

**RESOLUTION NO. 2024-229**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES, A BILL OF SALE, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE WATER, SEWER AND REUSE SYSTEMS TO SERVE COSTCO WHOLESALE LOCATED OFF WORLD COMMERCE PARKWAY.**

**RECITALS**

**WHEREAS**, Costco Wholesale Corporation, a foreign corporation, has executed and presented to the County an Easement for Utilities associated with the water, sewer and reuse systems to serve Costco Wholesale, attached hereto as Exhibit "A", incorporated by reference and made a part hereof; and

**WHEREAS**, Costco Wholesale Corporation, a foreign corporation, has executed and presented to the County a Bill of Sale with a Schedule of Values conveying all personal property associated with the water, sewer and reuse systems to serve Costco Wholesale, attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

**WHEREAS**, DeWitt Excavation, LLC, a Florida limited liability company, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Costco Wholesale, attached hereto as Exhibits "C" and "D", incorporated by reference and made a part hereof; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "E" incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Easement for Utilities, Bill of Sale, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

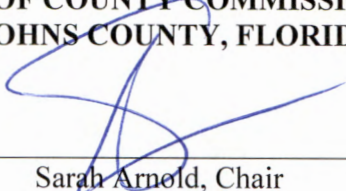
Section 4. The Clerk of the Circuit Court is instructed to record the original Easement for Utilities and Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

**PASSED AND ADOPTED** this 4th day of June, 2024.

**BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA**

**Rendition Date** JUN 04 2024

By: \_\_\_\_\_

  
Sarah Arnold, Chair

**ATTEST:** Brandon J. Patty, Clerk of the  
Circuit Court & Comptroller

Crystal Smith  
Deputy Clerk

**EASEMENT FOR UTILITIES**

THIS EASEMENT executed and given this 22 day of June, 2022  
by Costco Wholesale, with an address of  
999 Lake Drive, Issaquah, Washington 98027, hereinafter called "Grantor" to  
**ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida,  
whose address is 4020 Lewis Speedway, St. Augustine FL 32084, hereinafter called  
"Grantee".

**WITNESSETH:**

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good  
and valuable consideration, the receipt and sufficiency of which is hereby acknowledged,  
Grantor agrees as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and  
confirm unto Grantee a non-exclusive permanent easement and right-of-way to install,  
construct, operate, maintain, repair, replace and remove pipes and mains constituting the  
underground water meter(s) and reuse meter(s) over and upon the real property described  
on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and  
egress to access the Easement Area as necessary for the use and enjoyment of the  
easement herein granted. This easement is for water and/or sewer utility services only and  
does not convey any right to install other utilities such as cable television service lines.

**TO HAVE AND TO HOLD**, unto Grantee, his successors and assigns for the purposes  
aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the  
authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens  
and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to  
grant to others the right to use and occupy (i) the surface and air space over the Easement  
Area for any purpose which is consistent with the rights herein granted to Grantee; and  
(ii) subsurface of the Easement Area for other utility services or other purposes which do

not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

(b) All Utility Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.

(c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.

(d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.

2. (a) WATER SYSTEM - The Grantee shall maintain all water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines between the water meter and the improvements served by the utility system.

(b) REUSE SYSTEM - The Grantee shall maintain all reuse meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any reuse lines between the reuse meter and the improvements served by the utility system.

3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by law, however, Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence.

4. This Grant of Easement shall inure to the benefit of and be binding of and be binding upon Grantee and its successors and assigns.

5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

Signed, sealed and delivered  
In the presence of:

*Costco Wholesale Corporation*

*[Signature]*  
Witness

By: *Margaret McCulla*  
Its: *Asst. Sec.*

MARIA D. GOWLAND-COLLIER  
Print Name

*[Signature]*  
Witness

DIANA L. RODRIGUEZ  
Print Name

STATE OF ~~FLORIDA~~ Virginia  
COUNTY OF Loudoun

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 22 day of June, 2022, by Margaret McCulla as asst secretary for Costco Wholesale.

*Sheina Marie Salinsky*  
Notary Public  
My Commission Expires: 3/31/24

Personally Known or Produced Identification  
Type of Identification Produced



**LEGAL DESCRIPTION**

**EXHIBIT "A" - EASEMENT AREA**

A 9' X 10' ST. JOHNS COUNTY UTILITY DEPARTMENT DOMESTIC WATER EASEMENT LYING IN A PORTION OF GOVERNMENT LOT 1 OF THE ANTONIO HUERTAS GRANT, SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE INTERSECTION OF THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF INTERNATIONAL GOLF PARKWAY, ALSO BEING NINE MILE ROAD, A VARIABLE RIGHT-OF-WAY AS NOW ESTABLISHED WITH THE WESTERLY RIGHT-OF-WAY LINE OF FRANCIS ROAD, A VARIABLE RIGHT-OF-WAY AS NOW ESTABLISHED (AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP SECTION NO. 78080-2431); THENCE SOUTH 44°32'18" WEST, ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF INTERNATIONAL GOLF PARKWAY, A DISTANCE OF 2,487.11 FEET; THENCE SOUTH 15°08'09" WEST DEPARTING SAID RIGHT-OF-WAY LINE AND ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF WORLD COMMERCE PARKWAY AS RECORDED IN OFFICIAL RECORDS BOOK 2374, PAGE 1823 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, A DISTANCE OF 147.27 FEET TO A POINT ON A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 552.00 FEET AND A CENTRAL ANGLE OF 47°04'50"; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, AN DISTANCE OF 453.58 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 14°23'27" EAST AND A CHORD DISTANCE OF 440.93 FEET; THENCE SOUTH 63°07'38" WEST, A DISTANCE OF 12.43 FEET TO A POINT ON A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 542.00 FEET AND A CENTRAL ANGLE OF 04°25'46"; THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, AND DISTANCE OF 41.90 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 12°08'12" WEST AND A CHORD DISTANCE OF 41.89 FEET; THENCE SOUTH 14°21'06" WEST, A DISTANCE OF 63.79 FEET TO THE POINT OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 515.00 FEET AND A CENTRAL ANGLE OF 87°32'19"; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 786.84 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 29°25'04" EAST AND A CHORD DISTANCE OF 712.51 FEET; THENCE SOUTH 73°11'14" EAST, A DISTANCE OF 191.69 FEET TO A POINT ON A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 655.00 FEET AND A CENTRAL ANGLE OF 56°58'17"; THENCE EASTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 651.29 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 78°19'40" EAST AND A CHORD DISTANCE OF 624.79 FEET; THENCE NORTH 49°50'33" EAST, A DISTANCE OF 590.83 FEET TO A POINT ON A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1,065.00 FEET AND A CENTRAL ANGLE OF 49°49'43"; THENCE EASTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 926.21 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 74°45'24" EAST, AND A CHORD DISTANCE OF 897.29 FEET; THENCE SOUTH 80°19'44" EAST, A DISTANCE OF 585.88 FEET TO A POINT ON A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 920.00 FEET; THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 2,054.98 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 35°40'51" EAST AND A CHORD DISTANCE OF 1,653.64 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SAID WORLD COMMERCE PARKWAY; THENCE ALONG THE WESTERLY AND SOUTHERLY RIGHT OF WAY LINE OF SAID WORLD COMMERCE PARKWAY THE FOLLOWING THREE (3) COURSES THENCE (1) NORTH 28°18'34" WEST, A DISTANCE OF 797.26 FEET TO A POINT ON A CURVE, CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 565.00 FEET AND A CENTRAL ANGLE OF 78°01'19"; THENCE (2) NORTHWESTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 769.39 FEET, SAID CURVE BEING SUBTENDED BY A CHORD BEARING OF NORTH 67°19'15" WEST, AND A CHORD DISTANCE OF 711.30 FEET; THENCE (3) SOUTH 73°40'04" WEST, A DISTANCE OF 421.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 11°06'16" EAST, DEPARTING THE SOUTHERLY RIGHT OF WAY LINE OF SAID WORLD COMMERCE PARKWAY, A DISTANCE OF 10.55 FEET; THENCE SOUTH 78°53'45" WEST, A DISTANCE OF 9.00 FEET; THENCE NORTH 11°06'16" WEST, A DISTANCE OF 9.73 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SAID WORLD COMMERCE PARKWAY; THENCE NORTH 73°40'04" EAST, ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID WORLD COMMERCE PARKWAY, A DISTANCE OF 9.04 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 91.28 SQUARE FEET OR 0.002 ACRES, MORE OR LESS.

