

**RESOLUTION NO. 2024-108**  
**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS**  
**OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR**  
**WATERSONG AT RIVERTOWN – REPLAT NO. 2.**

**WHEREAS, MATTAMY JACKSONVILLE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER,** has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Watersong at Rivertown – Replat No. 2.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA,** as follows:

**Section 1.** The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

**Section 2.** A Required Improvements Bond is not required.

**Section 3.** A Required Improvements Bond for maintenance is not required.

**Section 4.** The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

**Section 5.** The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.

**Section 6.** The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

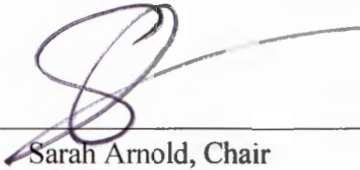
- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.


**ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 19th day of March, 2024.

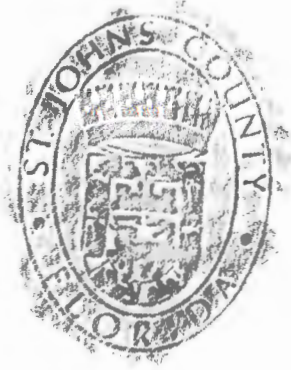
**BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA**

Rendition Date: MAR 19 2024

BY:   
Sarah Arnold, Chair

**ATTEST:** Brandon J. Patty, Clerk of the Circuit Court & Comptroller

  
Deputy Clerk



Attachment 2  
Plat Map

# Watersong at Rivertown - Replat No. 2

BEING A REPLAT OF A PORTION OF LOTS 224, 225, 226, 227, 228 AND 229, "WATERSONG at RIVERTOWN - PHASE THREE", AS SHOWN ON THE PLAT THEREOF, RECORDED IN MAP BOOK 116, PAGES 73 THROUGH 83, INCLUSIVELY, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, AND LYING WITHIN A PORTION OF THE "FRANCIS P. PATTO GRANT", SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST.

## CAPTION

WATERSONG AT RIVERTOWN - REPLAT No. 2

A PARCEL OF LAND, BEING A REPLAT OF LOTS 224, 225, 226, 227, 228 AND 229, "WATERSONG AT RIVERTOWN - PHASE THREE", AS SHOWN ON THE PLAT THEREOF, RECORDED IN MAP BOOK 116, PAGES 73-83, INCLUSIVELY, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF BEGINNING, BEGIN AT THE MOST SOUTHEAST CORNER OF LOT 223, "WATERSONG AT RIVERTOWN--PHASE 3", AS SHOWN ON THE PLAT THEREOF, RECORDED IN MAP BOOK 116, PAGES 73 THROUGH 83, INCLUSIVELY, OF THE PUBLIC RECORDS OF SAID ST. JOHNS COUNTY, FLORIDA, AND RUN THENCE NORTH 39°33'44" EAST, ALONG THE EASTERLY LINE OF SAID LOT 223, A DISTANCE OF 138.16 FEET, TO A POINT ON SOUTHWESTERLY RIGHT-OF-WAY LINE OF "PELTON PLACE", A 60 FOOT PRIVATE ROAD RIGHT-OF-WAY, AS SHOWN ON THE AFORESAID PLAT OF "WATERSONG AT RIVERTOWN -- PHASE THREE"; RUN THENCE, ALONG THE AFORESAID SOUTHWESTERLY RIGHT-OF-WAY LINE OF "PELTON PLACE", THE FOLLOWING TWO (2) COURSES AND DISTANCES:

COURSE No. 1: RUN THENCE, SOUTH 49°19'14" EAST, A DISTANCE OF 219.85 FEET, TO THE POINT OF CURVATURE, OF A CURVE LEADING SOUTHERLY;

