RESOLUTION NO. 2024-247 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A FLAT FOR SHEARWATER PHASE 3H.

WHEREAS, WFC ASHFORD MILLS OWNER VII, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Shearwater Phase 3H.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

<u>Section 1</u>. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

<u>Section 2</u>. A Required Improvements Bond in the amount of \$3,091,058.00 has been filed with the Clerk's office.

<u>Section 3.</u> A Required Improvements Bond in the amount of \$924,211.00 is required for maintenance.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

<u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.

<u>Section 6</u>. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 18th day of June, 2024.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

Rendition Date JUN 2 1 2024

BY: _____ Sarah Arnold, Chair

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller

Deputy Clerk



Shearwater Phase 3H

A PORTION OF SECTIONS 33 AND 34, TOGETHER WITH A PORTION OF SECTION 41, THE FRANCIS BRADY GRANT, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ALL LYING WITHIN ST. JOHNS COUNTY, FLORIDA

MAP BOOK

PAGE

SEE SHEET 3 FOR NOTES AND LEGEND

CAPTION

A PORTION OF SECTIONS 33 AND 34, TOGETHER WITH A PORTION OF SECTION 41, THE FRANCIS BRADY GRANT, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ALL LYING WITHIN ST. JOHNS COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE MOST NORTHERLY CORNER OF TRACT 3A-34, AS SHOWN ON THE PLAT OF SHEARWATER PHASE 3A, AS RECORDED IN MAP BOOK 107, PAGES 65 THROUGH 79, INCLUSIVE, OF THE PUBLIC RECORDS OF SAID COUNTY, THENCE SOUTH 2134/04* WEST, ALONG THE WESTERLY LINE OF SAID PLAT OF SHEARWATER PHASE 3A, 18.03,3 FEET; THENCE NORTH 1270/36/04* EAST, 2978.09 FEET; THENCE NORTH 1270/36/04* EAST, 298.07 FEET; THENCE SOUTH 1273/44* WEST, 784.39 FEET; THENCE SOUTH 1273/44* WEST, 784.39 FEET; THENCE SOUTH 1273/44* WEST, 289.07 FEET; THENCE SOUTH 1273/44* WEST, 289.07 FEET; THENCE SOUTH 1273/44* WEST, 289.09 FEET; THENCE SOUTH 1273/4

CONTAINING 72.88 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING CURRENTLY LICENSED AND REGISTERED BY THE STATE OF FLORIDA, AS A LAND SURVEYOR, DOES HERREDY CERTIFY THAT HEYSE HAS COMPLETED THE SURVEY OF LANDS, AS SHOWN ON THE FORECOMO PLAI, THAT IS AND TAT IS A TRUE AND CORRECT PROPRESENTATION OF THE JUNDS SURVEYED, THAT THE PLAT WAS PREPARED AND SURVEYED, THAT THE PLAT WAS PREPARED SO WITH ALL OF THE SURVEY REQUIREMENTS OF CHAPTER 177, PART 1, PLATTING, FLORIGA STATUTES, THAT PERMANENT REPRENCE MONIMENTS HAVE BEEN PLACED IN ACCORDANCE WITH SECTION 177,091 (7) AND PERMANENT CONTROL.

	SIGNED	AND	SEALED	THIS	DAY OF	2024
--	--------	-----	--------	------	--------	------

MICHAEL J. COLLIGAN FLORIDA REGISTERED LAND SUFVEYOR NO. 6788 CLARY AND ASSOCIATES, LB. 10, 37;51 3830 GROWN POINT ROAD JACKSONVILLE, FLORIDA 32257

CERTIFICATE OF APPROVAL AND ACCEPTANCE

THIS IS TO CERTIFY THAT ON THIS DAY OF 2024, THE FORECOING PLAT WAS APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMINSCONERS OF ST. JOHNS COUNTY, FLORIDA. THIS ACCEPTANCE SHALL NOT BE DEEDED AS REQUIRING CONSTRUCTION OR MAINTENANCE BY ST. JOHNS COUNTY OF ANY PART OF SAID SUBDIVISION.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

BY:	
CHAIR	

CERTIFICATE OF APPROVAL OF THE GROWTH MANAGEMENT DEPARTMENT.

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE GROWTH MANAGEMENT DEPARTMENT FOR ST. JOHNS COUNTY, FLORIDA ON THIS _______ DAY OF ________ 2024.

BY: DIRECTOR, GROWTH MANAGEMENT DEPARTMENT

CERTIFICATE OF COUNTY ATTORNEY

OFFICE OF THE ST. JOHNS COUNTY ATTORNEY

CERTIFICATE OF CLERK

BY:

BRANDON J. PATTY, CLERK

CLERK DF THE CIRCUIT COURT & COMPTROLLER

CERTIFICATE OF PLAT REVIEW

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO FLORIDA STATUTES CHAPTER 177 BY THE OFFICE OF COUNTY SURVEYOR FOR ST. JOHNS COUNTY, FLORIDA ON THIS DAY OF 2024.

BY: DONALD A. BRADSHAW, COUNTY SURVEYOR PROFESSIONAL SURVEYOR AND MAPPER LICENSE NUMBER 5513



Shearwater Phase 3H

A PORTION OF SECTIONS 33 AND 34, TOGETHER WITH A PORTION OF SECTION 41, THE FRANCIS BRADY GRANT, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ALL LYING WITHIN ST. JOHNS COUNTY, FLORIDA

MAP BOOK

PAGE

SHEET 2 OF 14 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT THE UNDERSIGNED, WFC ASHFORD MILLS OWNER VII, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY ("OWNER"), IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON WHICH SHALL HEREAFTER BE KNOWN AS SHEARWATER PHASE SH, AND THAT IT HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVINGED, AND THAT THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADDRED AS THE TRUE AND CORRECT PLAT OF SAID LANDS. THE ROAD RICHTS-OF-WAY DESIGNATED IN THE FILLT AS KINGBIRD DRIVE, SUDCRETSE GRIVE, KELLEN COURT, AND HAD THE HEREBY DEDICATED TO THE TRUOT CREEK COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL PURPOSE GOVERNMENT (THE "COD"), ITS SUCCESSORS AND ASSORS, IN PERPETUITY FOR MAINTENANCE OF THE RIGHTS-OF-WAY, ACCESS, AND DRAINAGE IMPROVEMENTS WHICH ARE NOW OR HEREAFTER CONSTRUCTED THEREON.

THE OWNER HEREBY RESERVES FOR ITSELF AND GRANTS TO THE COD A NON-EXCLUSIVE DRAINAGE EASEMENT OVER, UPON, AND UNDER THOSE EASEMENTS DESIGNATED ON THIS PLAT AS "DRAINAGE EASEMENT" FOR INSTALLATION AND MAINTENANCE (INCLUDING RICHTS OF INGRESS AND EGRESS) OF DRAINAGE IMPROVEMENTS THAT ARE NECESSARY OR BENEFICIAL TO CURRENT OR FUTURE OWNERS OF LANDS WITHIN THE SUBDIVISION, AND FOR DRAINAGE PURPOSES. THE COD ASSUMES ALL OBLIGATIONS OF MAINTENANCE AND OPERATION OF SAID EASEMENTS AND IMPROVEMENTS.

TITLE TO TRACTS 3H-1 (STORNWATER MANAGEMENT FACILITY/OPEN SPACE), 3H-2 (STORNWATER MANAGEMENT FACILITY/OPEN SPACE), TRACTS 3H-3, 3H-6, 3H-7, 3H-8, AND 3H-9 (OPEN SPACE), TRACTS 3H-8, 3H-7, 3H-8, AND 3H-9 (OPEN SPACE), TRACTS 3H-8, 3H-7, 3H-8, AND 3H-9 (OPEN SPACE), TRACTS 3H-3 AND 3H-9 (OPEN SPACE), TRACTS 3H-8, 3H-7, 3H-8, AND 3H-9 (OPEN SPACE), TRACTS 3H-3 AND 3H-9 (OPEN SPACE), TRACTS 3H-8, 3H-7, 3H-8, AND 3H-9 (OPEN SPACE), TRACTS 3H-9 (OPEN SP RETAINED BY THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS, PROVIDED HOWERR, THE UNDERSIGNED OWNER RESERVES THE RIGHT TO CONVEY TITLE TO SAID TRACTS TO AN ENTITY, INCLUDING MITHOUT LIMITATION, A PROPERTY OWNERS' ASSOCIATION, A MUNICIPAL SERVICES TAXING UNIT, COMMUNITY DEVELOPMENT DISTRICT, OR OTHER SUCH ENTITY AS WILL ASSUME ALL OBLIGATION OF OWNERSHIP, MAINTENANCE AND OPERATION THEREOF UNDER THE PLAT.