**NOTES**

1. THIS PLAN IS MADE FOR AND CERTIFIED TO THE PARTIES NAMED HEREON FOR THE PURPOSE(S) STATED. NO OTHER PURPOSE IS INTENDED NOR IMPLIED. THE UNDERSIGNED PROFESSIONAL IS NEITHER RESPONSIBLE NOR LIABLE FOR THE USE OF THIS PLAN BEYOND ITS INTENDED PURPOSE.
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3. IF THIS DOCUMENT DOES NOT CONTAIN A RAISED IMPRESSION OR INK SEAL OF THE UNDERSIGNED PROFESSIONAL, IT IS NOT AN AUTHORIZED ORIGINAL DOCUMENT AND MAY HAVE BEEN ALTERED.
4. BEARINGS SHOWN HEREON ARE BASED ON THE NORTHERLY BOUNDARY LINE OF THE HEREIN DESCRIBED PARCEL ALSO BEING THE SOUTHERLY RIGHT OF WAY LINE OF WORLD COMMERCE PARKWAY: SOUTH 73°40'04" WEST.
5. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

(SEE SHEET 2 FOR PARENT PARCEL)  
(SEE SHEET 3 FOR SJCDU  
DOMESTIC WATER EASEMENT)

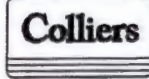
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

**SURVEYOR'S CERTIFICATE**

THIS CERTIFIES THAT THE SKETCH REPRESENTED HEREON WAS PERFORMED UNDER MY DIRECT SUPERVISION AND MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND THAT THE SKETCH HEREON REPRESENTS A COMPLETE REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF. SUBSTANTIAL NOTES AND NOTATIONS SHOWN HEREON.

*Charles David Ferraro*

CHARLES DAVID FERRARO - REGISTERED LAND SURVEYOR  
FLORIDA CERTIFICATION NO. 4788



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REV	DATE	DRAWN BY	DESCRIPTION

9' X 10' DOMESTIC WATER EASEMENT FOR  
**Costco**  
SECTION 38  
TOWNSHIP 6 SOUTH  
RANGE 28 EAST  
ST. JOHNS COUNTY  
FLORIDA

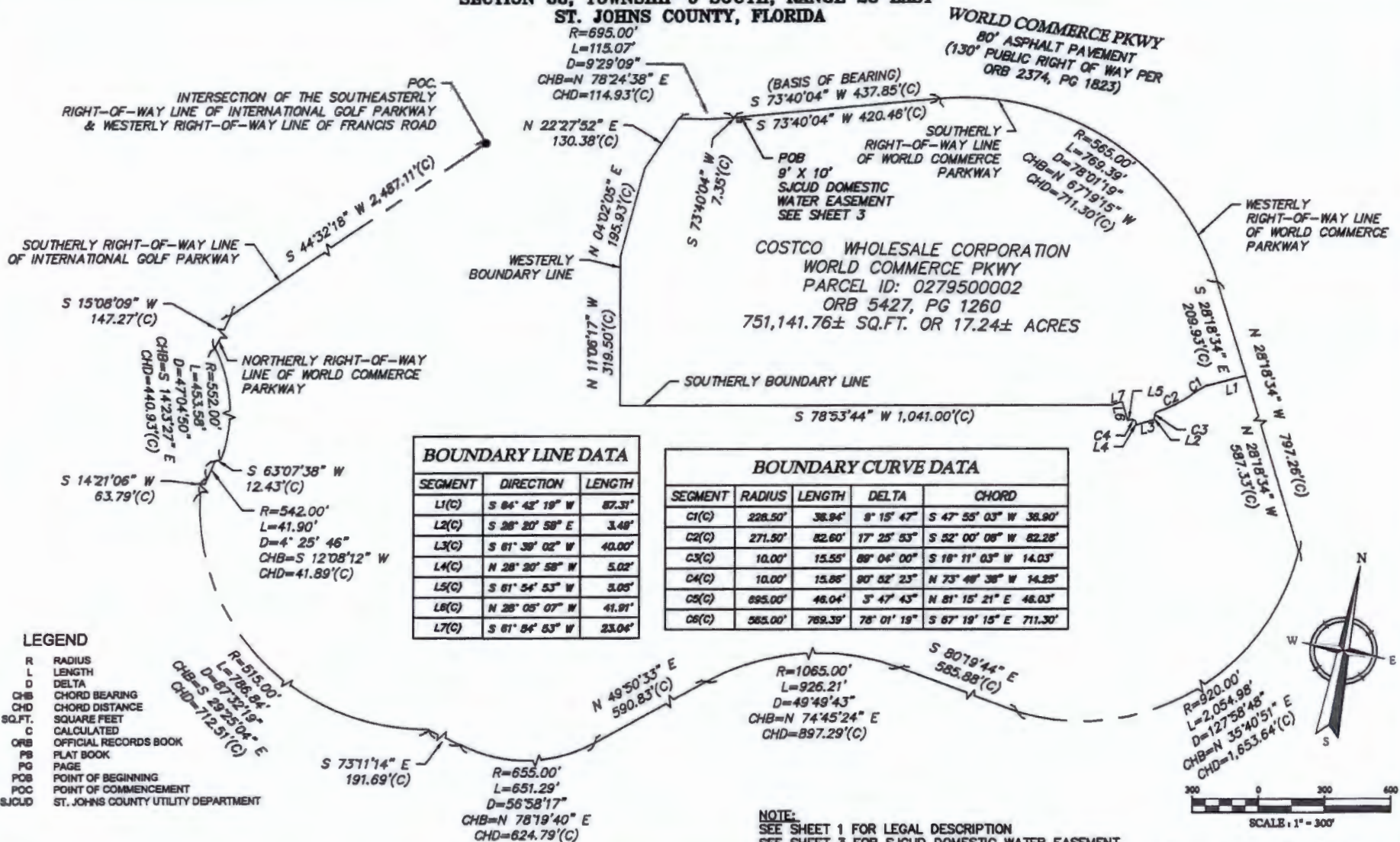
**811**  
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ALL STATES REQUIRE NOTIFICATION OF EXISTING UTILITIES. ON ANY PERSON PREPARING TO DISTURB THE EARTH'S SURFACE, APPROPRIATE IN ANY STATE.  
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9' X 10' DOMESTIC WATER EASEMENT

AS SHOWN	08/01/2022	RPK	CDF
PROJECT NUMBER	20001284A	V-WATR-2	
EXHIBIT "A"			
1 of 3			

**EXHIBIT "A" - EASEMENT AREA  
SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST  
ST. JOHNS COUNTY, FLORIDA**



2020\20001284\Survey\Exhibits\VA-WA TR-2.dwg\KSHEET 2 By: RRURCHNER

**Colliers** Engineering & Design

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Doing Business as **MASER** CONSULTANTS

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REV	DATE	DRAWN BY	DESCRIPTION

**9' X 10' DOMESTIC WATER  
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FOR  
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ANY PERSON PREPARING TO  
DISTURB THE EARTH'S SURFACE,  
ANYWHERE IN ANY STATE.

**9' X 10' DOMESTIC WATER EASEMENT**

SCALE:	DATE:	DRAWN BY:	CHECKED BY:
1" = 300'	08/01/2022	RPK	CDP
PROJECT NUMBER:	DRAWING NUMBER:		
20001284A	V-WATR-2		

FILE TITLE:

**EXHIBIT "A"**

DATE PLOTTED:

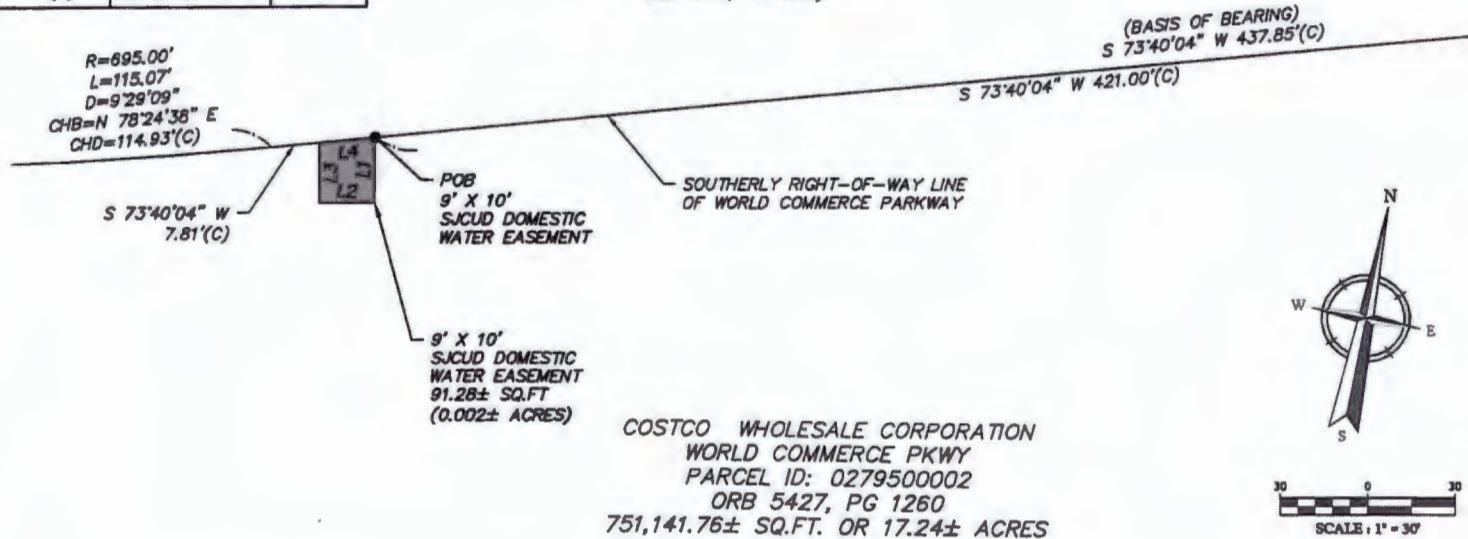
DATE NUMBER:

