

RESOLUTION NO. 2024-100

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THREE MAJOR IMPACT SPECIAL EVENT APPLICATIONS;

WHEREAS, the St. Johns County Beach Code along with the Parks and Recreation Department has established a process by which Major Impact Special Events must present an application to be approved by the Board of County Commissioners; and

WHEREAS, the process involves submitting the applications for recommendation and approval to the Recreation Advisory Board; and

WHEREAS, the Recreation Advisory Board has recommended for approval three applications for Major Impact Special Events to take place on March 31, 2024 for sunrise Easter Services as part of their regular meeting that took place on February 14, 2024.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, that:

1. The above recitals are incorporated by reference into the body of this Resolution, and such recitals are adopted as findings of fact.
2. The Board hereby authorizes the approval of applications for three Major Impact Special Events to take place at Mickler's, Crescent, and Vilano Beaches on March 31, 2024.
3. To the extent that there are typographical or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, State of Florida, this 5th day of March, 2024.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

Rendition Date: MAR 08 2024

By: _____
Sarah Arnold, Chair

ATTEST: Brandon J. Patty
Clerk of the Circuit Court & Comptroller

By: Crystal Smith
Deputy Clerk





RECEIVED
4/26/23

ST JOHNS COUNTY • HABITAT CONSERVATION
901 POPE ROAD. ST AUGUSTINE, FL 32080
PHONE 904-209-0752

Payment:	#106
Check #:	32590
Cash:	

APPLICATION FOR SPECIAL EVENTS OF MAJOR IMPACT (OVER 200 INDIVIDUALS)

1. INDIVIDUAL/REPRESENTATIVE APPLYING FOR PERMIT:

APPLICANT'S NAME: Ponte Vedra Presbyterian Church

CONTACT PERSON: Austin Altwies

APPLICANT'S ADDRESS: 4510 Palm Valley Road, PVB, FL 32082

DAY/EVENING PHONE NUMBERS: 904 607 9684

2. DESCRIPTION OF THE EVENT:

Wedding Ceremony Beach Cleanup Surf contest Race Other

PLEASE EXPLAIN: 25 Annual Easter Sunrise at Mickler's Beach Ponte Vedra

NOTE: If event is of commercial nature or sporting event proof of insurance will be required.

3. REQUESTED LOCATION/ADDRESS/COUNTY PARK NAME: Mickler's Beach

NOTE: Pavilion fee information and reservations can be made by calling 904-209-0344.

4. REQUESTED DATE: March 31, 2024 (IF A SCHEDULING CONFLICT OCCURS YOU WILL BE NOTIFIED)

HOURS (INCLUDE SET UP AND BREAK DOWN): 4:30am to 8:30am

5. Have you held this event in the past years? If yes, where and when: Yes past 24 years

6. PLEASE ATTACH A SITE PLAN INCLUDING: a detailed narrative and time line including a description of activities during the event attached.

7. TRAFFIC CONTROL PLAN (TCP) *IF APPLICABLE*

Please attach:

- A copy of the TCP
- A moving TCP is requested
- Road closure summary or a list of roads to be closed during the event

8. PLEASE ATTACH A ROUTE MAP IF APPLICABLE

9. PARKING MANAGEMENT PLAN/WAIVERS/SHUTTLE SYSTEMS

Please include in the parking management plan:

- If off-site parking will be utilized and where
- Description on adequate parking for the disabled
- Location of staff and volunteer parking
- Location of public parking (provide a site map with the locations)
- Shuttle company to utilized _____

(IF APPLICABLE)

10. ENVIORNMENTAL IMPACT: Please provide a description of your garbage and recycling plan and show locations on site plan

11. PORTABLE RESTROOMS ARE REQUIRED- Please indicate where they will be located and show locations on site plan

12. POLICE PRESENCE AT THE EVENT IS REQUIRED please contact St. Johns County Sheriff's Office (904) 824-8304 for rates and scheduling

13. PLEASE CHECK ALL ITEMS THAT APPLY TO YOUR EVENT:

MUSIC: LIVE, AND/OR RECORDED

PARKING ON THE BEACH

PREPARING FOOD ON SITE (IF YES, EXPLAIN IN ITEM 8)

LIVE ANIMALS (IF YES, PLEASE INDICATE TYPE: _____)