COURSE No. 2: RUN THENCE, SOUTHERLY, ALONG AND AROUND THE ARC OF A CURVE, BEING CONCAVE NORTHEASTERLY, AND HAVING A RADIUS OF 130.00 FEET, THROUGH A CENTRAL ANGLE OF 23°21'36" TO THE LEFT, AN ARC DISTANCE OF 53.00 FEET, TO THE MOST NORTHWESTERLY CORNER OF LOT 230, "WATERSONG AT RIVERTOWN - PHASE THREE", AS SHOWN ON THE AFORESAID PLAT, LAST SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 60°55'47" EAST, 52.64 FEET; RUN THENCE, SOUTH 17°23'25" WEST, ALONG THE WESTERLY LINE OF SAID LOT 230, A DISTANCE OF 148.08 FEET, TO A POINT, BEING THE SOUTHWEST CORNER OF SAID LOT 230; RUN THENCE, ALONG THE SOUTHERLY LINE OF SAID LOTS 229, AND THEN 228, 227, 226, 225 AND 224 OF SAID "WATERSONG AT RIVERTOWN - PHASE THREE", AS SHOWN ON THE PLAT THEREOF, (AND ALSO BEING THE NORTHERLY LINE OF TRACT "SWMF-7" (STORM WATER MANAGEMENT FACILITY) AS SHOWN ON THE PLAT OF "WATERSONG AT RIVERTOWN", AS SHOWN ON THE PLAT THEREOF, RECORDED IN MAP BOOK 99, PAGES 1 THROUGH 21, INCLUSIVELY, OF THE PUBLIC RECORDS OF SAID ST. JOHNS COUNTY, FLORIDA, THE FOLLOWING TWO (2) COURSES AND DISTANCES:

COURSE No. 1: RUN THENCE, NORTH 50°26'16" WEST, A DISTANCE OF 99.84 FEET, TO A POINT;  
COURSE No. 2: RUN THENCE, NORTH 52°01'51" WEST, A DISTANCE OF 227.70 FEET, TO A POINT BEING THE MOST SOUTHEAST CORNER OF LOT 223, "WATERSONG AT RIVERTOWN--PHASE 3", AND THE POINT OF BEGINNING.

THE LANDS THUS DESCRIBED CONTAINS 39,813 SQUARE FEET, OR 0.91 ACRES, MORE OR LESS, IN AREA.

## CERTIFICATE OF CLERK

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF PART 1, CHAPTER 177, FLORIDA STATUTES, AND IS RECORDED IN MAP BOOK \_\_\_\_ PAGE(S) \_\_\_\_ OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, ON THIS \_\_\_\_ DAY OF \_\_\_\_ 2024.

BY: \_\_\_\_\_  
BRANDON J. PATTY, CLERK  
CLERK OF THE CIRCUIT COURT & COMPTROLLER

## BOARD OF COUNTY COMMISSIONERS CERTIFICATE OF APPROVAL AND ACCEPTANCE

THIS IS TO CERTIFY THAT THIS PLAT OF "WATERSONG AT RIVERTOWN - REPLAT No. 2" HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ON THIS \_\_\_\_ DAY OF \_\_\_\_ 2024. THIS ACCEPTANCE SHALL NOT BE DEEMED AS REQUIRING CONSTRUCTION OR MAINTENANCE BY ST. JOHNS COUNTY OF ANY PART OF SAID SUBDIVISION.

BY: \_\_\_\_\_  
BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA.

## SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING CURRENTLY LICENSED AND REGISTERED BY THE STATE OF FLORIDA AS A LAND SURVEYOR, DOES HEREBY CERTIFY THAT THE ABOVE PLAT WAS MADE UNDER THE UNDERSIGNED'S RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE PLAT COMPLIES WITH ALL THE SURVEY REQUIREMENTS FOR CHAPTER 177, PART 1, PLATTING, OF THE FLORIDA STATUTES.

JONATHAN B. BOWAN, STATE OF FLORIDA  
REGISTERED LAND SURVEYOR, CERTIFICATE No. 4800  
A&J LAND SURVEYORS, INC.  
5847 LUELLA STREET  
JACKSONVILLE, FLORIDA 32207  
LB 6861

## CERTIFICATE OF APPROVAL--GROWTH MANAGEMENT DEPARTMENT

THIS IS TO CERTIFY THAT THIS PLAT OF "WATERSONG AT RIVERTOWN - REPLAT No. 2", HAS BEEN EXAMINED AND APPROVED BY THE COUNTY GROWTH MANAGEMENT DEPARTMENT FOR ST. JOHNS COUNTY, ON THIS \_\_\_\_ DAY OF \_\_\_\_ 2024.

