#### RESOLUTION NO. 2024 - 25

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO AWARD BID NO. 1538; ALPINE GROVES PARK SHORELINE RESTORATION TO S.E. CLINE CONSTRUCTION, INC. AS THE LOWEST, RESPONSIVE, RESPONSIBLE BIDDER, AND TO EXECUTE AN AGREEMENT FOR COMPLETION OF THE PROJECT.

# RECITALS

WHEREAS, the County is progressing with the project to construct a rock revetment to stabilize the shoreline at Alpine Groves Park, St. Johns County, Florida, including natural plantings to preserve the natural elements of the park to the greatest extent practical and protect the Park and shoreline from future erosion events and/or future potential impacts from sea level rise.; and

**WHEREAS,** through the County's formal Bid process, S.E. Cline Construction, Inc. was the lowest, responsive, responsible bidder; and

**WHEREAS**, the County finds that entering into a contract for completion of the work serves a public purpose, and the contract will be in substantial conformance with the attached draft; and

WHEREAS, the project will be funded by the SJC Public Works Department.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- Section 1. The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as finds of fact.
- Section 2. The County Administrator, or designee, is hereby authorized to award Bid No. 1538 to S.E. Cline Construction, Inc. as the lowest, responsive, responsible bidder.
- Section 3. Upon approval by the Board of County Commissioners, the County Administrator, or designee, is further authorized to execute an agreement in substantially the same form and format as the attached draft for the completion of the project as specifically provided in Bid No: 1538.
- Section 4. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

**PASSED AND ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 16th day of January, 2024.

Rendition Date:

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

By:

Sarah Arnold, Chair

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller

By:

Clerk of the Circuit Court & Comptroner

Deputy Clerk



# MASTER CONSTRUCTION AGREEMENT BETWEEN ST. JOHNS COUNTY AND CONTRACTOR

Master Construction Agreement No: 23-MCA-SEC-19156

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| This Master Construction Agreement ("Contract") is made this day of, 2024  |
|--|
| he "Effective Date") by and between ST. JOHNS COUNTY ("County"), a political subdivision of the State of Florida,  |
| hose principal offices are located at 500 San Sebastian View, St. Augustine, FL 32084; and S.E. CLINE              |
| ONSTRUCTION, INC. ("Contractor"), a company authorized to do business in the State of Florida, with its principal  |
| ffices located at: 18 Utility Drive, Palm Coast, FL 321374 and Mailing Address at: P.O. Box 354425, Palm Coast, FL |
| 2135, Phone: 386-446-6444, and E-mail: marine@clineconstruction.net, for IFB NO.: 1538; ALPINE GROVES              |
| ARK SHORELINE RESTORATION - FDEP #23FRP10, hereinafter referred to as the "Project". When referenced               |
| gether, the County and Contractor shall collectively be referred to as the Parties.                                |

In consideration of the mutual promises and covenants contained herein, the parties hereby agree as follows:

#### ARTICLE I CONTRACT DOCUMENTS

#### 1.1 The Contract Documents

- 1.1.1 The Contract Documents are the collective documents which form the Contract, and shall govern completion of the Work. The Contract Documents hereby include the following:
  - a) Fully Executed Change Orders and Amendments to this Agreement;
  - b) Field Orders signed by County's Project Manager;
  - c) Notice to Proceed:
  - d) This Master Construction Agreement and all Exhibits and/or Attachments hereto:
    - i. Exhibit A 2 CFR Part 200 Appendix II
    - ii. Exhibit B Construction Plans
    - iii. Exhibit C Technical Specifications
    - iv. Exhibit D Temporary Construction Easement
    - v. Exhibit E St. Johns River Water Management District (SJRWMD) Permit No. 94943-3
    - vi. Exhibit F U.S. Army Corps of Engineers (USACE) Permit No. SAJ-2023-00102 (NWP-BJC)
    - vii. Exhibit G Davis-Bacon Act Wage Determination Heavy
    - viii. Exhibit H Florida Department of Environmental Protection (FDEP) Standard Grant Agreement #23FRP10
  - e) Bonds and Insurance furnished by the Contractor
  - f) Bid Documents and Bid Forms with all addenda thereto for IFB No. 1538
- 1.1.2 Documents not enumerated above are not Contract Documents and do not form part of this Contract. No terms, conditions, limitations or exclusions in Contractor's submitted Bid or invoices shall be binding upon County or become part of the Contract Documents. In the event of discrepancies, the Contract Documents shall be interpreted in the order of precedence as listed above in Section 1.1.1. Additionally, Specifications shall govern over Drawings, electronic documents shall govern over hard-copy documents, numerical dimensions shall govern over dimensions acquired by scaling, and fully executed documents shall govern over unsigned drafts.
- 1.1.3 Shop Drawings, Product Data, Samples and similar submittals (hereafter "Submittals") are not Contract Documents. The County will review and take action upon Contractor's submitted Submittals but only for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents. Review of Submittals is not conducted for the purpose of determining the accuracy and completeness of other details, such as dimensions and quantities, nor for substantiating instructions for installation or performance of equipment or systems, all of which remain the responsibility of Contractor.
- 1.1.4 All Submittals (whether in hard or soft copy) prepared by or on behalf of Contractor in the course of the Work shall be the exclusive property of the County. Ownership of any proprietary information or intellectual property contained in such Submittals shall remain with Contractor. Contractor grants the County a perpetual, royalty-free, license to use, copy and allow third parties to use such Submittals and all proprietary information contained in them as may be required for the County's internal business purposes including without limitation tendering, installing, operating, repairing, maintaining, modifying, reconstructing, replacing and/or upgrading the Work. Such license shall be capable of transfer and/or sublicencing in whole or part without notice to or further consent of Contractor. Contractor shall not be held liable for reuse of Contractor's Submittals by the County for purposes other than originally intended as stated in the Contract Documents.