SIGNS FOR ADVERTISING AND/OR IDENTIFICATION

REQUESTED LIGHTING DISPLAY (ONLY FROM NOV 1 - APRIL 30)

<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

14. WILL YOU BE REQUESTING TO INSTALL STRUCTURES BEFORE AND AFTER THE TIME INDICATED FOR THE EVENT? NOTE: Items cannot be left on the beach overnight. Items cannot be installed prior to 8:00 am or remain after 7:30 pm (May 1 – October 31, sea turtle season) YES NO (IF YES PLEASE EXPLAIN BELOW)

15. PLEASE PROVIDE ANY FURTHER INFORMATION THAT WE SHOULD BE AWARE OF IN CONSIDERING APPROVAL OF THIS APPLICATION (I.E. USE OF TENTS, CHAIRS, ARCHES):
Music; Acoustic guitar, keyboard, vocalist, guest bring their own chairs/towels. We bring extra trash cans and take away trash after event. S.JSD will be on site the entire event for traffic control. All sand dunes will be roped off.

16. AMERICA WITH DISABILITIES ACT (ADA):
Applicants are hereby advised that, in accordance with applicable provisions of the Americans with Disabilities Act (ADA), all Special Events conducted on St. Johns County property and open to the public shall be accessible to people with disabilities. County staff shall ensure that each Special Event venue provides for an adequate number of accessible parking spaces in appropriate locations, accessible routes throughout the site, and other accessible features for food service, restroom facilities (including accessible portable toilets), assembly area seating, etc., where such elements or facilities are provided for the public. No ADA accessible element or facility shall be obstructed, removed, relocated, or otherwise altered without prior written approval by the County. Applicants must coordinate with County staff as necessary to ensure compliance with the provisions contained in this paragraph, failure to do so may result in revocation of this Special Event Permit.

BY SIGNING THIS CONTRACT APPLICANT AGREES TO THE FOLLOWING LAWS AND REGULATIONS:

- A. ABIDE BY ALL THE APPLICABLE LAWS AND REGULATIONS AS STATED IN BEACH CODE 2007-19, A BRIEF DESCRIPTION OF THE BEACH RULES AND REGULATIONS ARE ATTACHED
- B. REMOVE ALL LITTER, TRASH, SIGNS, TEMPORARY STRUCTURES, ETC FROM THE PROPERTY AT THE CONCLUSION OF THE EVENT
- C. DO NOT USE PUBLIC STREETS AND/OR PUBLIC RIGHT-OF-WAY FOR PARKING OR EVENT SPACE.

PRINT NAME: Austin Altwies

SIGN NAME: 

DATE: 4/17/2023

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

HOLD HARMLESS AGREEMENT

Indemnification and Hold Harmless

The BUSINESS and/or INDIVIDUAL agrees to indemnify and hold the County and its officers, agents, and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the BUSINESS and/or INDIVIDUAL that the COUNTY and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries either in person or property.

The BUSINESS and/or INDIVIDUAL expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement, and agrees to pay the COUNTY for all damages caused to the facilities resulting from the user's activities hereunder.

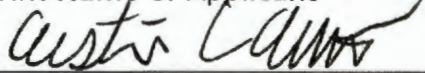
The BUSINESS and/or INDIVIDUAL represents that its activities pursuant to this agreement will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. The BUSINESS and/or INDIVIDUAL acknowledges that the COUNTY has no duty to and will not provide supervision during the activity.

Austin Altwies

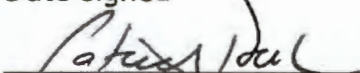
4/17/2023

Print Name of Applicant

Date signed



Signature of Applicant



Witness

**IF AN ORIGINAL SIGNATURE FOR BOTH APPLICANT AND WITNESS ARE NOT PROVIDED, THEN PERMIT PROCESSING WILL BE DELAYED
WITNESS SIGNATURE MUST BE A SECOND PARTY INDIVIDUAL; A NOTARY IS NOT NECESSARY.**

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

BEACH RULES AND REGULATIONS

Please be considerate of the environment, the animals that live there, and other beach goers. It will make sure the St. Johns County beaches are a joy both now and for years to come.



Driving and parking hours on beach are from 8:00 am to 7:30 pm during sea turtle season (May 1 – October 31).