TITLE TO TRACT 3H-5 (LIFT STATION) IS HEREBY IRREVOCABLY DEDICATED IN FEE SIMPLE TO JEA. ITS SUCCESSORS AND ASSIGNS.

THOSE EASEMENTS DESIGNATED AS "JEA ACCESS & UTILITY EASEMENTS" (JEA-A,&U.E.) ARE HEREBY IRREVOCABLY DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH THE INSTALLATION, MAINTENANCE, AND USE OF WATER REUSE, WATER, SEWER, AND/OR OTHER PUBLIC UTILITIES, PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WITHIN SAID EASEMENTS.

TITLE TO TRACT 3H-10 (LANDSCAPE BUFFER) IS HEREBY RETAINED BY THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS; PROVIDED HOWEVER, THE UNDERSIGNED OWNER RESERVES THE RIGHT TO CONVEY TITLE TO SAID TRACT TO AN ENTITY, INCLUDING WITHOUT LIBITATION, A PROPERTY OWNERS' ASSOCIATION, OR OTHER THIRD PARTY THAT ASSUMES ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF UNDER THIS PLAT, SUCH TRACT SHALL BE HELD AND USED BY OWNER, ITS SUCCESSORS AND ASSORIAS, AS A LANDISCASE BUFFER FOR THE ADJACENT PULIPE STATION.

OWNER HEREBY DEDICATES TO JEA, ITS SUCCESSORS AND ASSIGNS, A NON-EXCLUSIVE EASEMENT ON, UPON, OVER, AND UNDER THE TRACT 3H-10 (LANDSCAPE BUFFER), FOR ELECTRICAL, WATER REUSE, WATER, SEWER, AND OTHER PUBLIC UTILITIES AND INGRESS AND EGRESS IN CONNECTION WITH JEA'S USE OF TRACT 3H-5 (LIFT STATION).

OWNER ITS SUCCESSORS AND ASSIGNS SHALL FOREVER RELEASE DISCHARCE INDEMNIEY FA AND SAVE IT HARMLESS FROM SLITS, ACTIONS DAMAGES, LIABILITY AND EXPENSES THAT MAY RE INCLIRRED IN CONNECTION WITH PROPERTY DAMAGE OR OWNER, ITS SUCCESSORS AND ASSIGNS, SHALL FOREVER RELEASE, USCHARGE, INCEMNITY REA AND SAVE. IT HAWRESS FROM SOITS, ACTIONS, DMANLES, LABBILITY AND EXPENSES HAIT MAY BE ASSIGNED FROM THE TRACT SHOPE PRESONAL BURRY, OR ANY PART THEREOF, EXCEPT TO THE EXTENT ARISING FROM OR INCIDENTAL TO LEA'S USE OF TRACT SH-5 (LIFE STATION) OR LEA'S EASEMENT UPON THE TRACT SH-10 (LANDSCAPE, SUCCESSORS AND ASSIGNS SHALL BE SUBJECT TO THIS RELEASE AND INDEMINIFICATION AND THE COVENANTS HERBIN SHALL ROW WITH THE LAND ESSCRIBED AND CAPTIONED HERBOR, AS SHALL BE SUBJECT TO THIS RELEASE AND INDEMINIFICATION AND THE COVENANTS HERBIN SHALL ROW WITH THE LAND ESSCRIBED AND CAPTIONED HERBOR, AS SHALL BE SUBJECT TO THIS RELEASE AND INDEMINIFICATION AND THE COVENANTS HERBIN SHALL ROW WITH THE LAND ESSCRIBED AND CAPTIONED HERBOR, AS SHALL BE SHALL FROM THE TRACT SH-10 (LANDSCAPE) GOVERNANT AND THE COVENANT HERBIN TRICHTS UPON THE TRACT SH-10 (LANDSCAPE) GOVERNANT HERBIN SHALL ROW WITH THE CAPTION OF THE TRACT SH-10 (LANDSCAPE) GOVERNANT HERBIN SHALL ROW WITH THE CAPTION OF THE STATE SHALL ROW WITH THE

THOSE EASEMENTS DESIGNATED AS "JEA UTILITY EASEMENTS" (JEA-U.E.) ARE HEREBY IRREVOCABLY DEDICATED TO JEA, ITS SUCCESSORS AND ASSIONS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH THE INSTALLATION, MAINTENANCE, AND USE OF WATER REUSE, WATER, SEWER, AND/OR OTHER PUBLIC UTILITIES; PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WITHIN SAID EASEMENTS.

THOSE FASEMENTS DESIGNATED AS WEA METER FASEMENTS: (JEA-M.F.) ARE HEREBY IRREVOCABLY DEDICATED TO JEA. ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE FOR METERS ASSOCIATED WITH WATER AND/OR SEWER UTILITIES.

THOSE EASEMENTS DESIGNATED AS UTILITY EASEMENTS" (U.E.) ARE HEREBY DEDICATED TO TECO GAS COMPANY, ITS SUCCESSORS AND ASSIGNS AND TO BELLSOUTH TELECOMMUNICATIONS, LLC, A GEORGIA LIMITED LIABILITY COMPANY DOING BUSINESS AS AT&T FLORIDA, ITS SUCCESSORS AND ASSIGNS, FOR THEIR SHARED NON-EXCLUSIVE USE FOR THEIR UTILITIES.

ALL EASEMENTS SHOWN ON THIS PLAT, OTHER THAN THOSE SPECIFICALLY DEDICATED HEREIN, ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE UNDERSIGNED OWNER, ITS SUCCESSORS AND GRANTEES, IF ANY, OF SAND EASEMENTS. THE UNDERSIGNED OWNER RETAINS THE OBUGGATION FOR MAINTENANCE OF ALL SEGMENTS SHOWN ON THIS PLAT FOR DRAINTAGE OR LANDSCAPE PROPERSES, PROVIDED HOWEVER, THE RIGHT TO ASSOCIATION FOR MAINTENANCE OF SAND EASEMENTS TO A PROPERTY OWNERS' ASSOCIATION OR OTHER SUCH ENTIRE SHILL ASSULTANT AS MILL ASSULGATION OF MAINTENANCE AND OPERATION THEREOF UNDERSIDED OWNERS ASSOCIATION OR OTHER SUCH ENTIRE SHILL ASSULGATION OF MAINTENANCE AND OPERATION THEREOF UNDERSIDED OWNERS ASSOCIATION OR OTHER SUCH ENTIRE SHILL ASSULGATION OF MAINTENANCE AND OPERATION THEREOF UNDERSIDED OWNERS ASSOCIATION OR OTHER SUCH ENTIRE SHILL ASSULGATION OF MAINTENANCE AND OPERATION THEREOF UNDERSIDED OWNERS ASSOCIATION OF MAINTENANCE AND OPERATION THEREOF OWNERS ASSOCIATION OF MAINTENANCE AND OPERATION OF MAINTENANCE AND OPERATION THEREOF OWNERS ASSOCIATION OF MAINTENANCE AND OPERATION THEREOF OWNERS ASSOCIATION OF MAINTENANCE AND OPERATION OF MAINTENANCE AND OPERATION OF MAINTENANCE AND OPERATION OF MAINTENANCE AND OPERATION OF MAINTENANCE AND OPERATI

ANY AND ALL EASEMENTS SHOWN ON THIS PLAT FOR WATER OR SEWER AND ACCESS THERETO, ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATIONS DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS; HOWEVER, THE UNDERSIGNED OWNER DOES HEREBY RESERVE TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AN EASEMENT FOR INGRESS AND EARSESS OVER ANY ACCESS EASEMENTS TO WHATER AND SEWER UTILITIES SHOWN IN THIS PLAT. IN ADDITION, MAY UTILITY EASEMENTS SHOWN HERED, WHITE AND SEWER TO THE PROPOSION OF SECTION INTO THE PLAT. IN ADDITION, ANY UTILITY EASEMENTS SHOWN HERED, WHITE AND SEWER TO THE PLAT. SHOWN HERED, WHITE AND SEWER TO THE PLATE OF THE PLATE O

THE OWNER HERBY GRANTS TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, A NON-EXCLUSIVE UTILITY EASEMENT OVER, UPON AND UNDER THOSE EASEMENTS DESIGNATED ON THIS PLAT AS "FPL EASEMENT", FOR INSTALLATION AND MAINTENANCE (INCLUDING RIGHTS OF INGRESS AND EGRESS) OF ITS UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM AS NECESSARY OR BENEFICIAL TO CURRENT OR FUTURE OWNERS OF LANDS WITHIN THE SUBDIVISION.

