

RESOLUTION NO. 2023- 107

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING FOUR MAJOR IMPACT SPECIAL EVENT APPLICATIONS;

WHEREAS, the St. Johns County Beach Code along with the Parks and Recreation Department has established a process by which Major Impact Special Events must present an application to be approved by the Board of County Commissioners; and

WHEREAS, the process involves submitting the applications for recommendation and approval to the Recreation Advisory Board; and

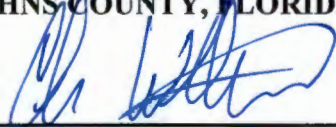
WHEREAS, the Recreation Advisory Board has recommended for approval four applications for Major Impact Special Events to take place on April 9, 2023, for sunrise Easter Services as part of their regular meeting that took place on January 11, 2023; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, that:

1. The above recitals are incorporated by reference into the body of this Resolution, and such recitals are adopted as findings of fact.
2. The Board hereby authorizes the approval of applications for four Major Impact Special Event to take place on April 9, 2023.
3. To the extent that there are typographical or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board.

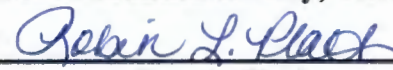
PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, State of Florida, this 21<sup>ST</sup> day of February 2023.

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

By: 

Christian Whitehurst, Chair

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller

By:   
Deputy Clerk

Rendition Date FEB 21 2023





RECEIVED  
12-19-22

ST. JOHNS COUNTY • HABITAT CONSERVATION  
901 POPE ROAD. ST AUGUSTINE, FL 32080  
PHONE 904-209-0752

Payment:	\$100 <sup>00</sup>
Check #:	8610
Cash:	

**APPLICATION FOR SPECIAL EVENTS OF MAJOR IMPACT (OVER 200 INDIVIDUALS)**

**1. INDIVIDUAL/REPRESENTATIVE APPLYING FOR PERMIT:**

**APPLICANT'S NAME:** Crescent Beach Baptist Church

**CONTACT PERSON:** Dr. David E. Beauchamp / Patricia Foust

**APPLICANT'S ADDRESS:** 885 SR 206 East, St. Augustine, FL 32086

**DAY/EVENING PHONE NUMBERS:** 904/794-7777

**2. DESCRIPTION OF THE EVENT:**

Wedding Ceremony  Beach Cleanup  Surf contest  Race  Other

**PLEASE EXPLAIN:** Easter Sunrise Service - Worship Service

**NOTE:** If event is of commercial nature or sporting event proof of insurance will be required.

**3. REQUESTED LOCATION/ADDRESS/COUNTY PARK NAME:** Crescent Beach Ramp & South

**NOTE:** Pavilion fee information and reservations can be made by calling 904-209-0344.

**4. REQUESTED DATE:** April 8, 2023 (IF A SCHEDULING CONFLICT OCCURS YOU WILL BE NOTIFIED)

**HOURS (INCLUDE SET UP AND BREAK DOWN):** 4:30 a.m. to 9:30 a.m.

**5. Have you held this event in the past years? If yes, where and when:** Every Easter/same place

**6. PLEASE ATTACH A SITE PLAN INCLUDING:** a detailed narrative and time line including a description of activities during the event attached.

**7. TRAFFIC CONTROL PLAN (TCP) \*IF APPLICABLE\***

Please attach:

- A copy of the TCP
- A moving TCP is requested
- Road closure summary or a list of roads to be closed during the event

**8. PLEASE ATTACH A ROUTE MAP IF APPLICABLE**

**9. PARKING MANAGEMENT PLAN/WAIVERS/SHUTTLE SYSTEMS**

Please include in the parking management plan:

- If off-site parking will be utilized and where
- Description on adequate parking for the disabled
- Location of staff and volunteer parking
- Location of public parking (provide a site map with the locations)
- Shuttle company to utilized \_\_\_\_\_

(IF APPLICABLE)

**10. ENVIRONMENTAL IMPACT:** Please provide a description of your garbage and recycling plan and show locations on site plan

**11. PORTABLE RESTROOMS ARE REQUIRED-** Please indicate where they will be located and show locations on site plan

**12. POLICE PRESENCE AT THE EVENT IS REQUIRED** please contact St. Johns County Sheriff's Office (904) 824-8304 for rates and scheduling

**13. PLEASE CHECK ALL ITEMS THAT APPLY TO YOUR EVENT:**

MUSIC: LIVE, AND/OR RECORDED

PARKING ON THE BEACH

PREPARING FOOD ON SITE (IF YES, EXPLAIN IN ITEM 8)

LIVE ANIMALS (IF YES, PLEASE INDICATE TYPE: \_\_\_\_\_)

SIGNS FOR ADVERTISING AND/OR IDENTIFICATION

REQUESTED LIGHTING DISPLAY (ONLY FROM NOV 1 - APRIL 30)

<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO

**PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT**



**HOLD HARMLESS AGREEMENT**

**Indemnification and Hold Harmless**

The BUSINESS and/or INDIVIDUAL agrees to indemnify and hold the County and its officers, agents, and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the BUSINESS and/or INDIVIDUAL that the COUNTY and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries either in person or property.

The BUSINESS and/or INDIVIDUAL expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement, and agrees to pay the COUNTY for all damages caused to the facilities resulting from the user's activities hereunder.

The BUSINESS and/or INDIVIDUAL represents that its activities pursuant to this agreement will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. The BUSINESS and/or INDIVIDUAL acknowledges that the COUNTY has no duty to and will not provide supervision during the activity.

**Dr. David E. Beauchamp**

Print Name of Applicant

*Dr. David E. Beauchamp*

Signature of Applicant

**December 19, 2022**

Date signed

**Patricia Foust**

Witness

*Patricia Foust*

**IF AN ORIGINAL SIGNATURE FOR BOTH APPLICANT AND WITNESS ARE NOT PROVIDED, THEN PERMIT PROCESSING WILL BE DELAYED  
WITNESS SIGNATURE MUST BE A SECOND PARTY INDIVIDUAL; A NOTARY IS NOT NECESSARY.**

**PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT**

## BEACH RULES AND REGULATIONS

Please be considerate of the environment, the animals that live there, and other beach goers. It will make sure the St. Johns County beaches are a joy both now and for years to come.



Driving and parking hours on beach are from 8:00 am to 7:30 pm during sea turtle season (May 1 - October 31).



Possession of alcoholic beverages and glass containers is prohibited.



Unleashed animals prohibited, owner must remove defecated material from beach.



Lanterns, flashlights are strictly prohibited during sea turtle season (May 1 - October 31).



Open fires prohibited; heated objects shall be disposed of properly.



Fireworks prohibited.



Overnight camping prohibited.