Possession of alcoholic beverages and glass containers is prohibited.



Unleashed animals prohibited, owner must remove defecated material from beach.



Lanterns, flashlights are strictly prohibited during sea turtle season (May 1 – October 31).



Open fires prohibited; heated objects shall be disposed of properly.



Fireworks prohibited.



Overnight camping prohibited.



Minimize all beach front lighting visible from the beach.



Prohibited to solicit or canvass commercial activities.



Motorized boats are not authorized for launching from the Atlantic Ocean Beach.



Do not remove beach sand and vegetation.



Reduce litter and marine debris by disposing of your trash properly.



At the end of your visit fill any holes left by sandcastles and tire ruts.



Tents, shelters, chairs, catamarans, trailers, towels, shoes and other such items are prohibited from being left on beach overnight.



When crossing dunes, use designated walkovers.



All pedestrian activities are prohibited within the Conservation Zone, 15 feet seaward of the dune line.

By signing below, the Permit holder acknowledges they are responsible for all event guests to follow the rules and regulations before, during, and after the event.

PRINT NAME: Austin Altwies

SIGN NAME: 

DATE: 4/17/2023

IF AN ORIGINAL SIGNATURE IS NOT PROVIDED, THEN PERMIT PROCESSING MAY BE DELAYED

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

PVPC SUNRISE SERVICE LAYOUT





ST JOHNS COUNTY • HABITAT CONSERVATION
 901 POPE ROAD, ST AUGUSTINE, FL 32080
 PHONE 904-209-0752

Payment:	\$100
Check #:	1828
Cash:	

APPLICATION FOR SPECIAL EVENTS OF MAJOR IMPACT (OVER 200 INDIVIDUALS)

1. INDIVIDUAL/REPRESENTATIVE APPLYING FOR PERMIT:

APPLICANT'S NAME: Seaside Church
CONTACT PERSON: Dr. Brady Haynes
APPLICANT'S ADDRESS: 402 Seagate Ln S
DAY/EVENING PHONE NUMBERS: 205-213-9222

2. DESCRIPTION OF THE EVENT:

Wedding Ceremony Beach Cleanup Surf contest Race Other

PLEASE EXPLAIN: Vilano Community Easter Sunrise Service 2024

NOTE: If event is of commercial nature or sporting event proof of insurance will be required.

3. REQUESTED LOCATION/ADDRESS/COUNTY PARK NAME: Vilano Beach

NOTE: Pavilion fee information and reservations can be made by calling 904-209-0344.

4. REQUESTED DATE: 3/31/2024 (IF A SCHEDULING CONFLICT OCCURS YOU WILL BE NOTIFIED)

HOURS (INCLUDE SET UP AND BREAK DOWN): 5 am to 8:30

5. Have you held this event in the past years? If yes, where and when: Yes, Mickler Beach 7 years

6. PLEASE ATTACH A SITE PLAN INCLUDING: a detailed narrative and time line including a description of activities during the event attached.

7. TRAFFIC CONTROL PLAN (TCP) *IF APPLICABLE*

Please attach:

- A copy of the TCP
- A moving TCP is requested
- Road closure summary or a list of roads to be closed during the event

8. PLEASE ATTACH A ROUTE MAP IF APPLICABLE

9. PARKING MANAGEMENT PLAN/WAIVERS/SHUTTLE SYSTEMS

Please include in the parking management plan:

- If off-site parking will be utilized and where
- Description on adequate parking for the disabled
- Location of staff and volunteer parking
- Location of public parking (provide a site map with the locations)
- Shuttle company to utilized _____

(IF APPLICABLE)

10. ENVIRONMENTAL IMPACT: Please provide a description of your garbage and recycling plan and show locations on site plan

11. PORTABLE RESTROOMS ARE REQUIRED- Please indicate where they will be located and show locations on site plan

12. POLICE PRESENCE AT THE EVENT IS REQUIRED please contact St. Johns County Sheriff's Office (904) 824-8304 for rates and scheduling

13. PLEASE CHECK ALL ITEMS THAT APPLY TO YOUR EVENT:

MUSIC: LIVE, AND/OR RECORDED

PARKING ON THE BEACH

PREPARING FOOD ON SITE (IF YES, EXPLAIN IN ITEM 8)

LIVE ANIMALS (IF YES, PLEASE INDICATE TYPE: _____)