THE OWNER, HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATES TO JEA, ITS SUCCESSORS AND ASSIGNS, EASEMENTS OVER, UPON, AND UNDER ALL ROAD RIGHTS OF WAY DESIGNATED HEREON, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH THE INSTALLATION, MAINTENANCE, AND USE OF JEA UTILITIES, TOGETHER WITH THE RIGHT OF JEA, ITS SUCCESSORS AND ASSIGNS, OF INGRESS AND ECRESS TO AND OVER SAID ROAD RIGHTS OF WAY DESIGNATED HEREON.

OWNER HEREBY RESERVES AND SHALL HAVE THE SOLE AND ABSOLUTE RIGHT, AT ANY TIME, WITH THE CONSENT OF THE GOVERNING BODY OF ANY MUNICIPALITY OR OTHER GOVERNMENT BODY POLITIC THEN HAVING JURISDICTION OVER THE LANDS INVOLVED. TO DEDICATE TO THE PUBLIC ALL OR ANY PART OF THE LANDS OR EASEMENT REMAINING PRIVATELY OWNED BY IT.

IN WITHESS WHEREOF, WFC ASHFORD MILLS OWNER VII, LLC., A DELAWARE LIMITED LIABILITY COMPANY, HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICERS ACTING BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS.

THIS	_ DAY OF _		A.D.,	2024
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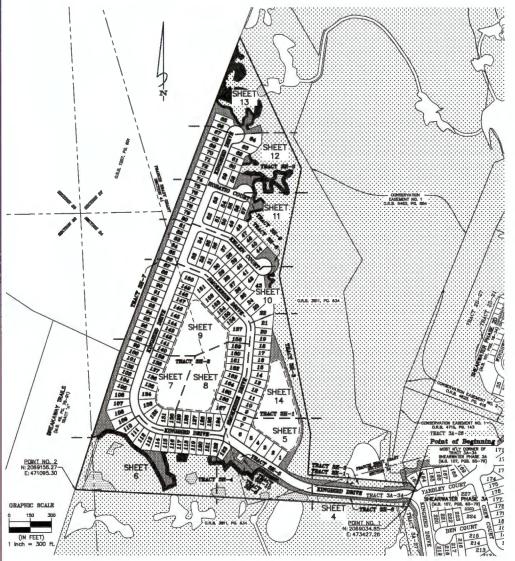
WFC ASHFORD MILLS OWNER VI. L.L.C., A DELAWARE LIMITED LIABILITY COMPANY

	WITNESS:
BY:	PRINT:
PRINT:	
TITLE:	PRINT:
NOTARY FOR WEC ASHFORD MILLS OWNER VII. L.L.C.	A DELAWARE LIMITED LIABILITY COMPANY
STATE OF	
COUNTY OF	
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED B OR [] ONLINE NOTARIZATION, THIS DAY OF BY ASHFORD MILLS OWNER VII, LL.C., A DELAWARE UMI	EFORE ME BY MEANS OF [] PHYSICAL PRESENCE - A.D., 2024, - AUTHORIZED REPRESENTATIVE OF WICE TED LIABILITY COMPANY ON BEHALF OF THE COMPANY.
NOTARY PUBLIC, STATE OF FLORIDA NAME:	
MY COMMISSION EXPIRES:	
MY COMMISSION NUMBER IS:	
PERSONALLY KNOWN [] OR PRODUCED IDENTIFICATION PRODUCED	ом []



SHEET 3 OF 14 SHEETS 167 LOTS AND 10 TRACTS IN THIS PHASE

A PORTION OF SECTIONS 33 AND 34, TOGETHER WITH A PORTION OF SECTION 41, THE FRANCIS BRADY GRANT, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ALL LYING WITHIN ST. JOHNS COUNTY, FLORIDA



SHEET INDEX

General Notes

- BEARINGS SHOWN HEREON ARE BASED ON THE W'LY LINE OF TRACT 3A-34 AS SHOWN ON THE PLAT OF SHEARWATER PHASE 3A, M.B. 107, PGS. 85-70; AS 521734'04"N, REFERENCED TO THE STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE, NORTH AMERICAN DATUM 1983(2011).
- THE INTERNED USE OF THESE CORDINATES IS FOR PLATTING PURPOSES. THE GEODETIC CONTRION RELIED UPON FOR THESE VALUES WAS PUBLISHED USES CONTROL POINTS (DURBIN 2), AND (ELIZEY).

 DURBIN 2 N. 20026335.8352 E 300877.0129
 ELIZEY N. 2030457.8859 E 524684.1854
 CORDINATES ANE BASED ON NORTH AMERICAN DATUM 1983(2011) —

STATE PLANE COORDINATES - FLORIDA EAST ZONE - (U.S. SURVEY FEET) POINT NORTHING EASTING DESCRIPTION
1 2069034.85 473427.26 SE CORNER OF TRACT 3H-4

	2	2069156.27	471095.30	SW CORNER OF TRACT 3H-4
3.				IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION
	SUPPL	ANTED IN AUT	HORITY BY AN	BED HEREIN AND WILL IN NO CIRCUMSTANCES BE Y OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.
				F ARE NOT RECORDED ON THIS PLAT THAT MAY BE F THIS COUNTY. (SECTION 177.091, FLORIDA

- BEARINGS AND DISTANCES SHOWN ON CURVES REFER TO CHORD BEARINGS AND DISTANCES.
- THE TABULATED CURVE & LINE TABLE(S) SHOWN ON EACH SHEET IS APPLICABLE ONLY TO THE CURVES & LINES THAT APPEAR ON THAT SHEET.
- 6. UPLAND BUFFERS ADJACENT TO WETLANDS ARE TO REMAIN NATURAL, VEGETATIVE,
- ALL PLATED UTILITY EASSMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLAND, MAINTENANCE, AND OPERATION OF CABLE TELEMISION SERMICES: PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLAND, MAINTENANCE, AND OPERATION OF CABLE TELEMISION SERVICES SHALL INTERFERE WITH THE FACULTIES AND SERVICES OF AN ELECTRIC, TELEPHONE, CAS, OR OTHER PUBLIC UTILITY.
- CERTAIN EASEMENTS ARE RESERVED FOR FPAL FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
- 9. THE STORMWATER MANAGEMENT FACILITY & DRAINAGE EASEMENTS SHOWN HEREON ARE FOR PICTORIAL PURPOSES ONLY AND DO NOT REPRESENT AN ACTUAL. "AS-BULL" SITUATION, THEY ARE BASED ON THE ENGINEERING PLANS FOR THIS
- ACCESS AND UTILITY EASEMENTS (AMULE) ARE NON-EXCLUSIVE EASEMENTS BENIFITHING FLORIDA POWER & LIGHT COMPANY, TECO GAS COMPANY AND AT&T FLORIDA, FOR THEIR SHARED NON-EXCLUSIVE USE FOR THEIR UTILITIES.