- 1.1.5 Contractor is solely responsible for requesting instructions, interpretations, or clarifications to the Contract Documents and is solely liable for any costs and/or expenses arising from its failure to do so. Contractor shall have a continuing duty to read, carefully study and compare each of the Contract Documents, the Submittals and shall give immediate written notice to the Project Manager and the County of any inconsistency, ambiguity, error or omission which Contractor may discover with respect to these documents before proceeding with the affected Work. The issuance, or the express or implied approval by the County or the Project Manager of the Contract Documents or Submittals shall not relieve any such approval by evidence of Contractor's compliance with the Contract. The County has requested the Project Manager to provide to Contractor documents for the Project, including the Drawings and Specifications for the Project, which are accurate, adequate, consistent, coordinated, and sufficient for construction. HOWEVER, THE COUNTY MAKES NO REPRESENTATION OR WARRANTY OF ANY NATURE WHATSOEVER TO CONTRACTOR CONCERNING SUCH DOCUMENTS. By the execution hereof, Contractor acknowledges and represents that it has received, reviewed and carefully examined such documents, has found them to be complete, accurate, adequate, consistent, coordinated and sufficient for construction, and that Contractor has not, does not, and shall not rely upon any representation or warranties by the County concerning such documents as no such representation or warranties have been or are hereby made.
- 1.1.6 Any dispute relating to the Contract Documents, shall be resolved through good faith efforts upon the part of the Contractor and the County. Should Contractor have any questions concerning interpretation or clarification of the Contract Documents, Contractor shall submit to the County's Project Manager, in writing, a request for clarification that clearly and concisely sets forth the issues for which such request is sought. Such request shall be submitted to the Project Manager by the Contractor within three (3) business days of receipt of the Contract Documents, or the direction, interpretation, or clarification thereof provided by the County. The County's Project Manager shall render a determination concerning such interpretation or clarification, which shall be considered final and conclusive unless Contractor files a written protest within fourteen (14) calendar days of receipt thereof. Contractor's protest shall be submitted to the Assistant Director of Purchasing & Contracts, and shall state clearly and in detail the basis thereof. Failure by the Contractor to protest the County Project Manager's rendered determination within the timeframe above, shall constitute a waiver by the Contractor of all its rights to further protest, judicial, or otherwise. The Assistant Director of Purchasing & Contracts shall consider the Contractor's protest and shall render a decision thereon, in writing, within ten (10) calendar days. If Contractor does not agree with the determination of the Assistant Director of Purchasing & Contracts, the Contractor shall deliver written notice to that effect to the County within three (3) business days of receipt of the determination by the Assistant Director of Purchasing & Contracts.
- 1.1.7 Unless otherwise directed in writing, Contractor shall at all times carry on with the Work and maintain its progress schedule in accordance with the requirements of the Contract and the determination of the County, pending resolution of any Contract Document dispute. In no event will a dispute, the filing of a protest, claim or appeal, or the resolution or litigation thereof, relieve Contractor from its obligation to timely perform the Work required by the Contract and to maintain the progress schedule in accordance with the Contract.
- 1.1.8 Any and all Contract Documents shall remain the property of the County. Contractor is granted a limited license to use and reproduce applicable portions of the Contract Documents issued by the County appropriate to, and for use in, execution of the Work. Contractor shall have the right to keep one record set of the Contract Documents upon completion of the Work; provided, however, that in no event shall Contractor and/or its subcontractors use, or permit to be used, any or all of such Contract Documents on other projects without the specific written consent of the County.