SIGNS FOR ADVERTISING AND/OR IDENTIFICATION

REQUESTED LIGHTING DISPLAY (ONLY FROM NOV 1 - APRIL 30)

<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

14. WILL YOU BE REQUESTING TO INSTALL STRUCTURES BEFORE AND AFTER THE TIME INDICATED FOR THE EVENT? NOTE: Items cannot be left on the beach overnight. Items cannot be installed prior to 8:00 am or remain after 7:30 pm (May 1 – October 31, sea turtle season) YES NO (IF YES PLEASE EXPLAIN BELOW)

15. PLEASE PROVIDE ANY FURTHER INFORMATION THAT WE SHOULD BE AWARE OF IN CONSIDERING APPROVAL OF THIS APPLICATION (I.E. USE OF TENTS, CHAIRS, ARCHES):
This event will be a bring your own chair event. We are not setting up a stage but will set up a sound system. We will utilize the public/handicap parking and restrooms. I will have a police officer to assist with traffic during the event. We will bring extra trash cans to assist in the removal of trash.

16. AMERICA WITH DISABILITIES ACT (ADA):
Applicants are hereby advised that, in accordance with applicable provisions of the Americans with Disabilities Act (ADA), all Special Events conducted on St. Johns County property and open to the public shall be accessible to people with disabilities. County staff shall ensure that each Special Event venue provides for an adequate number of accessible parking spaces in appropriate locations, accessible routes throughout the site, and other accessible features for food service, restroom facilities (including accessible portable toilets), assembly area seating, etc., where such elements or facilities are provided for the public. No ADA accessible element or facility shall be obstructed, removed, relocated, or otherwise altered without prior written approval by the County. Applicants must coordinate with County staff as necessary to ensure compliance with the provisions contained in this paragraph, failure to do so may result in revocation of this Special Event Permit.

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- B. REMOVE ALL LITTER, TRASH, SIGNS, TEMPORARY STRUCTURES, ETC FROM THE PROPERTY AT THE CONCLUSION OF THE EVENT
- C. DO NOT USE PUBLIC STREETS AND/OR PUBLIC RIGHT-OF-WAY FOR PARKING OR EVENT SPACE.

PRINT NAME: Dr Brady Haynes
DATE: 03/31/2023

SIGN NAME: 

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

HOLD HARMLESS AGREEMENT

Indemnification and Hold Harmless

The BUSINESS and/or INDIVIDUAL agrees to indemnify and hold the County and its officers, agents, and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the BUSINESS and/or INDIVIDUAL that the COUNTY and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries either in person or property.

The BUSINESS and/or INDIVIDUAL expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement, and agrees to pay the COUNTY for all damages caused to the facilities resulting from the user's activities hereunder.

The BUSINESS and/or INDIVIDUAL represents that its activities pursuant to this agreement will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. The BUSINESS and/or INDIVIDUAL acknowledges that the COUNTY has no duty to and will not provide supervision during the activity.

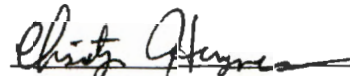
Brady Haynes

3/31/2023

Print Name of Applicant

Date signed





Signature of Applicant

Witness

**IF AN ORIGINAL SIGNATURE FOR BOTH APPLICANT AND WITNESS ARE NOT PROVIDED, THEN PERMIT PROCESSING WILL BE DELAYED
WITNESS SIGNATURE MUST BE A SECOND PARTY INDIVIDUAL; A NOTARY IS NOT NECESSARY.**

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

BEACH RULES AND REGULATIONS

Please be considerate of the environment, the animals that live there, and other beach goers. It will make sure the St. Johns County beaches are a joy both now and for years to come.



Driving and parking hours on beach are from 8:00 am to 7:30 pm during sea turtle season (May 1 – October 31).



Possession of alcoholic beverages and glass containers is prohibited.



Unleashed animals prohibited, owner must remove defecated material from beach.



Lanterns, flashlights are strictly prohibited during sea turtle season (May 1 – October 31).



Open fires prohibited; heated objects shall be disposed of properly.



Fireworks prohibited.



Overnight camping prohibited.



Minimize all beach front lighting visible from the beach.



Prohibited to solicit or canvass commercial activities.



Motorized boats are not authorized for launching from the Atlantic Ocean Beach.



