

**RESOLUTION NO. 2024-157**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES, A BILL OF SALE, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE AGRICULTURAL CENTER WAREHOUSE LOCATED OFF AGRICULTURAL CENTER DRIVE.**

**RECITALS**

**WHEREAS**, Ag Center Holdings, LLC, a Florida limited liability company, has executed and presented to the County an Easement for Utilities associated with the water and sewer systems to serve Agricultural Center Warehouse, attached hereto as Exhibit “A”, incorporated by reference and made a part hereof; and

**WHEREAS**, Ag Center Holdings, LLC, has executed and presented to the County a Bill of Sale with a Schedule of Values conveying all personal property associated with the water and systems to serve Agricultural Center Warehouse, attached hereto as Exhibit “B”, incorporated by reference and made a part hereof; and

**WHEREAS**, A.W.A. Contracting, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Agricultural Center Warehouse, attached hereto as Exhibits “C” and “D”, incorporated by reference and made a part hereof; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit “E” incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Easement for Utilities, Bill of Sale, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor or concept of this Resolution, then this

Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Circuit Court is instructed to record the original Easement for Utilities and Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

**PASSED AND ADOPTED** this 16th day of April, 2024.

**BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA**

Rendition Date APR 17 2024

By: \_\_\_\_\_  
Sarah Arnold, Chair

**ATTEST:** Brandon J. Patty, Clerk of the  
Circuit Court & Comptroller

Crystal Smith  
Deputy Clerk



**EASEMENT FOR UTILITIES**

THIS EASEMENT executed and given this 15<sup>th</sup> day of MARCH, 2022  
by AG CENTER HOLDINGS LLC with an address of  
305 PORPOISE POINT DR., hereinafter called "Grantor" to  
ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, whose  
address is 4020 Lewis Speedway, St. Augustine FL 32084, hereinafter called "Grantee".

ST. AUGUSTINE FL  
32084

**WITNESSETH:**

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor agrees as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee a non-exclusive permanent easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the underground water distribution system and all other equipment and appurtenances as may be necessary or convenient for the operation of the underground water and sewer utility services (hereinafter referred to as "Utility Lines and Associated Equipment") over and upon the real property described on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and egress to access the Easement Area as necessary for the use and enjoyment of the easement herein granted. The location of the ingress and egress area to the Easement area has been mutually agreed upon by the Grantor and Grantee. This easement is for water and/or sewer utility services only and does not convey any right to install other utilities such as cable television service lines.

**TO HAVE AND TO HOLD**, unto Grantee, his successors and assigns for the purposes aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do

not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

- All Utility Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.

- The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.

- Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.

- (a) **WATER SYSTEM** - The Grantee shall maintain all water mains and other elements of the water distribution system up to and including the water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines between the water meter and the improvements served by the utility system.

- After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by law, however, Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence.

- This Grant of Easement shall inure to the benefit of and be binding of and be

binding upon Grantee and its successors and assigns.

- For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

Signed, sealed and delivered In the presence of:

Billy Majesky  
Witness

Billy Majesky  
Print Name

Steve Greenfelder  
Witness

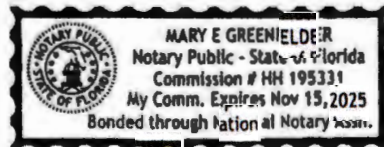
STEVE GREENFELDER  
Print Name

By: Melvin Carter  
Its: OWNER

STATE OF FLORIDA  
COUNTY OF St. Johns

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 1st day of March, 2022, by Melvin Carter as President for AG Center Holdings LLC