#### 1.2 Definitions

Terms used within this Agreement shall have the meaning as set forth in the St. Johns County Purchasing Policy, or as provided herein. Terms defined herein for specific application to this Contract shall govern over definition of terms provided in the St. Johns County Purchasing Policy.

- 1.2.1 Acceptance of the Work: Written acceptance of the Work by the County and the County's Project Manager.
- 1.2.2 <u>Applicable Laws</u>: All local, state, and federal laws, statutes, codes, ordinances, rules and regulations in effect at the time Work and Warranty Work is performed under this Contract.
- 1.2.3 Claim: Any claim, liability, loss, demand, demand for arbitration, damage, lien, cause of action of any kind,

obligation, responsibility, cost, expense, royalty, fee, assessment, penalty, fine, judgment, interest or award, pending or threatened, whether arising by law, contract, tort, voluntary settlement or otherwise.

- 1.2.4 <u>Contract Price</u>: The sum set forth in Article IV of this Contract shall constitute the Contract Price, as may be amended by Change Order. Unless otherwise approved by the County in writing, the Contract Price includes all taxes, including without limitation, income and withholding tax of any kind and sales tax imposed by the state or by the County and paid by Contractor or any Subcontractors with respect to sales of goods purchased for the performance of the Work.
- 1.2.5 <u>Contract Time</u>: The number of calendar days between commencement and completion of the Work, established in paragraph 3.1.1 of this Contract, as may be amended by Change Order.
- 1.2.6 <u>Design</u>: Those design services related to the Project prepared by the County or the County's consultants or other representatives, which shall, as may be required, be included in Contractor's Work.
- 1.2.7 <u>Drawings</u>: The graphic and pictorial portions of the Contract Documents, illustrating the design, location and dimensions of the Work, generally including but not limited to, plans, elevations, sections, details, general notes, schedules and diagrams.
- 1.2.8 <u>Final Completion</u>: Completion of all Work in compliance with the Contract Documents, as determined by the County, and issuance of a Final Certificate for Payment.
- 1.2.9 <u>Force Majeure Events</u>: Those events that are not reasonably foreseeable and are beyond the control of both the Contractor and the County, including acts of war, terrorist attacks, labor strikes, floods, earthquakes, epidemics, pandemics, riots, adverse weather conditions, and other acts of God.
- 1.2.10 Jobsite: Any physical location or other place on, under, in, at or through which any aspect of the Work is performed.
- 1.2.11 <u>Notice to Proceed</u>: A written notice given by the County to Contractor fixing the date on which the Contract Time will commence to run and identifying the corresponding Substantial Completion and Final Completion dates.
- 1.2.12 <u>Product Data</u>: Illustrations, standard schedules, performance charts, instructions, brochures, diagrams and other information furnished by Contractor to illustrate materials or equipment for some portion of the Work.
- 1.2.13 <u>Project</u>: The total undertaking to be accomplished for County by engineers, contractors, and others, including planning, study, design, construction, testing, commissioning, and start-up, and of which the Work to be performed under the Contract Documents is a part.
- 1.2.14 <u>Project Manager</u>: The County's representative assigned to the Project, or any part thereof, to observe the Work and perform certain other obligations of the County as defined in Article VI below.
- 1.2.15 <u>Shop Drawings</u>: Drawings, diagrams, schedules, and other data specially issued for the Work by Contractor or a Subcontractor, Sub-subcontractor, and material suppliers to illustrate some portion of the Work.
- 1.2.16 <u>Specifications</u>: That portion of the Contract Documents consisting of the written requirements for materials, standards, equipment, construction systems, and standards of workmanship for the Work, and performance of related services.
- 1.2.17 <u>Subcontractor</u>: A Subcontractor is an individual, partnership, corporation, association, joint-venture or any combination thereof, which has a direct or indirect contract with Contractor to perform a portion of the Work.
- 1.2.18 <u>Substantial Completion</u>: The stage in the progression of the Work when the Work is sufficiently complete in accordance with this Contract so that the County can enjoy beneficial use or occupancy of the Work and can utilize the Work for its intended purpose.
- 1.2.19 <u>Work</u>: Construction and services required by the Contract Documents, including all labor, materials, equipment and services as well as other deliverables provided, or to be provided, by Contractor to fulfill Contractor's obligations under

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this Contract. The Work may constitute the whole or part of the Project.

# 1.3 Ownership of Contract Documents

Any and all Contract Documents shall remain the property of the County. Contractor is granted a limited license to use and reproduce applicable portions of the Contract Documents issued by the County appropriate to, and for use in, execution of the Work. Contractor shall have the right to keep one record set of the Contract Documents upon completion of the Work; provided, however, that in no event shall Contractor and/or Contractor's subcontractors use, or permit to be used, any or all of such Contract Documents on other projects without the specific written consent of the County.

