

RESOLUTION NO. 2024-117

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES, A BILL OF SALE, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE TRAILMARK EAST PARCEL – PHASE 2C LOCATED OFF PACETTI ROAD.

RECITALS

WHEREAS, Six Mile Creek Investment Group, LLC, a Delaware limited liability company, has executed and presented to the County an Easement for Utilities associated with the water and sewer systems to serve Trailmark East Parcel – Phase 2C, attached hereto as Exhibit “A”, incorporated by reference and made a part hereof; and

WHEREAS, Six Mile Creek Community Development District has executed and presented to the County a Bill of Sale with Schedule of Values conveying all personal property associated with the water and sewer systems to serve Trailmark East Parcel – Phase 2C, attached hereto as Exhibit “B”, incorporated by reference and made a part hereof; and

WHEREAS, Besch and Smith Civil Group, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Trailmark East Parcel – Phase 2C, attached hereto as Exhibits “C” and “D”, incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit “E” incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Easement for Utilities, Bill of Sale, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Circuit Court is instructed to record the original Easement for Utilities and Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 19th day of March, 2024.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

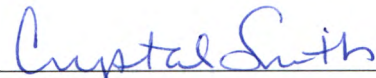
By: _____

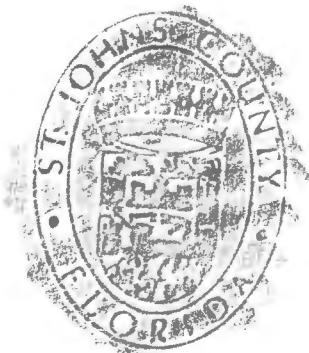

Sarah Arnold, Chair

ATTEST: Brandon J. Patty, Clerk of the
Circuit Court & Comptroller

Rendition Date: _____

MAR 19 2024


Deputy Clerk



EASEMENT FOR UTILITIES

THIS EASEMENT executed and given this 19 day of October, 2023 by Six Mile Creek Investment Group, LLC, a Delaware Limited Liability Company, with an address of 7807 Baymeadows Road East, Suite 205, Jacksonville, FL 32256, hereinafter called "Grantor" to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine FL 32084, hereinafter called "Grantee".

WITNESSETH:

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor agrees as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee a non-exclusive permanent easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the underground water distribution system, gravity sewer collection system, sewer force mains, and all other equipment and appurtenances as may be necessary or convenient for the operation of the underground water and sewer utility services (hereinafter referred to as "Utility Lines and Associated Equipment") over and upon the real property described on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and egress to access the Easement Area as necessary for the use and enjoyment of the easement herein granted. The location of the ingress and egress area to the Easement Area has been mutually agreed upon by the Grantor and Grantee. This easement is for water and/or sewer utility services only and does not convey any right to install other utilities such as cable television service lines.

TO HAVE AND TO HOLD, unto Grantee, his successors and assigns for the purposes aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

(b) All Utility Lines and Associated Equipment will be installed, operated, and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.

(c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.

(d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.

2. (a) **WATER SYSTEM** - The Grantee shall maintain all water mains and other elements of the water distribution system up to and including the water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines between the water meter and the improvements served by the utility system.

(b) **GRAVITY SEWER SYSTEM** - Grantee, by acceptance of this Easement, hereby agrees to maintain gravity sewer lines located within the Easement Area. The Grantee's maintenance of gravity sewer lines shall extend "manhole to manhole" but shall not include a responsibility for maintenance of sewer service laterals; The Grantor or Grantor's successors and assigns shall be responsible for the maintenance of such sewer service laterals. Grantor hereby specifically indemnifies and holds Grantee harmless from and against costs and expenses associated with installation, maintenance, repair or replacement of sewer service laterals.

(c) **SEWER FORCE MAINS** - Grantee, by acceptance of this Easement, hereby agrees to maintain the sewer force mains located within the Easement Area.

3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation,

construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by law, however, the Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence.

4. This Grant of Easement shall inure to the benefit of and be binding of and be binding upon Grantee and its successors and assigns.

5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

Signed, sealed, and delivered.
In the presence of:

Six Mile Creek Investment Group, LLC
a Delaware Limited Liability Company

By: [Signature]
Michael C. Taylor, Vice President

[Signature]
Witness

Carolina Aristimón
Print Name

[Signature]
Witness

Curtis Grogans
Print Name

State of Florida
County of Duval

The foregoing instrument was acknowledged before me by the means of
 physical presence or online notarization, this 19 day of October,
2023, by Michael C. Taylor, as Vice President of Six Mile Creek Investment Group,
LLC, a Delaware Limited Liability Company.