BY: \_\_\_\_\_  
DIRECTOR, GROWTH MANAGEMENT DEPARTMENT

## CERTIFICATE OF PLAT REVIEW

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO FLORIDA STATUTES CHAPTER 177, PART 1, PLATTING, BY THE OFFICE OF THE COUNTY SURVEYOR FOR ST. JOHNS COUNTY, FLORIDA, ON THIS \_\_\_\_ DAY OF \_\_\_\_ 2024.

DONALD A. BRADSHAW, P.L.S., COUNTY SURVEYOR  
PROFESSIONAL LAND SURVEYOR AND MAPPER  
LICENSE No. 5513

## CERTIFICATE OF REVIEW--COUNTY ATTORNEY

THIS IS TO CERTIFY THAT THIS PLAT OF "WATERSONG AT RIVERTOWN--REPLAT No. 2", HAS BEEN EXAMINED AND REVIEWED BY THE OFFICE OF THE ST. JOHNS COUNTY ATTORNEY FOR ST. JOHNS COUNTY, FLORIDA, ON THIS \_\_\_\_ DAY OF \_\_\_\_ 2024.

OFFICE OF THE ST. JOHNS COUNTY ATTORNEY

MAP BOOK \_\_\_\_ PAGE \_\_\_\_

SHEET ONE (1) of TWO (2) SHEETS

## ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT THE UNDERSIGNED, MATTAMY JACKSONVILLE LLC, A DELAWARE LIMITED LIABILITY COMPANY, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON, WHICH SHALL HERINAFTER BE KNOWN AS "WATERSONG AT RIVERTOWN - REPLAT No. 2", AND THAT IT HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED, AND THAT THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS THE TRUE AND CORRECT PLAT OF SAID LANDS.

THOSE EASEMENTS DESIGNATED ON THIS PLAT, OTHER THAN THOSE SPECIFICALLY DEDICATED HEREON, ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF MATTAMY JACKSONVILLE LLC, A DELAWARE LIMITED LIABILITY COMPANY ("OWNER"), ITS SUCCESSORS AND ASSIGNS, AND RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT, A SPECIAL PURPOSE OF LOCAL GOVERNMENT CREATED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, AND ITS SUCCESSORS AND ASSIGNS. THE UNDERSIGNED OWNER AND/OR RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT RETAIN THE OBLIGATION FOR MAINTENANCE OF THESE PRIVATELY OWNED EASEMENTS; PROVIDED, HOWEVER, THE UNDERSIGNED OWNER AND/OR RIVERS EDGE II COMMUNITY DEVELOPMENT DISTRICT RESERVE THE RIGHT TO ASSIGN THE OBLIGATION FOR MAINTENANCE OF SAID EASEMENTS TO A PROPERTY OWNERS' ASSOCIATION OR OTHER SUCH ENTITY OR PERSON AS WELL ASSUMES ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF UNDER THE PLAT. ALL EASEMENTS NOT OTHERWISE ADDRESSED OR DEDICATED ARE TO REMAIN PRIVATELY OWNED.

THOSE EASEMENTS DESIGNATED ON THIS PLAT AS "10' FPL EASEMENTS" ARE HEREBY DEDICATED TO THE FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM.

IN WITNESS WHEREOF, "THE OWNER" HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICER ACTING BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS.