#### ARTICLE II THE WORK

### 2.1 Project Description

The Alpine Groves Park Shoreline Restoration project requires the Contractor to provide any and all labor, materials, equipment, and transportation necessary to construct a rock revetment to stabilize the shoreline at Alpine Groves Park, St. Johns County, Florida, and include natural plantings to preserve the natural elements of the park to the greatest extent practical and protect the Park and shoreline from future erosion events and/or future potential impacts from sea level rise, and all other requirements specified in the Contract Documents.

#### 2.2 Labor and Materials

- 2.2.1 Contractor shall perform all of the Work required, implied, or reasonably inferable from, the Contract Documents. Unless otherwise provided in the Contract Documents, Contractor shall provide and pay for all labor, supervision, materials, supplies, tools, transportation, storage, construction equipment and machinery, utilities (including but not limited to water, heat, fuel, light, and cooling), and all other services necessary for proper execution and completion of the Work, whether temporary or permanent and whether or not incorporated or to be incorporated in the Work. Materials, articles and equipment furnished by Contractor for incorporation into the Work shall be new unless otherwise specified in the Contract Documents.
- 2.2.2 Contractor shall use only competent and skilled personnel to perform and supervise the Work and shall remove from such Work any person determined to be unfit, unqualified, or acting in violation of any obligation of Contractor under this Contract. In the event a person is removed from the Work, Contractor shall promptly replace such individual with another who is fully competent and skilled to perform the Work at Contractor's sole expense.
- 2.2.3 Except as otherwise required for the safety or protection of persons or the Work or property at the Jobsite or adjacent thereto, and except as otherwise stated in the Contract Documents, all Work at the Jobsite shall be performed during regular working hours, Monday through Friday. Contractor will not perform Work on a Saturday, Sunday, or any legal holiday. Contractor may perform Work outside regular working hours or on Saturdays, Sundays, or legal holidays only with the County's prior written consent, which will not be unreasonably withheld.
- 2.2.4 In addition, when the Work requires by Florida Statute, Contractor shall use only licensed, registered and/or certified personnel to perform the Work. Such Statutes may include, but are not limited to, Chapter 489 (Regulation of Professions and Occupations Contracting) and Chapter 633, Part III (Fire Protection and Suppression) of the Florida Statutes.

# 2.3 Project Sequencing/Arrangement

Contractor shall not be limited in the sequencing or staging of the Work except to the extent that the Contract Documents impose limitations. Neither the organization of any of the Contract Documents into divisions, sections, paragraphs, articles, (or other categories), nor the organization/arrangement of the Drawings or Design, shall control Contractor in dividing the Work or in establishing the extent or scope of Work to be performed by Subcontractors.

#### 2.4 Payment of Costs

Except as otherwise expressly provided, Contractor shall pay directly all costs and expenses of the Work of any kind or nature whatsoever including but not limited to all costs of permitting, regulatory compliance, obtaining and maintaining required bonds and insurance pursuant to Article 12, payments due to Subcontractors and suppliers, legal, financial, sales, use and similar taxes on materials and equipment, transportation and storage of materials and equipment, preparation of schedules, budgets and reports and all other costs required to achieve Substantial Completion and Final Completion in accordance with the Contract Documents.

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#### 2.5 Cleaning the Jobsite

Contractor shall keep the Jobsite neat, secure and orderly during performance of the Work and shall clean up and remove all waste, rubbish and construction debris from the Jobsite as they accumulate. Upon Final Completion of the Work, Contractor shall remove all waste, rubbish and construction debris from and about the Jobsite as well as all tools, appliances, construction equipment, temporary utilities, temporary construction and machinery and surplus materials. Contractor shall restore to original condition all property not designated for alteration by the Contract Documents.

# 2.6 Reporting Requirements

- 2.6.1 <u>Daily Record.</u> The Contractor shall keep a daily record of the Work at the Jobsite. At a minimum the Daily Record shall include weather conditions, number of workers (by trade) on the Jobsite, and material/equipment deliveries. Daily Records shall be submitted by close of business the following day.
- 2.6.2 <u>Monthly Report.</u> The Contractor shall prepare and submit a written monthly report by the tenth day of each calendar month. Monthly reports shall at a minimum describe Work completed in the prior month, planned Work for the current month, detailed explanations of any activity that is behind schedule, corrective actions taken to recover schedule, safety and environmental incidents and corrective actions taken.

#### 2.7 Title and Risk of Loss

Title to the structures, improvements, fixtures, machinery, equipment and materials constituting the Work or the Project shall pass to the County no later than time of payment. Such transferred title shall in each case be good, free and clear of any and all security interests, liens or other encumbrances. Contractor shall, however, bear all risk of loss concerning such structures, improvements, fixtures, machinery, equipment and materials until Substantial Completion, regardless of the extent to which the loss was insured or the availability of insurance proceeds. The transfer of title does not imply acceptance by the County nor does it relieve Contractor from the responsibility for any loss or damage to items.