LEGEND

= MAP BOOK = OFFICIAL RECORDS BOOK = PAGE(S) = NUMBER PG(S). R/W

= NOMBER
= RIGHT OF WAY
= CENTERLINE
= POINT OF CURVATURE
= POINT OF TANGENCY
= POINT OF REVERSE CURVATURE
= RADIUS POINT P.C. P.T. P.R.C. R.P. = RADIUS

R (R) D.E. FPL F.P.L.E. RADIAL TO LOT LINE

RADIAL TO LOT LINE

DRAINAGE EASEMENT

FLORIDA POWER AND LIGHT

FLORIDA POWER AND LIGHT EASEMENT

F.P.LE. = FLORIDA POWER AND LIGHT EASEM

ZA = ZA (FORMERLY JACKSONVILLE
ELECTRIC AUTHORITY)

ZA-ALEL = ZA ACCESS & UTILITY EASEMENT

ZA-ME = ZA METER EASEMENT

TABLIATED LIGHTE DATA

TABLIATED LIGHTE DATA

= STATE JURISDICTIONAL WETLAND LINE = PERMANENT REFERENCE MONUMENT S.J.W.L. P.R.M. T.L.O. TYP. = TIE LINE ONLY
= TYPICAL
= APPROXIMATE TOP OF BANK

= PERMANENT CONTROL POINT STAMPED P.C.P. LB 3731'

= FOUND 5/8" REBAR WITH CAP STAMPED "P.R.M. LB 3731"

= SET 4"x4" CONCRETE MONUMENT STAMPED 'P.R.M. LB 3731"