2 of 3

**EXHIBIT "A" - EASEMENT AREA**  
**SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST**  
**ST. JOHNS COUNTY, FLORIDA**

EASEMENT LINE DATA		
SEGMENT	DIRECTION	LENGTH
L1(C)	S 11° 06' 16" E	10.55'
L2(C)	S 78° 53' 45" W	9.00'
L3(C)	N 11° 06' 16" W	9.73'
L4(C)	N 73° 40' 04" E	9.04'

**WORLD COMMERCE PKWY**  
 80' ASPHALT PAVEMENT  
 (130' PUBLIC RIGHT OF WAY PER  
 ORB 2374, PG 1823)



**LEGEND**

R	RADIUS
L	LENGTH
D	DELTA
CHB	CHORD BEARING
CHD	CHORD DISTANCE
SQ.FT.	SQUARE FEET
C	CALCULATED
ORB	OFFICIAL RECORDS BOOK
PB	PLAT BOOK
PG	PAGE
POB	POINT OF BEGINNING
POC	POINT OF COMMENCEMENT
SJCUD	ST. JOHNS COUNTY UTILITY DEPARTMENT

**NOTE:**  
 SEE SHEET 1 FOR LEGAL DESCRIPTION  
 SEE SHEET 2 FOR PARENT PARCEL

**SKETCH ONLY, NOT A BOUNDARY SURVEY**

2020V0001284V1Survey\Exhibit\SV-WATR-2.dwg\SHEET 3 By: RKIRCHNER

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**LEGAL DESCRIPTION**

**EXHIBIT "A" - EASEMENT AREA**

A 7.5' X 9' ST. JOHNS COUNTY UTILITY DEPARTMENT RECLAIMED WATER EASEMENT LYING IN A PORTION OF GOVERNMENT LOT 1 OF THE ANTONIO HUERTAS GRANT, SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE INTERSECTION OF THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF INTERNATIONAL GOLF PARKWAY, ALSO BEING NINE MILE ROAD, A VARIABLE RIGHT-OF-WAY AS NOW ESTABLISHED WITH THE WESTERLY RIGHT-OF-WAY LINE OF FRANCIS ROAD, A VARIABLE RIGHT-OF-WAY AS NOW ESTABLISHED (AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP SECTION NO. 78080-2431; THENCE SOUTH 44°32'18" WEST, ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF INTERNATIONAL GOLF PARKWAY, A DISTANCE OF 2,487.11 FEET; THENCE SOUTH 15°08'09" WEST DEPARTING SAID RIGHT-OF-WAY LINE AND ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF WORLD COMMERCE PARKWAY AS RECORDED IN OFFICIAL RECORDS BOOK 2374, PAGE 1823 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, A DISTANCE OF 147.27 FEET TO A POINT ON A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 552.00 FEET AND A CENTRAL ANGLE OF 47°04'50"; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, AN DISTANCE OF 453.58 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 14°23'27" EAST AND A CHORD DISTANCE OF 440.93 FEET; THENCE SOUTH 63°07'38" WEST, A DISTANCE OF 12.43 FEET TO A POINT ON A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 542.00 FEET AND A CENTRAL ANGLE OF 04°25'46"; THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, AND DISTANCE OF 41.90 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 12°08'12" WEST AND A CHORD DISTANCE OF 41.89 FEET; THENCE SOUTH 14°21'06" WEST, A DISTANCE OF 63.79 FEET TO THE POINT OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 515.00 FEET AND A CENTRAL ANGLE OF 87°32'19"; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 786.84 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 29°25'04" EAST AND A CHORD DISTANCE OF 712.51 FEET; THENCE SOUTH 73°11'14" EAST, A DISTANCE OF 191.69 FEET TO A POINT ON A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 655.00 FEET AND A CENTRAL ANGLE OF 56°58'17"; THENCE EASTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 651.29 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 78°19'40" EAST AND A CHORD DISTANCE OF 624.79 FEET; THENCE NORTH 49°50'33" EAST, A DISTANCE OF 590.83 FEET TO A POINT ON A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1,065.00 FEET AND A CENTRAL ANGLE OF 49°49'43"; THENCE EASTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 926.21 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 74°45'24" EAST, AND A CHORD DISTANCE OF 897.29 FEET; THENCE SOUTH 80°19'44" EAST, A DISTANCE OF 585.88 FEET TO A POINT ON A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 920.00 FEET; THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 2,054.98 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 35°40'51" EAST AND A CHORD DISTANCE OF 1,653.64 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SAID WORLD COMMERCE PARKWAY; THENCE ALONG THE WESTERLY AND SOUTHERLY RIGHT OF WAY LINE OF SAID WORLD COMMERCE PARKWAY THE FOLLOWING FOUR (4) COURSES; THENCE (1) NORTH 28°18'34" WEST, A DISTANCE OF 797.26 FEET TO A POINT ON A CURVE, CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 565.00 FEET AND A CENTRAL ANGLE OF 78°01'19"; THENCE (2) NORTHWESTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 769.39 FEET, SAID CURVE BEING SUBTENDED BY A CHORD BEARING OF NORTH 67°19'15" WEST, AND A CHORD DISTANCE OF 711.30 FEET; THENCE (3) SOUTH 73°40'04" WEST, A DISTANCE OF 437.85 FEET TO A POINT ON A CURVE, CONCAVE NORTHERLY HAVING A RADIUS OF 695.00 FEET AND A CENTRAL ANGLE OF 08°44'37"; THENCE (4) WESTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 106.06 FEET, SAID CURVE BEING SUBTENDED BY A CHORD BEARING OF SOUTH 78°02'22" WEST, A CHORD DISTANCE OF 105.96 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 05°40'27" EAST, DEPARTING THE SOUTHERLY RIGHT OF WAY LINE OF SAID WORLD COMMERCE PARKWAY, A DISTANCE OF 7.67 FEET; THENCE SOUTH 84°19'34" WEST, A DISTANCE OF 9.00 FEET; THENCE NORTH 05°40'27" WEST, A DISTANCE OF 7.43 FEET TO THE NORTHWESTERLY CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 5427, PAGE 1260 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, SAID POINT ALSO BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF SAID WORLD COMMERCE PARKWAY, AND A POINT ON A CURVE, CONCAVE NORTHERLY HAVING A RADIUS OF 695.00 FEET AND A CENTRAL ANGLE OF 00°44'32"; THENCE, EASTERLY, ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID WORLD COMMERCE PARKWAY, A DISTANCE OF 9.00 FEET ALONG THE ARC OF SAID CURVE, SAID CURVE BEING SUBTENDED BY A CHORD BEARING OF NORTH 82°46'57" EAST, A CHORD DISTANCE OF 9.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 67.87 SQUARE FEET OR 0.002 ACRES, MORE OR LESS.