#### 2.8 Access to Work

The County and the Project Manager, shall at all reasonable times have full access to all parts and locations of the Jobsite(s) from commencement of the Work through Final Completion. Contractor shall take whatever steps necessary to provide such access when requested.

#### 2.9 Utilities

Contractor shall, at its expense, make all arrangements necessary to secure the availability of and maintain all temporary utilities required to construct and operate Contractor's Work as required by the Contract Documents. If the scope of Work requires, Contractor shall arrange for activating permanent power, water, and sanitary service to the Project prior to Substantial Completion. This includes legal sketches and descriptions for easement as well as record drawings requirements required by utility companies. The County will assume permanent utility costs at Substantial Completion.

# 2.10 Existing Utility Lines

- 2.10.1 When existing Utility Lines (e.g. conduits, pipelines, transmission mains and utility equipment and appurtenances) shown on the Drawings are to be removed or relocated, Contractor shall notify the Project Manager in ample time (but in no event less than five (5) business days) for taking measures for prevention of the interruption of any required services prior to the beginning of operations. Locations of existing utility lines shown on the Drawings are based on the best information available to the Project Manager, but shall not be considered exact either as to location or number of such lines.
- 2.10.2 Contractor shall protect Utility Lines constructed under terms of the Contract and those discovered or shown on Drawings to be existing. In the event that Contractor damages any existing Utility Lines, shown or not shown on the Drawings, Contractor shall immediately notify the Project Manager. Damage occurring to existing Utility Lines due to Contractor's failure to exercise reasonable care shall be repaired or replaced at no cost to the County.

#### 2.11 Taxes

2.11.1 Contractor shall pay all taxes, levies, duties and assessments of every nature which may be applicable to any Work under this Contract. The Contract Price and any agreed variations thereof shall include all applicable taxes imposed by law. Contractor shall make any and all payroll deductions required by law. Contractor herein indemnifies and holds the County harmless from any liability on account of any and all such taxes, levies, duties, assessments and deductions. The indemnity provision of this section shall survive the expiration or earlier termination of this Contract. Contractor may not use County's tax-exempt status unless specifically authorized in writing in advance.

2.11.2 Foreign Entity Tax Withholding. Amounts due to certain foreign persons or entities may be subject to backup withholding taxes under federal law. If Contractor is a foreign person or entity that is required to complete Internal Revenue Service ("IRS") Form W-8ECI, Contractor shall provide County a copy of Contractors current Form W-8ECI prior to issuance of any invoice or payment under this Contract. If Contractor fails to timely provide a completed, current Form W-8ECI, County will withhold all backup withholding taxes from the amounts due to the Contractor, remit such sums to the IRS, and pay Contractor only the remainder. County makes no representation regarding the tax treatment of amounts due to Contractor, and Contractor releases and holds the County harmless from any claims or damages in any way relating to or arising from any tax withholding by County pursuant to this section.

# 2.12 Publicity and Advertising

- 2.12.1 Contractor shall not make any announcement or release any information or publish any photographs concerning this Contract, the Work or the Project or any part thereof to any member of the public, press or any official body, unless prior written consent is obtained from the County.
- 2.12.2 Use of the County Seal or County Logo is strictly prohibited. In accordance with, County Ordinance 92-2 and County Administrative Policy 101.3, Contractor may not manufacture, use, display, or otherwise use any facsimile or reproduction of the County Seal or Logo without express written approval of the Board of County Commissioners of St. Johns County, Florida.

#### 2.13 County Furnished Items

- 2.13.1 The County shall furnish to Contractor, at the time of executing this Contract, written and tangible material concerning conditions below ground at the Jobsite. Such written and tangible material is furnished to Contractor only in order to make disclosure of such material and for no other purpose. By furnishing such material, the County does not represent, warrant, or guarantee its accuracy either in whole, in part, implicitly, or at all, and shall have no liability therefore. The County shall also furnish surveys, legal limitations and utility locations (if known), and a legal description of the Project's Jobsite.
- 2.13.2 Contractor shall obtain and pay for all permits, fees and licenses necessary and ordinary for the performance of the Work. Excluding such permits, fees and licenses, the County shall obtain all approvals, easements, and the like required for construction.
- 2.13.3 Subject to Paragraph 1.6 above, the County shall furnish Contractor electronic copies of the Contract Documents for execution of the Work. Hard copies of the Contract Documents shall be the responsibility of Contractor.