DENOTES OPEN SPACE



DENOTES UPLAND BUFFER 25' AVERAGE, 15' UNDISTURBED



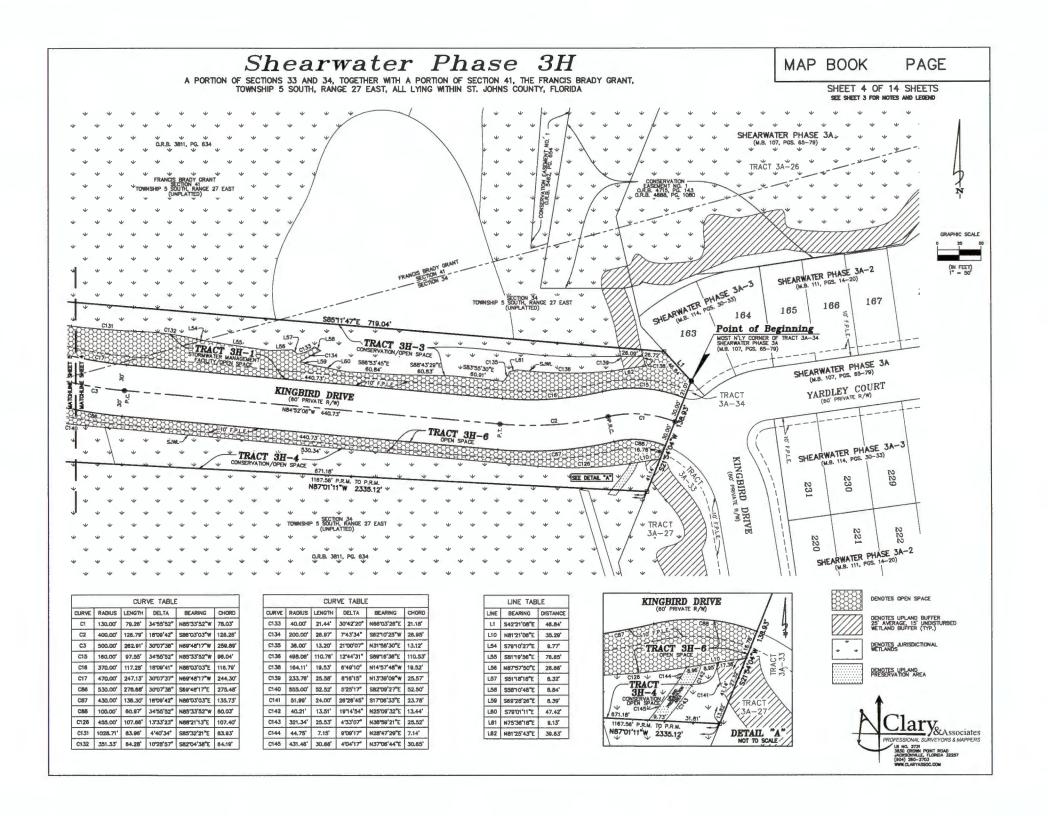
DENOTES JURISDICTIONAL

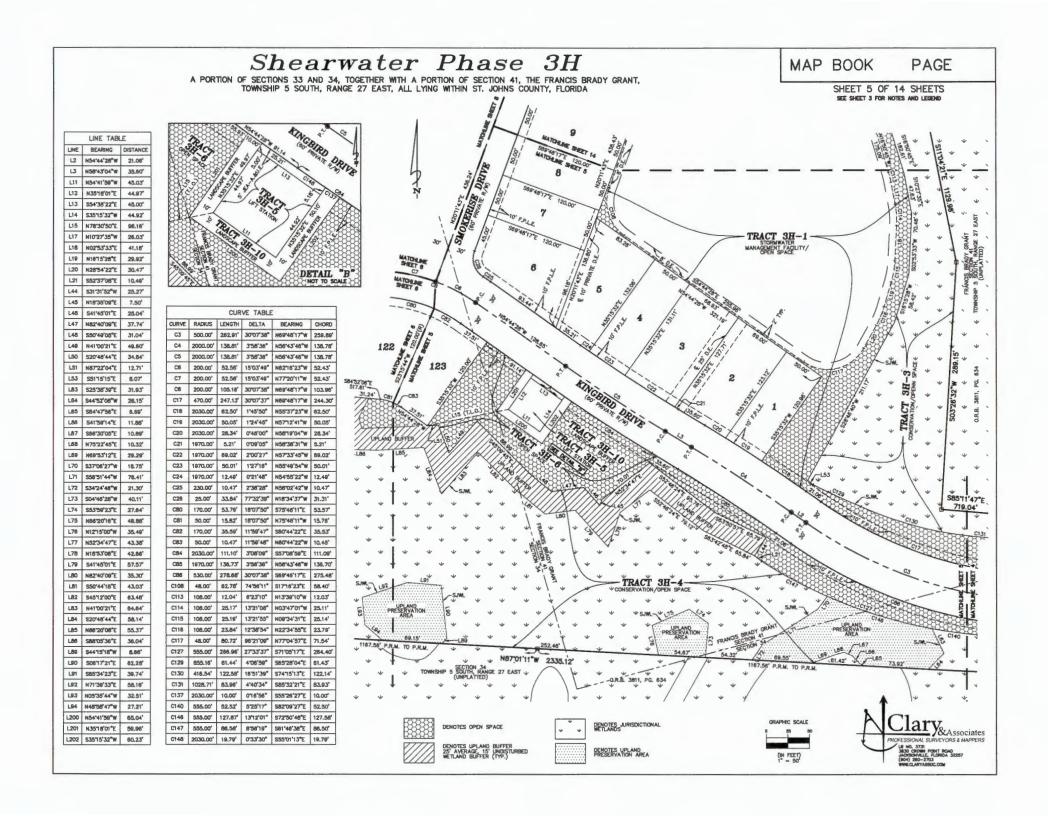


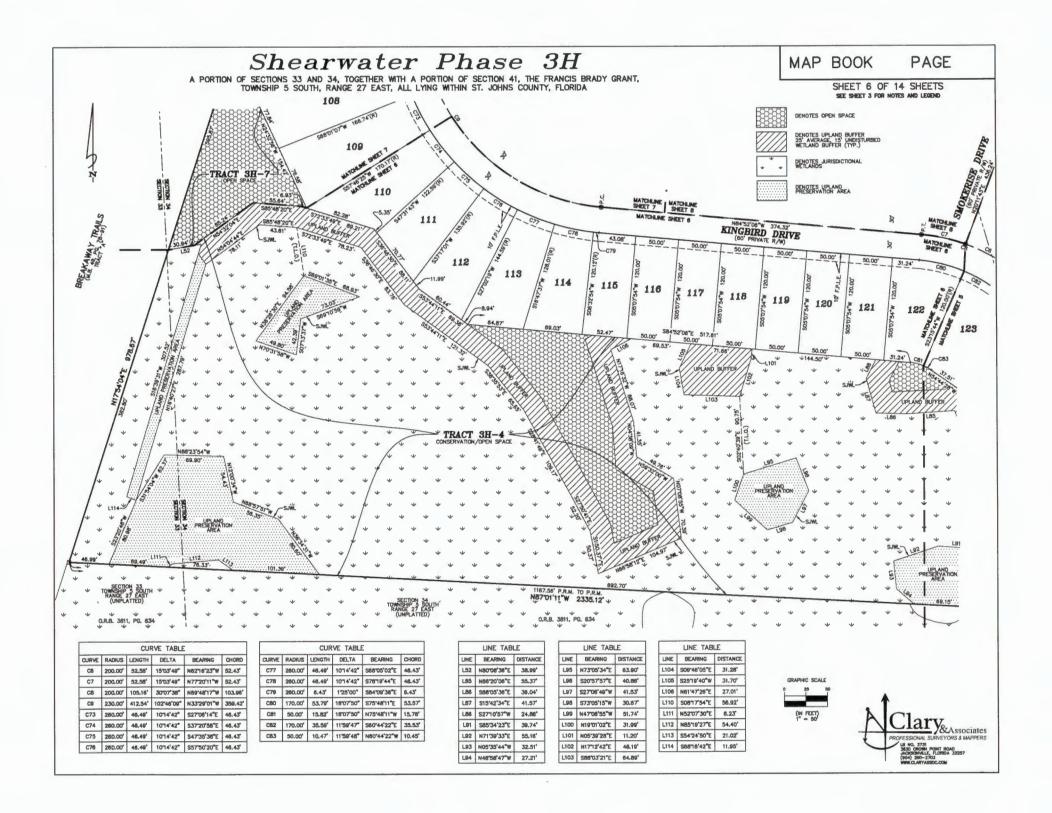
DENOTES UPLAND PRESERVATION AREA

COORDINATES SHOWN HEREON ARE PER ST. JOHNS. COUNTY REQUIREMENTS ONLY, AND ARE INTENDED FOR PLATTING PURPOSES.









A PORTION OF SECTIONS 33 AND 34, TOGETHER WITH A PORTION OF SECTION 41, THE FRANCIS BRADY GRANT, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ALL LYING WITHIN ST. JOHNS COUNTY, FLORIDA O.R.B. 1287, PG. 801

MAP BOOK

PAGE

SHEET 7 OF 14 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

		CUF	EVE TABLE		
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C8	230.00	412.54	102"46"09"	N33"29"01"W	359.42
C10	1000.00	54.99	3'09'02"	N19"28"35"E	54.98
C87	1030.00	38.71	2'09'12"	S19"56"30"W	38.71
C88	1030.00	17.93	0"59"50"	\$18"23"59"W	17.93
C89	260.00	41.51	9"08"50"	\$1379'39"W	41.46
C70	260.00	46.49"	10"14"42"	S03'37'52"W	46.43
C71	260.00'	46.49"	10'14'42"	S06'36'50"E	46.43
C72	260.00	46.49'	10'14'42"	\$18"51"32"E	46.43
C73	280.00	46.49'	10"14"42"	S27'06'14"E	46.43
C74	260.00	46.49'	1074'42"	\$37'20'56"E	46.43
C91	200.00	58.25	16'41'16"	N76'31'27"W	58.05
C92	80.00	23.30	16'41'18"	\$76'31'27°E	23.22
C93	200.00'	112.59'	3275'19"	N52'03'08'W	111.11"
C94	80.00	45.04	32"15"19"	\$52'03'08"E	44,44
C95	200.00	112.59°	32"15'19"	N19'47'50"W	111.11'
C96	80.00	45.04	32"15'19"	\$19'47'50"E	44,44
C97	200.00	75.30	21'34'14"	N07'06'57"E	74.85
C98	80.00	30.12	21'34'14"	S07'08'57"W	29.94
C99	970.00	53.34	3'09'02"	N19"28"35"E	53.33
C100	850.00	46.74	3'09'02"	\$19'28'35"W	46.73
C121	78.00	139.91	102"46"09"	N33'29'01"W	121.89
C122	848.00	46.63	3'09'02°	N19"28"35"E	46.62

