

RESOLUTION NO. 2024-232

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE TRAILMARK PHASE 10B LOCATED OFF PACETTI ROAD.

RECITALS

WHEREAS, Six Mile Creek Community Development District has executed and presented to the County a Bill of Sale with a Schedule of Values, attached hereto as Exhibit “A”, incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer systems to serve Trailmark Phase 10B located off Pacetti Road; and

WHEREAS, Besch & Smith Civil Group, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Trailmark Phase 10B, attached hereto as Exhibit “B” and “C”, incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit “D”, incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the Final Release of Lien in the Official Records and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 4th day of June, 2024.

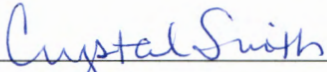
**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

Rendition Date JUN 04 2024

By: _____


Sarah Arnold, Chair

ATTEST: Brandon J. Patty, Clerk of
the Circuit Court & Comptroller



Deputy Clerk



Exhibit "A" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3F - CLOSEOUT - BILL OF SALE

PROJECT: Trailmark - Phase 10B

Six Mile Creek CDD - 7808 Baymedows Road East Suite 205 Jacksonville, FL 32256

Owners Name and Address, (the "Seller")

for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **St. Johns County, Florida**, a political subdivision of the State of Florida, the following personal property:

See "Exhibit A-Schedule of Values" for the project listed above. (Note: The description listed should match the description listed on the "Release of Lien")

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 2nd of October, 2023.

WITNESS:

Megan Stiltner
Witness Signature

Megan Stiltner
Witness Print Name

OWNER:

Gregg Kern
Owner Signature

Gregg Kern
Owner Print Name

STATE OF Florida

COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of physical presence or _____ online notarization, this 2nd day of October, 2023, by

Gregg Kern as Owner for
Six Mile Creek CDD

Gloria J. Stephens
Notary Public
My Commission Expires: _____

Personally Known or Produced Identification
Type of Identification Produced

GLORIA J. STEPHENS
Notary Public, State of Florida
My Comm. Expires 09/25/2025
Commission No. HH151695

Exhibit "A"

St. Johns County Utility Department
 Asset Management
 Schedule of Values



Project Name: TRAILMARK PHASE 10B
 Contractor: BESCH AND SMITH CIVILGROUP INC.
 Developer: SIX MILE CREEK CDD

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
	LF		\$ 19.48	\$ -
6" DR18 PVC	LF	40	\$ 22.56	\$ 902.40
8" DR 18 PVC	LF	1039	\$ 41.09	\$ 42,692.51
10" DR11	LF	198	\$ 50.95	\$ 10,088.10
	LF		\$ -	\$ -
Water Valves (Size and Type)				
	Ea		\$ -	\$ -
6" GATE VALVE	Ea	4	\$ 1,651.19	\$ 6,604.76
8" GATE VALVE	Ea	2	\$ 2,299.08	\$ 4,598.16
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
FIRE HYDRANTS	Ea	4	\$ 3,841.43	\$ 15,365.72
2" FLUSHING HYDRANTS	Ea	1	\$ 1,654.37	\$ 1,654.37
			\$ -	\$ -
Sevices (Size and Type)				
SHORT SINGLE 1"	Ea	21	\$ 808.89	\$ 16,986.69
LONG DOUBLE 1"	Ea	13	\$ 1,321.99	\$ 17,185.87
			\$ -	\$ -
			\$ -	\$ -
Total Water System Cost				\$ 116,078.58



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: TRAILMARK PHASE 10 B
 Contractor: BESCH AND SMITH CIVIL GROUP INC
 Developer: SIX MILE CREEK CDD