# ARTICLE III CONTRACT TIME

#### 3.1 Contract Time

- 3.1.1 Contractor shall commence the Work within ten (10) calendar days following receipt of the County's Notice to Proceed and shall substantially complete all Work within **one hundred forty (140)** consecutive calendar days as may be extended pursuant to Paragraph 9.2 of this Contract. Final Completion shall be reached within **thirty (30)** consecutive calendar days after Substantial Completion.
- 3.1.2 Contractor, prior to commencing the Work, shall submit to the Project Manager for his/her information, Contractor's schedule for completing the Work. Contractor's schedule shall be revised no less frequently than monthly (unless the parties otherwise agree in writing), and relate to the entire Work. By way of illustration and not exclusion, Contractor's schedule shall: (1) contain sufficient activities to assure adequate planning for the Work, (2) include approved changes to the Work that impact the schedule, (3) include a clearly defined critical path, and (4) include a unique description for each activity. In the event any schedule revision impacts the completion time as provided in Paragraph 3.1.1 above, Contractor shall submit a request for additional time, in accordance with procedures as provided in Paragraph 9.2 below. Failure by Contractor to strictly comply with the provisions of this Paragraph shall constitute a material breach of this Contract.

#### 3.2 Time is of the Essence

Time is of the essence regarding each and every obligation of Contractor under this Contract. Each obligation is deemed material, and a breach of any such obligation (including a breach resulting from untimely performance) is a material breach.

# 3.3 Substantial Completion

- 3.3.1 When Contractor considers the Work is substantially complete, Contractor shall notify the Project Manager in writing and submit a comprehensive list of incomplete items to be completed or corrected prior to Final Completion. The Project Manager will promptly inspect the Work following receipt of Contractor's notice and attached list of incomplete items. The Project Manager may refuse to inspect the Work if the Work is obviously not substantially complete or when Contractor's list is not complete.
- 3.3.2 To the extent applicable to Contractor's specific Work scope, the following items shall be completed prior to Contractor's request for a Substantial Completion inspection.
  - a) All general construction completed.
  - b) Project Jobsite cleared of Contractor's excess equipment, storage shacks, trailers, and/or building supplies.
  - c) Project record Drawings and Specifications submitted in accordance with the Contract Documents.
  - d) Preliminary as-built drawings submitted.
  - e) All applicable permits required for use provided.
  - g) All operations and maintenance manuals, training literature, and software for all equipment provided.
  - h) Manufacturers' certifications and warranties provided.
  - i) All required spare parts and special tools provided.
- 3.3.3 If Substantial Completion is not obtained at the inspection called by Contractor, for reasons which are the fault of Contractor, the cost of any subsequent inspections requested by Contractor for the purpose of determining Substantial Completion shall be the responsibility of Contractor and shall be assessed against the final payment application.
- 3.3.4 Once Substantial Completion is achieved and within the time allowed by F.S. 218.70 et seq, the Project Manager will prepare the punch list required by the Local Government Prompt Payment Act. Unless otherwise mutually agreed, the punch list items shall be corrected by Contractor within thirty (30) calendar days and prior to any request for Final Inspection and Acceptance. The failure to include any corrective Work or pending items not yet completed on the list does not alter the responsibility of Contractor to complete the Work pursuant to this Contract.

#### 3.4 Final Inspection

When all the Work is finally complete and Contractor is ready for a final inspection, Contractor shall provide written notice to the County and the Project Manager. The Project Manager, with Contractor's cooperation, will conduct such reviews, inspections and tests as may be reasonably required to satisfy the County that the Work, or identified portion of the Work, conforms to all requirements of the Contract Documents. If the Project Manager determines that the Work or any part of the Work is not complete or fails to conform to the Contract Document requirements, Contractor will be notified in writing of deficiencies. After correcting all deficiencies Contractor shall again initiate the procedures for final inspection as set forth above. The Project Manager will issue a Final Certificate for Payment following satisfactory inspection of the Work provided Contractor has delivered to the Project Manager the final corrected as-built Drawings and the final bill of materials, if any.

#### 3.5 Liquidated Damages

- 3.5.1 Execution of this Contract by Contractor shall constitute Contractor's acknowledgment that the County will sustain damages in the amount identified in Paragraph 3.5.2 below for each and every calendar day during which completion of the Work required is delayed beyond Final Completion. Contractor and County agree that such damages shall be presumed to be the damages actually sustained by the County as defined below, and that because of the nature of the Project, it would be impracticable or impossible to determine or extremely difficult to fix the actual damages.
- 3.5.2 If Contractor fails to achieve Substantial Completion or Final Completion of the Work by its applicable date, then the County shall be entitled to withhold from any amounts otherwise due Contractor or to be paid as a debt due the sum of \$1,699 per day for each and every calendar day of unexcused delay "Liquidated Damages". The parties agree that such Liquidated Damages are not a penalty but rather a genuine pre-estimate of monetary damages sustained by the County for loss of revenue and/or increased project administration expenses related to this Contract because Contractor failed to perform and complete Work within the time fixed for completion or additional time granted pursuant to the provisions hereof. The assessment of Liquidated Damages are without prejudice to the County's rights of termination and Contractor's obligation to complete the Work.

