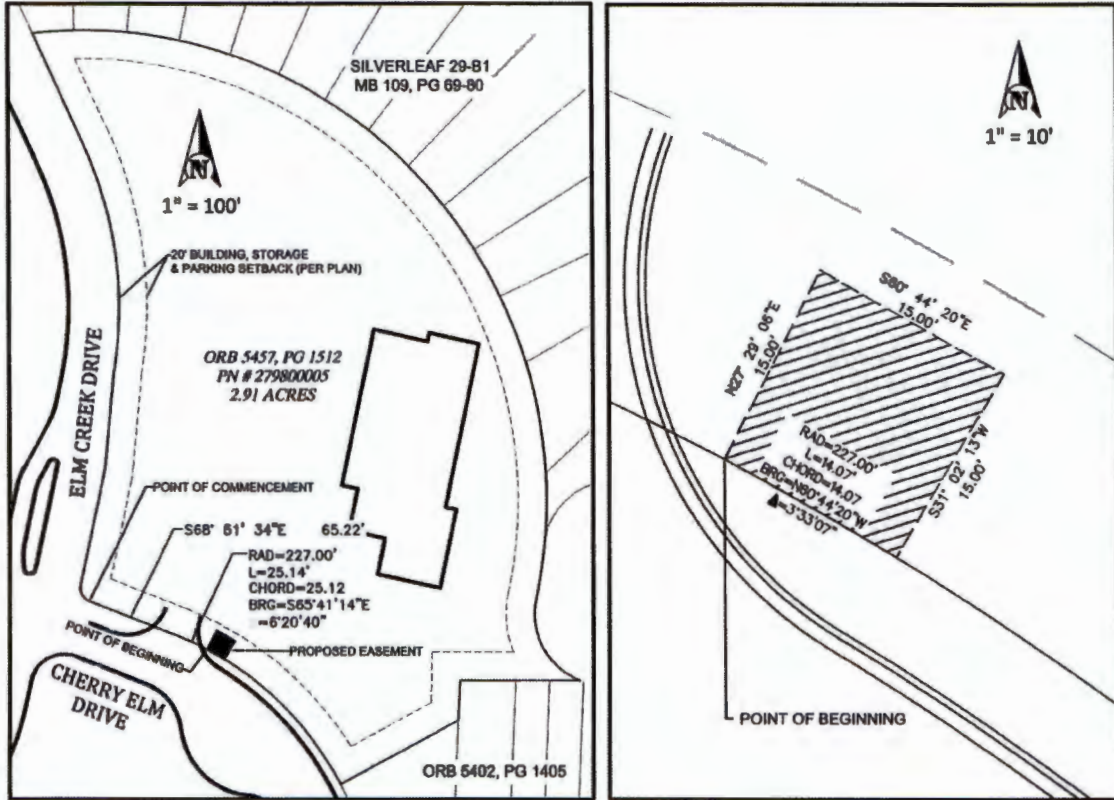
A PORTION OF SUBSECTION 5 OF SECTION 38 OF THE ANTONIO HEURTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF A PARCEL OF PROPERTY AS DESCRIBED IN OFFICIAL RECORDS BOOK 5829, PAGE 1558 SAID POINT BEING ON THE SOUTHERLY RIGHT OF WAY OF CHERRY ELM DRIVE, A VARIABLE RIGHT OF WAY AS RECORDED IN MAP BOOK 5829, PAGE 1558 OF THE ST. JOHNS COUNTY, FLORIDA RECORDS; THENCE SOUTH 68° 51'34" EAST ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID CHERRY ELM DRIVE, A DISTANCE OF 65.22 FEET TO A CURVE CONCAVE TO THE RIGHT; THENCE ALONG SAID RIGHT OF WAY FOLLOWING THE ARC OF SAID CURVE WHOSE LENGTH IS 25.14 FEET, A RADIUS OF 227.00 FEET WITH A CENTRAL ANGLE OF 06° 20'40", AND SUBTENDED BY A CHORD BEARING SOUTH 65° 41'14" EAST, A DISTANCE OF 25.12 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID RIGHT OF WAY NORTH 27° 29'06" EAST, A DISTANCE OF 15.00 FEET; THENCE SOUTH 60° 44'20" EAST, A DISTANCE OF 15.00 FEET; THENCE SOUTH 31 ° 02'13" WEST, A DISTANCE OF 15.00 FEET TO A CURVE ON SAID RIGHT OF WAY CONCAVE TO THE LEFT; THENCE FOLLOWING ALONG THE ARC OF SAID CURVE WHOSE LENGTH IS 14.07 FEET, A RADIUS OF 227.00 FEET WITH A CENTRAL ANGLE OF 03 ° 33'07", AND SUBTENDED BY A CHORD BEARING NORTH 60° 44'20" WEST, A DISTANCE OF 14.07 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 217 SQUARE FEET MORE OR LESS AND BEING SITUATED IN ST. JOHNS COUNTY, FLORIDA.