**NOTES**

1. THIS PLAN IS MADE FOR AND CERTIFIED TO THE PARTIES NAMED HEREON FOR THE PURPOSE(S) STATED. NO OTHER PURPOSE IS INTENDED NOR IMPLIED. THE UNDERSIGNED PROFESSIONAL IS NEITHER RESPONSIBLE NOR LIABLE FOR THE USE OF THIS PLAN BEYOND ITS INTENDED PURPOSE.
2. THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" CONSTITUTES AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THOSE FACTS OR FINDINGS WHICH ARE THE SUBJECT OF THE UNDERSIGNED PROFESSIONAL'S KNOWLEDGE, INFORMATION, AND BELIEF, AND IN ACCORDANCE WITH THE COMMONLY ACCEPTED PROCEDURE CONSISTENT WITH THE APPLICABLE STANDARDS OF PRACTICE, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE EITHER EXPRESSED OR IMPLIED.
3. IF THIS DOCUMENT DOES NOT CONTAIN A RAISED IMPRESSION OR INK SEAL OF THE UNDERSIGNED PROFESSIONAL, IT IS NOT AN AUTHORIZED ORIGINAL DOCUMENT AND MAY HAVE BEEN ALTERED.
4. BEARINGS SHOWN HEREON ARE BASED ON THE NORTHERLY BOUNDARY LINE OF THE HEREIN DESCRIBED PARCEL ALSO BEING THE SOUTHERLY RIGHT OF WAY LINE OF WORLD COMMERCE PARKWAY: SOUTH 73°40'04" WEST.
5. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

(SEE SHEET 2 FOR PARENT PARCEL)  
(SEE SHEET 3 FOR SJCD RECLAIMED WATER EASEMENT)

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

**SURVEYOR'S CERTIFICATE**

THIS CERTIFIES THAT THE SKETCH REPRESENTED HEREON WAS PERFORMED UNDER MY DIRECT SUPERVISION AND MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS CHAPTER 5A-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND THAT THE SKETCH HEREON IS A TRUE AND CORRECT REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF, SUBJECT TO NOTES AND NOTATIONS SHOWN HEREON.

*Charles David Ferraro*

CHARLES DAVID FERRARO - REGISTERED LAND SURVEYOR  
FLORIDA CERTIFICATION NO.: 4785

By: RMR/CHNER 20201200812844ASurvey\exhibit\A\WATR-1.dwg\SHEET 1



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REV	DATE	DRAWN BY	DESCRIPTION

7.5' X 9' RECLAIMED WATER EASEMENT FOR  
**COSTCO**  
SECTION 38 TOWNSHIP 6 SOUTH RANGE 28 EAST  
ST. JOHNS COUNTY FLORIDA

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7.5' X 9' RECLAIMED WATER EASEMENT

AS SHOWN	08/01/2022	RPK	CDF
PROJECT NUMBER	20001284A	PROJECT TITLE	V-WATR-1
EXHIBIT "A"			
1 of 3			

**EXHIBIT "A" - EASEMENT AREA  
SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST  
ST. JOHNS COUNTY, FLORIDA**

**WORLD COMMERCE PKWY**  
80' ASPHALT PAVEMENT  
(130' PUBLIC RIGHT OF WAY PER  
ORB 2374, PG 1823)

(BASIS OF BEARING)  
S 73°40'04" W 437.85'(C)

R=695.00'  
L=115.07'  
D=9°29'09"  
CHB=N 78°24'38" E  
CHD=114.93'(C)

POC  
INTERSECTION OF THE SOUTHEASTERLY  
RIGHT-OF-WAY LINE OF INTERNATIONAL GOLF PARKWAY  
& WESTERLY RIGHT-OF-WAY LINE OF FRANCIS ROAD

SEE SHEET 3

POB  
7.5' X 9'  
SJCUD RECLAIMED  
WATER EASEMENT

SOUTHERLY  
RIGHT-OF-WAY LINE  
OF WORLD COMMERCE  
PARKWAY

R=565.00'  
L=769.39'  
D=78°01'19"  
CHB=N 67°19'15" W  
CHD=711.30'(C)

WESTERLY  
RIGHT-OF-WAY LINE  
OF WORLD COMMERCE  
PARKWAY

**COSTCO WHOLESALE CORPORATION**  
**WORLD COMMERCE PKWY**  
PARCEL ID: 0279500002  
ORB 5427, PG 1260  
751,141.76± SQ.FT. OR 17.24± ACRES

SOUTHERLY RIGHT-OF-WAY LINE  
OF INTERNATIONAL GOLF PARKWAY

S 44°32'18" W 2,487.11'(C)

WESTERLY  
BOUNDARY LINE

N 04°02'06" E  
195.93'(C)  
N 11°06'17" W  
119.50'(C)  
N 11°06'11" W  
119.50'(C)

SOUTHERLY BOUNDARY LINE

S 78°53'44" W 1,041.00'(C)

S 15°08'09" W  
147.27'(C)

NORTHERLY RIGHT-OF-WAY  
LINE OF WORLD COMMERCE  
PARKWAY

R=552.00'  
L=453.58'  
D=47°04'50"  
CHB=S 14°23'27" E  
CHD=440.93'(C)

S 63°07'38" W  
12.43'(C)

R=542.00'  
L=41.90'  
D=4°25'46"  
CHB=S 12°08'12" W  
CHD=41.89'(C)

S 14°21'06" W  
63.79'(C)

BOUNDARY LINE DATA		
SEGMENT	DIRECTION	LENGTH
L1(C)	S 84° 42' 18" W	87.31'
L2(C)	S 28° 20' 58" E	3.48'
L3(C)	S 81° 38' 02" W	40.00'
L4(C)	N 28° 20' 58" W	5.02'
L5(C)	S 61° 54' 53" W	5.05'
L6(C)	N 28° 08' 07" W	41.91'
L7(C)	S 61° 54' 53" W	23.04'

BOUNDARY CURVE DATA				
SEGMENT	RADIUS	LENGTH	DELTA	CHORD
C1(C)	228.50'	36.94'	9° 15' 47"	S 47° 55' 03" W 36.90'
C2(C)	271.90'	82.80'	17° 25' 53"	S 32° 00' 06" W 82.26'
C3(C)	10.00'	15.55'	89° 04' 00"	S 18° 11' 03" W 14.03'
C4(C)	10.00'	15.55'	90° 52' 23"	N 73° 49' 38" W 14.25'
C5(C)	695.00'	48.04'	3° 47' 43"	N 81° 15' 21" E 48.03'
C6(C)	565.00'	769.39'	78° 01' 19"	S 67° 19' 15" E 711.30'

S 28°18'34" E  
209.93'(C)  
N 28°18'34" W  
797.26'(C)  
N 28°18'34" W  
587.33'(C)



- LEGEND**
- R RADIUS
  - L LENGTH
  - D DELTA
  - CHB CHORD BEARING
  - CHD CHORD DISTANCE
  - SQ.FT. SQUARE FEET
  - C CALCULATED
  - ORB OFFICIAL RECORDS BOOK
  - PB PLAT BOOK
  - PG PAGE
  - POB POINT OF BEGINNING
  - POC POINT OF COMMENCEMENT
  - SJCUD ST. JOHNS COUNTY UTILITY DEPARTMENT

R=515.00'  
L=786.84'  
D=87°32'19"  
CHB=S 29°25'04" E  
CHD=712.51'(C)

S 73°11'14" E  
191.69'(C)

R=655.00'  
L=651.29'  
D=56°58'17"  
CHB=N 78°19'40" E  
CHD=624.79'(C)

R=1065.00'  
L=926.21'  
D=49°49'43"  
CHB=N 74°45'24" E  
CHD=897.29'(C)

S 80°19'44" E  
595.88'(C)

R=920.00'  
L=2,054.98'  
D=127°58'48"  
CHB=N 35°40'51" E  
CHD=1,653.64'(C)

**NOTE:**  
SEE SHEET 1 FOR LEGAL DESCRIPTION  
SEE SHEET 3 FOR SJCUD RECLAIMED WATER EASEMENT

**SKETCH ONLY, NOT A BOUNDARY SURVEY**

20200200012844ASurvey\EXHIBITS\WATR-1.dwg SHEET 2 By: RIKIRCHNER

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REV	DATE	DRAWN BY	DESCRIPTION

7.5' X 9' RECLAIMED WATER EASEMENT  
FOR  
**COSTCO**  
SECTION 38  
TOWNSHIP 6 SOUTH  
RANGE 28 EAST  
ST. JOHNS COUNTY  
FLORIDA

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SINCE 1986

7.5' X 9' RECLAIMED WATER EASEMENT			
SCALE: 1" = 300'	DATE: 08/01/2022	DRAWN BY: RPK	CHECKED BY: CDF
PROJECT NUMBER: 2000128AA		DRAWING NAME: W-WATR-1	
SHEET TITLE: EXHIBIT "A"			
SHEET NUMBER: 2 of 3			

**EXHIBIT "A" - EASEMENT AREA  
SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST  
ST. JOHNS COUNTY, FLORIDA**

**EASEMENT  
LINE DATA**

SEGMENT	DIRECTION	LENGTH
L1(C)	S 05° 40' 27" E	7.67'
L2(C)	S 84° 19' 34" W	9.00'
L3(C)	N 05° 40' 27" W	7.43'