Minimize all beach front lighting visible from the beach.



Prohibited to solicit or canvass commercial activities.



Motorized boats are not authorized for launching from the Atlantic Ocean Beach.



Do not remove beach sand and vegetation.



Reduce litter and marine debris by disposing of your trash properly.



At the end of your visit fill any holes left by sandcastles and tire ruts.



Tents, shelters, chairs, catamarans, trailers, towels, shoes and other such items are prohibited from being left on beach overnight.



When crossing dunes, use designated walkovers.



All pedestrian activities are prohibited within the Conservation Zone, 15 feet seaward of the dune line.

By signing below, the Permit holder acknowledges they are responsible for all event guests to follow the rules and regulations before, during, and after the event.

PRINT NAME: Dr. David E. Beauchamp

SIGN NAME: *Dr. David E. Beauchamp*

DATE: December 19, 2022

IF AN ORIGINAL SIGNATURE IS NOT PROVIDED, THEN PERMIT PROCESSING MAY BE DELAYED

**PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT**



Google Maps Crescent Beach





Map will have "Keep Off Dunes" signs + volunteers monitoring











RECEIVED  
5-24-22

FEE TRANSFERRED  
FROM 2022

ST JOHNS COUNTY • HABITAT CONSERVATION  
901 POPE ROAD. ST AUGUSTINE, FL 32080  
PHONE 904-209-0752

Payment: \_\_\_\_\_  
Check #: \_\_\_\_\_  
Cash: \_\_\_\_\_

**APPLICATION FOR SPECIAL EVENTS OF MAJOR IMPACT (OVER 200 INDIVIDUALS)**

**1. INDIVIDUAL/REPRESENTATIVE APPLYING FOR PERMIT:**

**APPLICANT'S NAME:** Ponte Vedra Presbyterian Church  
**CONTACT PERSON:** Austin Altwies  
**APPLICANT'S ADDRESS:** 4510 Palm Valley Road, PVB, FL 32082  
**DAY/EVENING PHONE NUMBERS:** 904 607 9684

**2. DESCRIPTION OF THE EVENT:**

Wedding Ceremony  Beach Cleanup  Surf contest  Race  Other

**PLEASE EXPLAIN:** 24 Annual Easter Sunrise at Mickler's Beach, Ponte Vedra  
**NOTE:** If event is of commercial nature or sporting event proof of insurance will be required.

**3. REQUESTED LOCATION/ADDRESS/COUNTY PARK NAME:** Mickler's Beach

**NOTE:** Pavilion fee information and reservations can be made by calling 904-209-0344.

**4. REQUESTED DATE:** April 9th, 2023 (IF A SCHEDULING CONFLICT OCCURS YOU WILL BE NOTIFIED)

**HOURS (INCLUDE SET UP AND BREAK DOWN):** 4:30am to 8:30am

**5. Have you held this event in the past years? If yes, where and when:** Yes past 23 years

**6. PLEASE ATTACH A SITE PLAN INCLUDING:** a detailed narrative and time line including a description of activities during the event attached.

**7. TRAFFIC CONTROL PLAN (TCP) \*IF APPLICABLE\***

Please attach:

- A copy of the TCP
- A moving TCP is requested
- Road closure summary or a list of roads to be closed during the event

**8. PLEASE ATTACH A ROUTE MAP IF APPLICABLE**

**9. PARKING MANAGEMENT PLAN/WAIVERS/SHUTTLE SYSTEMS**

Please include in the parking management plan:

- If off-site parking will be utilized and where
- Description on adequate parking for the disabled
- Location of staff and volunteer parking
- Location of public parking (provide a site map with the locations)
- Shuttle company to utilized \_\_\_\_\_

(IF APPLICABLE)

**10. ENVIRONMENTAL IMPACT:** Please provide a description of your garbage and recycling plan and show locations on site plan

**11. PORTABLE RESTROOMS ARE REQUIRED-** Please indicate where they will be located and show locations on site plan

**12. POLICE PRESENCE AT THE EVENT IS REQUIRED** please contact St. Johns County Sheriff's Office (904) 824-8304 for rates and scheduling

**13. PLEASE CHECK ALL ITEMS THAT APPLY TO YOUR EVENT:**

**MUSIC: LIVE, AND/OR RECORDED**  
**PARKING ON THE BEACH**  
**PREPARING FOOD ON SITE (IF YES, EXPLAIN IN ITEM 8)**  
**LIVE ANIMALS (IF YES, PLEASE INDICATE TYPE: \_\_\_\_\_)**  
**SIGNS FOR ADVERTISING AND/OR IDENTIFICATION**  
**REQUESTED LIGHTING DISPLAY (ONLY FROM NOV 1 - APRIL 30)**

<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO

**PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT**



**HOLD HARMLESS AGREEMENT**

**Indemnification and Hold Harmless**

The BUSINESS and/or INDIVIDUAL agrees to indemnify and hold the County and its officers, agents, and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the BUSINESS and/or INDIVIDUAL that the COUNTY and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries either in person or property.

The BUSINESS and/or INDIVIDUAL expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement, and agrees to pay the COUNTY for all damages caused to the facilities resulting from the user's activities hereunder.

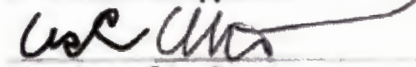
The BUSINESS and/or INDIVIDUAL represents that its activities pursuant to this agreement will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. The BUSINESS and/or INDIVIDUAL acknowledges that the COUNTY has no duty to and will not provide supervision during the activity.

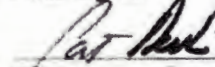
Austin Altwies

5/5/2022

Print Name of Applicant

Date signed





Signature of Applicant

Witness 904.248-1905

**IF AN ORIGINAL SIGNATURE FOR BOTH APPLICANT AND WITNESS ARE NOT PROVIDED, THEN PERMIT PROCESSING WILL BE DELAYED  
WITNESS SIGNATURE MUST BE A SECOND PARTY INDIVIDUAL; A NOTARY IS NOT NECESSARY.**

**PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT**



14. WILL YOU BE REQUESTING TO INSTALL STRUCTURES BEFORE AND AFTER THE TIME INDICATED FOR THE EVENT? NOTE: Items cannot be left on the beach overnight. Items cannot be installed prior to 8:00 am or remain after 7:30 pm (May 1 - October 31, sea turtle season)  YES  NO (IF YES PLEASE EXPLAIN BELOW)

15. PLEASE PROVIDE ANY FURTHER INFORMATION THAT WE SHOULD BE AWARE OF IN CONSIDERING APPROVAL OF THIS APPLICATION (I.E. USE OF TENTS, CHAIRS, ARCHES):  
Music: Acoustic guitar, keyboard, vocalist, guest bring their own chairs/towels. We bring extra trash can and take away trash after event. S.J.S.D. John Tedder (or a substitute officer) will be on site the entire event for traffic control. officer Tedder (or substitute) 904-669-8529. All sand dunes will be roped off.

