#### **RESOLUTION NO. 2024-10**

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE, FINAL RELASE OF LIEN AND WARRANTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE THE YARDS – SOLANA ROAD GOLF MAINTENANCE FACILITY LOCATED OFF SOLANA ROAD.

#### **RECITALS**

WHEREAS, Alta Mar Holdings, LLC, a Florida limited liability company, has executed and presented to the County a Bill of Sale with a Schedule of Values, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer systems to serve The Yards – Solana Road Golf Maintenance Facility located off Solana Road; and

WHEREAS, North Florida Underground Utilities, LLC, a Florida limited liability company, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at The Yards – Solana Road Golf Maintenance Facility, attached hereto as Exhibit "B" and "C", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D", incorporated by reference and made a part hereof.

# NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.
- Section 2. The above described Bill of Sale, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scriveners or administrative errors that <u>do not</u> change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the Final Release of Lien in the Official Records and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 16th day of January, 2024.

BOARD OF COUNTY COMMISSIONERS ST. JOHNS COUNTY, FLORIDA

Rendition Date:_	JAN 1 8 2024	By:	
		Sarah Arnold, Chair	

**ATTEST:** Brandon J. Patty, Clerk of the Circuit Court & Comptroller

Robeit L. Platf
Deputy Clerk



#### Exhibit "A" to the Resolution

#### ST. JOHNS COUNTY UTILITY DEPARTMENT 3F - CLOSEOUT - BILL OF SALE

PROJECT:

The Yards Solana Road Golf Maintenance Facility

Alta Mar Holdings, LLC, 803-13 AIA North, Suite 120, Ponte Vedra Beach, F	L 32082
consideration, the receipt and sufficiency of w	d No/100 Dollars (\$10) and other good and valuable which is hereby acknowledged, hereby grants, bargains, aty, Florida, a political subdivision of the State of Florida,
See "Exhibit A-Schedule of Values" for the p match the description listed on the "Release of	roject listed above. ( <u>Note: The description listed should</u> of <u>Lien")</u>
successors and assigns, that it is lawful owner	nd assigns, covenant to and with St. Johns County and its of said personal property; that the personal property is its to sell the same; and that it will warrant and defend the all claims and demands of all persons.
IN WITNESS WHEREOF, the Seller has ca its duly authorized office on this	aused this instrument to be duly executed and delivered by $\frac{1}{2}$ , $\frac{1}{2}$ .
WITNESS: Witness Signature	OWNER: Owner Signature
Jett Pillol	David Miller
Witness Print Name	Owner Print Name
STATE OF Florida  COUNTY OF Saint Johns	
	before me by means of physical presence or
Alta Mar Holdings, LLC	Notary Public Brains October 5 2
Personally Known or Produced Identification Type of Identification Produced	My Commission Expires. October 5, 2022
	MARY K. BROADWATER Notary Public - State of Florida Commission # GG 264160 My Comm. Expires Oct 5, 2022 Bonded through National Notary Assn.

Exhibit "A" to the Bill of Sale

#### S JOHNS COUNTY UTILITY DEPAR HENT ASSET MANAGEMENT SCHEDULE OF VALUES - WATER

Project Name:

Oak Bridge Maintenance Building
North Florida Underground

Contractor:

Developer:

Altmar Holdings

	UNIT	QUANITY	UN	NIT COST	TO	TAL COST
Water Mains (Size, Type & Pipe Class)						
2" CTS 250psi NSF Blue	LF	20	\$	2.00	\$	40.00
6" C-900 Blue DR 18	LF	10	\$	17.00	\$	170.00
12x6 SS Tapping Saddle	EA	I	\$	989.00	\$	989.00
6x2 Tapping Saddle	EA	1	\$	83.00	\$	83.00
	LF		\$	-	\$	-
Water Valves (Size and Type)						
6" DI MJ RW OL SS TAPN VLV	Ea	1	\$	1,232.00	\$	1,232.00
2" DI THRD RW OL SS VLV	Ea	1	\$	73.00	\$	73.00
	Ea		\$	-	\$	-
	Ea		\$	-	\$	
	Ea		\$	- ,	\$	-
Hydrants Assembly (Size and Type)		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
5-1/4vo wb67 hyd 3'6 ol L/A St Johns	Ea	1	\$	2,043.00	\$	2,043.00
	Ea		\$	-	\$	-
	Ea		\$	_	\$	-
Sevices (Size and Type)						
2" Curbstop Female to Poly	Ea	1	\$	374.00	\$	374.00
	Ea		\$	-	\$	_
	Ea		\$	-	\$	•
	Ea		\$	-	\$	••
		Total Wate	Total Water System Cost			5,004.00