[Signature]
Notary Public
My Commission Expires: 6/11/27

Personally Known or Produced Identification
Type of Identification Produced: _____



EXHIBIT "A" to the Easement
EASEMENT AREA

BEING THOSE PRIVATE RIGHTS OF WAYS DEPICTED AS APPLEJACK DRIVE, RUSTIC MILL AND BLACKBIRD LANE IN TRAILMARK EAST PARCEL - PHASE 2 UNIT C, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN MAP BOOK 116, PAGES 35 THROUGH 40, INCLUSIVE, IN THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.

A PORTION OF TRACT 2-11, TRAILMARK EAST PARCEL - PHASE 2 UNIT C, RECORDED IN MAP BOOK 116, PAGES 35 THROUGH 40, INCLUSIVE OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEASTERLY CORNER OF TRACT 2-10 OF SAID TRAILMARK EAST PARCEL - PHASE 2 UNIT C; THENCE SOUTH $06^{\circ}08'42''$ WEST, 13.80 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF APPLEJACK DRIVE (A 50 FOOT RIGHT OF WAY, AS NOW ESTABLISHED) AND THE ARC OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG LAST SAID LINE AND ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 345.00 FEET, AN ARC DISTANCE OF 40.02 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH $84^{\circ}22'16''$ WEST, 40.00 FEET; THENCE NORTH $06^{\circ}08'42''$ EAST, 14.16 FEET TO THE SOUTHERLY LINE OF AFORESAID TRACT 2-10; THENCE SOUTH $83^{\circ}51'18''$ EAST, ALONG LAST SAID LINE, 40.00 FEET TO THE POINT OF BEGINNING.

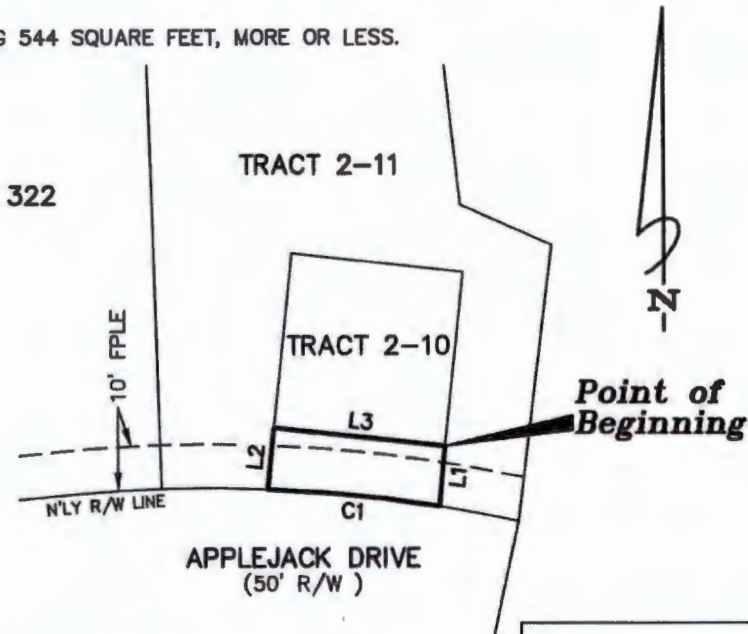
CONTAINING 544 SQUARE FEET, MORE OR LESS.

MAP SHOWING

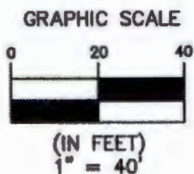
A PORTION OF TRACT 2-11, TRAILMARK EAST PARCEL - PHASE 2 UNIT C, RECORDED IN MAP BOOK 116, PAGES 35 THROUGH 40, INCLUSIVE OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEASTERLY CORNER OF TRACT 2-10 OF SAID TRAILMARK EAST PARCEL - PHASE 2 UNIT C; THENCE SOUTH 06°08'42" WEST, 13.80 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF APPLEJACK DRIVE (A 50 FOOT RIGHT OF WAY, AS NOW ESTABLISHED) AND THE ARC OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG LAST SAID LINE AND ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 345.00 FEET, AN ARC DISTANCE OF 40.02 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 84°22'16" WEST, 40.00 FEET; THENCE NORTH 06°08'42" EAST, 14.16 FEET TO THE SOUTHERLY LINE OF AFORESAID TRACT 2-10; THENCE SOUTH 83°51'18" EAST, ALONG LAST SAID LINE, 40.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 544 SQUARE FEET, MORE OR LESS.