Do not remove beach sand and vegetation.



Reduce litter and marine debris by disposing of your trash properly.



At the end of your visit fill any holes left by sandcastles and tire ruts.



Tents, shelters, chairs, catamarans, trailers, towels, shoes and other such items are prohibited from being left on beach overnight.



When crossing dunes, use designated walkovers.



All pedestrian activities are prohibited within the Conservation Zone, 15 feet seaward of the dune line.

By signing below, the Permit holder acknowledges they are responsible for all event guests to follow the rules and regulations before, during, and after the event.

PRINT NAME: Brady Haynes

SIGN NAME: 

DATE: 3/31/2023

IF AN ORIGINAL SIGNATURE IS NOT PROVIDED, THEN PERMIT PROCESSING MAY BE DELAYED

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

SEASIDE CHURCH EASTER SUNRISE BEACH SETUP 2024





ST JOHNS COUNTY • HABITAT CONSERVATION
 901 POPE ROAD. ST AUGUSTINE, FL 32080
 PHONE 904-209-0752

Payment:	\$ 100
Check #:	8812
Cash:	

APPLICATION FOR SPECIAL EVENTS OF MAJOR IMPACT (OVER 200 INDIVIDUALS)

1. INDIVIDUAL/REPRESENTATIVE APPLYING FOR PERMIT:

APPLICANT'S NAME: Crescent Beach Baptist Church

CONTACT PERSON: Dr. David E. Beauchamp

APPLICANT'S ADDRESS: 885 SR 206 East, St. Augustine, FL 32086

DAY/EVENING PHONE NUMBERS: 904/794-7777 (Day) 904-806-6808 (Evening)

2. DESCRIPTION OF THE EVENT:

Wedding Ceremony Beach Cleanup Surf contest Race Other

PLEASE EXPLAIN: Easter Sunrise Service - Worship Service

NOTE: If event is of commercial nature or sporting event proof of insurance will be required.

3. REQUESTED LOCATION/ADDRESS/COUNTY PARK NAME: Crescent Beach Ramp & South

NOTE: Pavilion fee information and reservations can be made by calling 904-209-0344.

4. REQUESTED DATE: March 31, 2024 (IF A SCHEDULING CONFLICT OCCURS YOU WILL BE NOTIFIED)

HOURS (INCLUDE SET UP AND BREAK DOWN): 4:30 a.m. to 9:30 a.m.

5. Have you held this event in the past years? If yes, where and when: Every Easter/same place

6. PLEASE ATTACH A SITE PLAN INCLUDING: a detailed narrative and time line including a description of activities during the event attached.

7. TRAFFIC CONTROL PLAN (TCP) *IF APPLICABLE*

Please attach:

- A copy of the TCP
- A moving TCP is requested
- Road closure summary or a list of roads to be closed during the event

8. PLEASE ATTACH A ROUTE MAP IF APPLICABLE

9. PARKING MANAGEMENT PLAN/WAIVERS/SHUTTLE SYSTEMS

Please include in the parking management plan:

- If off-site parking will be utilized and where
- Description on adequate parking for the disabled
- Location of staff and volunteer parking
- Location of public parking (provide a site map with the locations)
- Shuttle company to utilized _____

(IF APPLICABLE)

10. ENVIORNMENTAL IMPACT: Please provide a description of your garbage and recycling plan and show locations on site plan

11. PORTABLE RESTROOMS ARE REQUIRED- Please indicate where they will be located and show locations on site plan

12. POLICE PRESENCE AT THE EVENT IS REQUIRED please contact St. Johns County Sheriff's Office (904) 824-8304 for rates and scheduling

13. PLEASE CHECK ALL ITEMS THAT APPLY TO YOUR EVENT:

MUSIC: LIVE, AND/OR RECORDED

PARKING ON THE BEACH

PREPARING FOOD ON SITE (IF YES, EXPLAIN IN ITEM 8)

LIVE ANIMALS (IF YES, PLEASE INDICATE TYPE: _____)

SIGNS FOR ADVERTISING AND/OR IDENTIFICATION

REQUESTED LIGHTING DISPLAY (ONLY FROM NOV 1 - APRIL 30)

- | | |
|---|--|
| <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |
| <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |
| <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |
| <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO |
| <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |
| <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO |

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT

HOLD HARMLESS AGREEMENT

Indemnification and Hold Harmless

The BUSINESS and/or INDIVIDUAL agrees to indemnify and hold the County and its officers, agents, and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the BUSINESS and/or INDIVIDUAL that the COUNTY and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries either in person or property.