# MAP SHOWING SKETCH AND LEGAL DESCRIPTION OF

A PORTION OF SUBSECTION 5 OF SECTION 38 OF THE ANTONIO HEURTAS GRANT,  
TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA



**EXHIBIT "A" ST. JOHNS COUNTY UTILITY DEPARTMENT**

A PORTION OF SUBSECTION 5 OF SECTION 38 OF THE ANTONIO HEURTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF A PARCEL OF PROPERTY AS DESCRIBED IN OFFICIAL RECORDS BOOK 5457, PAGE 1512 SAID POINT BEING ON THE SOUTHERLY RIGHT OF WAY OF CHERRY ELM DRIVE, A VARIABLE RIGHT OF WAY AS RECORDED IN MAP BOOK 106, PAGE 39 OF THE ST. JOHNS COUNTY, FLORIDA RECORDS; THENCE SOUTH 68°51'34" EAST ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID CHERRY ELM DRIVE, A DISTANCE OF 65.22 FEET TO A CURVE CONCAVE TO THE RIGHT; THENCE ALONG SAID RIGHT OF WAY FOLLOWING THE ARC OF SAID CURVE WHOSE LENGTH IS 25.14 FEET, A RADIUS OF 227.00 FEET WITH A CENTRAL ANGLE OF 06°20'40", AND SUBTENDED BY A CHORD BEARING SOUTH 65°41'14" EAST, A DISTANCE OF 25.12 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID RIGHT OF WAY NORTH 27°29'06" EAST, A DISTANCE OF 15.00 FEET; THENCE SOUTH 60°44'20" EAST, A DISTANCE OF 15.00 FEET; THENCE SOUTH 31°02'13" WEST, A DISTANCE OF 15.00 FEET TO A CURVE ON SAID RIGHT OF WAY CONCAVE TO THE LEFT; THENCE FOLLOWING THE ARC OF SAID CURVE WHOSE LENGTH IS 14.07 FEET, A RADIUS OF 227.00 FEET WITH A CENTRAL ANGLE OF 03°33'07", AND SUBTENDED BY A CHORD BEARING NORTH 60°44'20" WEST, A DISTANCE OF 14.07 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 217 SQUARE FEET MORE OR LESS AND BEING SITUATED IN ST. JOHNS COUNTY, FLORIDA.

**SURVEYORS REPORT:**

1. FEATURES SHOWN BY SYMBOL ARE NOT TO SCALE.
2. DIMENSIONS ARE SHOWN IN U.S. SURVEY FEET AND DECIMALS THEREOF.
3. THIS SKETCH IS NOT A SURVEY AND IS FOR THE PURPOSE STATED ABOVE ONLY.
4. THERE MAY BE RESTRICTIONS OR EASEMENTS OF RECORD EVIDENCED BY TITLE EXAMINATION THAT HAVE NOT BEEN SHOWN HEREON.