LINE TABLE		
LINE	BEARING	DISTANCE
L1	S06°08'42"W	13.80'
L2	N06°08'42"E	14.16'
L3	S83°51'18"E	40.00'



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	345.00'	40.02'	6°38'49"	N84°22'16"W	40.00'

GENERAL NOTES

1. BEARINGS SHOWN HEREON ARE BASED ON THE SOUTHERLY LINE OF TRACT 2-10 PER THE PLAT OF TRAILMARK EAST PARCEL - PHASE 2 UNIT C, AS S83°15'18"E, PER M.B. 116, PGS. 35-40.
2. THIS MAP DOES NOT REPRESENT A BOUNDARY SURVEY.
3. THIS MAP WAS MADE WITHOUT THE BENEFIT OF A TITLE COMMITMENT.
4. THIS DRAWING MAY HAVE BEEN ENLARGED OR REDUCED FROM THE ORIGINAL. UTILIZE THE GRAPHIC SCALE AS SHOWN.

LEGEND

R/W = RIGHT OF WAY
 FPLE = FLORIDA POWER & LIGHT EASEMENT

JOB NO. 2023-897

DRAFTER MJC

DATE 10-18-23

CHECKED BY: MICHAEL J. COLLIGAN, P.S.M. CERT. NO. 6788

THIS MAP OR SURVEY MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, UNLESS OTHERWISE SHOWN AND STATED HEREON.

THIS DRAWING, SKETCH, PLAT OR MAP IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER (CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE).



Exhibit "B" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3F - CLOSEOUT - BILL OF SALE

PROJECT: Trailmark - East Parcel Phase 2C

Six Mile Creek CDD - 7808 Baymeadows Road East Suite 205 Jacksonville, FL 32256

Owners Name and Address, (the "Seller")

for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **St. Johns County, Florida**, a political subdivision of the State of Florida, the following personal property:

See "Exhibit A-Schedule of Values" for the project listed above. (Note: The description listed should match the description listed on the "Release of Lien")

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this _____ of _____, 20_____.

WITNESS:

Joe Cornelison
Witness Signature

Joe Cornelison
Witness Print Name

OWNER:

Gregg Kern
Owner Signature

Gregg Kern
Owner Print Name

STATE OF Florida

COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of physical presence or _____ online notarization, this 25 day of July, 2023, by Gregg Kern as Owner for Six Mile Creek CDD.

Gloria J. Stephens
Notary Public
My Commission Expires: _____

Personally Known or Produced Identification
Type of Identification Produced

GLORIA J. STEPHENS
Notary Public, State of Florida
My Comm. Expires 09/25/2025
Commission No. HH151695

Exhibit "A" to the Bill Of Sale



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Trailmark East Parcel 2C
 Contractor: Besch and Smith Civil Group Inc
 Developer: Six Mile Creek CDD

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" DR 26 PVC	LF	1890	\$ 42.66	\$ 80,627.40
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
6" DR 26 PVC	EA	44	\$ 1,917.15	\$ 84,354.60
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep Type A	EA	1	\$ 6,660.23	\$ 6,660.23
6-8 foot deep Type A	EA	1	\$ 6,311.73	\$ 6,311.73
8-10 foot deep Type A	EA	4	\$ 6,158.29	\$ 24,633.16
10-12 foot deep Type A	EA	1	\$ 7,566.53	\$ 7,566.53
> 12 foot deep Type A	EA	2	\$ 7,824.85	\$ 15,649.70
> 12 foot deep Type A Lined	EA	4	\$ 14,633.49	\$ 58,533.96
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
			\$ -	\$ 313,192.36
Mechanical Equipment	Lump Sum		\$ -	\$ 116,610.47
Process Piping	Lump Sum		\$ -	\$ 8,256.23
Process Structure	Lump Sum		\$ -	\$ 145,899.67
Process Electrical Equipment	Lump Sum		\$ -	\$ 9,856.55
Other Improvements	Lump Sum		\$ -	\$ 32,569.44
Total Sewer System Cost				\$ 910,722.03



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Trailmark East Parcel 2C
 Contractor: Besch and Smith Civil Group Inc
 Developer: Six Mile Creek CDD

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
2" Poly	LF	400	\$ 9.44	\$ 3,776.00
4" DR 18 PVC	LF	30	\$ 17.08	\$ 512.40
6" DR 18 PVC	LF	40	\$ 65.44	\$ 2,617.60
8" DR 18 PVC	LF	1401	\$ 36.80	\$ 51,556.80
10" HDPE	LF	90	\$ 50.70	\$ 4,563.00
	LF		\$ -	\$ -
Water Valves (Size and Type)				
6" Gate Valve	Ea	4	\$ 1,688.56	\$ 6,754.24
8" Gate Valve	Ea	5	\$ 2,232.48	\$ 11,162.40
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
6" Fire Hydrant	Ea	4	\$ 3,600.41	\$ 14,401.64
2" Flushing Hydrant	Ea	2	\$ 1,129.99	\$ 2,259.98
			\$ -	\$ -
Sewices (Size and Type)				
1" Single Short	Ea	24	\$ 722.21	\$ 17,333.04
1" Single Long	Ea	2	\$ 1,115.47	\$ 2,230.94
1" Double Long	Ea	9	\$ 1,172.27	\$ 10,550.43
			\$ -	\$ -
Total Water System Cost				\$ 127,718.47