16. AMERICA WITH DISABILITIES ACT (ADA):  
Applicants are hereby advised that, in accordance with applicable provisions of the Americans with Disabilities Act (ADA), all Special Events conducted on St. Johns County property and open to the public shall be accessible to people with disabilities. County staff shall ensure that each Special Event venue provides for an adequate number of accessible parking spaces in appropriate locations, accessible routes throughout the site, and other accessible features for food service, restroom facilities (including accessible portable toilets), assembly area seating, etc., where such elements or facilities are provided for the public. No ADA accessible element or facility shall be obstructed, removed, relocated, or otherwise altered without prior written approval by the County. Applicants must coordinate with County staff as necessary to ensure compliance with the provisions contained in this paragraph, failure to do so may result in revocation of this Special Event Permit.

**BY SIGNING THIS CONTRACT APPLICANT AGREES TO THE FOLLOWING LAWS AND REGULATIONS:**

- A. ASIDE BY ALL THE APPLICABLE LAWS AND REGULATIONS AS STATED IN BEACH CODE 2007-19, A BRIEF DESCRIPTION OF THE BEACH RULES AND REGULATIONS ARE ATTACHED
- B. REMOVE ALL LITTER, TRASH, SIGNS, TEMPORARY STRUCTURES, ETC FROM THE PROPERTY AT THE CONCLUSION OF THE EVENT
- C. DO NOT USE PUBLIC STREETS AND/OR PUBLIC RIGHT-OF-WAY FOR PARKING OR EVENT SPACE.

PRINT NAME: Austin Altwies  
DATE: 5/5/2022

SIGN NAME: 

**PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT**



## BEACH RULES AND REGULATIONS

Please be considerate of the environment, the animals that live there, and other beach goers. It will make sure the St. Johns County beaches are a joy both now and for years to come.



Driving and parking hours on beach are from 8:00 am to 7:30 pm during sea turtle season (May 1 – October 31).



Possession of alcoholic beverages and glass containers is prohibited.



Unleashed animals prohibited, owner must remove defecated material from beach.



Lanterns, flashlights are strictly prohibited during sea turtle season (May 1 – October 31).



Open fires prohibited; heated objects shall be disposed of properly.



Fireworks prohibited.



Overnight camping prohibited.



Minimize all beach front lighting visible from the beach.



Prohibited to solicit or canvass commercial activities.



Motorized boats are not authorized for launching from the Atlantic Ocean Beach.



Do not remove beach sand and vegetation.



Reduce litter and marine debris by disposing of your trash properly.



At the end of your visit fill any holes left by sandcastles and tire ruts.



Tents, shelters, chairs, catamarans, trailers, towels, shoes and other such items are prohibited from being left on beach overnight.



When crossing dunes, use designated walkovers.



All pedestrian activities are prohibited within the Conservation Zone, 15 feet seaward of the dune line.

By signing below, the Permit holder acknowledges they are responsible for all event guests to follow the rules and regulations before, during, and after the event.

PRINT NAME:

*Austin C Altweis*

SIGN NAME:

*Austin C Altweis*

DATE:

*5/5/2022*

**IF AN ORIGINAL SIGNATURE IS NOT PROVIDED, THEN PERMIT PROCESSING MAY BE DELAYED**

**PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT**



# PVPC SUNRISE SERVICE LAYOUT

*Portable Containers*







RECEIVED  
12.12.22

ST JOHNS COUNTY • HABITAT CONSERVATION  
901 POPE ROAD. ST AUGUSTINE, FL 32080  
PHONE 904-209-0752

Payment: \$100.00  
Check #: 31895  
Cash:

APPLICATION FOR SPECIAL EVENTS OF MAJOR IMPACT (OVER 200 INDIVIDUALS)

1. **INDIVIDUAL/REPRESENTATIVE APPLYING FOR PERMIT:**  
**APPLICANT'S NAME:** Calvary Baptist Church, Inc. (DBA Turning Point at Calvary)  
**CONTACT PERSON:** Pastor Tim Hall or Kelly Singleton  
**APPLICANT'S ADDRESS:** 3500 State Road 16, St. Augustine, Fl 32092  
**DAY/EVENING PHONE NUMBERS:** Work day - 904-829-9795 After hours - 904-505-0028 T Hall cell
2. **DESCRIPTION OF THE EVENT:**  
 Wedding Ceremony  Beach Cleanup  Surf contest  Race  Other  
**PLEASE EXPLAIN:** Easter Sunrise Service  
**NOTE:** *If event is of commercial nature or sporting event proof of insurance will be required.*
3. **REQUESTED LOCATION/ADDRESS/COUNTY PARK NAME:** Vilano Beach  
**NOTE:** Pavillion fee information and reservations can be made by calling 904-209-0344.
4. **REQUESTED DATE:** April 9, 2023 (IF A SCHEDULING CONFLICT OCCURS YOU WILL BE NOTIFIED)  
**HOURS (INCLUDE SET UP AND BREAK DOWN):** 4:30 am to 9:30 am
5. **Have you held this event in the past years? If yes, where and when:** Same locale 2021/2022
6. **PLEASE ATTACH A SITE PLAN INCLUDING:** a detailed narrative and time line including a description of activities during the event attached.
7. **TRAFFIC CONTROL PLAN (TCP) \*IF APPLICABLE\***  
**Please attach:**  
 A copy of the TCP  
 A moving TCP is requested  
 Road closure summary or a list of roads to be closed during the event
8. **PLEASE ATTACH A ROUTE MAP IF APPLICABLE**
9. **PARKING MANAGEMENT PLAN/WAIVERS/SHUTTLE SYSTEMS**  
**Please include in the parking management plan:**  
 If off-site parking will be utilized and where  
 Description on adequate parking for the disabled  
 Location of staff and volunteer parking  
 Location of public parking (provide a site map with the locations)  
 Shuttle company to utilized \_\_\_\_\_  
 (IF APPLICABLE)
10. **ENVIRONMENTAL IMPACT:** Please provide a description of your garbage and recycling plan and show locations on site plan
11. **PORTABLE RESTROOMS ARE REQUIRED-** Please indicate where they will be located and show locations on site plan
12. **POLICE PRESENCE AT THE EVENT IS REQUIRED** please contact St. Johns County Sheriff's Office (904) 824-8304 for rates and scheduling
13. **PLEASE CHECK ALL ITEMS THAT APPLY TO YOUR EVENT:**  