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" DR26 PVC	LF	1436	\$ 46.06	\$ 66,142.16
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
6" DR 26	EA	47	\$ 1,854.54	\$ 87,163.38
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA	1	\$ 5,896.17	\$ 5,896.17
6-8 foot deep	EA	2	\$ 7,305.71	\$ 14,611.42
8-10 foot deep	EA	2	\$ 7,682.90	\$ 15,365.80
10-12 foot deep	EA	1	\$ 8,617.37	\$ 8,617.37
> 12 foot deep	EA	1	\$ 14,032.42	\$ 14,032.42
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 211,828.72



Exhibit "B" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3C - CLOSEOUT - RELEASE OF LIEN
UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum
\$327,907.30

hereby waives and releases its lien and right to claim a lien for Water, Sewer, and Reclaimed
 Water labor, services or materials furnished through
1/3/2024 to SIX MILE CREEK CDD
 Date Developer's/Owner's Name)

to the following described property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR TRAILMARK PHASE 10B

PROJECT NAME

Note: The description listed should match the description listed on the "Bill of Sale".

The waiver and release does not cover any retention or labor, services, or materials
 furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and
 delivered by its duly authorized office on this 3 day of January,
 2024.

WITNESS:

[Signature]
 Witness Signature
Anthony D Black
 Print Witness Name

OWNER:

[Signature]
 Lienor's Signature
Nicole Besch
 Print Lienor's Name

STATE OF FLORIDA
 COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me by means of physical
 presence or online notarization, this 3RD day of JANUARY, 2024, by
NICOLE BESCH as PRESIDENT for
BESCH & SMITH CIVIL GROUP, INC.

[Signature]
 Notary Public
 My Commission Expires: Aug 6, 2026

Personally Known or Produced Identification
 Type of Identification Produced

HERBERT WAYNE BLANTON, JR.
 NOTARY PUBLIC
 STATE OF FLORIDA
 NO. HH319585
 MY COMMISSION EXPIRES AUG. 06, 2026

Exhibit "A"

St. Johns County Utility Department
Asset Management
Schedule of Values



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 Contractor: BESCH AND SMITH CIVILGROUP INC.
 Developer: SIX MILE CREEK CDD

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Total Water System Cost				\$ 116,078.58



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: TRAILMARK PHASE 10 B
 Contractor: BESCH AND SMITH CIVIL GROUP INC
 Developer: SIX MILE CREEK CDD

	UNIT	QUANTITY	UNIT COST	TOTAL COST
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	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
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			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
			Total Sewer System Cost	\$ 211,828.72

Exhibit "C" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3E - CLOSEOUT - WARRANTY

Date: 1-3-2024
Project Title: TRAILMARK PHASE 10B
FROM: Besch and Smith Civil Group Inc.
Contractor's Name
Address: 345 Cumberland Industrial Ct.
St. Augustine, FL 32095

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

Nicole Besch

Print Contractor's Name



Contractor's Signature

STATE OF Florida
COUNTY OF St Johns

The foregoing instrument was acknowledged before me by means of X physical presence or _____
on-line notarization, this 3 day of January, 2024, by

NICOLE BESCH as PRESIDENT for

BESCH & SMITH CIVIL GROUP, INC.

HERBERT WAYNE BLANTON, JR.
NOTARY PUBLIC
STATE OF FLORIDA
NO. HH319585
MY COMMISSION EXPIRES AUG. 06, 2026


Notary Public
My Commission Expires: Aug 06, 2026

Personally Known or Produced Identification
Type of Identification Produced



**ST. JOHNS COUNTY
UTILITIES**

1205 State Road 16
St. Augustine, Florida 32084

I N T E R O F F I C E M E M O R A N D U M

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
DATE: April 23, 2024
SUBJECT: Trailmark Phase 10B (ASBUILT2024000016)

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Trailmark Phase 10B.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



Subject Property



2023 Aerial Imagery

Date: 5/1/2024

Trailmark Phase 10B

**Bill of Sale with
Schedule of Values,
Final Release of Lien
and Warranty**



**Land Management
Systems
(904) 209-1276**

Disclaimer:
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown herein.