MATTAMY JACKSONVILLE LLC,  
A DELAWARE LIMITED LIABILITY COMPANY

WITNESS: \_\_\_\_\_

BY: CLIFFORD L. NELSON  
VICE PRESIDENT  
MATTAMY JACKSONVILLE LLC,  
A DELAWARE LIMITED LIABILITY  
COMPANY

TYPE OR PRINT NAME

WITNESS: \_\_\_\_\_

TYPE OR PRINT NAME

NOTARY FOR MATTAMY JACKSONVILLE LLC,  
A DELAWARE LIMITED LIABILITY COMPANY

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF  PHYSICAL PRESENCE OR  ON LINE NOTARIZATION, THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2024 BY CLIFFORD L. NELSON, VICE PRESIDENT OF MATTAMY JACKSONVILLE LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHO IS PERSONALLY KNOWN TO ME AND WHO HAS TAKEN AN OATH ON BEHALF OF THE COMPANY.

NOTARY PUBLIC, STATE OF FLORIDA

PERSONALLY KNOWN \_\_\_\_ OR PRODUCED IDENTIFICATION \_\_\_\_

NAME: \_\_\_\_\_

TYPE OF IDENTIFICATION PRODUCED

MY COMMISSION EXPIRES: \_\_\_\_\_

MY COMMISSION NUMBER IS \_\_\_\_\_

PREPARED BY:  
A & J Land Surveyors, Inc.  
5847 Luella Street  
Jacksonville, Florida 32207  
T (904) 346.1733  
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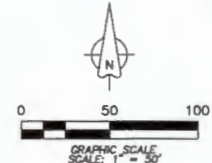
# Watersong at Rivertown - Replat No. 2

BEING A REPLAT OF A PORTION OF LOTS 224, 225, 226, 227, 228 AND 229, "WATERSONG at RIVERTOWN - PHASE THREE", AS SHOWN ON THE PLAT THEREOF, RECORDED IN MAP BOOK 116, PAGES 73 THROUGH 83, INCLUSIVE, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, AND LYING WITHIN A PORTION OF THE "FRANCIS P. FATO GRANT", SECTION 39, TOWNSHIP 5 SOUTH, RANGE 27 EAST.

**GENERAL NOTES:**

- 1) BEARINGS SHOWN HEREON ARE BASED ON THE STATE OF FLORIDA, STATE PLANE COORDINATES, NORTH AMERICAN DATUM/NAAD 1983 (1980), FLORIDA EAST ZONE, (ZONE 903), U.S. FEET AS NOTED BELOW IN GENERAL NOTE No. 6, AND FOR THE NORTHERLY MONUMENTED BOUNDARY LINE OF THE "RIVERTOWN DEVELOPMENT", AS DESCRIBED AND RECORDED IN THAT WARRANTY DEED TO MATTAMY RIVERTOWN LLC, AS RECORDED IN OFFICIAL RECORDS BOOK 3863, PAGE 1614 ET SEQ. OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, AS N 79°32'24" E.
- 2) ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ANY ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY; IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY; SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE, AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
- 3) CERTAIN EASEMENTS ARE RESERVED FOR FLORIDA POWER & LIGHT (FPL) FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
- 4) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.
- 5) UPLAND BUFFERS ADJACENT TO WETLAND JURISDICTIONAL AREAS ARE TO REMAIN NATURAL, VEGETATIVE AND UNDISTURBED.
- 6) THE STATE PLANE COORDINATES SHOWN HEREON ARE BASED ON NORTH AMERICAN DATUM/NAAD 1983 (1980), FLORIDA EAST ZONE, U.S. FEET; THESE COORDINATES WERE DETERMINED FROM FIELD MEASUREMENTS IN CONFORMITY WITH FLORIDA STATUTE 472, STANDARDS OF PRACTICE SJ-17-051(2)(b) AND FLORIDA STATUTES 177.15(2). THE INTENDED USE OF THESE STATE PLANE COORDINATES ARE TO COMPLY WITH ST. JOHNS COUNTY DEVELOPMENT REVIEW MANUAL, SECTION 16.0 "SUBDIVISION PLAT LAND DEVELOPMENT CODE", PART 5.01.01.C, SECTION 16.04 REVIEW PROCESS.