MUSIC: LIVE, AND/OR RECORDED	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
PARKING ON THE BEACH	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
PREPARING FOOD ON SITE (IF YES, EXPLAIN IN ITEM 8)	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
LIVE ANIMALS (IF YES, PLEASE INDICATE TYPE: _____)	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
SIGNS FOR ADVERTISING AND/OR IDENTIFICATION	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
REQUESTED LIGHTING DISPLAY (ONLY FROM NOV 1 - APRIL 30)	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT



14. WILL YOU BE REQUESTING TO INSTALL STRUCTURES BEFORE AND AFTER THE TIME INDICATED FOR THE EVENT? NOTE: Items cannot be left on the beach overnight. Items cannot be installed prior to 8:00 am or remain after 7:30 pm (May 1 – October 31, sea turtle season)  YES  NO (IF YES PLEASE EXPLAIN BELOW)  
Mobile trailer will be placed on beach as shown on site plan for staging purposes

15. PLEASE PROVIDE ANY FURTHER INFORMATION THAT WE SHOULD BE AWARE OF IN CONSIDERING APPROVAL OF THIS APPLICATION (I.E. USE OF TENTS, CHAIRS, ARCHES):  
As in past years all needed items will be brought to site on day of the event. Event will last approximately 5 hours (includes set - up / tear - down & clean up)

16. AMERICA WITH DISABILITIES ACT (ADA):  
Applicants are hereby advised that, in accordance with applicable provisions of the Americans with Disabilities Act (ADA), all Special Events conducted on St. Johns County property and open to the public shall be accessible to people with disabilities. County staff shall ensure that each Special Event venue provides for an adequate number of accessible parking spaces in appropriate locations, accessible routes throughout the site, and other accessible features for food service, restroom facilities (including accessible portable toilets), assembly area seating, etc., where such elements or facilities are provided for the public. No ADA accessible element or facility shall be obstructed, removed, relocated, or otherwise altered without prior written approval by the County. Applicants must coordinate with County staff as necessary to ensure compliance with the provisions contained in this paragraph, failure to do so may result in revocation of this Special Event Permit.

**BY SIGNING THIS CONTRACT APPLICANT AGREES TO THE FOLLOWING LAWS AND REGULATIONS:**

- A. ABIDE BY ALL THE APPLICABLE LAWS AND REGULATIONS AS STATED IN BEACH CODE 2007-19, A BRIEF DESCRIPTION OF THE BEACH RULES AND REGULATIONS ARE ATTACHED
- B. REMOVE ALL LITTER, TRASH, SIGNS, TEMPORARY STRUCTURES, ETC FROM THE PROPERTY AT THE CONCLUSION OF THE EVENT
- C. DO NOT USE PUBLIC STREETS AND/OR PUBLIC RIGHT-OF-WAY FOR PARKING OR EVENT SPACE.

PRINT NAME: Timothy M Hall  
DATE: 12/06/2022

SIGN NAME: Timothy M Hall

RECEIVED  
12-7-22

**PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT**



**HOLD HARMLESS AGREEMENT**

**Indemnification and Hold Harmless**

The BUSINESS and/or INDIVIDUAL agrees to indemnify and hold the County and its officers, agents, and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the BUSINESS and/or INDIVIDUAL that the COUNTY and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries either in person or property.

The BUSINESS and/or INDIVIDUAL expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement, and agrees to pay the COUNTY for all damages caused to the facilities resulting from the user's activities hereunder.

The BUSINESS and/or INDIVIDUAL represents that its activities pursuant to this agreement will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. The BUSINESS and/or INDIVIDUAL acknowledges that the COUNTY has no duty to and will not provide supervision during the activity.

Timothy M Hall

Print Name of Applicant

Timothy M Hall

Signature of Applicant

12/06/2022

Date signed

Kelly Singleton

Witness

**IF AN ORIGINAL SIGNATURE FOR BOTH APPLICANT AND WITNESS ARE NOT PROVIDED, THEN PERMIT PROCESSING WILL BE DELAYED  
WITNESS SIGNATURE MUST BE A SECOND PARTY INDIVIDUAL; A NOTARY IS NOT NECESSARY.**

**PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT**

## BEACH RULES AND REGULATIONS

Please be considerate of the environment, the animals that live there, and other beach goers. It will make sure the St. Johns County beaches are a joy both now and for years to come.



Driving and parking hours on beach are from 8:00 am to 7:30 pm during sea turtle season (May 1 – October 31).



Possession of alcoholic beverages and glass containers is prohibited.



Unleashed animals prohibited, owner must remove defecated material from beach.



Lanterns, flashlights are strictly prohibited during sea turtle season (May 1 – October 31).



Open fires prohibited; heated objects shall be disposed of properly.



Fireworks prohibited.



Overnight camping prohibited.



Minimize all beach front lighting visible from the beach.



Prohibited to solicit or canvass commercial activities.



Motorized boats are not authorized for launching from the Atlantic Ocean Beach.



Do not remove beach sand and vegetation.



Reduce litter and marine debris by disposing of your trash properly.



At the end of your visit fill any holes left by sandcastles and tire ruts.



Tents, shelters, chairs, catamarans, trailers, towels, shoes and other such items are prohibited from being left on beach overnight.



When crossing dunes, use designated walkovers.



All pedestrian activities are prohibited within the Conservation Zone, 15 feet seaward of the dune line.

By signing below, the Permit holder acknowledges they are responsible for all event guests to follow the rules and regulations before, during, and after the event.

PRINT NAME: Timothy M Hall

SIGN NAME: *Timothy M Hall*

DATE: 12/06/2022

**IF AN ORIGINAL SIGNATURE IS NOT PROVIDED, THEN PERMIT PROCESSING MAY BE DELAYED**

**PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT**



April 9, 2023  
EASTER



PUBLIX  
COASTAL HWY

BIG  
KAHUNA  
KAFFE  
XX

MAGIC  
BEACH

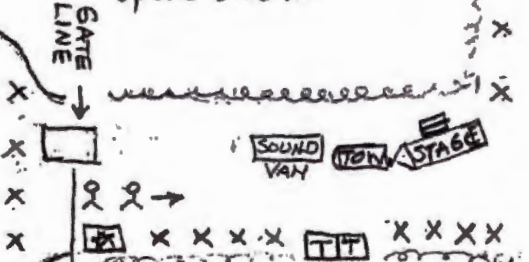
ST. AUG  
BEACH  
HOUSE

opens 5:00 AM

cones

Meet at  
BEACH VEHICLE ACCESS  
@ 4:30 AM  
35 cones

VILANO



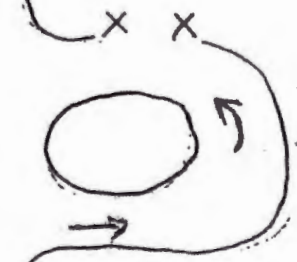
- X = cones
- T = toilets
- ☒ = Welcome tables
- ☐ = ? Flags?
- ☺ = people walking