The BUSINESS and/or INDIVIDUAL expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement, and agrees to pay the COUNTY for all damages caused to the facilities resulting from the user's activities hereunder.

The BUSINESS and/or INDIVIDUAL represents that its activities pursuant to this agreement will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. The BUSINESS and/or INDIVIDUAL acknowledges that the COUNTY has no duty to and will not provide supervision during the activity.

Dr. David E. Beauchamp

Print Name of Applicant

Dr. David E. Beauchamp
Signature of Applicant

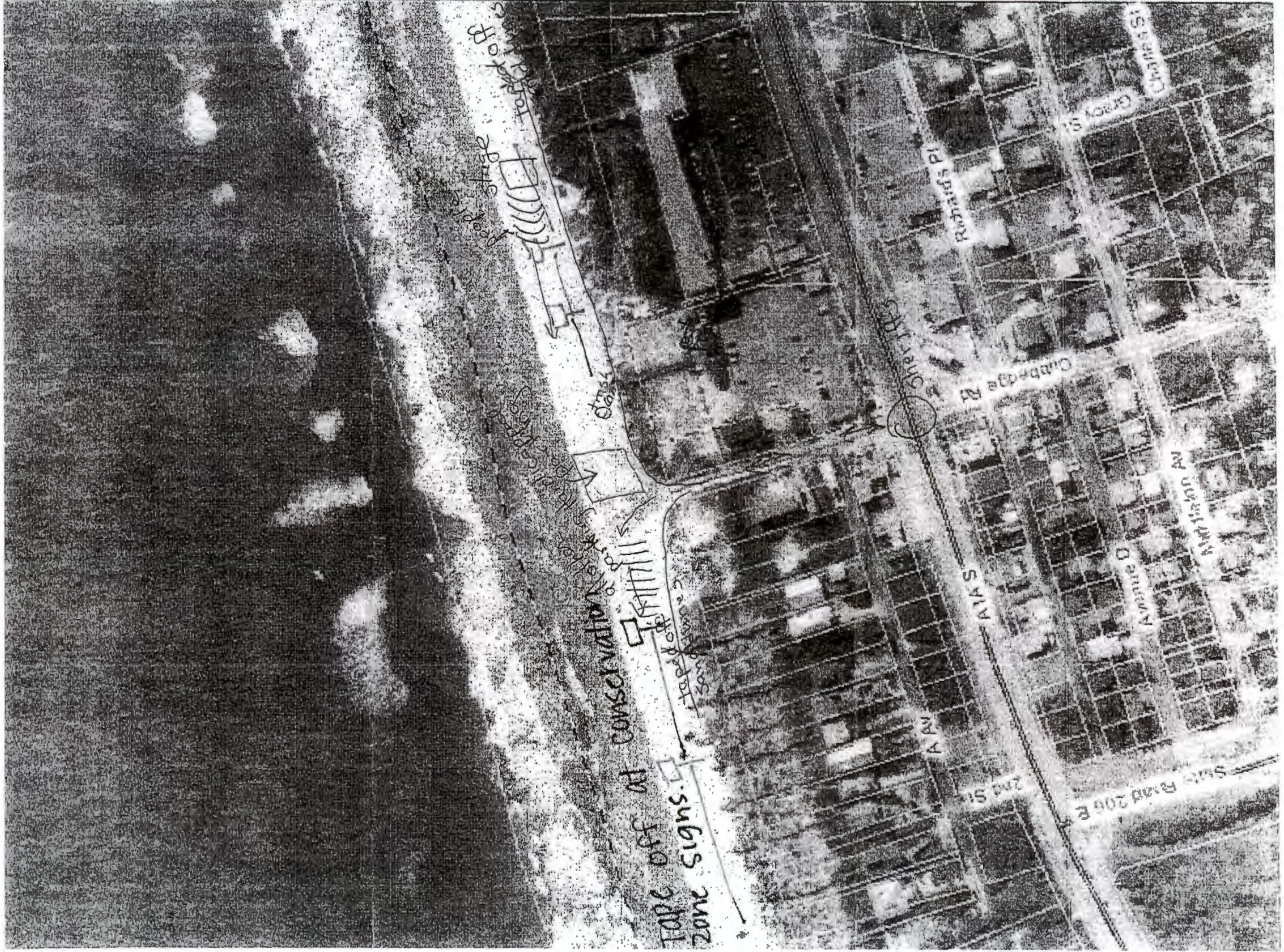
December 18, 2023

Date signed

Patricia J. Foust
Witness
Patricia J. Foust

**IF AN ORIGINAL SIGNATURE FOR BOTH APPLICANT AND WITNESS ARE NOT PROVIDED, THEN PERMIT PROCESSING WILL BE DELAYED
WITNESS SIGNATURE MUST BE A SECOND PARTY INDIVIDUAL; A NOTARY IS NOT NECESSARY.**

PERMIT MUST BE PRESENT WITH YOU AT ALL TIMES DURING THE EVENT



* We will have "Keep off Dunes" signs + volunteers monitoring



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/13/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Bates Hewett & Floyd Insurance Agency 3400 Crill Ave, Suite 2 Palatka, FL 32177	CONTACT NAME: Danielle Kenney PHONE (A/C, No, Ext): (386) 328-1100 E-MAIL ADDRESS: danielle@bates-hewett.com	FAX (A/C, No): (386) 329-1100
	INSURER(S) AFFORDING COVERAGE	
INSURED Crescent Beach Baptist Church 885 State Rd 206 East St. Augustine, FL 32086	INSURER A : Ohio Security Insurance Company	NAIC # 24082
	INSURER B : Auto-Owners Insurance	18988
	INSURER C : Southern Owners Ins.	10190
	INSURER D : F.F.V.A.	10385
	INSURER E : INSURER F :	

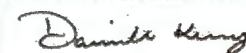
COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		BKS59185873	1/17/2023	1/17/2024	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
							MED EXP (Any one person) \$ 15,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 3,000,000
							PRODUCTS - COMP/OP AGG \$ 3,000,000
							\$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			5212544600	1/17/2023	1/17/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							PIP \$ 10,000
							\$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			5212544601	1/17/2023	1/17/2024	EACH OCCURRENCE \$ 1,000,000