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3.5.3 Should Contractor fall behind the approved Work schedule; the County reserves the right to deduct Liquidated Damages based on an estimated period of late completion. The County need not wait until completion of Work to withhold Liquidated Damages from Contractor's progress payments.

# 3.6 Disclaimer of Consequential Damages

The County shall not be liable to Contractor, whether in contract, tort, warranty or under any statute or on any other basis, for any consequential, incidental, indirect, special, punitive or exemplary damages suffered or incurred by Contractor in connection with this Contract, even if the County has been advised of the possibility of such damages. Consequential damages shall include, by way of example and without limitation, opportunity costs, loss of use of facilities or other assets, consequential damage claims of subcontractors, lost profits, lost savings, lost business, lost bonding capacity, lost financing, lost reputation or lost goodwill.

#### ARTICLE IV CONTRACT PRICE AND PAYMENT

#### 4.1 Contract Price

- 4.1.1 This Contract is a NOT-TO-EXCEED PRICE Contract. As compensation for satisfactory performance of the Work, the County shall compensate, and Contractor shall accept, as full and complete compensation for all the Work required herein a Not-to-Exceed Price for Base Bid of five hundred twenty-four thousand six hundred sixty-seven dollars and seven cents (\$524,667.07) and a not-to-exceed Price for Bid Alternate of one hundred thirty-four thousand four hundred eighty-two dollars and seventy-four cents (\$134,482.74), for a total not-to-exceed price of **Six Hundred Fifty-Nine Thousand One Hundred Forty-Nine Dollars and Eighty-One Cents (\$659,149.81)**, the "Contract Price".
- 4.1.2 If required by the County, Contractor shall have included unit prices in the base Not-To-Exceed Price. Such unit prices shall apply to revisions to the Work as directed by the County in accordance with Article IX. Unit prices are "all-inclusive", including labor, material, supervision, tools, equipment, insurance, taxes, fringe benefits, coordination, engineering, overhead, profit, performance and payment bonds, and all other things necessary. Unit prices are fixed for the duration of the Contract and are not subject to escalation for any cause.

#### 4.2 Schedule of Values

- 4.2.1 Prior to the commencement of Work, Contractor shall submit to the County and to the Project Manager a Schedule of Values allocating the Contract Price to the various portions of the Work. Contractor's Schedule of Values shall be prepared in such form, with such detail, and supported by such data as the Project Manager or the County may require to substantiate its accuracy. Contractor shall not imbalance the Schedule of Values nor artificially inflate any element thereof. The violation of this provision by Contractor shall constitute a material breach of this Contract.
- 4.2.2 Upon approval by the County the Schedule of Values shall be used as a basis for Contractor's Application for Payment. The total of all payments in the Schedule of Values must at all times be equal to the Contract Price. No progress payment shall be made to Contractor until an acceptable Schedule of Values is submitted.
- 4.2.3 General conditions costs may be considered as a line item for the following items (break down required) (collectively the following shall be known as the General Conditions Costs):
  - a) Contractor's field office personnel (full-time on-site)
  - b) Construction office and storage facilities
  - c) Utilities required to sustain field office and sanitary facilities
  - d) Electrical power and water for construction
  - e) Bonds and Insurance
- 4.2.4 Progress payments for general conditions costs will be based on the percentage of Work completed to date, except bonds and insurance which may be requested in full. Separate payments for Shop Drawings and deposits for materials will not be allowed.

#### 4.3 Measurement and Payment

4.3.1 Contractor shall make all surveys necessary for determining all quantities of Work to be paid under this Contract. Copies of field notes, computations and other records made by Contractor for the purpose of determining quantities shall

be furnished to the Project Manager upon request. Contractor shall notify the Project Manager prior to the time such surveys are made. The Project Manager may but shall have no obligation to witness and verify such surveys. Measurements and computations shall be made by such methods as the County may consider appropriate for the class of work measured. The dividing limits, lines or planes between adjacent items or classes of excavation, concrete, or other types of Work where not definitely indicated on the Drawings or in the Specifications shall be as determined by the County.

4.3.2 No payments of invoices (or portions thereof) shall, at any time, constitute approval or acceptance of the Work under this Contract, nor be a waiver by the County of any of the terms contained herein.