FERROL

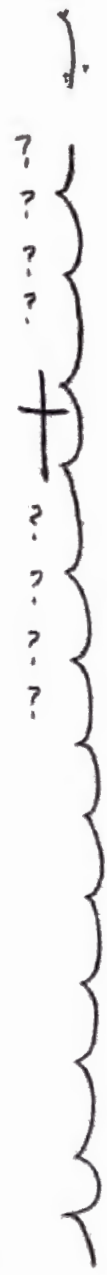
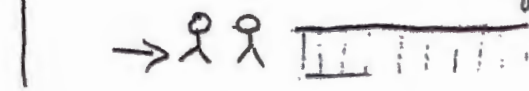
ANAHUA

We have yellow caution tape  
and narrower pink tape.  
At BigKK, no parking unless  
staff or customers. Open 7:30.

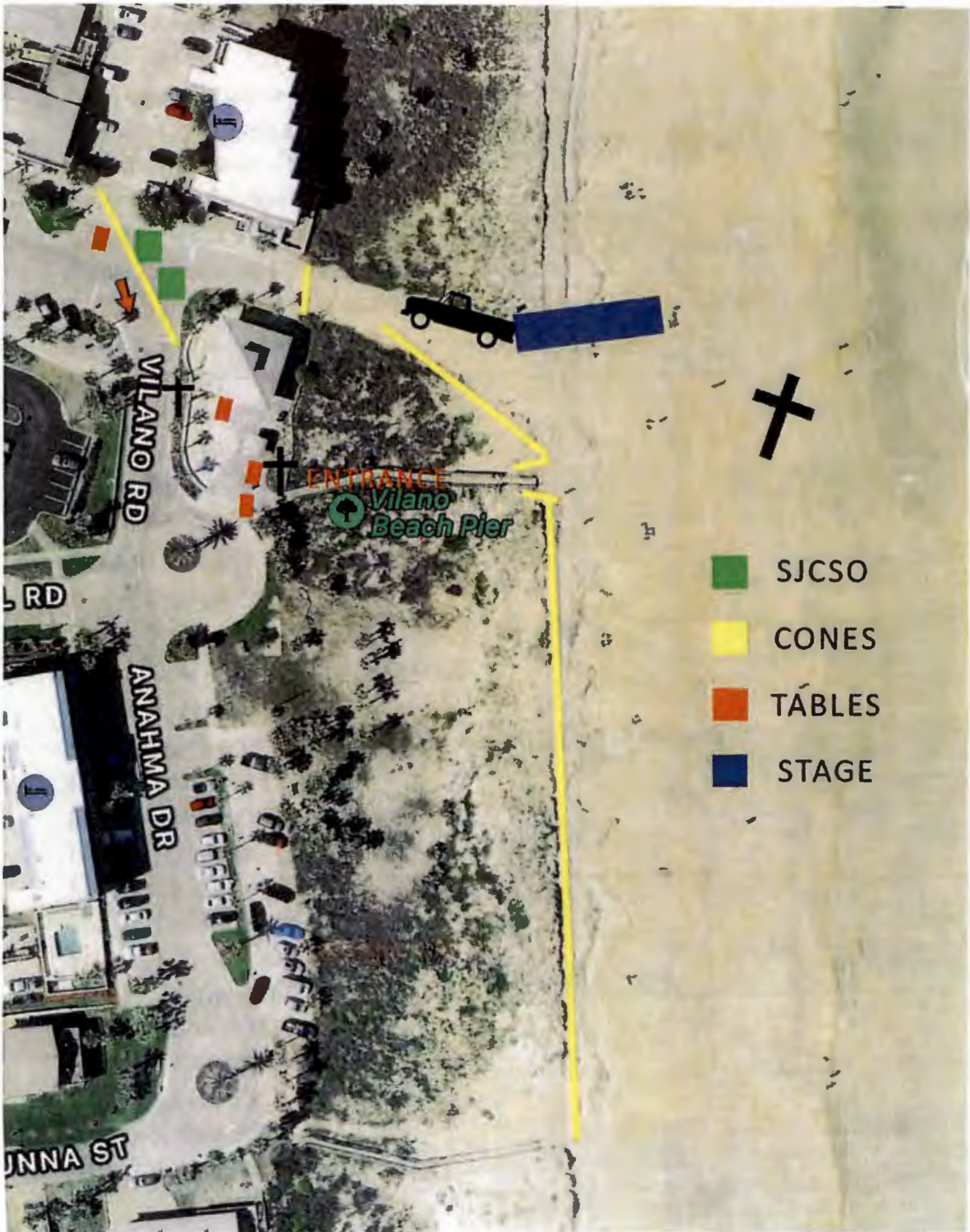


CORUNNA

S



# Outdoor Setup





**Easter Sunrise Service (April 9, 2023 4:30am to 9:30am)**

**Event Time Line**

-4:30 AM to 6:30 AM (Begin beach prep & set-up)

-6:30 AM (Recorded music plays)

-7:00 AM to 8:00 AM (Easter Sunrise Service)

-8:00 AM to 9:30 AM (Breakdown equipment & clean-up)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
12/08/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Brown and Brown 300 North Beach Street  Daytona Beach FL 32114		<b>CONTACT NAME:</b> Elizabeth Stemberger <b>PHONE (A/C No. Ext.):</b> (386) 239-7221 <b>FAX (A/C. No.):</b> (386) 200-8559 <b>E-MAIL ADDRESS:</b> Elizabeth.Stemberger@bbbrown.com	
<b>INSURED</b> Calvary Baptist Church, Inc. dba Turning Point at Calvary  3500 State Road 16 Saint Augustine FL 32092		<b>INSURER(S) AFFORDING COVERAGE</b> INSURER A: National Union Fire Insurance Company of Pittsburgh PA NAIC # 19445 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

**COVERAGES**      **CERTIFICATE NUMBER:** 22-23 Master      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		Y	C86438	10/04/2022	10/04/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMPIOP AGG \$ 3,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			C86438	10/04/2022	10/04/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ NIL			C86438	10/04/2022	10/04/2023	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in HI) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 EASTER SUN RISE SERVICE 4/9/2023 @ VILANO BEACH APPROACH  
 ST. JOHNS COUNTY IS NAMED AS AN ADDITIONAL INSURED

<b>CERTIFICATE HOLDER</b>  ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS 500 SAN SABASTIAN VIEW ST. AUGUSTINE FL 32084	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE
---	--

© 1988-2015 ACORD CORPORATION. All rights reserved.