**EASEMENT CURVE DATA**

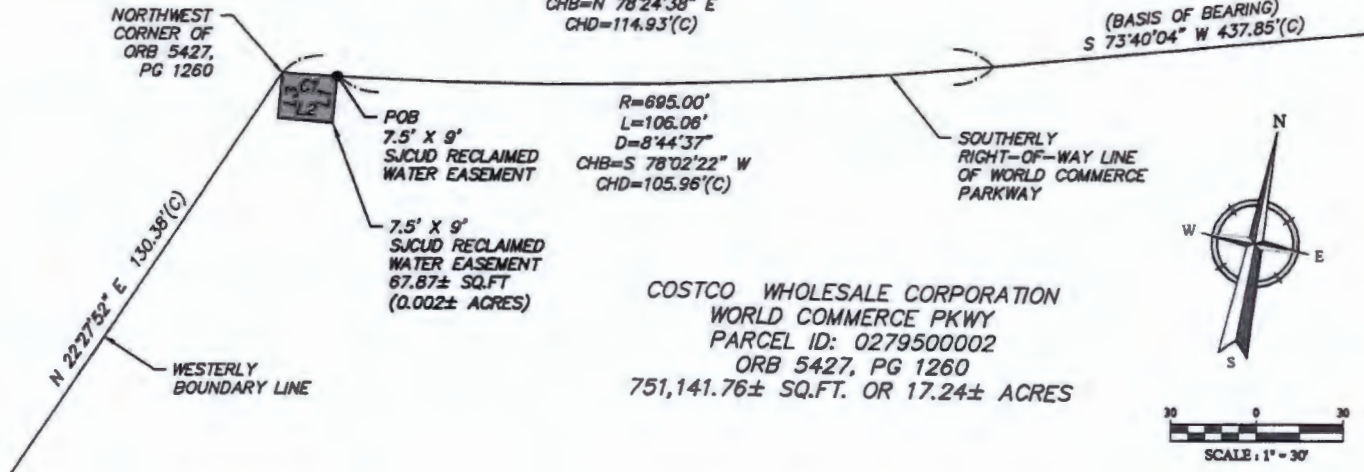
SEGMENT	RADIUS	LENGTH	DELTA	CHORD
C1(C)	695.00'	9.00'	0° 44' 32"	N 82° 46' 57" E 9.00'

**WORLD COMMERCE PKWY**  
80' ASPHALT PAVEMENT  
(130' PUBLIC RIGHT OF WAY PER  
ORB 2374, PG 1823)

R=695.00'  
L=115.07"  
D=9°29'09"  
CHB=N 78°24'38" E  
CHD=114.93'(C)

R=695.00'  
L=106.06"  
D=8°44'37"  
CHB=S 78°02'22" W  
CHD=105.96'(C)

(BASIS OF BEARING)  
S 73°40'04" W 437.85'(C)



**LEGEND**

- R RADIUS
- L LENGTH
- D DELTA
- CHB CHORD BEARING
- CHD CHORD DISTANCE
- SQ.FT. SQUARE FEET
- C CALCULATED
- ORB OFFICIAL RECORDS BOOK
- PB PLAT BOOK
- PG PAGE
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- SJCUD ST. JOHNS COUNTY UTILITY DEPARTMENT

**NOTE:**  
SEE SHEET 1 FOR LEGAL DESCRIPTION  
SEE SHEET 2 FOR PARENT PARCEL

**SKETCH ONLY, NOT A BOUNDARY SURVEY**

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REV	DATE	DRAWN BY	DESCRIPTION
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-

**7.5' X 9' RECLAIMED WATER  
EASEMENT  
FOR**



**SECTION 38  
TOWNSHIP 6 SOUTH  
RANGE 28 EAST**

**ST. JOHNS COUNTY  
FLORIDA**



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**7.5' X 9' RECLAIMED WATER EASEMENT**

SCALE	DATE	DRAWN BY	CHECKED BY
1" = 30'	08/01/2022	RPK	CDF
PROJECT NUMBER	DRAWING NAME		
20001284A	V-WATR-1		

**EXHIBIT "A"**

**3 of 3**

**LEGAL DESCRIPTION**

**EXHIBIT "A" - EASEMENT AREA**

**NOTES**

A 9' X 10' ST. JOHNS COUNTY UTILITY DEPARTMENT WATER METER EASEMENT LYING IN A PORTION OF GOVERNMENT LOT 1 OF THE ANTONIO HUERTAS GRANT, SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE INTERSECTION OF THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF INTERNATIONAL GOLF PARKWAY, ALSO BEING NINE MILE ROAD, A VARIABLE RIGHT-OF-WAY AS NOW ESTABLISHED WITH THE WESTERLY RIGHT-OF-WAY LINE OF FRANCIS ROAD, A VARIABLE RIGHT-OF-WAY AS NOW ESTABLISHED (AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP SECTION NO. 78080-243 I; THENCE SOUTH 44°32'18" WEST, ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF INTERNATIONAL GOLF PARKWAY, A DISTANCE OF 2,487.11 FEET; THENCE SOUTH 15°08'09" WEST DEPARTING SAID RIGHT-OF-WAY LINE AND ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF WORLD COMMERCE PARKWAY AS RECORDED IN OFFICIAL RECORDS BOOK 2374, PAGE 1823 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, A DISTANCE OF 147.27 FEET TO A POINT ON A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 552.00 FEET AND A CENTRAL ANGLE OF 47°04'50"; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, AN DISTANCE OF 453.58 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 14°23'27" EAST AND A CHORD DISTANCE OF 440.93 FEET; THENCE SOUTH 63°07'38" WEST, A DISTANCE OF 12.43 FEET TO A POINT ON A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 542.00 FEET AND A CENTRAL ANGLE OF 04°25'46"; THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, AND DISTANCE OF 41.90 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 12°08'12" WEST AND A CHORD DISTANCE OF 41.89 FEET; THENCE SOUTH 14°21'06" WEST, A DISTANCE OF 63.79 FEET TO THE POINT OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 515.00 FEET AND A CENTRAL ANGLE OF 87°32'19"; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 786.84 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 29°25'04" EAST AND A CHORD DISTANCE OF 712.51 FEET; THENCE SOUTH 73°11'14" EAST, A DISTANCE OF 191.69 FEET TO A POINT ON A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 655.00 FEET AND A CENTRAL ANGLE OF 56°58'17"; THENCE EASTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 651.29 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 78°19'40" EAST AND A CHORD DISTANCE OF 624.79 FEET; THENCE NORTH 49°50'33" EAST, A DISTANCE OF 590.83 FEET TO A POINT ON A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1,065.00 FEET AND A CENTRAL ANGLE OF 49°49'43"; THENCE EASTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 926.21 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 74°45'24" EAST, AND A CHORD DISTANCE OF 897.29 FEET; THENCE SOUTH 80°19'44" EAST, A DISTANCE OF 585.88 FEET TO A POINT ON A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 920.00 FEET; THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 2,054.98 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 35°40'51" EAST AND A CHORD DISTANCE OF 1,653.64 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SAID WORLD COMMERCE PARKWAY; THENCE ALONG THE WESTERLY AND SOUTHERLY RIGHT OF WAY LINE OF SAID WORLD COMMERCE PARKWAY THE FOLLOWING TWO (2) COURSES THENCE (1) NORTH 28°18'34" WEST, A DISTANCE OF 797.26 FEET TO A POINT ON A CURVE, CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 565.00 FEET AND A CENTRAL ANGLE OF 08°09'30"; THENCE (2) NORTHWESTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 80.45 FEET, SAID CURVE BEING SUBTENDED BY A CHORD BEARING OF NORTH 32°23'19" WEST, AND A CHORD DISTANCE OF 80.38 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 61°51'52" WEST, DEPARTING THE WESTERLY RIGHT OF WAY LINE OF SAID WORLD COMMERCE PARKWAY, A DISTANCE OF 10.91 FEET; THENCE NORTH 28°08'07" WEST, A DISTANCE OF 9.00 FEET; THENCE NORTH 61°51'52" EAST, A DISTANCE OF 9.52 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SAID WORLD COMMERCE PARKWAY, SAID POINT BEING ON A CURVE, CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 565.00 FEET AND A CENTRAL ANGLE OF 00°55'25"; THENCE SOUTHEASTERLY, ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID WORLD COMMERCE PARKWAY, A DISTANCE OF 9.11 FEET ALONG THE ARC OF SAID CURVE, SAID CURVE BEING SUBTENDED BY A CHORD BEARING OF SOUTH 36°55'47" EAST, AND A CHORD DISTANCE OF 9.11 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 92.06 SQUARE FEET OR 0.002 ACRES, MORE OR LESS.