Exhibit "C" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3C - CLOSEOUT - RELEASE OF LIEN
UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum
 \$1,038,440.50

hereby waives and releases its lien and right to claim a lien for Water, Sewer, and Reclaimed
 Water labor, services or materials furnished through
September 13 2023 to Six Mile Creek CDD
 Date Developer's/Owner's Name)

to the following described property:

“SEE EXHIBIT A SCHEDULE OF VALUES FOR
 Trailmark East Parcel 2C

PROJECT NAME

Note: The description listed should match the description listed on the “Bill of Sale”.

The waiver and release does not cover any retention or labor, services, or materials
 furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and
 delivered by its duly authorized office on this 22 day of November,
 20 23.

WITNESS:

[Signature]
 Witness Signature

Heather W. Blanton, Jr
 Print Witness Name

OWNER:

[Signature]
 Lienor's Signature

Nicole Besch
 Print Lienor's Name

STATE OF Florida

COUNTY OF St. Johns

The foregoing instrument was acknowledged before me by means of physical
 presence or online notarization, this 22nd day of November, 20 23, by
Nicole Besch as President for
Besch and Smith Civil Group.

[Signature]
 Notary Public
 My Commission Expires: _____

Personally Known or Produced Identification
 Type of Identification Produced

TYLER JAMES RODEN
 NOTARY PUBLIC
 STATE OF FLORIDA
 NO. HH319586
 MY COMMISSION EXPIRES OCT. 06, 2026

Exhibit "A" to the Final Release Of Lien



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Trailmark East Parcel 2C
 Contractor: Besch and Smith Civil Group Inc
 Developer: Six Mile Creek CDD

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
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8" DR 26 PVC	LF	1890	\$ 42.66	\$ 80,627.40
	LF		\$ -	\$ -
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Laterals (Size and Type)				
6" DR 26 PVC	EA	44	\$ 1,917.15	\$ 84,354.60
	EA		\$ -	\$ -
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4-6 foot deep Type A	EA	1	\$ 6,660.23	\$ 6,660.23
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> 12 foot deep Type A	EA	2	\$ 7,824.85	\$ 15,649.70
> 12 foot deep Type A Lined	EA	4	\$ 14,633.49	\$ 58,533.96
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
			\$ -	\$ 313,192.36
Mechanical Equipment	Lump Sum		\$ -	\$ 116,610.47
Process Piping	Lump Sum		\$ -	\$ 8,256.23
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			Total Sewer System Cost	\$ 910,722.03



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Trailmark East Parcel 2C
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1" Double Long	Ea	9	\$ 1,172.27	\$ 10,550.43
			\$ -	\$ -
Total Water System Cost				\$ 127,718.47

Exhibit "D" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3E - CLOSEOUT - WARRANTY

Date: 8-18-23
Project Title: Trailmark East Parcel Phase 2C
FROM: Besch and Smith Civil Group Inc.
Contractor's Name
Address: 345 Cumberland Industrial Ct.
St. Augustine, FL 32095

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor: Besch and Smith Civil Group INC.
Nicole Besch Nicole Besch
Print Contractor's Name Contractor's Signature

STATE OF Florida
COUNTY OF St. Johns

The foregoing instrument was acknowledged before me by means of physical presence or _____
on-line notarization, this 18th day of August, 2023, by
Nicole Besch as President for
Besch and Smith Civil Group, INC.

Tyler James Roden
Notary Public
My Commission Expires: _____

Personally Known or Produced Identification
Type of Identification Produced _____

TYLER JAMES RODEN NOTARY PUBLIC STATE OF FLORIDA NO. HH319586 MY COMMISSION EXPIRES OCT. 06, 2026



**ST. JOHNS COUNTY
UTILITIES**

1205 State Road 16
St. Augustine, Florida 32084

INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
DATE: January 22, 2024
SUBJECT: Trailmark East Parcel – Phase 2C

Please present the Easement, Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Trailmark East Parcel – Phase 2C.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



2023 Aerial Imagery
Date: 2/9/2024

**Trailmark East Parcel -
Phase 2C**

**Easement for Utilities,
Bill of Sale, Final
Release of Lien
and Warranty**



**Land Management
Systems**
(904) 209-1276

Disclaimer:
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.