

**RESOLUTION NO. 2024- 124**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR OR DESIGNEE, TO SUBMIT APPLICATIONS, ON AN ON-GOING BASIS, AND ANY OTHER REQUIRED PAPERWORK, IN ORDER TO SEEK PROGRAM ASSISTANCE THROUGH THE BASS PRO SHOPS AND CABELA'S GRANT AND DONATION PROGRAM.**

**RECITALS**

**WHEREAS**, Bass Pro Shops and Cabela's allows organizations to make application through the Bass Pro Shops and Cabela's Grant and Donation Program; and

**WHEREAS**, the County has reviewed the completed Grant application; and

**WHEREAS**, the County has determined that none of the requirements, restrictions, and/or obligations associated with award of the Grant, of the Grant itself, negatively impact the interests of the County; and

**WHEREAS**, applying for grants under the Bass Pro Shops and Cabela's Grant and Donation Program serves the overall interest of the county.

**NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AS FOLLOWS:**

**Section 1.** The above Recitals are hereby incorporated into the body of this Resolution, and are adopted as Findings of Fact.

**Section 2.** The Board of County Commissioners hereby approves and authorizes the County Administrator, or designee, to submit applications, on an on-going basis, based on the approved guidelines for grant submittal (attached hereto, and incorporated herein), on behalf of the St. Johns County Parks and Recreation Department for a Bass Pro Shops and Cabela's Grant and Donation Program for Youth Fish Camp program supplies in St. Johns County.

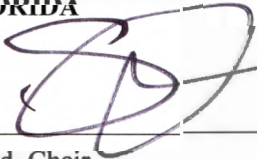
**Section 3.** To the extent that there are typographical or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval of the board of County Commissioners.

**Section 4.** This Resolution shall be effective upon its execution.

**PASSED AND ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 19th day of March, 2024.

**BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS  
COUNTY, FLORIDA**

Rendition Date: MAR 19 2024

By:   
Sarah Arnold, Chair

ATTEST: Brandon J. Patty  
Clerk of the Circuit Court & Comptroller

By: Crystal Smith  
Deputy Clerk



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All fields are required unless otherwise noted.

### Organization profile

[Click here to search for your Organization.](#)

Enter the organization's registration number.

59-6000825

Please include letters, numbers, and dashes only. Ex: 123-456789

How is the organization classified?

A municipality or public institution

What is the name of the beneficiary organization?

St Johns County BOCC - Parks and Recreation

**Organization Details** 

**Address**

2175 Mizell Rd

**Address Line 2 (optional)**

**City**

St. Augustine

**Province/State (optional)**

FL

**Postal/ZIP code (optional)**

32080

**Country**

United States

**Organization web site address (if available)**

<https://www.sjcf.us/Recreation/>

**Facebook page (e.g. <http://www.facebook.com/username/>) (if available)**

<https://www.facebook.com/sjcparksandrec/>

**Twitter name (e.g. <http://twitter.com/username/>) (if available)**

**Please provide other social networking profiles the organization uses, if applicable**

Instagram <https://www.instagram.com/sjcparksandrec/?hl=en>

**Contact information**

**Are you the primary contact person for this request?**

Yes

No

**Your contact information**

**Salutation**

**First name**

**Last name**

**Title**

**Telephone number**

**Extension (if available)**

**Mobile phone (if available)**

**Email address**

Start Over

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All fields are required unless otherwise noted.

## Overview

### Where will your initiative have an impact?

- Canada
- United States

### Where is your project or event focused?

- Missouri Ozarks Region
- Near a retail Bass Pro Shops, Cabela's or Tracker Boat Center
- The project has a national scope

### Please specify where (e.g. community, region, etc.) your initiative will primarily take place

St. Johns County

### Please select the nearest Bass Pro Shops, Cabela's or Tracker Boat Center location

Daytona Beach, FL

### How far is this Bass Pro Shops, Cabela's or Tracker Boat Center location from where your initiative will primarily take place?

50 Miles

What type of request are you making? [Not sure? \(click to expand\)](#) ⓘ

- Support for a project or initiative
- Support for an event
- General operating support
- Capital request for major support

### What is the approximate total value of your request?

- Less than \$500

- \$500 to \$2,500
- \$2,501 to \$10,000
- More than \$10,000

**How is your organization classified?**

- An organization registered by the IRS as having a 501(c)3 status
- A municipality or a public institution
- Other type of organization (including IRS registered 501(c)4 organizations)
- I am an individual seeking funds for myself or another individual / family

What is your role with relation to this request? [Not sure ? \(click to expand\)](#)



- I work / volunteer for the organization that will receive the support
- I am a contract fundraiser
- I work for a company / group holding an event to benefit another organization

In which area is your initiative primarily focused? [Learn more about the Bass Pro Shops' and Cabela's focus areas \(click to expand\)](#)

- Connecting New Audiences to the Outdoors
- Conservation Access & Advocacy
- Conserving Wildlife and Habitat
- Military & Veterans Causes

**Please specify the sub-focus of your initiative further**

- Introducing Multicultural Audiences and New Generations to the Outdoors
- Teaching Outdoor Skills
- Youth and Family Outdoor Adventures

**Have you spoken to anyone at Bass Pro Shops or Cabela's about this application?**

- Yes
- No

**Has Bass Pro Shops or Cabela's provided your organization with funding during the last 12 months?**

- Yes
- No

Start Over

Previous

Next

✓ Saved

Actions ▼



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All fields are required unless otherwise noted.

### Profile

Please tell us about your organization's mission or purpose (1-2 sentences only)

SJC Parks and Recreation aims to allow our community to "Play Your Way" in order to connect them to various recreational activities around the county.