							AGGREGATE \$ 1,000,000
							\$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WC840-0034161-2023A	3/27/2023	3/27/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
							E.L. EACH ACCIDENT \$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Easter Sunrise Service at Crescent Beach on March 31, 2024.

St Johns County is additional insured on General liability as required by written contract.;

CERTIFICATE HOLDER St Johns County Board of County Commissioners 500 San Sebastian View St Augustine, FL 32084	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



Consumer's Certificate of Exemption

DR-14
R. 01/18

Issued Pursuant to Chapter 212, Florida Statutes

85-8012515361C-7	06/30/2022	06/30/2027	RELIGIOUS-PHYSICAL PLACE
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

CRESCENT BEACH BAPTIST CHURCH INC
885 STATE ROAD 206 E
ST AUGUSTINE FL 32086-7944

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



Important Information for Exempt Organizations

DR-14
R. 01/18

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
2. Your *Consumer's Certificate of Exemption* is to be used solely by your organization for your organization's customary nonprofit activities.
3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
6. If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

MEMO

DATE: 12/18/23

FROM: Patricia Foust
Crescent Beach Baptist Church

TO: Danielle Fountain
SJC Recreation Facilities Coordinator

Enclosed documents for the Easter Sunrise Beach Permit:

1. Signed "Application for Special Events of Major Impact"
2. Signed "Hold Harmless Agreement"
3. Signed "Beach Rules and Regulations"
4. "Office Use Only" form
5. Layout of setup & parking aerial view
6. Certificate of Liability Insurance
NOTE: When our insurance renews on 01/17/24, I will send you an updated certificate to verify current coverage during the event to be held on 03/31/24.
7. DR-14 Effective date: 06/30/22 thru 06/30/27
8. Major Impact Fee check in the amount of \$100 payable to St Johns County

I will notify you the beginning of March the names of officers from the SJCSO assisting with the traffic control during the event.

Please let me know if any other documents will be required.

Thank you for your assistance.



Patricia Foust
CBBC Office Manager
904-794-7777