Mary Greenfelder  
Notary Public  
My Commission Expires: \_\_\_\_\_



**Personally Known or Produced Identification**  
**Type of Identification Produced**

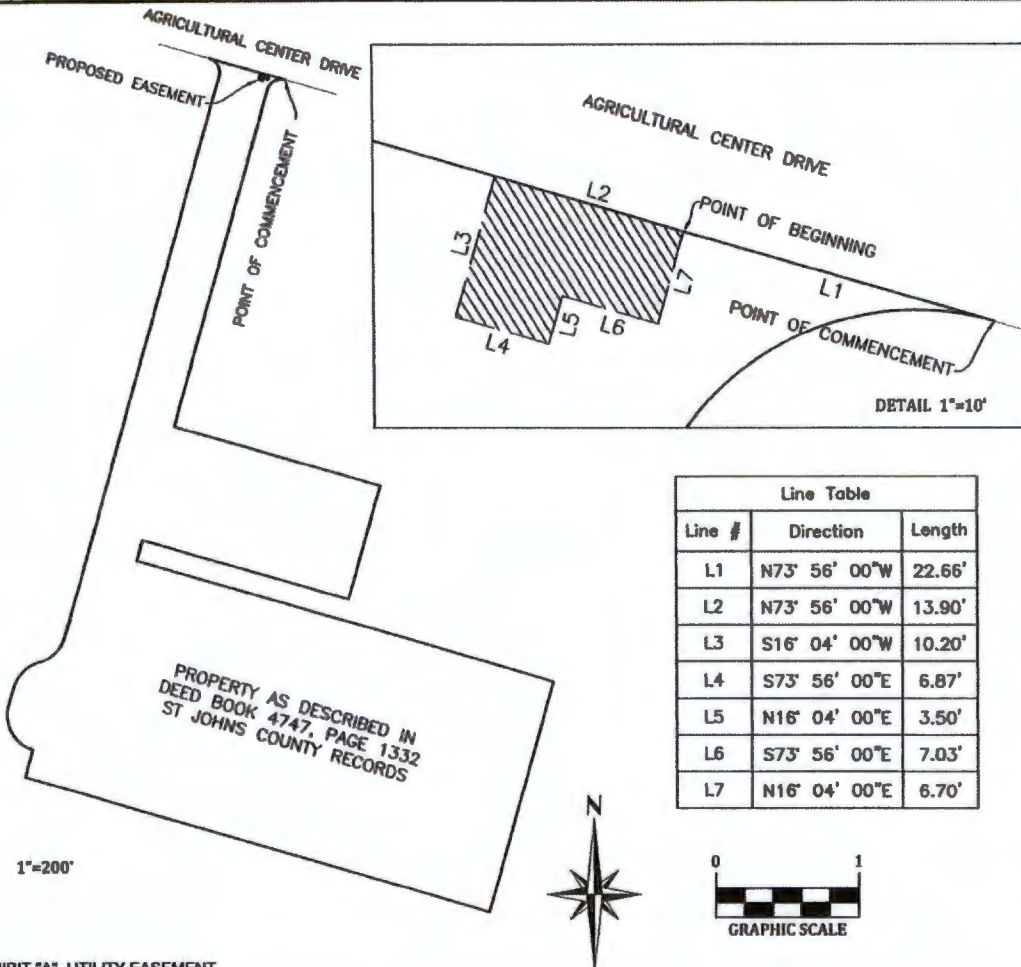
**EXHIBIT "A"**

**EASEMENT**

**AREA**

Exhibit "A" to the Easement

SKETCH SHOWING PROPOSED UTILITY EASEMENT  
 LOCATED IN SECTION 7, TOWNSHIP 7 SOUTH, RANGE 29 EAST  
 ST. JOHNS COUNTY, FLORIDA



Line Table		
Line #	Direction	Length
L1	N73° 56' 00"W	22.66'
L2	N73° 56' 00"W	13.90'
L3	S16° 04' 00"W	10.20'
L4	S73° 56' 00"E	6.87'
L5	N16° 04' 00"E	3.50'
L6	S73° 56' 00"E	7.03'
L7	N16° 04' 00"E	6.70'