Please describe the programs and services your organization provides

Archery Camp - all are designed to get Youth outside and experiences they may not have ever had the opportunity to participate in. We also offer kayak trips to the public with special sessions for Veterans; Fishing clinics for the Public, Families,

In what year was your organization founded or incorporated?

1972

Please upload a copy of your organization's W-9

Cancel

📄 W-9 2022.pdf (<https://forms.benevity.org/api/upload/5sp8XOTvG4z33T3bqZvMW47>) 32.00 KB ✕

What is your annual operating budget?

\$8,920

How many paid employees does your organization have?

3

How many volunteers are currently active in your organization?

3

**Please specify the primary age range of the benefitting participants**

- All ages
- Youth
- Adults

**Please select the primary gender of benefitting participants**

- Male
- Female
- Both Genders
- Prefer not to answer

**Does your organization support diversity/inclusion initiatives?**

- Yes
- No

**Please describe how your organization supports diversity and inclusion**

We are working with the VA to get adaptive equipment for our kayaks to cover a variety of disabilities. Programs are designed so that any skill level and most mobility levels can participate. Our programs are open to everyone regardless of their

Start Over

Previous



Next

✓ Saved



Actions 



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All fields are required unless otherwise noted.

### Request profile

What type of event is this?

- Fundraising event (dinner, banquet)
- Outreach or community event
- Sporting event or tournament
- Other

Please specify

These are summer camps for Youth

What is the name of your event?

Fish Camp

Where is your event being held (i.e. the name of the venue)?

Trout Creek Boat Ramp/Community Center


In what city/town is your event being held?

St. Augustine

Does your event span more than one day?

- Yes
- No

Event start date

2023-07-24 

Event end date

2023-08-04 

**What is the anticipated number of attendees?**

20

**Is this a fundraiser?**

- Yes
- No

**Are you asking Bass Pro Shops or Cabela's to purchase tickets (entrance / participation fees, etc.) or a table(s) for this event?**

- Yes
- No


**What are you requesting?**

- Financial support
- In-kind / Product
- Bass Pro Gift Card
- Big Cedar Gift Certificate
- Multiple requests

Please describe in detail the specifics of your request (product descriptions, SKUs & quantities, financial request dollar amount, Bass Pro Shops or Cabela's gift cards amounts, or Big Cedar Lodge gift certificate type). If requesting multiple items, please list items in order of priority

sku: 2996427 qty: 20 / sku: 2629358 qty: 20/sku: 1217040  
 qty: 20/ sku: 269495 qty: 20/  
 sku: 1009161 qty: 20 sku: 3053030 qty: 20/ sku: 3053030

**If approved, by what date would you require funding or support?**

2023-06-19 

**Do you have other funders supporting this event?**

- Yes
- No

Start Over

✓ Saved

Actions ▼



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All fields are required unless otherwise noted.

### Request details

Please describe your event in detail. Tell us about your plans and how this initiative will have an impact on Connecting New Audiences to the Outdoors in the community

These fish camps are provided with curriculum from FWC. It is designed to get new kids outside fishing for the first time. We plan on offering 2 weeks total for camp with one camp for boys

Are there different sponsorship levels for this event?

- Yes
- No

How will Bass Pro Shops' or Cabela's contribution be recognized? (if applicable)

It would be advertised that Bass Pro Shops provided the tackle for these fish camps.

Will you require other items or involvement from us (e.g. banners, logo, quotes, presenter, artwork, etc.)?

- Yes
- No

Connecting New Audiences to the Outdoors

The total number of youth or families engaged in "hands-on" outdoor activities

20

How many benefiting participants will be participating in their FIRST hands-on experience?

20

**Please specify the primary ethnicity of the participants of the program**

**Asian / Pacific Islander**

10	%
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**Black or African American**

30	%
----	---

**Hispanic or Latino**

20	%
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**Native American or American Indian**

0	%
---	---

**Other Pacific Islander**

0	%
---	---

**White**

40	%
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**Other**

0	%
---	---

**Total**

100	%
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**Please select the primary gender of benefitting participants**

- Male
- Female
- Both Genders
- Prefer not to answer

**Please select the primary activity: Can select all that apply**

**Archery**

Yes

No

**Camping**

Yes

No

**Conservation education**

Yes

No

**Fishing**

Yes

No

**Hiking**

Yes

No

**Hunting**

- Yes
- No

**Kayaking**

- Yes
- No

**Recreational Boating**

- Yes
- No

**Shooting Sports**

- Yes
- No

**Wildlife Management Education**

- Yes
- No

**Will your program include conservation education?**

- Yes
- No

**Total number of individuals receiving conservation education?**

**Please describe the planned curriculum or program**

The FWC Fishing curriculum focuses heavily on Ethical Angling. This Fish Camp is also designed to educate how and why there are limits for fish and how to catch and release

**How do you plan to disseminate conservation education?**

We will ask FWC officers or biologists to come speak at camp. We also have camp activities that show the importance of conserving the resource and environment.

**Does your organization currently participate in in-store / retail event activities?**

- Yes
- No

**Would you like to share any additional information (dignitaries attending, schedule, etc.)?**

Week 1 Camp is July 24 through July 28. Week 2 Camp is July 21 through August 4. Camp days last from 9am to 4:30pm with counselors available starting at 8:30am for drop off. Other than

**Is a registration form required for us to sponsor this event?**

- Yes
- No

**Do you have any other essential documents that should be attached to support your application?**

- Yes
- No

Start Over

Previous

Next

✓ Saved