1. THIS PLAN IS MADE FOR AND CERTIFIED TO THE PARTIES NAMED HEREON FOR THE PURPOSE(S) STATED. NO OTHER PURPOSE IS INTENDED NOR IMPLIED. THE UNDERSIGNED PROFESSIONAL IS NEITHER RESPONSIBLE NOR LIABLE FOR THE USE OF THIS PLAN BEYOND ITS INTENDED PURPOSE.
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4. BEARINGS SHOWN HEREON ARE BASED ON THE EASTERLY BOUNDARY LINE OF THE HEREIN DESCRIBED PARCEL ALSO BEING THE WESTERLY RIGHT OF WAY LINE OF WORLD COMMERCE PARKWAY: NORTH 28°18'34" WEST.
5. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

(SEE SHEET 2 FOR PARENT PARCEL)  
(SEE SHEET 3 FOR SJCD WATER METER EASEMENT)

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

**SURVEYOR'S CERTIFICATE**

THIS CERTIFIES THAT THE SKETCH REPRESENTED HEREON WAS PERFORMED UNDER MY DIRECT SUPERVISION AND MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS CHAPTER 5A-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO THE FLORIDA CONSTITUTION AND STATUTES, AND THAT THE SKETCH HEREON IS A TRUE AND ACCURATE REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF, SUBJECT TO NOTES AND NOTATIONS SHOWN HEREON.

*Charles David Ferraro*  
CHARLES DAVID FERRARO - REGISTERED LAND SURVEYOR  
FLORIDA CERTIFICATION NO. 4785

2020V20001284ASurveyExhibitW-WA1R-4.dwg/SHEET 1 By: RURCHNER

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Doing Business as **MASER ENGINEERS**

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REV	DATE	DRAWN BY	DESCRIPTION
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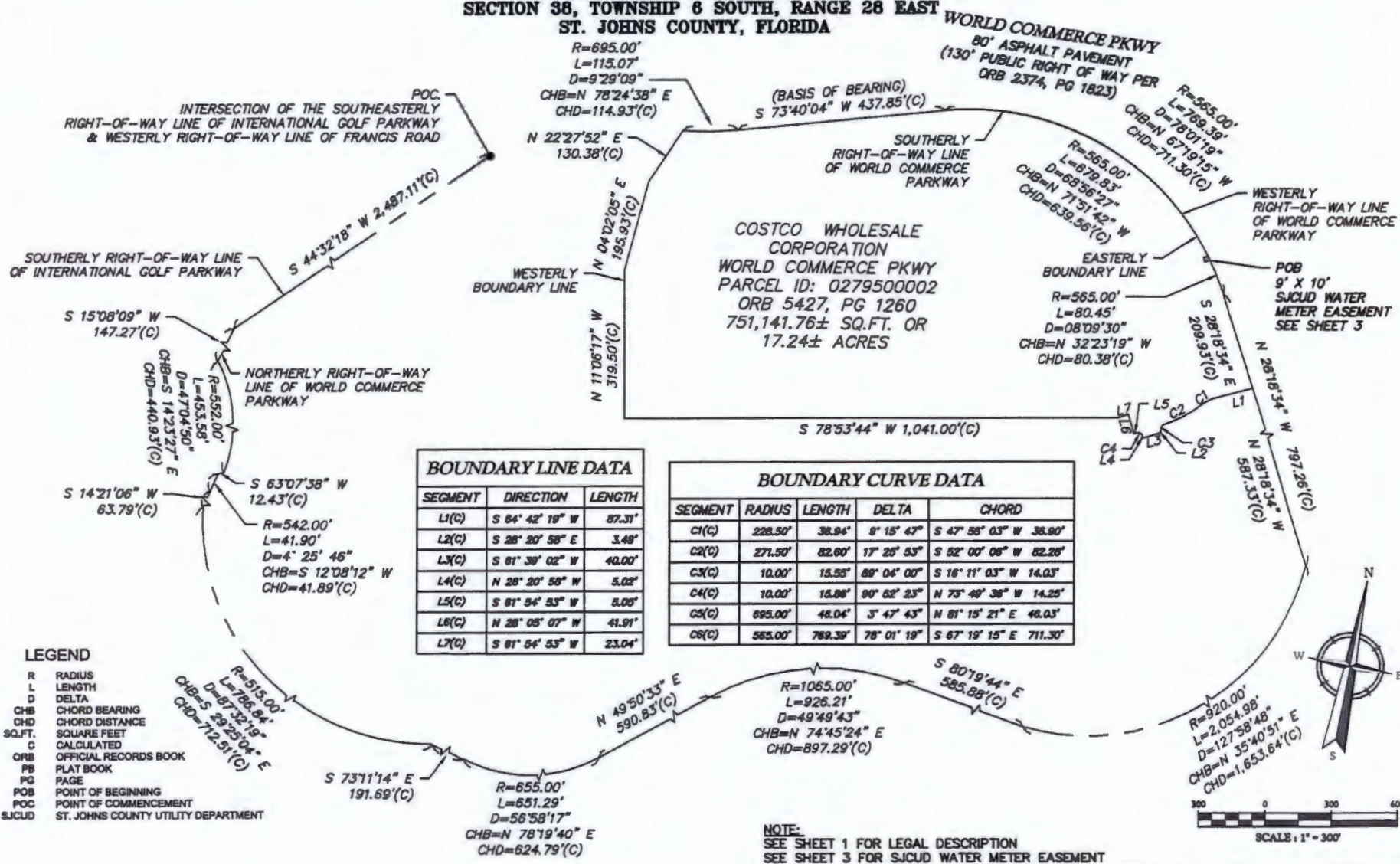
9' X 10' WATER METER EASEMENT FOR **Costco** SECTION 38 TOWNSHIP 6 SOUTH RANGE 28 EAST ST. JOHNS COUNTY FLORIDA

**811** PROTECT YOURSELF ALL STATES REQUIRE NOTIFICATION OF EXCAVATORS, DESIGNERS, OR ANY PERSON PREPARING TO DISTURB THE GROUND'S SURFACE ANYWHERE IN ANY STATE. Know what's below. Call before you dig. FOR STATE SPECIFIC DIRECT PHONE NUMBERS VISIT: WWW.CALL811.COM

**Colliers Engineering & Design** TAMPA 3471 West Waters Avenue, Suite 100 Tampa, FL 33634 Phone: 813.207.1061 COLLIERS ENGINEERING & DESIGN, INC. DOING BUSINESS AS MASER CONSULTING SURVEY FIRM LICENSE

9' X 10' WATER METER EASEMENT			
DATE AS SHOWN	DATE	PROJECT NO.	SCALE
06/24/2022		RPK	CDF
PROJECT NUMBER	SHEET TITLE		
20001284A	EXHIBIT "A"		
SHEET NUMBER			
1 of 3			

**EXHIBIT "A" - EASEMENT AREA  
SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST  
ST. JOHNS COUNTY, FLORIDA**



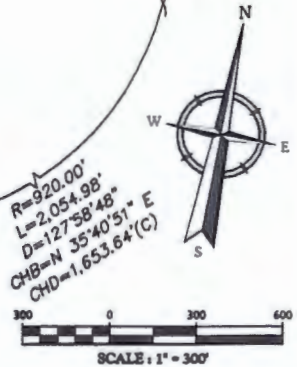
**BOUNDARY LINE DATA**

SEGMENT	DIRECTION	LENGTH
L1(C)	S 84° 42' 18" W	87.31'
L2(C)	S 28° 20' 58" E	3.48'
L3(C)	S 81° 38' 02" W	40.00'
L4(C)	N 28° 20' 58" W	5.02'
L5(C)	S 81° 54' 53" W	5.05'
L6(C)	N 28° 05' 07" W	41.91'
L7(C)	S 81° 54' 53" W	23.04'

**BOUNDARY CURVE DATA**

SEGMENT	RADIUS	LENGTH	DELTA	CHORD
C1(C)	228.50'	38.94'	8° 15' 43"	S 47° 55' 03" W 38.90'
C2(C)	271.50'	82.60'	17° 25' 53"	S 82° 00' 06" W 82.28'
C3(C)	10.00'	15.55'	88° 04' 00"	S 16° 11' 03" W 14.03'
C4(C)	10.00'	15.88'	90° 02' 23"	N 73° 48' 38" W 14.25'
C5(C)	695.00'	46.04'	3° 47' 43"	N 81° 15' 21" E 46.03'
C6(C)	565.00'	789.39'	78° 01' 19"	S 67° 19' 15" E 711.30'

- LEGEND**
- R RADIUS
  - L LENGTH
  - D DELTA
  - CHB CHORD BEARING
  - CHD CHORD DISTANCE
  - SQ.FT. SQUARE FEET
  - C CALCULATED
  - ORB OFFICIAL RECORDS BOOK
  - PB PLAT BOOK
  - PG PAGE
  - POB POINT OF BEGINNING
  - POC POINT OF COMMENCEMENT
  - SJCLUD ST. JOHNS COUNTY UTILITY DEPARTMENT