**EXHIBIT "A" UTILITY EASEMENT**

BEING A PART OF A PARCEL OF LAND IN SECTION 7, TOWNSHIP 7 SOUTH, RANGE 29 EAST AS DESCRIBED IN OFFICIAL RECORD BOOK 4747, PAGE 1332, ST. JOHNS COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTHERLY RIGHT OF WAY OF AGRICULTURAL CENTER DRIVE BEING THE EASTERLY CORNER OF A PARCEL AS DESCRIBED IN SAID BOOK AND PAGE; THENCE N 73° 56' 00" W ALONG SAID SOUTHERLY RIGHT OF WAY FOR A DISTANCE OF 22.66 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID RIGHT OF WAY N 73° 56' 00" W FOR A DISTANCE OF 13.90 FEET; THENCE S 16° 04' 00" W FOR A DISTANCE OF 10.20 FEET; THENCE S 73° 56' 00" E FOR A DISTANCE OF 6.87 FEET; THENCE N 16° 04' 00" E FOR A DISTANCE OF 3.50 FEET; THENCE S 73° 56' 00" E FOR A DISTANCE OF 7.03 FEET; THENCE N 16° 04' 00" E FOR A DISTANCE OF 6.70 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 117 SQUARE FEET MORE OR LESS AND BEING SITUATED IN ST. JOHNS COUNTY, FLORIDA.

**SURVEYORS REPORT:**

1. FEATURES SHOWN BY SYMBOL ARE NOT TO SCALE.
2. THIS SKETCH WAS PERFORMED WITHOUT BENEFIT OF AN ABSTRACT, TITLE SEARCH, TITLE OPINION OR TITLE COMMITMENT. A TITLE SEARCH MAY REVEAL ADDITIONAL INFORMATION AFFECTING THE PARCEL AS SHOWN.
3. DIMENSIONS ARE SHOWN IN U.S. SURVEY FEET AND DECIMALS THEREOF.

**NOTICE OF LIABILITY:**

THIS SKETCH IS CERTIFIED TO THOSE INDIVIDUALS SHOWN ON THE FACE THEREOF. ANY OTHER USE, BENEFIT OR RELIANCE BY ANY OTHER PARTY IS STRICTLY PROHIBITED AND RESTRICTED. SURVEYOR IS RESPONSIBLE ONLY TO THOSE CERTIFIED AND HEREBY DISCLAIMS ANY OTHER LIABILITY AND HEREBY RESTRICTS THE RIGHTS OF ANY OTHER INDIVIDUAL OR FIRM TO USE THIS SURVEY, WITHOUT EXPRESS WRITTEN CONSENT OF THE SURVEYOR.

DATE OF SKETCH:  
 FEBRUARY 24, 2022  
 JOB NUMBER:  
 21-70  
 DRAWING SCALE:  
 1"=200' DETAIL 1"=10'  
 CERTIFIED TO:  
 ST. JOHNS UTILITY DEPARTMENT

ANTHONY P. O'NEIL  
 CERTIFICATE  
 No. 5684  
 STATE OF  
 FLORIDA  
 REGISTERED SURVEYOR & MAPPER  
 ANTHONY PAUL O'NEIL  
 FLORIDA REGISTERED PSM NO. 5684

**MRE of JAX  
 ENTERPRISES, LLC.**  
 6005 POWERS AVENUE, SUITE 104  
 JACKSONVILLE, FLORIDA 32217  
 LB 8276

ST. JOHNS COUNTY UTILITY DEPARTMENT  
3F - CLOSEOUT - BILL OF SALE

PROJECT: Agricultural Center Warehouse

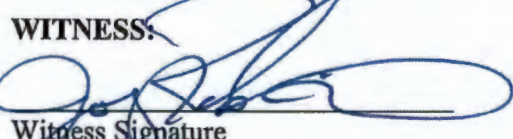
AG Center Holdings, LLC . 305 Porpoix Point Drive  
Owners Name and Address, (the "Seller") St. Augustine, FL 32084


for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **St. Johns County, Florida**, a political subdivision of the State of Florida, the following personal property:

See "Exhibit A-Schedule of Values" for the project listed above. (Note: The description listed should match the description listed on the "Release of Lien")

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 25 of July, 2023.