RECEIVED  
4-11-22

ST JOHNS COUNTY • HABITAT CONSERVATION  
901 POPE ROAD. ST AUGUSTINE, FL 32080  
PHONE 904-209-0752

Payment: 106.00  
Check #: 1788  
Cash: \_\_\_\_\_

**APPLICATION FOR SPECIAL EVENTS OF MAJOR IMPACT (OVER 200 INDIVIDUALS)**

**1. INDIVIDUAL/REPRESENTATIVE APPLYING FOR PERMIT:**

APPLICANT'S NAME: Seaside Church  
CONTACT PERSON: Dr. Brady Haynes  
APPLICANT'S ADDRESS: 402 Seagate Ln S  
DAY/EVENING PHONE NUMBERS: 205-213-9222

**2. DESCRIPTION OF THE EVENT:**

Wedding Ceremony  Beach Cleanup  Surf contest  Race  Other

PLEASE EXPLAIN: Community Easter Sunrise Service 2023

NOTE: If event is of commercial nature or sporting event proof of insurance will be required.

3. REQUESTED LOCATION/ADDRESS/COUNTY PARK NAME: Vitano Beach SURFSIDE SJ  
NOTE: Pavilion fee information and reservations can be made by calling 904-209-0344.

4. REQUESTED DATE: 4/9/2023 (IF A SCHEDULING CONFLICT OCCURS YOU WILL BE NOTIFIED)  
HOURS (INCLUDE SET UP AND BREAK DOWN): 5 am to 8:30AM SJ

5. Have you held this event in the past years? If yes, where and when: Yes, Minkler Beach 7 years

6. PLEASE ATTACH A SITE PLAN INCLUDING: a detailed narrative and time line including a description of activities during the event attached.

**7. TRAFFIC CONTROL PLAN (TCP) \*IF APPLICABLE\***

Please attach:

- A copy of the TCP
- A moving TCP is requested
- Road closure summary or a list of roads to be closed during the event

**8. PLEASE ATTACH A ROUTE MAP IF APPLICABLE**

**9. PARKING MANAGEMENT PLAN/WAIVERS/SHUTTLE SYSTEMS**

Please include in the parking management plan:

- If off-site parking will be utilized and where
- Description on adequate parking for the disabled See Below
- Location of staff and volunteer parking
- Location of public parking (provide a site map with the locations)
- Shuttle company to utilized \_\_\_\_\_

(IF APPLICABLE)

10. ENVIRONMENTAL IMPACT: Please provide a description of your garbage and recycling plan and show locations on site plan

11. PORTABLE RESTROOMS ARE REQUIRED- Please indicate where they will be located and show locations on site plan

12. POLICE PRESENCE AT THE EVENT IS REQUIRED please contact St. Johns County Sheriff's Office (904) 824-8304 for rates and scheduling

**13. PLEASE CHECK ALL ITEMS THAT APPLY TO YOUR EVENT:**

MUSIC: LIVE, AND/OR RECORDED  
PARKING ON THE BEACH  
PREPARING FOOD ON SITE (IF YES, EXPLAIN IN ITEM 8)  
LIVE ANIMALS (IF YES, PLEASE INDICATE TYPE: \_\_\_\_\_)  
SIGNS FOR ADVERTISING AND/OR IDENTIFICATION  
REQUESTED LIGHTING DISPLAY (ONLY FROM NOV 1 - APRIL 30)

<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

14. WILL YOU BE REQUESTING TO INSTALL STRUCTURES BEFORE AND AFTER THE TIME INDICATED FOR THE EVENT? NOTE: Items cannot be left on the beach overnight. Items cannot be installed prior to 8:00 am or remain after 7:30 pm (May 1 – October 31, sea turtle season)  YES  NO (IF YES PLEASE EXPLAIN BELOW)

15. PLEASE PROVIDE ANY FURTHER INFORMATION THAT WE SHOULD BE AWARE OF IN CONSIDERING APPROVAL OF THIS APPLICATION (I.E. USE OF TENTS, CHAIRS, ARCHES):

This event will be a bring your own chair event. We are not setting up a stage but will set up a sound system. We will utilize the public/handicap parking and restrooms. I will have a police officer to assist with traffic during the event. We will bring extra trash cans to assist in the removal of trash.

16. AMERICA WITH DISABILITIES ACT (ADA):

Applicants are hereby advised that, in accordance with applicable provisions of the Americans with Disabilities Act (ADA), all Special Events conducted on St. Johns County property and open to the public shall be accessible to people with disabilities. County staff shall ensure that each Special Event venue provides for an adequate number of accessible parking spaces in appropriate locations, accessible routes throughout the site, and other accessible features for food service, restroom facilities (including accessible portable toilets), assembly area seating, etc., where such elements or facilities are provided for the public. No ADA accessible element or facility shall be obstructed, removed, relocated, or otherwise altered without prior written approval by the County. Applicants must coordinate with County staff as necessary to ensure compliance with the provisions contained in this paragraph, failure to do so may result in revocation of this Special Event Permit.

**BY SIGNING THIS CONTRACT APPLICANT AGREES TO THE FOLLOWING LAWS AND REGULATIONS:**

- A. ABIDE BY ALL THE APPLICABLE LAWS AND REGULATIONS AS STATED IN BEACH CODE 2007-19, A BRIEF DESCRIPTION OF THE BEACH RULES AND REGULATIONS ARE ATTACHED
- B. REMOVE ALL LITTER, TRASH, SIGNS, TEMPORARY STRUCTURES, ETC FROM THE PROPERTY AT THE CONCLUSION OF THE EVENT
- C. DO NOT USE PUBLIC STREETS AND/OR PUBLIC RIGHT-OF-WAY FOR PARKING OR EVENT SPACE.

PRINT NAME:

Brady Haynes

SIGN NAME:

[Signature]

DATE:

4/10/22

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT



**HOLD HARMLESS AGREEMENT**

**Indemnification and Hold Harmless**

The BUSINESS and/or INDIVIDUAL agrees to indemnify and hold the County and its officers, agents, and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the BUSINESS and/or INDIVIDUAL that the COUNTY and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries either in person or property.

The BUSINESS and/or INDIVIDUAL expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement, and agrees to pay the COUNTY for all damages caused to the facilities resulting from the user's activities hereunder.

The BUSINESS and/or INDIVIDUAL represents that its activities pursuant to this agreement will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. The BUSINESS and/or INDIVIDUAL acknowledges that the COUNTY has no duty to and will not provide supervision during the activity.