**NOTICE OF LIABILITY:**

THIS SKETCH IS CERTIFIED TO THOSE INDIVIDUALS SHOWN ON THE FACE THEREOF. ANY OTHER USE, BENEFIT OR RELIANCE BY ANY OTHER PARTY IS STRICTLY PROHIBITED AND RESTRICTED. SURVEYOR IS RESPONSIBLE ONLY TO THOSE CERTIFIED AND HEREBY DISCLAIMS ANY OTHER LIABILITY AND HEREBY RESTRICTS THE RIGHTS OF ANY OTHER INDIVIDUAL OR FIRM TO USE THIS SKETCH, WITHOUT EXPRESS WRITTEN CONSENT OF THE SURVEYOR.



FILE NAME: 20230420-000000000000 LAST SAVE DATE: 4/20/23 LAST SAVED BY: 1000		Not valid without the signature and seal of a State of Florida Professional Surveyor and Mapper		
SHEET # <b>1</b>	DATE OF DRAWING: APRIL 20, 2023	<b>MRE of JAX</b> 9005 POWERS AVENUE, SUITE 104 JACKSONVILLE, FLORIDA 32217 LD 8279	AMAZING EXPLORERS ACADEMY SILVERLEAF	<i>Anthony Paul O'Neil</i> <b>ANTHONY PAUL O'NEIL</b> FLORIDA REGISTERED PSM NO. 5684
	JOB NUMBER: 22-66 CERTIFIED TO: SJCUD		ST. JOHNS COUNTY, FLORIDA	

**ST. JOHNS COUNTY UTILITY DEPARTMENT  
3F - CLOSEOUT - BILL OF SALE**

**PROJECT:** Amazing Explorers Academy Silverleaf

AEA Fund, LLC 6555 Sanger Road, Orlando, FL 32827

Owners Name and Address, (the "Seller")

for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **St. Johns County, Florida**, a political subdivision of the State of Florida, the following personal property:

See "Exhibit A-Schedule of Values" for the project listed above. (*Note: The description listed should match the description listed on the "Release of Lien"*)

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 16<sup>th</sup> of October, 20 23.

**WITNESS:**

*Jason Figart*  
Witness Signature

JASON FIGART  
Witness Print Name

**OWNER:**

*Marcello Spinelli*  
Owner Signature

Marcello Spinelli  
Owner Print Name

STATE OF Florida

COUNTY OF Brevard

The foregoing instrument was acknowledged before me by means of  physical presence or \_\_\_\_\_ online notarization, this 16<sup>th</sup> day of October, 20 23, by Marcello Spinelli as Manager for AEA Fund, LLC.

*Arvid B. Geniti*  
Notary Public  
My Commission Expires: 1/3/2027

Personally Known or Produced Identification  
Type of Identification Produced





**ST. JOHNS COUNTY UTILITY DEPARTMENT  
ASSET MANAGEMENT  
SCHEDULE OF VALUES - WATER**

Project Name: Amazing Explorers Academy Silverleaf  
 Contractor: D&K Development Group LLC.  
 Developer: AEA Fund, LLC

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Water Mains (Size, Type &amp; Pipe Class)</b>				
6" PVC Dr-18	LF	15	\$ 34.56	\$ 518.40
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Water Valves (Size and Type)</b>				
6" Gate Valve	Ea	1	\$ 1,576.98	\$ 1,576.98
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Hydrants Assembly (Size and Type)</b>				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Sevices (Size and Type)</b>				
2" Poly	Ea	1	\$ 4,625.00	\$ 4,625.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Total Water System Cost</b>				<b>\$ 6,720.38</b>

**ST. JOHNS COUNTY UTILITY DEPARTMENT  
ASSET MANAGEMENT  
SCHEDULE OF VALUES - RECLAIMED WATER**

Project Name: Amazing Explorers Academy Silverleaf  
 Contractor: D&K Development Group LLC.  
 Developer: AEA Fund, LLC

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Reuse Mains (Size, Type &amp; Pipe Class)</b>				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Reuse Valves (Size and Type)</b>				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Sevices (Size and Type)</b>				
2" Poly	Ea	1	\$ 3,424.00	\$ 3,424.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Total Reuse System Cost</b>			\$	<b>3,424.00</b>



ST. JOHNS COUNTY UTILITY DEPARTMENT  
3C - CLOSEOUT - RELEASE OF LIEN  
UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum

\$ 10,144.38

hereby waives and releases its lien and right to claim a lien for Water, Sewer, and Reclaimed Water labor, services or materials furnished through

10/16/2023 to AEA Fund, LLC  
Date (Developer's/Owner's Name)

to the following described property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR

PROJECT NAME Amazing Explorers Academy Silverleaf

Note: The description listed should match the description listed on the "Bill of Sale".