**NOTE:**  
SEE SHEET 1 FOR LEGAL DESCRIPTION  
SEE SHEET 3 FOR SJCLUD WATER METER EASEMENT

**SKETCH ONLY, NOT A BOUNDARY SURVEY**



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REV	DATE	DRAWN BY	DESCRIPTION

**9' X 10' WATER METER EASEMENT FOR**  
**Costco Wholesale**  
SECTION 38  
TOWNSHIP 6 SOUTH  
RANGE 28 EAST  
ST. JOHNS COUNTY  
FLORIDA

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Phone: 813.207.1061  
COLLIERS ENGINEERING & DESIGN, INC. DOING BUSINESS AS MASER CONSULTING SURVEY FIRM LICENSE

9' X 10' WATER METER EASEMENT			
SCALE:	DATE:	DRAWN BY:	CHECKED BY:
1" = 300'	06/24/2022	RPK	CDF
PROJECT NUMBER:	DRAWING NAME:		
20001284A	V-WATR-4		
SHEET TITLE:			
EXHIBIT "A"			
SHEET NUMBER:			
2 of 3			

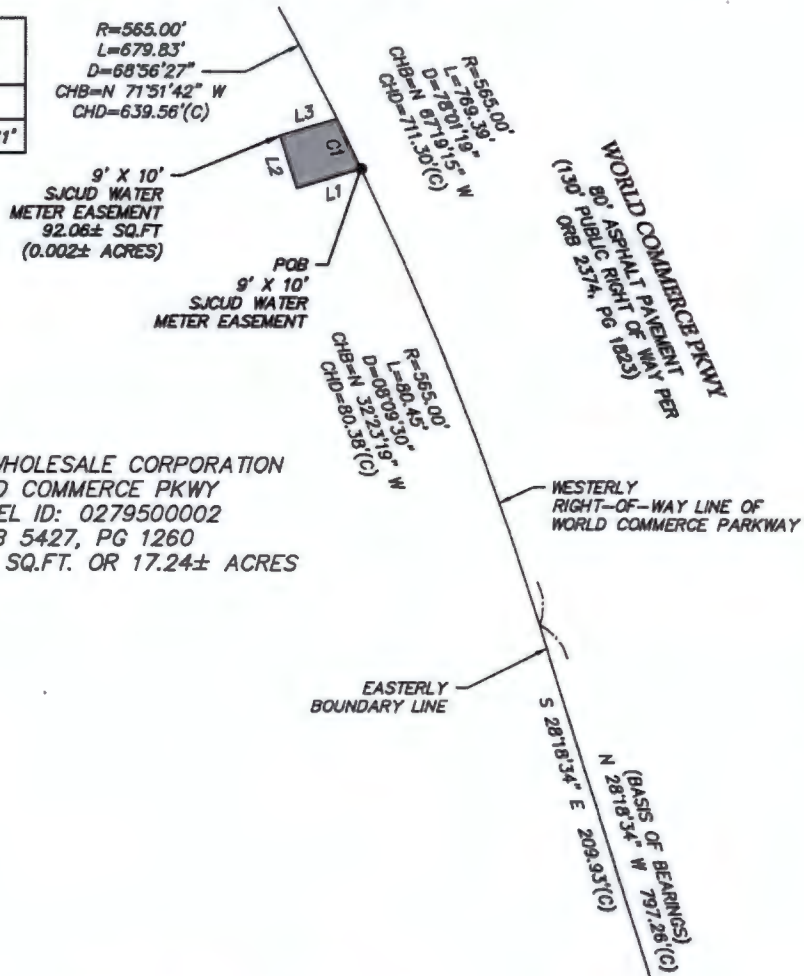
2023020001284ASurvey\Exhibit\WATR-4.dwg\CSHEET 2 By: RIGURCHNER

**EXHIBIT "A" - EASEMENT AREA  
SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST  
ST. JOHNS COUNTY, FLORIDA**

EASEMENT CURVE DATA				
SEGMENT	RADIUS	LENGTH	DELTA	CHORD
C1	565.00'	9.11'	0° 55' 25"	S 36° 55' 47" E 9.11'

EASEMENT LINE DATA		
SEGMENT	DIRECTION	LENGTH
L1	S 01° 51' 52" W	10.91'
L2	N 28° 08' 07" W	9.00'
L3	N 01° 51' 52" E	9.52'

COSTCO WHOLESALE CORPORATION  
WORLD COMMERCE PKWY  
PARCEL ID: 0279500002  
ORB 5427, PG 1260  
751,141.76± SQ.FT. OR 17.24± ACRES



**NOTE:**  
SEE SHEET 1 FOR LEGAL DESCRIPTION  
SEE SHEET 2 FOR PARENT PARCEL

**SKETCH ONLY, NOT A BOUNDARY SURVEY**

2020-2001284A(Survey)Exhibit(A)-WA TR-4.dwg(SHEET 3) By: RKIRCHNER

- LEGEND**
- R RADIUS
  - L LENGTH
  - D DELTA
  - CHB CHORD BEARING
  - CHD CHORD DISTANCE
  - SQ.FT. CALCULATED
  - C OFFICIAL RECORDS BOOK
  - PB PLAT BOOK
  - PG PAGE
  - POB POINT OF BEGINNING
  - POC POINT OF COMMENCEMENT
  - SJCUD ST. JOHNS COUNTY UTILITY DEPARTMENT



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REV	DATE	DRAWN BY	DESCRIPTION

**9' X 10' WATER METER EASEMENT FOR**  
**COSTCO WHOLESALE**  
SECTION 38  
TOWNSHIP 6 SOUTH  
RANGE 28 EAST  
ST. JOHNS COUNTY  
FLORIDA

**811**  
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FOR STATE SPECIFIC DIRECTION NUMBERS VISIT WWW.CALL811.COM

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TAMPA  
3471 West Water's Avenue, Suite 100  
Tampa, FL 33634  
Phone: 813.207.1061  
COLLIERS ENGINEERING & DESIGN, INC.  
OFFICE: 3300 N. GULF BLVD., SUITE 200, TAMPA, FL 33607  
SURVEY TRAC 12/2020

9' X 10' WATER METER EASEMENT			
SCALE: 1" = 30'	DATE: 06/24/2022	DRAWN BY: RPK	CHECKED BY: CDF
PROJECT NUMBER: 20001284A		SUBMITTAL NAME: V-WATR-4	
SHEET TITLE: EXHIBIT "A"			
SHEET NUMBER: 3 of 3			



**BILL OF SALE  
UTILITY IMPROVEMENTS  
for**

**COSTCO ST. AUGUSTINE**

Costco Wholesale, 999 Lake Drive, Issaquah, Washington 98027, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR (Costco - St. Augustine)" (Note: The description listed should match the description listed on the "Release of Lien")

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 22 of June, 2022

WITNESS:

*Diana L. Rodriguez*  
Witness Signature

DIANA L. RODRIGUEZ  
Print Witness Name

OWNER: Costco Wholesale Corporation  
By: Margaret C. McCulla, Asst. Sec.  
Owner's Signature

Margaret C. McCulla  
Assistant Secretary  
Print Owner's Name

STATE OF ~~FLORIDA~~ Virginia  
COUNTY OF  Loudoun

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 22 day of June, 2022, by Margaret McCulla as asst secretary for Costco Wholesale.

Sheina Marie Salinsky  
Notary Public  
My Commission Expires: 3/31/24

Personally Known or Produced Identification  
Type of Identification Produced



Exhibit "A"

**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values



Project Name: Costco - St Augustine  
 Subcontractor: DeWitt Excavation LLC  
 Developer: Gray Construction Inc

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Water Mains (Size, Type &amp; Pipe Class)</b>				
12" PVC DR18	LF	20	\$ 87.75	\$ 1,755.00
10" PVC DR18	LF	10	\$ 67.50	\$ 675.00
3" PVC SDR21	LF	26	\$ 15.00	\$ 390.00
2" Poly DR9	LF	12	\$ 12.00	\$ 144.00
6" PVC DR18	LF	46	\$ 35.00	\$ 1,610.00
<b>Water Valves (Size and Type) Fittings</b>				
12" x 10" RWTV	Ea	1	\$ 10,000.00	\$ 10,000.00
12" x 3" RWTV	Ea	1	\$ 5,000.00	\$ 5,000.00
12" x 2" RWTV	Ea	1	\$ 5,000.00	\$ 5,000.00
6" MJ RWGV	Ea	1	\$ 1,500.00	\$ 1,500.00
12" MJ 22	Ea	2	\$ 1,105.00	\$ 2,210.00
12" Bell Restraint	Ea	7	\$ 432.00	\$ 3,024.00
12" MJ Repair Sleeve	Ea	2	\$ 952.00	\$ 1,904.00
12" MJ 45	Ea	3	\$ 1,105.00	\$ 3,315.00
6" MJ 90	Ea	2	\$ 450.00	\$ 900.00
6" MJ 45	Ea	4	\$ 450.00	\$ 1,800.00
<b>Hydrants Assembly (Size and Type)</b>				
	Ea		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
<b>Sevices (Size and Type)</b>				
3" Meter Pit w/3" Bypass	Ea	1	\$ 10,000.00	\$ 10,000.00
2" Meter Box Assembly	Ea	1	\$ 2,250.00	\$ 2,250.00
	Ea		\$ -	\$ -
			\$ -	\$ -
<b>Total Water System Cost</b>				<b>\$ 51,477.00</b>