WITNESS:  
  
Witness Signature

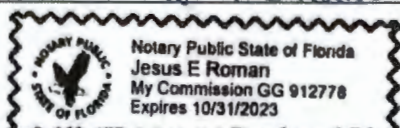
OWNER:  
  
Owner Signature


Tracy Robinson  
Witness Print Name

Melvin O. Carter  
Owner Print Name

STATE OF Florida  
COUNTY OF St. Johns

The foregoing instrument was acknowledged before me by means of X physical presence or \_\_\_\_\_ online notarization, this 25 day of July, 2023, by Melvin O. Carter as OWNER for AG Center Holdings, LLC.



  
Notary Public  
My Commission Expires: 10/31/2023

Personally Known or Produced Identification  
Type of Identification Produced



**ST. JOHNS COUNTY UTILITY DEPARTMENT  
ASSET MANAGEMENT  
SCHEDULE OF VALUES - WATER**

Project Name:

*Agricultural Center Warehouse*

Contractor:

*A.W.A. Contracting Co., Inc.*

Developer:

*Ag. Center Holdings, LLC.*

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Water Mains (Size, Type &amp; Pipe Class)</b>				
8"	LF	3'	\$ 100-00	\$ 300-00
6"	LF	5'	\$ 65-00	\$ 325-00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Water Valves (Size and Type)</b>				
8"	Ea	1	\$ 1325-00	\$ 1325-00
6"	Ea	1	\$ 800-00	\$ 800-00
2"	Ea	1	\$ 250-00	\$ 250-00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Hydrants Assembly (Size and Type)</b>				
6"	Ea	1	\$ 4,900-00	\$ 4,900-00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Sevices (Size and Type)</b>				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Total Water System Cost</b>				<b>\$ 7,900-00</b>

**ST. JOHNS COUNTY UTILITY DEPARTMENT  
ASSET MANAGEMENT  
SCHEDULE OF VALUES - SEWER**

Project Name:

*Agricultural Center Warehouse*

Contractor:

*A.W.A. Contracting Co., Inc.*

Developer:

*Ag. Center Holdings, LLC.*

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
<i>2"</i>	LF	<i>25'</i>	\$ <i>15.00</i>	\$ <i>375.00</i>
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Sewer Valves (Size and Type)</b>				
<i>2"</i>	Ea	<i>1</i>	\$ <i>375.00</i>	\$ <i>375.00</i>
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Laterals (Size and Type)</b>				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
<b>Manholes (Size and Type)</b>				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
<b>Lift Station</b>				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -

Total Sewer System Cost      \$ *750.00*



ST. JOHNS COUNTY UTILITY DEPARTMENT  
3C - CLOSEOUT - RELEASE OF LIEN UTILITY IMPROVEMENTS

\$8,650.00 Eight-Thousand six-hundred fifty dollars

The undersigned lienor, in consideration of the sum

hereby waives and releases its lien and right to claim a lien for Water, Sewer, and Reclaimed Water labor, services or materials furnished through

July 27, 2023 Date to Aq. Center Holdings, LLC.  
(Developer's/Owner's Name)

to the following described property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR

Agricultural Center Warehouse

PROJECT NAME

Note: The description listed should match the description listed on the "Bill of Sale".

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 27<sup>th</sup> day of July, 2023.