THE ST. JOHNS COUNTY GIS CONTROL MONUMENTS USED TO DETERMINE THE COORDINATES SHOWN HEREON WERE AS FOLLOWS:  
 a) CONTROL POINT "0113", WITH A PUBLISHED COORDINATE VALUE OF N(1): 2,088,837.270131, AND E(1): 455,788.827478  
 b) CONTROL POINT "0114", WITH A PUBLISHED COORDINATE VALUE OF N(1): 2,086,070.542891, AND E(1): 457,583.333948



**SURVEYOR'S NOTE REGARDING LOT 229**  
 THIS NOTE IS FOR CLARIFICATION PURPOSES ONLY, AT THE REQUEST OF ST. JOHNS COUNTY STAFF.  
 LOT 229 SHOWN ON THE ORIGINAL PLAT OF "WATERSONG at RIVERTOWN PHASE THREE", HAS BEEN ELIMINATED, AND IS OMITTED. THEREFORE THE LOT NUMBERING IS NO LONGER SEQUENTIAL DUE TO THE MODIFIED LOT SIZES.

**LEGENDS USED IN THIS PLAT**

- | LEGEND | DEFINITION  |
|--------|---|
| ◇      | ROUND 4" CONCRETE MONUMENT WITH DISK, STAMPED "TRM, LB #00" |
| ◆      | SET 4" CONCRETE MONUMENT WITH DISK, STAMPED "TRM, LB #00"   |
| ●      | SET 1/2" W/4" DISK, STAMPED "TRM, LB #00"                   |

**ABBREVIATIONS USED IN THIS PLAT**

- | ABBREVIATION | DEFINITION                       |
|--------------|----------------------------------|
| PRM          | PERMANENT REFERENCE MONUMENT     |
| PCP          | PERMANENT CONTROL POINT          |
| CM           | CONCRETE MONUMENT                |
| LB           | LICENSED BUSINESS                |
| PLS          | PROFESSIONAL LAND SURVEYOR       |
| PSM          | PROFESSIONAL SURVEYOR AND MAPPER |
| AND          | AND                              |
| R            | RANGES                           |
| P            | DELTA/CENTRAL ANGLE/             |
| L            | ARC LENGTH                       |
| CD           | CHORD DISTANCE                   |
| CI           | POINT OF INTERSECTION            |
| PI           | POINT OF INTERSECTION            |
| PT           | POINT OF TANGENCY                |
| POG          | POINT ON CURVE                   |
| PCG          | POINT OF CURVATURE               |
| PRG          | POINT OF REVERSE CURVATURE       |
| RP           | RADIUS POINT                     |
| TMP          | TOWNSHIP                         |
| RNG          | RANGE                            |

**ABBREVIATIONS USED IN THIS PLAT**

- | ABBREVIATION | DEFINITION                                |
|--------------|---|
| E            | EAST                                      |
| W            | WEST                                      |
| N            | NORTH                                     |
| S            | SOUTH                                     |
| CS           | TABULATED CURVE TABLE                     |
| LS           | TABULATED LINE TABLE                      |
| R/W          | RIGHT OF WAY                              |
| DOT          | DEPARTMENT OF TRANSPORTATION              |
| C            | CENTERLINE                                |
| MAP BOOK     | MAP BOOK                                  |
| PLAT BOOK    | PLAT BOOK                                 |
| PAGE         | PAGE                                      |
| MATCH LINE   | MATCH LINE                                |
| IEA-E        | IEA ELECTRIC EASEMENT                     |
| IEA-EE       | IEA EQUIPMENT EASEMENT                    |
| FP & L       | FLORIDA POWER & LIGHT                     |
| EASEMENT     | EASEMENT                                  |
| SURNAME      | ST. JOHNS RIVER WATER MANAGEMENT DISTRICT |

**CURVE TABLE FOR THIS PLAT**

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	130.00'	2°22'58"	33.00'	S 67°35'47" E	32.64'
C2	130.00'	02°17'18"	5.19'	S 97°23'57" E	5.18'
C3	130.00'	21°04'20"	47.81'	S 82°04'25" E	47.54'



PREPARED BY:  
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