**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: Costco St Augustine  
 Subcontractor: DeWitt Excavation LLC  
 Developer: Gray Construction Inc

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Sewer Valves (Size and Type)</b>				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
8" PVC SDR26	LF	40	\$ 43.50	\$ 1,740.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Laterals (Size and Type)</b>				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
<b>Manholes (Size and Type)</b>				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
<b>Lift Station</b>				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
<b>Total Sewer System Cost</b>				<b>\$ 1,740.00</b>



**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: Costco-St Augustine  
 Subcontractor: DeWitt Excavation LLC  
 Developer: Gray Construction Inc

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Reuse Mains (Size, Type &amp; Pipe Class)</b>				
4" HDPE DR11	LF	1100	\$ 11.10	\$ 12,210.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Reuse Valves (Size and Type) Fittings</b>				
20" x 4" RWTV	Ea	1	\$ 10,000.00	\$ 10,000.00
4" MJ 45	Ea	4	\$ 400.00	\$ 1,600.00
4" MJ 90	Ea	1	\$ 400.00	\$ 400.00
4" MJGV	Ea	1	\$ 640.00	\$ 640.00
	Ea		\$ -	\$ -
<b>Sevices (Size and Type)</b>				
4" Meter Pit	Ea	1	\$ 5,000.00	\$ 5,000.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Total Reuse System Cost</b>				<b>\$ 29,850.00</b>



ST. JOHNS COUNTY UTILITY DEPARTMENT  
3C - CLOSEOUT - RELEASE OF LIEN  
UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum  
Eighty Three Thousand and Sixty Seven 00/100 \$83,067.00  
hereby waives and releases its lien and right to claim a lien for Water, Sewer, and Reclaimed  
Water labor, services or materials furnished through  
6/24/2022 to Gray Construction LLC  
Date Developer's/Owner's Name)

to the following described property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR  
Costco - St Augustine FL

PROJECT NAME

Note: The description listed should match the description listed on the "Bill of Sale".

The waiver and release does not cover any retention or labor, services, or materials  
furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and  
delivered by its duly authorized office on this 4th day of October,  
2022.

WITNESS:

[Signature]  
Witness Signature  
Fanny R. Fourn  
Print Witness Name

Subcontractor:  
[Signature]  
Lienor's Signature  
Ernie Scoggins, VP of Operations  
Print Lienor's Name

STATE OF FL  
COUNTY OF Orange

The foregoing instrument was acknowledged before me by means of  physical  
presence or  online notarization, this 4th day of October, 2022, by  
Ernie Scoggins as VP of Operations for  
DeWitt Excavation LLC.

Notary Public  
My Commission Expires: 4/13/24

Personally Known or Produced Identification  
Type of Identification Produced



Exhibit "A"



**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: Costco - St Augustine  
 Subcontractor: DeWitt Excavation LLC  
 Developer: Gray Construction Inc

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Water Mains (Size, Type &amp; Pipe Class)</b>				
12" PVC DR18	LF	20	\$ 87.75	\$ 1,755.00
10" PVC DR18	LF	10	\$ 67.50	\$ 675.00
3" PVC SDR21	LF	26	\$ 15.00	\$ 390.00
2" Poly DR9	LF	12	\$ 12.00	\$ 144.00
6" PVC DR18	LF	46	\$ 35.00	\$ 1,610.00
<b>Water Valves (Size and Type) Fittings</b>				
12" x 10" RWTV	Ea	1	\$ 10,000.00	\$ 10,000.00
12" x 3" RWTV	Ea	1	\$ 5,000.00	\$ 5,000.00
12" x 2" RWTV	Ea	1	\$ 5,000.00	\$ 5,000.00
6" MJ RWGV	Ea	1	\$ 1,500.00	\$ 1,500.00
12" MJ 22	Ea	2	\$ 1,105.00	\$ 2,210.00
12" Bell Restraint	Ea	7	\$ 432.00	\$ 3,024.00
12" MJ Repair Sleeve	Ea	2	\$ 952.00	\$ 1,904.00
12" MJ 45	Ea	3	\$ 1,105.00	\$ 3,315.00
6" MJ 90	Ea	2	\$ 450.00	\$ 900.00
6" MJ 45	Ea	4	\$ 450.00	\$ 1,800.00
<b>Hydrants Assembly (Size and Type)</b>				
	Ea		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
<b>Sevices (Size and Type)</b>				
3" Meter Pit w/3" Bypass	Ea	1	\$ 10,000.00	\$ 10,000.00
2" Meter Box Assembly	Ea	1	\$ 2,250.00	\$ 2,250.00
	Ea		\$ -	\$ -
			\$ -	\$ -
<b>Total Water System Cost</b>				<b>\$ 51,477.00</b>



**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: Costco St Augustine  
 Subcontractor: DeWitt Excavation LLC  
 Developer: Gray Construction Inc

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Sewer Valves (Size and Type)</b>				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
8" PVC SDR26	LF	40	\$ 43.50	\$ 1,740.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Laterals (Size and Type)</b>				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
<b>Manholes (Size and Type)</b>				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
<b>Lift Station</b>				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
<b>Total Sewer System Cost</b>				<b>\$ 1,740.00</b>



**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: Costco-St Augustine  
 Subcontractor: DeWitt Excavation LLC  
 Developer: Gray Construction Inc

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Reuse Mains (Size, Type &amp; Pipe Class)</b>				
4" HDPE DR11	LF	1100	\$ 11.10	\$ 12,210.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Reuse Valves (Size and Type) Fittings</b>				
20" x 4" RWTV	Ea	1	\$ 10,000.00	\$ 10,000.00
4" MJ 45	Ea	4	\$ 400.00	\$ 1,600.00
4" MJ 90	Ea	1	\$ 400.00	\$ 400.00
4" MJGV	Ea	1	\$ 640.00	\$ 640.00
	Ea		\$ -	\$ -
<b>Sevices (Size and Type)</b>				
4" Meter Pit	Ea	1	\$ 5,000.00	\$ 5,000.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Total Reuse System Cost</b>				<b>\$ 29,850.00</b>



**WARRANTY**  
**UTILITY IMPROVEMENTS**

Date: June 23, 2022  
Project Title: Costco – St Augustine  
St. Johns County, Florida

FROM: DeWitt Excavation LLC  
14463 W Colonial Drive  
Winter Garden, FL 34787

TO: St. Johns County Utility Department  
Post Office Box 3006  
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

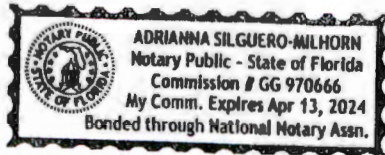
**Contractor:**

  
Contractor's Signature

Ernie Scoggins, VP of Operations\_\_\_\_  
Print Contractor's Name

STATE OF FLORIDA  
COUNTY OF Orange

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 23 day of June, 2022, by Ernie Scoggins as VP of Operations for DeWitt Excavation LLC.



Notary Public  
My Commission Expires: 4/13/24

Personally Known or Produced Identification  
Type of Identification Produced



**ST. JOHNS COUNTY  
UTILITIES**

1205 State Road 16  
St. Augustine, Florida 32084

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**I N T E R O F F I C E   M E M O R A N D U M**

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**TO:** Debbie Taylor, Real Estate Manager  
**FROM:** Melissa Caraway, Utility Review Coordinator  
**DATE:** April 23, 2024  
**SUBJECT:** Costco Wholesale (ASBULT2022000059)

Please present the Easement, Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Costco Wholesale.

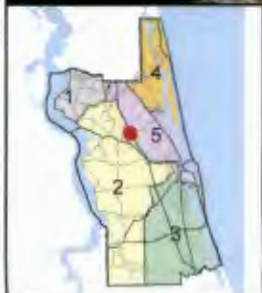
After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.





Subject Property



2023 Aerial Imagery

Date: 5/1/2024

**Costco Wholesale**  
**Easement for Utilities,**  
**Bill of Sale with**  
**Schedule of Values,**  
**Final Release of Lien**  
**and Warranty**



**Land Management**  
**Systems**  
**(904) 209-1276**

Disclaimer:  
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown herein.