Brady Haynes  
Print Name of Applicant

4/10/22  
Date signed

BJ Haynes  
Signature of Applicant

Chadwick Haynes  
Witness

**IF AN ORIGINAL SIGNATURE FOR BOTH APPLICANT AND WITNESS ARE NOT PROVIDED, THEN PERMIT PROCESSING WILL BE DELAYED  
WITNESS SIGNATURE MUST BE A SECOND PARTY INDIVIDUAL; A NOTARY IS NOT NECESSARY.**

**PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT**

## BEACH RULES AND REGULATIONS

Please be considerate of the environment, the animals that live there, and other beach goers. It will make sure the St. Johns County beaches are a joy both now and for years to come.



Driving and parking hours on beach are from 8:00 am to 7:30 pm during sea turtle season (May 1 – October 31).



Possession of alcoholic beverages and glass containers is prohibited.



Unleashed animals prohibited, owner must remove defecated material from beach.



Lanterns, flashlights are strictly prohibited during sea turtle season (May 1 – October 31).



Open fires prohibited; heated objects shall be disposed of properly.



Fireworks prohibited.



Overnight camping prohibited.



Minimize all beach front lighting visible from the beach.



Prohibited to solicit or canvass commercial activities.



Motorized boats are not authorized for launching from the Atlantic Ocean Beach.



Do not remove beach sand and vegetation.



Reduce litter and marine debris by disposing of your trash properly.



At the end of your visit fill any holes left by sandcastles and tire ruts.



Tents, shelters, chairs, catamarans, trailers, towels, shoes and other such items are prohibited from being left on beach overnight.



When crossing dunes, use designated walkovers.



All pedestrian activities are prohibited within the Conservation Zone, 15 feet seaward of the dune line.

By signing below, the Permit holder acknowledges they are responsible for all event guests to follow the rules and regulations before, during, and after the event.

PRINT NAME:

Brady Haynes

SIGN NAME:

[Signature]

DATE:

4/10/22

**IF AN ORIGINAL SIGNATURE IS NOT PROVIDED, THEN PERMIT PROCESSING MAY BE DELAYED**

**PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT**



# SEASIDE CHURCH EASTER SUNRISE BEACH SETUP 2023







## St. Johns County Board of County Commissioners

Parks & Recreation Department

### RECREATION ADVISORY BOARD MEETING AGENDA

January 11, 2023

Chairman called the meeting to order at 1:30 PM.

RAB Members Present: Casey VanRysdam, Chair; Brad Long, Vice Chair, Harold Dockins, Bill Bowen, Lauren Watkins, Marty McEachean

RAB Members Absent: Deb Chapin

Also Present: Commission Chair Christian Whitehurst; Assistant County Administrator Sarah Taylor; Parks and Recreation Director Ryan Kane, Facilities Manager Teddy Meyer, Business Manager Carrie Miska, Natural Resources Program Manager Sydney Lindblad, Project Specialist Diane Gorski.

#### Election of Officers

Van Rysdam announced the election of the Chair/Vice Chair and stated that the newly elected positions will be effective at February 8, 2023 RAB meeting. He shared that it has been his honor and pleasure in serving as the Chair and looked forward to continuing on as an active board member. Van Rysdam stated that the role of the chair is to set the meeting agenda with staff, to be engaged with staff during the month which could be through representing the department at budget meetings, community events, town halls and to take a proactive approach outside of the RAB meetings. He asked for a motion for Chair. Dockins made a motion to elect Long as Chair, seconded by Bowen and Van Rysdam asked for discussion. Long explained that his challenge is that his job is located in downtown Jacksonville and his availability to be as engaged with staff at this stage for those in between meeting commitments is a stretch for him. Long said that he didn't want to let down the board by taking on the role and being unable to fulfill the responsibilities as shared by Casey. He said that he appreciated that nomination but he would have to decline. Van Rysdam asked if he would consider remaining as Vice Chair as aside and Long replied he would. Long nominated Lauren Watkins, seconded by Bowen. Dockins asked about process. Chair said there was a motion and a second on the floor and enough members present to make a quorum so a vote would be taken. Van Rysdam announced that RAB member Deb Chapin was absent because her father passed away and asked staff to offer the board's sincerest sympathies to her and her family during this difficult time. Van Rysdam offered Watkins the floor. Watkins accepted the nomination. She shared her experience with parks and recreation and said that her job focuses on managing projects for clients in the USA and abroad. She stated that she brings a lot to the table and will be able to share what other states do that is similar or different and how they use the community and different kinds of things similar to the Shore Drive project and data collection. She works for a consulting firm that designs strategic master plans and is able to make her own schedule. Van Rysdam called for a vote for Watkins as Chair for a one year term. Appointment confirmed 6/0.

Van Rysdam called for a nomination for Vice Chair. Bowen nominated Long to continue as Vice Chair and was seconded by McEachean. Motion passed 6/0.

Van Rysdam asked for approval of the December meeting minutes. Motion by McEachean, seconded by Dockins. Motion passed 6/0.

Chair called for Public Comments for non-agenda items only and reminded all that they would be given 3 minutes to speak.

#### Public Comments

Andor Gyulai, Co-Founder of Volleyball1on1, St. Johns Volleyball Club and a St. Johns County resident asked if it was possible for the county to get a tax write off for the larger parts of the work. He said that he has spoken with a land clearing company and another company willing to donate to help speed up the creation of beach volleyball courts at Nocatee Community Park. This would kick start the project prior to trying for funding in FY24. Kane suggested Gyulai reach out to the Park Foundation for this project. Long provided information about the Park Foundation. Abbatinozzi shared that Beach Volleyball is a High School Athletic Association sanctioned sport and that the School Board was discussing the options and future of



the sport. Kane said he would reach out to OMB and Sarah Taylor for options and opportunities. He said that any project on county property would be overseen by the Public Works Department.

Greg Leonard, Ponte Vedra Beach resident and member of several boards. He stated that the group would like to see how to gain more access to the St. Johns County School District facilities to help ease the shortage of athletic facilities throughout the county. There was a lengthy discussion on school district properties, availability, scheduling, lighting and challenges that resulted in Abbatinozzi suggested that Leonard and his group work with the Parks and Recreation Department using the current procedures in place to see what, if any, field availability there is on School District property.

### Reports

Van Rysdam mentioned that the Strategic Dashboard would be presented at the February 8<sup>th</sup> meeting. The Dashboard to quantify some of the key performance indicators so that we have current measurements as to how we are progressing throughout the year. He mentioned the Comprehensive Plan, Land Development Code update due in 2024. He referenced Teresa Bishop's presentation at the December meeting. He stated that the RAB will need to provide a letter of recommendation to the BOCC that clearly explains the needs and conditions for park and recreation space and facilities.

Taylor said she was working closely with Kane and his staff to prioritize and evaluate the future year CIP's to see what can be delivered to the community.