	LINE TAB	LE
LINE	BEARING	DISTANCE
L52	N80'08'36"E	38.99'
L110	\$0617'54"E	56.92



DENOTES OPEN SPACE

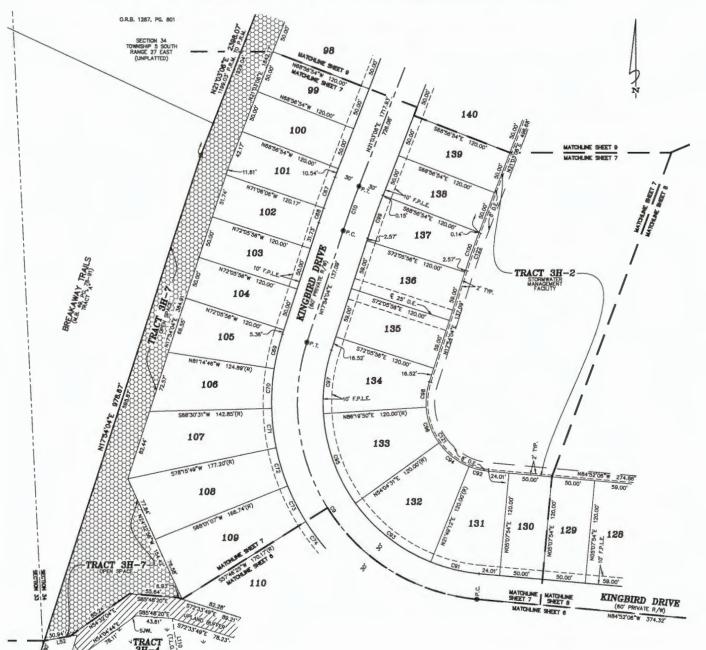




DENOTES JURISDICTIONAL WETLANDS



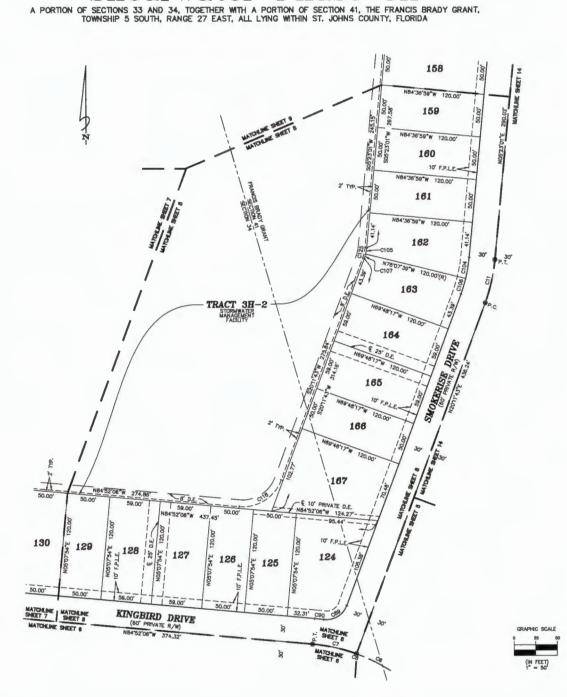




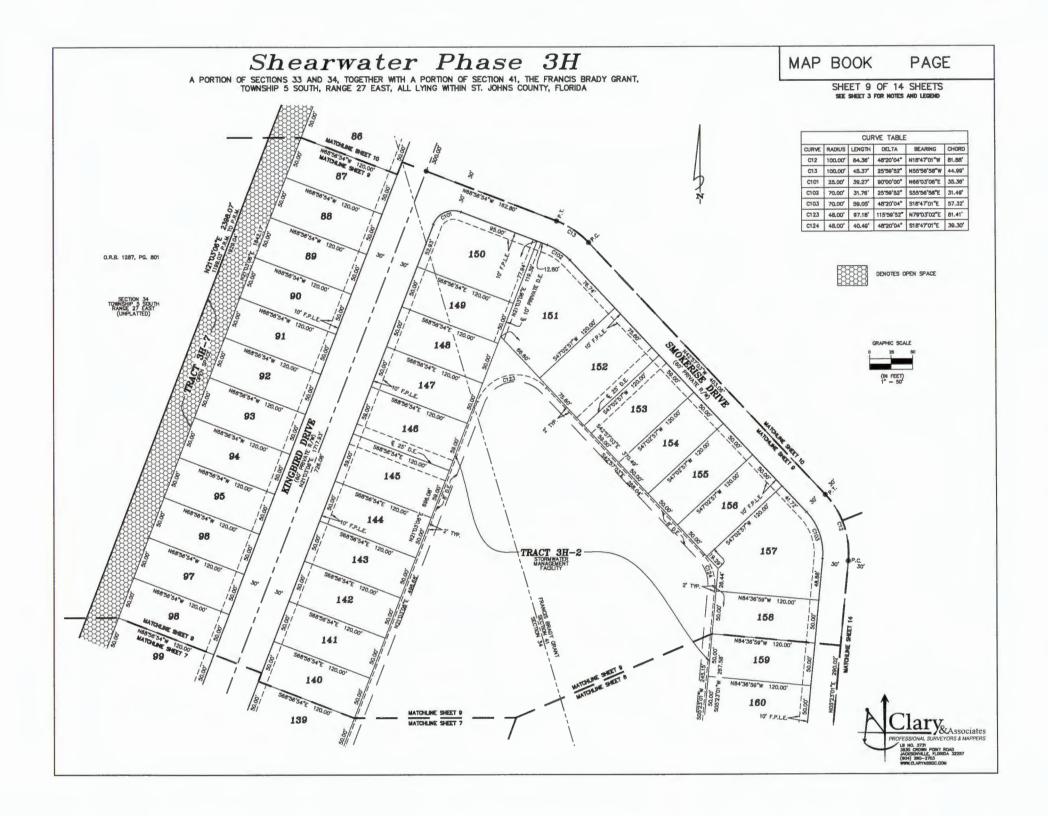
SHEET 8 OF 14 SHEETS

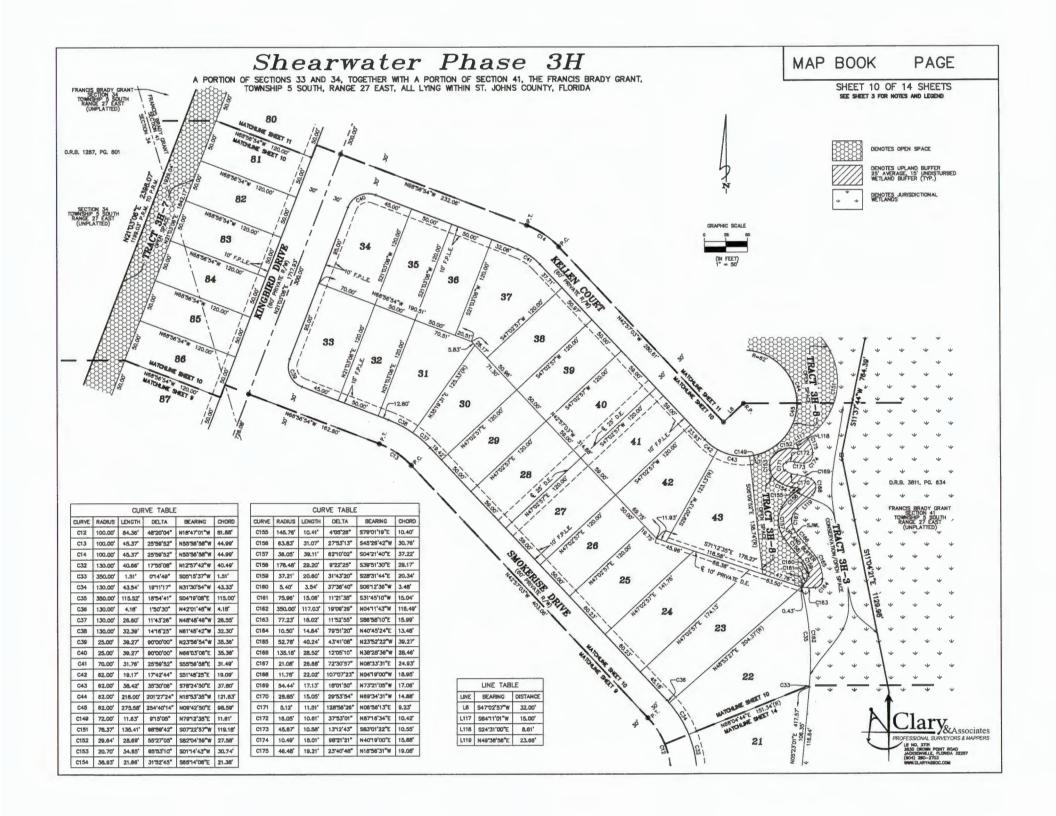
SEE SHEET 3 FOR NOTES AND LEGEND

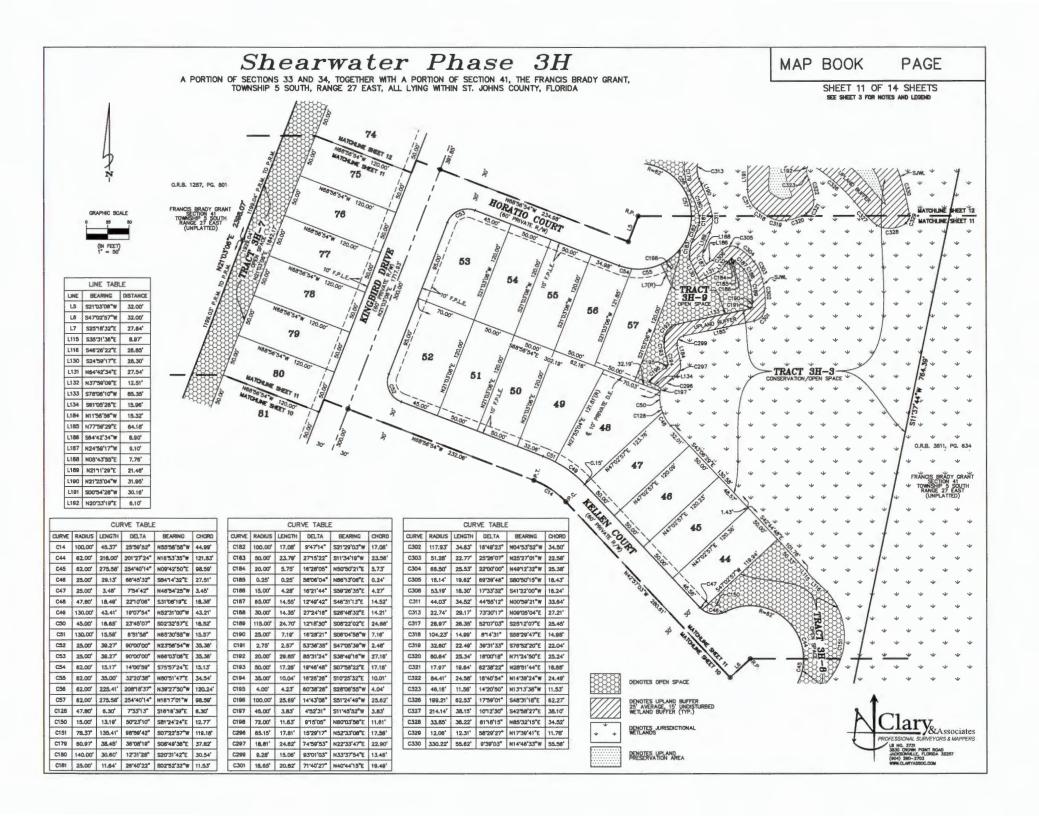
		CUR	VE TABLE		
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
CB	200.00	52.56	15'03'49"	N6216'23"W	52.43
C7	200.00	52.56	15"03"49"	N77"20"11"W	52.43
CB	200.00*	105.16*	30'07'38"	N69"48"17"W	103.96
C11	200.00*	51.70	14"48"42"	N12'47'22"E	51.56
C89	25.00*	33.84	77"32"39"	S56'56'03"W	31.31
C90	230.00	10.47	2"36"28"	NB3'33'52"W	10.47
C104	170.00	25.19"	8"29"19"	S09'37'41°W	25.16
C105	50.00*	7.41	8"29"19"	N09'37'41"E	7.40'
C108	170.00	16.76	679'22"	S17'02'02"W	18.75
C107	50.00*	5.52'	679'22"	N17'02'02"E	5.51
C118	48.00*	62,76	74"56"11"	S57'39'49"W	56.40
C125	48.00	12.41	14"48"42"	S12"47"22"W	12.37