WITNESS:

[Signature]  
Witness Signature  
Doug Robinson  
Print Witness Name

CONTRACTOR:

[Signature]  
Lienor's Signature  
Arthur W. Allen  
Print Lienor's Name

STATE OF Florida  
COUNTY OF St Johns

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 27<sup>th</sup> day of July, 2023, by Arthur Wesley Allen as Owner for AWA Contracting

Kristina Heffley  
Notary Public  
My Commission Expires: 8/30/2024

Personally Known or Produced Identification  
Type of Identification Produced

FLDL

A 450-059-65-335-0

KRISTINA HEFFLEY  
Notary Public, State of Florida  
My Comm. Expires 08/30/2024  
Commission No. HH37204

**ST. JOHNS COUNTY UTILITY DEPARTMENT  
ASSET MANAGEMENT  
SCHEDULE OF VALUES - WATER**

Project Name:

*Agricultural Center Warehouse*

Contractor:

*A.W.A. Contracting Co., Inc.*

Developer:

*Ag. Center Holdings, LLC.*

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Water Mains (Size, Type &amp; Pipe Class)</b>				
8"	LF	3'	\$ 100-00	\$ 300-00
6"	LF	5'	\$ 65-00	\$ 325-00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Water Valves (Size and Type)</b>				
8"	Ea	1	\$ 1325-00	\$ 1325-00
6"	Ea	1	\$ 800-00	\$ 800-00
2"	Ea	1	\$ 250-00	\$ 250-00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Hydrants Assembly (Size and Type)</b>				
6"	Ea	1	\$ 4,900-00	\$ 4,900-00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Sevices (Size and Type)</b>				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Total Water System Cost</b>				<b>\$ 7,900-00</b>

**ST. JOHNS COUNTY UTILITY DEPARTMENT  
ASSET MANAGEMENT  
SCHEDULE OF VALUES - SEWER**

Project Name:

*Agricultural Center Warehouse*

Contractor:

*A.W.A. Contracting Co., Inc.*

Developer:

*Ag. Center Holdings, LLC.*

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
<i>2"</i>	LF	<i>25'</i>	\$ <i>15.00</i>	\$ <i>375.00</i>
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Sewer Valves (Size and Type)</b>				
<i>2"</i>	Ea	<i>1</i>	\$ <i>375.00</i>	\$ <i>375.00</i>
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Laterals (Size and Type)</b>				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
<b>Manholes (Size and Type)</b>				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
<b>Lift Station</b>				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -

Total Sewer System Cost      \$ *750.00*

ST. JOHNS COUNTY UTILITY DEPARTMENT  
3E - CLOSEOUT - WARRANTY

Date: July 27, 2023  
Project Title: Agricultural Center Warehouse  
FROM: A.W.A. Contracting Co., Inc.  
Contractor's Name  
Address: 100 Dragster Ln.  
St. Augustine, FL.  
32092

TO: St. Johns County Utility Department  
Post Office Box 3006  
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

Arthur Wesley Allen  
Print Contractor's Name

[Signature]  
Contractor's Signature

STATE OF Florida  
COUNTY OF St Johns

The foregoing instrument was acknowledged before me by means of  physical presence or \_\_\_\_\_  
on-line notarization, this 27<sup>th</sup> day of July, 2023, by  
Arthur Wesley Allen as owner for  
AWA Contracting

Kristina Heffley  
Notary Public  
My Commission Expires: 8/30/2024

Personally Known or Produced Identification  
Type of Identification Produced

KRISTINA HEFFLEY  
Notary Public, State of Florida  
My Comm. Expires 08/30/2024  
Commission No. HH37204



**ST. JOHNS COUNTY  
UTILITIES**

1205 State Road 16  
St. Augustine, Florida 32084

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**I N T E R O F F I C E   M E M O R A N D U M**

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**TO:** Debbie Taylor, Real Estate Manager  
**FROM:** Melissa Caraway, Utility Review Coordinator  
**DATE:** March 6, 2024  
**SUBJECT:** Agricultural Center Warehouse (ASBULT2022000012)

Please present the Easement, Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Agricultural Center Warehouse.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



2023 Aerial Imagery  
Date: 3/14/2024

**Agricultural Center  
Warehouse**

**Easement for Utilities,  
Bill of Sale, Final  
Release of Lien and  
Warranty**



**Land Management  
Systems**  
(904) 209-1276

Disclaimer:  
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.