Abbatinozzi said that attendance is up 4.1% or 50300+ students. Spring season will overlap with winter so the High Schools are extremely busy. He shared that two more K-8 schools were in the cue. Van Rysdam thanked him for his continued participation and support.

### Sunrise Services

Lindblad summarized the four Special Permit Applications. She explained that all but the Surfside application were repeat requests and have been approved for the last 20 plus years with a no issues. She said Surfside has been providing other services throughout the years, just not a Sunrise Service. She said all applications included working with the Sheriff's Office and staff and that each group will provide site cleanup. Lindblad explained that restrooms and portolets would be cleaned before and after the services and trash would be picked up after the event at each location. Dockins moved that all four applications (Crescent Beach, Mickler's Landing, Surfside and Vilano Beach) be approved, Motion seconded by Long and approved 6/0.

### TDT CAT III Sports Tourism Grant Applications

Meyer provided a summary of the Veritas February 24-26 request. He introduced John Essegian, co-applicant. Essegian explained that this 3-day tournament was being sponsored by the Knights of Columbus. He reviewed the group's financials, economic impact to the county and shared that all proceeds would be given to charities. He provided examples of local charities: Port in a Storm, Habitat for Humanity, St. Johns Neighborhood Center, and Ascension St. Johns mobile unit. There was a lengthy discussion about the tournament financials, representing St. Johns County through advertising, registration, economic impact of an event of this size. Long motioned to award \$10,000, seconded by McEachan, and approved 6/0.

Meyer provided a summary of the First Coast Sailing Association Regatta March 18-25, 2023 request. He introduced Dan Floryan who provided historical information about the event. He reviewed the sponsorship tiers. He said the goal was to run with 100 boats and they have yet to meet that goal. They expect 60 boats to participate in the race, with 50% of the participants coming from out of the county. This event takes place at the City Marina and has no impact on county facilities. He reviewed the Daniel Meehan Scholarship fund that sponsors youth interested in sailing programs split between three clubs, the St. John Yacht Club is in St. Johns County. There was a lengthy discussion about the size of the tournament, economic impact, site fees and marketing. Dockins asked about entertainment. Essegian explained that bands perform under tents and attendance is free to the public. Motion by Dockins for \$7,500, seconded by Long, approved 6/0.

### Old Business

Van Rysdam opened a discussion about the Land Development Code change recommendations to meet the needs of the community relating to Parks and Recreation. Group discussed public workshops. There will be additional discussion at the February meeting.

Chair asked if there were any questions about the Reconciliation of the \$7.1 million budget increase in FY23 and comparison between amount requested for FY23 budget and amount awarded. There were none. Kane stated that the budget got a



healthy increase this past year that showed great support by the decision makers of the county and quantifies the user groups advocating for Parks & Recreation and the value of Parks & Recreation in the community which includes the maintenance of our facilities. He mentioned the supply chain issues and prices increases as challenges. Chair asked for clarification on the amount cut. Miska confirmed it was \$700,000.00. Chair stated that the historical head count change is phenomenal. Taylor replied that staff is more efficient today.

Dockins asked for clarification of what maintenance included. Chair said it was in the details of the budget book. Kane replied that he could provide that information.

Meyer provided a TDT CAT 3 Sports Tourism Grant Application portal update. He plans on meeting with the Director of Cultural Council at the end of the month. He said that the goal is to set up training for the portal in late spring with a public reveal in FY24. Discussion relating to submittal dates, application reviews and awards ensued. Long stated that he struggled with repeat requests and felt like it was important to support new requests. The group would like to see more diverse sports opportunities offered throughout the county.

Kane provided an update on current projects. He announced that the Genovar Property has closed and is a great location for a future boat ramp and passive park. The OSPOrts Four Regional Park meeting was successful. The Four Regional Park survey continues to be available to the public, with 1600 entries so far. The group will create some visionary plans and conceptals in relation to the Master Plan to bring back to the RAB, after which, he will work with Commission Chair Whitehurst for the best way to provide the information to the BOCC. He mentioned that the Shore Drive Trail was in the permitting phase with DRC and if costs are higher than anticipated we will run the trail as far as we can. The public engagement meeting has resulted in 90% project approval. The trail will be 8' wide and made of asphalt with swales on both sides. A brief discussion about the proposed trail followed. Kane said that the Disc Golf group provided the first conceptals and that staff was working on getting things lined up with the golf course flow. He said the Treaty Park renovation will include 6 new tennis courts located where the current dog park is, 12 pickleball courts where the existing tennis courts are and a new dog park located on the new property located on the right side on the entry into the park and will provide plenty of shade. When funding allows a BMX pump track or beginner skate park may replace the current racquetball courts. He said that he submitted an application to the Palm Valley Overlay District for the Comerstone Lighting project. Kane said the Naming Policy will be on the February meeting. Long mentioned the beach dune devastation. Whitehurst shared that it took 5 years to get the FEMA berm built and it's gone. He said it will take \$120 million dollars give or take to renourish the beaches. Kane explained that the Coastal Management Division handled this and that Parks and Recreation was responsible for beach access points. Van Rysdam asked about beach parking revenue. Lindblad explained that anytime we have a closed access points, revenue decreases. Chair asked for an update of revenues collected with beach passes at the March RAB meeting. Taylor said the county is having to evaluate how we are using and maintaining the beach. The county is currently reevaluating beach driving and access which continuously changes due to weather related damage and continuous and on-going beach renourishment needs.

Long stated that the Park Foundation was actively seeking an Executive Director. Discussion regarding options and best outcomes followed. There was a consensus of the group that recommended looking into using Indeed. Taylor said that HR could help create an Indeed template for the Foundation and offered to facilitate. Long mentioned that his bank has made funding available for the Bert Watson memorial and continues to work with Creeks Athletic Association to get it done.

Bowen questioned how the amount of money granted to groups applying for grant dollars was determined and questioned whether or not for-profit groups and groups that are able to fully fund their events should be given grant fund. Van Rysdam that there was no rubric for determining how much money should be awarded. He stated that these types of questions should be brought up during the application review. He said everyone's opinion was valuable and that everyone need not share the same opinions. He reminded everyone that a request for funds doesn't necessarily result in funds being awarded. Kane urged the RAB to review the Grant Application, specifically page 1 and the list of 6 priority considerations that should be used to evaluate sports funding requests. Kane stated that dialogue is encouraged. There was a lengthy discussion relating to how the grant application requests, reviews and awards should be handled. It was decided that a discussion should follow each motion and that there can be more than one motion made and that the Chair may ask for a suggested grant amount prior to or during the discussion phase. Commissioner Whitehurst shared that in his experience, discussions between board members, whether they agree or disagree results in better outcomes for the community.

Motion by Long to adjourn the meeting with a second by Dockins and approved 6/0.