ST. J	OHNS COUNTY UT	LITY DEPART	MENT			<del> </del>
	ASSET MANA					
Project Name:	SCHEDULE OF VA				<del></del>	<del></del>
Contractor:	Oak Bridge Mainte	nance Building				·····
Developer:	North Florida Underground					
Developer.	Altamar Holdings					
	UNIT	QUANITY	UN	IT COST	тот	AL COST
Force Mains (Size, Type & Pipe Cla	ss)				·	
2" dr9 HDPE green	LF	60	\$	2.25	\$	135.00
4x2 IP dbl strpss epoxy sdl	LF	1	\$	64.00	\$	64.00
2"DI thrd RW ol ss stem valve	LF	1	\$	346.00	\$	346.00
2x4 brass nipple GBL	LF	1	\$	73.00	\$	73.00
	LF		\$	•	\$	-
Sewer Valves (Size and Type)					<u> </u>	
	Ea		\$	-	\$	-
	Ea		\$	······································	\$	-
	Fa		\$	-	\$	-
	Ea		\$	-	\$	-
	Ea		\$	-	\$	-
Gravity Mains (Size, Type & Pipe (	Class)					
	LF		1 \$	-	\$	-
	LF	***************************************	\$	-	\$	_
	LF		\$	-	\$	-
	LF		\$	-	\$	<del>-</del>
Laterals (Size and Type)			<del></del>		t	
	EA		\$	-	\$	-
	EA		\$	-	\$	-
	EA		\$	-	\$	-
	EA		\$	-	\$	-
Manholes (Size and Type)						
4-6 foot deep	EA		\$	-	\$	-
6-8 foot deep	EA		\$	-	\$	-
8-10 foot deep	EA		\$	-	\$	_
10-12 foot deep	EA		\$	-	\$	-
> 12 foot deep	EA		\$	-	\$	-
			\$		\$	-
			\$	-	\$	-
List Station						
Mechanical Equipment	Lump Sum		\$	-	\$	_
Process Piping	Lump Sum		\$	-	\$	-
Process Structure	Lump Sum		\$	-	\$	-
Process Electrical Equipment	Lump Sum		\$	_	\$	-
Other Improvements	Lump Sum		\$	-	\$	
		Total Sewe	r System	1 Cost	\$	618.00



#### ST. JOHNS COUNTY UTILITY DEPARTMENT 3C - CLOSEOUT - RELEASE OF LIEN UTILITY IMPROVEMENTS

The undersigned lienor, in considera \$5,622.00	tion of the sum
Water labor, services or materials fur	
	ar Holdings, LLC
Date Develop	er's/Owner's Name)
to the following described property:	
"SEE EXHIBIT A SCHEDU	
Oak Bridge Golf Maintena	nce Building
PROJECT NAME  Note: The description listed should i	natch the description listed on the "Bill of Sale".
The waiver and release does furnished after the date specified.	not cover any retention or labor, services, or materials
IN WITNESS WHEREOF, delivered by its duly authorized of 20 12.	the Lienor has caused this instrument to be duly executed and of fice on this day of first
WITNESS:	Kuntaly Mille
Witness Signature  Ware August	Lienor's Signature
Print Witness Name	Print Lienor's Name
STATE OF Florida	
COUNTY OF St. Johns	
The foregoing instrument wa	as acknowledged before me by means of □ physical
presence or online notarization, the	nis 1713 day of Arst , 2022, by
Kubery moder	as Oured for
LICIONER, NORTH FU	18104
UNDOR	Notary Public My Commission Expires: 8/1966
Personally Known or Produced Idea Type of Identification Produced	
M X1	THOMAS AMBROSE Commission # HH 296591 Expires August 8, 2026
12 DL.	**************************************