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 16<sup>th</sup> day of October, 2023

WITNESS:

Hannah Goetzman  
Witness Signature

Hannah Goetzman  
Print Witness Name

CONTRACTOR

[Signature]  
Lienor's Signature

Kenneth A. Goetzman  
Print Lienor's Name



STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 16<sup>th</sup> day of October, 2023, by Kenneth A. Goetzman as President for D+K Development Group LLC.

[Signature]  
Notary Public  
My Commission Expires: 09/15/2026

Personally Known Produced Identification Type of Identification Produced

**ST. JOHNS COUNTY UTILITY DEPARTMENT  
ASSET MANAGEMENT  
SCHEDULE OF VALUES - WATER**

Project Name: Amazing Explorers Academy Silverleaf  
 Contractor: D&K Development Group LLC.  
 Developer: AEA Fund, LLC

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Water Mains (Size, Type &amp; Pipe Class)</b>				
6" PVC Dr-18	LF	15	\$ 34.56	\$ 518.40
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	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Hydrants Assembly (Size and Type)</b>				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Sevices (Size and Type)</b>				
2" Poly	Ea	1	\$ 4,625.00	\$ 4,625.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Total Water System Cost</b>				<b>\$ 6,720.38</b>

**ST. JOHNS COUNTY UTILITY DEPARTMENT  
ASSET MANAGEMENT  
SCHEDULE OF VALUES - RECLAIMED WATER**

Project Name: Amazing Explorers Academy Silverleaf  
 Contractor: D&K Development Group LLC.  
 Developer: AEA Fund, LLC

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Reuse Mains (Size, Type &amp; Pipe Class)</b>				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Reuse Valves (Size and Type)</b>				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Sevices (Size and Type)</b>				
2" Poly	Ea	1	\$ 3,424.00	\$ 3,424.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Total Reuse System Cost</b>			<b>\$</b>	<b>3,424.00</b>

ST. JOHNS COUNTY UTILITY DEPARTMENT  
3E - CLOSEOUT - WARRANTY

Date: 10-12-23  
Project Title: Amazing Explorers Academy Silverleaf  
FROM: D+K Development Group LLC  
Contractor's Name  
Address: 2154 Rosselle St  
Jacksonville, FL  
32204

TO: St. Johns County Utility Department  
Post Office Box 3006  
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

Kenneth A. Goetzman  
Print Contractor's Name

[Signature]  
Contractor's Signature



STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of X physical presence or \_\_\_\_\_ on-line notarization, this 12<sup>th</sup> day of October, 2023, by Kenneth Goetzman as President for D + K Development Group LLC

[Signature]  
Notary Public  
My Commission Expires: 09/15/2026

Personally Known or Produced Identification  
Type of Identification Produced



**ST. JOHNS COUNTY  
UTILITIES**

1205 State Road 16  
St. Augustine, Florida 32084

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**INTEROFFICE MEMORANDUM**

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**TO:** Debbie Taylor, Real Estate Manager  
**FROM:** Melissa Caraway, Utility Review Coordinator  
**DATE:** October 26, 2023  
**SUBJECT:** Amazing Explorers Silverleaf (ASBULT2023000134)

Please present the Easement, Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Amazing Explorers Silverleaf.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



  
 2023 Aerial Imagery  
 Date: 11/6/2023

**Amazing Explorers Silverleaf**  
 aka  
**Amazing Explorers Academy**  
  
**Easement for Utilities,  
 Bill of Sale, Final  
 Release of Lien  
 and Warranty**

**Land Management  
 Systems**  
 (904) 209-0796

**Disclaimer:**  
 This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.