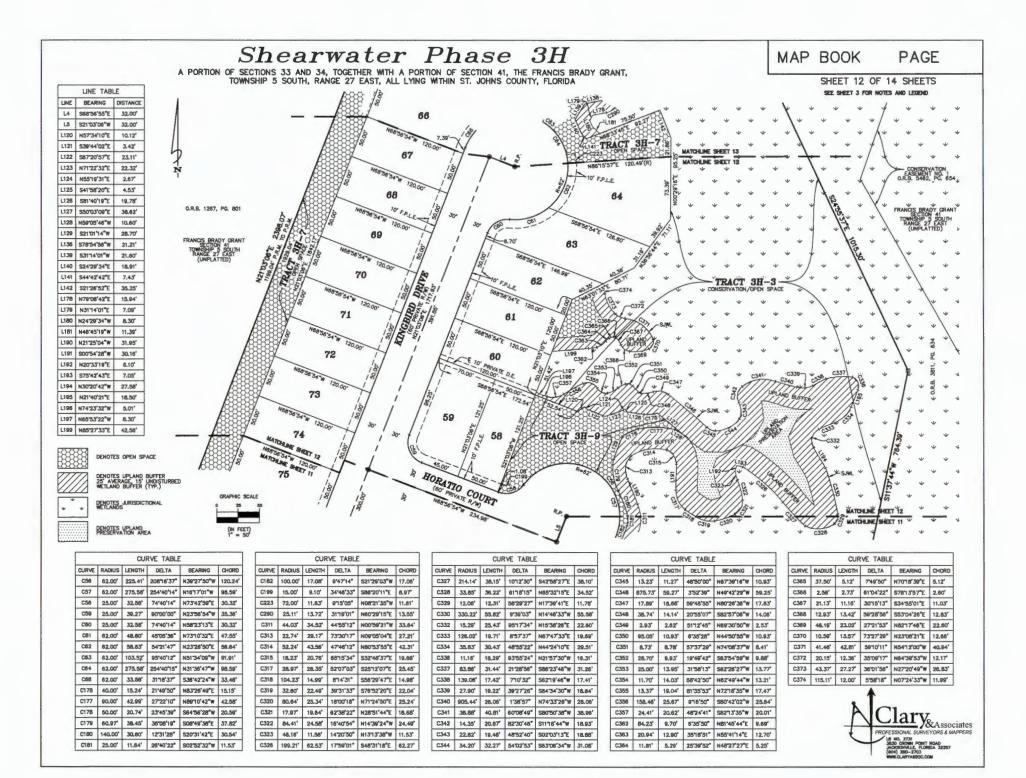








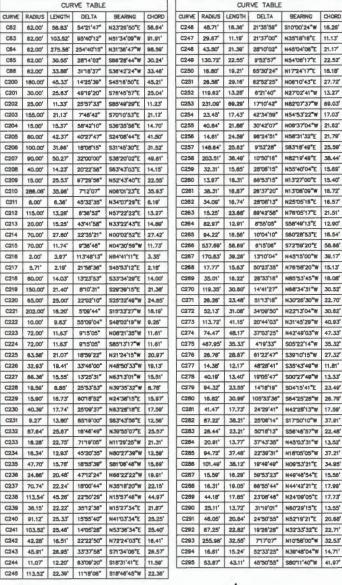




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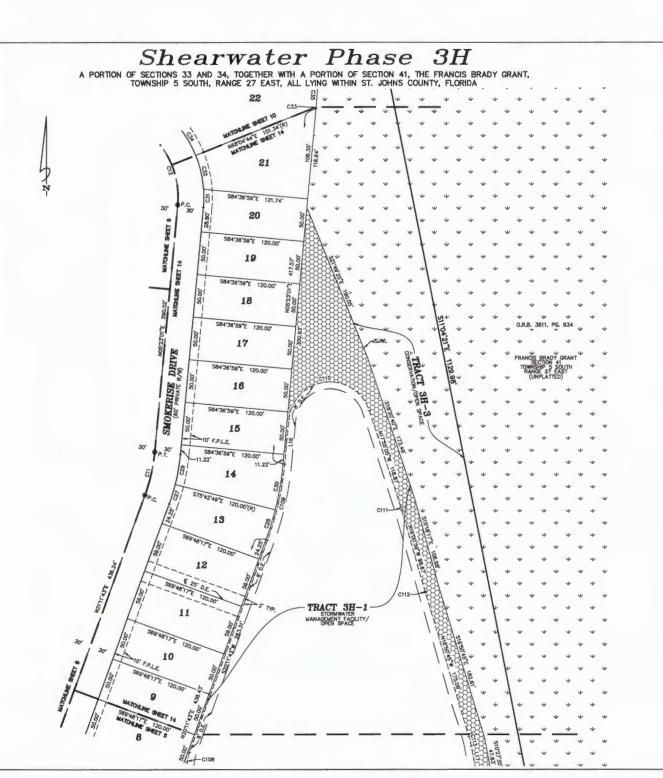
SHEET 13 OF 14 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND



		A	PORTION OF SECTION TOWNSHIP	ONS 33 AND 34 IP 5 SOUTH, RA	, TOGETHER I	WITH A PO	RTION OF	SECTION ST. JOHN:	41, THE FF COUNTY,	RANCIS BRA FLORIDA	DY GRA	AN'
LINE TABL		DE DE	ENOTES OPEN SPACE		1 + +		•	• •	. * . /	*	* 1	¥
	DISTANCE	22			*	Ψ Ψ	Ψ Ψ	V	* */			
L4 S88'56'55"E	32.00'	/// 25	enotes upland Buffer 5' average, 15' undisturbe etland Buffer (Typ.)	D /	/ * *	Ψ 4	Ψ.	4 4	*			1
LB S09'24'15"E	45.44'	///	ETLAND BUFFER (TYP.)	/.	\$ V	* *	• •	V	* 1		1	
L9 N37'38'17"W	20.00'	T DE	ENOTES JURISDICTIONAL	/5	A 4	4 4	*	* *	* \		Λ	
135 S12'36'02"W	6.17	→ WE	LIDAUS	/	* / *	Ψ Ψ	Ψ Ψ	*	* */		/	
36 S273312°E	15.25	DE DE	DIAMPE STORE	De	w \ w	+ 1	· •	· ·	· \	4		
137 S46"34"58"E	24.36'	5	ENOTES UPLAND RESERVATION AREA	V/t	* 7		. .				1	
36 S78'54'58"W	21.21			V/A	4	Je J	u ste	sle sle			y	1
39 S3174'01"W	21.80'	LINE TA	DI C	V///	B				. * . `		N	/
140 S24"29"34"E	18.91' LINE			V////	C226	Ψ Ψ	Ψ Ψ	Ψ.	Ψ Ψ	* /	1	1
141 S44'42'42"E	7.43' L177			1/////	177	1 4 1	Ψ.	4	• •	4		
42 S21'26'52'E	35.25' L178	_		1////	4L145	4 4	Ψ Ψ	*	* *	4		
43 N12'06'41"W	41.80	+		1//3/ +	A 8///	14 1	Ψ	* *	* '	· •		
44 S16'24'29"E	7.54° L179			V//4 +	C23, C250 W	48/ 4	Ψ Ψ	*	· ·	* 1		
45 S29'20'35"E	7,11	_		1// 2 03	5 C23* *	12	· •	· ·	Ψ ,			
48 N79"21"08"E	9.08° L181	-		VIIINT	7777	* /	4 4	4	* 4	* *	1	
47 S01°49°24°E	25.14° L182			V////////c2	4//2		d de	sta :t-		de ste		
48 S75'49'38"E	6.47° L183	S56"15"08"	W 10.93'	5///////////	//// S.W	1		•		•		
49 N14'23'27"W	13.43*		/8	C247- 1148///	1////8	4 4/	4 4	4	Ψ Ψ	Ψ Ψ	4	
0 M33"31"08"E	8.72		V.	1//34 45///	/////8	w 1	1 *	* *	4	· •	*	
51 S53'08'14"E	10.67		PX	ONE TOP	AND BUFFER	Ψ Ψ	p +	*	↓ O.R.B. 36	811, PG. 834 /	1	
52 N26'54'52'W	7.85		1/2	+ 3////	/////38	Ψ 4	. \ \	* *	· ·	· •	* /	
33 N36'45'28"E	9.06' O.R.I	B. 1287, PG.	801	\ +21////	/////	* *	4/4	*	· ·	* *	1	
54 N09"10"36"E	5.71*	1207, FU	5-1///	8////	1///20		1	w		- sk	4/	
5 N53'49'01"W	7,59'		83/1/	8/////	///	-1-	1	/		7	1	
58 S83'41'58"W	7.22' FRAN	CIS BRADY	GRANT RE B LIST	150 VE C243 C2	42	Ψ Ψ	1/4	*		1	1	
7 S37'08'55"W	6.94' TO	ICIS BRADY (SECTION 4) WNSHIP 5 SO ANGE 27 EA (UNPLATTED)	VITU 1 VI// 1	102,	* *	4 4	+ 1	* *				
58 S52'58'59"W	8.45	(UNPLATTED	23		* *	Ψ Ψ	4 /0914	+ 1	FRANCIS	S BRADY GRANT ECTION 41 SHIP 5 SOUTH IGE 27 EAST IMPLATTED)	^	
59 N59'40'19"W	8.87		33////	11 162. ¥	C253 V SJML	Ψ 4	C291	11	TOWN	SHIP 5 SOUTH	*	•
0 N28'41'58"W	8.65		Z = C252-	L187	111/11/20	, + +	2 L182	1	(Ú	INPLATTED)	*	
81 N22"24"46"W	6.21		V///L156	L158 -L168 -L165 -L163 - L164	//////	0 + 4		6			* 4	·
12 N33'57'58'W	7.24		V////////	/1163	///////	25	PRESER ARE	NO /	N. W.	- Isla	4	
32 N86*54'28"W	6.00'		V/////////		[[]]	<i>†</i>	ARE	AIIUN		7		
_			UPLANO)	BUFFER // C	58 C257 C25	p • •	8	1	,	•	•	*
84 S36'06'57"W	8.67		L188	///// **C2!	59 → →	Ψ Ψ	1 × 40	295 V	N. A.	Ψ Ψ	4	
	10.30	L135-	2 CO200	§ C260↓	TRACT	3H-3 -	200	4 LIBST-4	13 4	· •	* 4	Ψ
98 S44'44'02"W	7.31'	K	170 L170	C264 C	U CONSERVATION	OPEN SPACE	STATE OF THE PARTY	*	1/03 4	Ψ Ψ	*	
7 S81'47'08"W	7.31'	L136	S. + -C268	4///8 v	* *	¥ '	VXVX	34 4	17	+ +	* 4	v
8 N79'08'51"E	5.26'	E	C269	£283 ¥	* *	+ + 8	1//25//	SJWL	* 15º	· ·	*	
9 N12'36'02"E	7.79'	EX	888/17777	270/ 4 4	* "-	-C217 J	///E/X/	f 4	V 10	٠ ٠		_
70 N27"33"12"W	8.14	688	\$888 8666	1728	¥ C216-X	38	///8//X	180	18	de de	.14	
1 N29'39'13"W	27.27	18888	C201-C-07-07-07-07-07-07-07-07-07-07-07-07-07-	X/X	1×	3	1/3///	8	1			
72 N46'34'56"W	8.17	188	7R4 C 2204	8 13	4 23 25	1年公司	1/3///	12 4	1	• •	w 4	Ψ
3 S35'52'26"W	7.74'	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	38	SOLS SIM	C278	**************************************	1/////	1 4	4 4	1 4 4	4	
74 S05*04'36"W	44.88	\$ 188/s	Sections	A CONTRACTOR OF THE PARTY OF TH	C277-	8388	172///	4 4	* '	* \ *	* 1	4
5 N20'06'30"E	37.48	88398	3 16.90		* 5///	3888	11/000	14	* *	+ +	Ψ.	
6 N76'37'43"E	11.09'	12 3/ "	127.54	A STATE OF THE PARTY OF THE PAR	1/150	C212 8 //	C176	4 4	Ψ ,	· \ ·	Ψ 4	v
	188	Ent.	65	BEX	+10 SEC2	11888/	C288	1	ψ ψ	* / *	Ψ.	
	1 88	8/8	M8836'54"W 111.94"	· [1]	8 1888	25 50/15	. 4	4 1 4		4		_
	<i>[</i> 8888]	2/8	111.94	E BASK	1179	77///8	ale .	"	, t	1		*
	888	1			20/20/	C190	Biro	1	• •			
	188888	-	7	3 C224	CONTRACTOR OF THE PROPERTY OF	L181 75	222	1	•	* * /	4 4	Ψ
	A888878	7687	36'34 W 7.30' \ 8		1883V	H6835	888888	4 /	* *	4 4	1 *	
	- 4-655 4 &		×0.00		* (SEE	43888	B B B B E	¥ ¥	· ·	· •	4	¥
	.,		87	4 5	18	C223.	8000 C K	MATCHLINE		- v	+	
			18/8	-	-	18675'57"E 12	0.49'(R)	MATCHLINE	SHEET 12	· •	. / .	v
			18/8/	8/	2/-/-	O' F.P.LE		m 4	4 4	4 4	"	
			1 CME	31	2/21		73.39	1,62	ut.			1
			BENI	象	101	64	2	0	* '	• •	- 1	1
			MINGBIRD MAN	19				- 4	Ψ Ψ	Ψ Ψ	*	1
			\$ 8 E				- 1					•
			A ×1									







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SHEET 14 OF 14 SHEETS SEE SHEET 3 FOR NOTES AND LEGEND

		CUF	RVE TABLE		
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C11	200.00	51.70	14"48"42"	N12'47'22"E	51.56
C12	100.00	84.36	48"20"04"	N18'47'01"W	81.88
C27	230.00	23,72	5'54'32"	N1714'27E	23.71
C28	350.00	36.10	5'54'32"	S1714'27"W	36.06
C29	230.00	35.74	8"54"10"	N09"50"06"E	35.70
C30	350.00	54.36	8'54'10"	S09"50"06"W	54.33
C31	130.00	21.30	9.53,08,	N00'41'27"E	21.27
C32	130.00	40.66	17"55"06"	N12'57'42"W	40.49
C33	350.00	1.51	014'49"	S0515'37"W	1.51'
C34	130.00	43.54	19"11"17"	N31'30'54"W	43.33
C35	350.00	115.52	18"54"41"	S04"19"08"E	115.00
C108	48.00	52.76	74'56'11"	\$17"16"23"E	58.40
C109	352.00	91.00	14'48'42"	S12'47'22"W	90,74
C110	48.00	131.28	156'41'53"	S83'43'56"W	94.02
C111	108.00	3,58	1"54"06"	N16"58'02"W	3.56
C112	92.00	1.33	0"49"46"	N18"25"52"W	1.33
C113	108.00	12.04	6"23"10"	N13'39'10"W	12.03

LINE TABLE					
LINE	BEARING	DISTANCE			
L16	S05"23"01"W	52.68			
L17	N10°27'35"W	26.03			



DENOTES OPEN SPACE



DENOTES UPLAND BUFFER 25' AVERAGE, 15' UNDISTURBED WETLAND BUFFER (TYP.)



DENOTES JURISDICTIONAL WETLANDS