Exhibit "A" to the Final Release of Lien

### S JOHNS COUNTY UTILITY DEPAR HENT ASSET MANAGEMENT

**SCHEDULE OF VALUES - WATER** 

Project Name:

Oak Bridge Maintenance Building North Florida Underground

Contractor:

Developer:

Altmar Holdings

	UNIT	QUANITY	UN	VIT COST	TO	TAL COST
Water Mains (Size, Type & Pipe Class)						
2" CTS 250psi NSF Blue	LF	20	\$	2.00	\$	40.00
6" C-900 Blue DR 18	LF	10	\$	17.00	\$	170.00
12x6 SS Tapping Saddle	EA	1	\$	989.00	\$	989.00
6x2 Tapping Saddle	EA	1	\$	83.00	\$	83.00
	LF		\$	_	\$	-
Water Valves (Size and Type)						
6" DI MJ RW OL SS TAPN VLV	Ea	1	\$	1,232.00	\$	1,232.00
2" DI THRD RW OL SS VLV	Ea	1	\$	73.00	\$	73.00
	Ea		\$	-	\$	-
	Ea		\$	-	\$	-
	Ea		\$	-	\$	-
Hydrants Assembly (Size and Type)						
5-1/4vo wb67 hyd 3'6 ol L/A St Johns	Ea	1	\$	2,043.00	\$	2,043.00
	Ea		\$	-	\$	-
	Ea		\$	-	\$	-
Sevices (Size and Type)						
2" Curbstop Female to Poly	Ea	1	\$	374.00	\$	3 <b>7</b> 4.00
	Ea		\$	_	\$	-
	Ea		\$	_	\$	-
	Ea		\$	-	\$	-
		Total Wate	Total Water System Cost			5,004.00

#### ST. JOHNS COUNTY UTILITY DEPARTMENT ASSET MANAGEMENT

SCHEDULE OF VALUES - SEWER

Project Name:

Oak Bridge Maintenance Building
North Florida Underground

Contractor:	North Florida Und	lerground				
Developer:	Altamar Holdings					
				***************************************		
	UNIT	QUANITY	UN	IT COST	TO	TAL COST
Force Mains (Size, Type & Pipe Class	s)		<del></del>		·	
2" dr9 HDPE green	LF LF	60	\$	2.25	\$	135.00
4x2 IP dbl strpss epoxy sdl	LF	ı	\$	64.00	\$	64.00
2"DI thrd RW ol ss stem valve	LF	1	\$	346.00	\$	346.00
2x4 brass nipple GBL	LF	1	\$	73.00	\$	73.00
	LF		\$	-	\$	-
Sewer Valves (Size and Type)					<b>.</b>	
	Ea		\$	-	\$	-
	Ea		\$	-	\$	-
	Ea		\$	-	\$	-
	Ea		\$	-	\$	-
	Ea		\$	-	\$	-
Gravity Mains (Size, Type & Pipe Cl	ass)		· · · · · · · · · · · · · · · · · · ·			
	LF		\$	-	\$	-
	LF		\$	_	\$	-
	LF		\$	-	\$	-
	LF		\$	-	\$	-
Laterals (Size and Type)			<del></del>			
	EA		\$		\$	-
	EA		\$	-	\$	-
	EA		\$	-	\$	-
	EA		\$	-	\$	
Manholes (Size and Type)						
4-6 foot deep	EA	·	\$	_	\$	-
6-8 foot deep	EA		\$	-	\$	-
8-10 foot deep	EA		\$	-	\$	-
10-12 foot deep	EA		\$	-	\$	
> 12 foot deep	EA		\$	-	\$	-
			\$		\$	-
			\$	-	\$	-
Lift Station						A CONTRACTOR OF THE PARTY OF TH
Mechanical Equipment	Lump Sum		\$	**	\$	-
Process Piping	Lump Sum		\$		\$	-
Process Structure	Lump Sum		\$	<u>, , , , , , , , , , , , , , , , , , , </u>	\$	-
Process Electrical Equipment	Lump Sum		\$		\$	
Other Improvements	Lump Sum		\$		\$	_
		Total Sewe	r Systen	n Cost	\$	618.00

### ST. JOHNS COUNTY UTILITY DEPARTMENT 3E – CLOSEOUT - WARRANTY

July 1 2022

Date:

Project Title:	Oak Bridge Golf Maintenance Building
FROM:	North Florida Underground
	Contractor's Name
Address:	287 Whisper Ridge Dr
	St. Augustine , FI.
	32092
TO:	St. Johns County Utility Department Post Office Box 3006 St. Augustine, Florida 32085
defects in mat by St. Johns C	ned warrants all its work performed in connection with the above project to be free from all terial and workmanship for a period of (1) year from the date of acceptance of the project County and agrees to remedy all defects arising with that period at its expense.  Extra shall not be construed as embracing damage arising from misuse, negligence, Acts of wear and tear or failure to follow operating instructions.
Contractor:	wear and tear of familie to follow operating instructions.
James Mil	
Time Conduct	Contractor s digitature
OT A TEL OF	Florida
STATE OF	C = I:
COUNTY OF	JE JOHN)
The foregoing	g instrument was acknowledged before me by means ofphysical presence or
on line notori	zation, this day of y, 20 22, by
Transaction .	
North	n Florida Underground Utilitas
	Notary Public
	My Commission Expires: Ture 30 2003
	nown or Produced Identification diffication Produced FLOL
Type of Ident	iffication Produced
	FLOL SOTARLES
	My Comm. Expires June 30, 2023
	No. GG 353205
	mown or Produced Identification diffication Produced FLOL  My Comm. Expires June 30, 2023 No. GG 353205  OF FLOR  March 202
	OF FLOWING
	March 202



## ST. JOHNS COUNTY UTILITIES

1205 State Road 16 St. Augustine, Florida 32084

#### INTEROFFICE MEMORANDUM

TO:

Debbie Taylor, Real Estate Manager

FROM:

Melissa Caraway, Utility Review Coordinator

DATE:

November 7, 2023

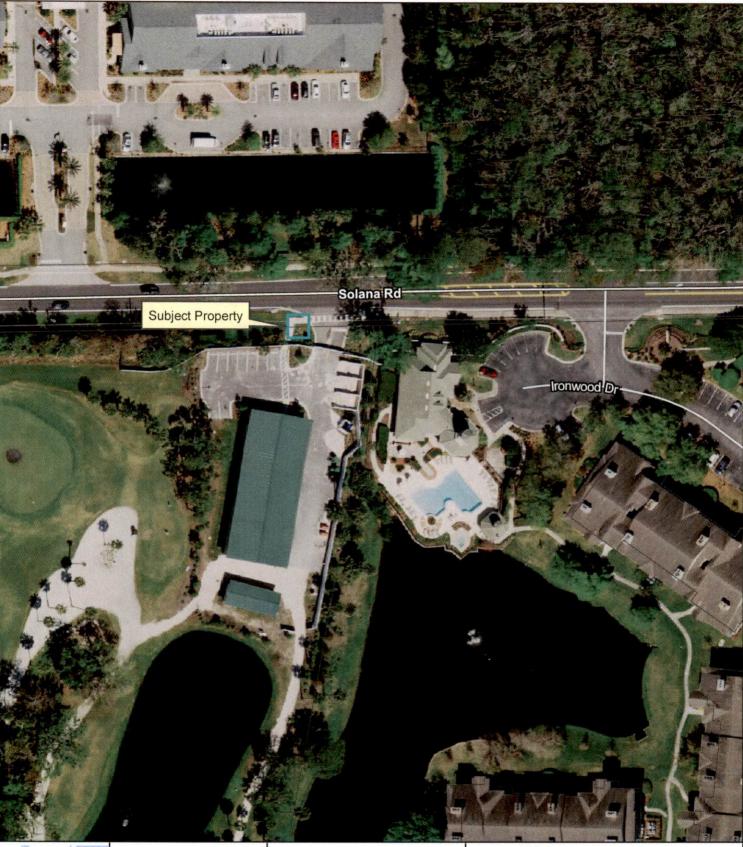
SUBJECT:

The Yards - Solana Road Golf Maintenance Facility (ASBULT 2022000057)

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of The Yards – Solana Golf Maintenance Facility.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.







2023 Aerial Imagery

Date: 11/21/2023

The Yards -Solana Road Golf **Maintenance Facility** 

Bill of Sale, Final Release of Lien and Warranty



Land Management Systems (904) 209-1276

<u>Disclaimer:</u>
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.