# 4.4 Progress Payments

- 4.4.1 Prior to Contractor's submittal of the initial Application for Payment, Contractor shall have delivered the following documents. The County will not make any payment to Contractor until Contractor has complied with these requirements.
  - a) Schedule of Values
  - b) Project Schedule
  - c) Certified copy of recorded bond
  - d) Insurance Certificates
- 4.4.2 On or before the tenth (10th) day of each calendar month, Contractor shall submit an Application for Payment to the Project Manager in such form and manner, and with such supporting data and content, as the Project Manager may require. Such Application for Payment shall be based on the amount of Work done or completed during the payment period which is defined as the first day of the preceding calendar month through the last day of the preceding calendar month. The Project Manager will review the Application for Payment to determine whether the quantity and quality of the Work is as represented in the Application for Payment and thereafter confirm to the County the amount properly owing to Contractor. Upon receipt by the County of the Project Manager's recommendation for payment, payments will be made in accordance with the Local Government Prompt Payment Act (Sections 218.70-218.80 of the Florida Statutes) less such amounts, if any, otherwise owing by Contractor to the County or which the County shall have the right to withhold. Any Application for Payment determined by the County not to be suitable for payment shall be modified and processed in accordance with the County's assessment.
- 4.4.3 In the event any dispute with respect to any payment or Application for Payment cannot be resolved between Contractor and the County's Project staff, Contractor may demand in writing a meeting with and review by the County's Assistant Director of Purchasing and Contracts. Such meeting and review shall occur within ten (10) business days of receipt by the County of Contractor's written demand. The Assistant Director of Purchasing and Contracts shall issue a written decision on the dispute within ten (10) business days of such meeting. This decision shall be deemed the County's final decision for the purpose of the Local Government Prompt Payment Act.
- 4.4.4 The County may withhold from each progress payment made to Contractor an amount not to exceed five (5%) percent of payment as retainage until final acceptance of all Work in accordance with Section 255.078 of the Florida Statues. Any interest earned on retainage shall accrue to the benefit of the County. The County shall make prompt payment to Contractor, unless in accordance with Section 255.078(6) of the Florida Statutes, such funds are the subject of a good faith dispute, claim or demand by the County or Contractor.
- 4.4.5 Contractor warrants and guarantees that title to Work, materials, and equipment covered in any Application for Payment, whether incorporated in the Project or not, shall pass to the County no later than the time of payment and shall be free and clear of liens, claims, security interests or other encumbrances.

# 4.5 Application for Payment

- 4.5.1 Contractor may make Application for Payment, at intervals of not more than once a month for Work satisfactorily completed during the Project. Contractor shall submit with each Application for Payment an updated Project schedule acceptable to the Project Manager. Each Application for Payment shall clearly include:
  - a) Contract Number;
  - b) A unique Application for Payment number;
  - c) Contractor's legal name and address;
  - d) Taxpayer identification number (Contractor's federal employer identification number);

- e) Brief description of the completed Work, in accordance with Contractor's Schedule of Values;
- f) Original Contract Price including approved Change Order amounts; and,
- g) Preferred remittance address, if different from the mailing address.

The County may require any other information from Contractor that the County deems necessary to verify Contractor's Application for Payment. No later than ten (10) days after execution of this Contract or Notice to Proceed has been issued, the County will identify in a separate written notice the submittal requirements for Contractor's payment requests.

- 4.5.2 Delivered, stored or stockpiled materials may be included in an Application for Payment provided Contractor meets the following conditions:
  - a) Materials are suitably and securely stored at the Jobsite or a bonded warehouse (acceptable to the County);
  - b) An applicable purchase order or supplier's invoice is provided listing the materials in detail, cost of materials and identifying this specific Project by name; and
  - c) The material is insured against loss or damage (from whatever source) or disappearance prior to incorporation into the Work.

Payments for such materials shall be at the sole discretion of the Project Manager, shall be based only upon the actual cost of the materials to Contractor, and shall not include any overhead or profit to Contractor.

- 4.5.3 Each Application for Payment shall be signed by Contractor and shall constitute Contractor's representation that the Work has progressed to the level for which payment is requested, that the Work has been properly installed or performed in full accordance with this Contract, and that Contractor knows of no reason why payment should not be made as requested. Contractor's final Application for Payment shall also be accompanied by a full and complete release and/or waiver of all liens complying with Section 713.20 of the Florida Statutes.
- 4.5.4 Contractor must remit undisputed payment due for labor, services, or materials furnished by Subcontractors and suppliers hired by Contractor, within ten (10) days after receipt of each progress payment from the County pursuant to Section 218.735 of the Florida Statutes. If necessary for the protection of the County, the County shall have the right, at its sole option, to make payment by joint check or by direct check to Contractor's Subcontractors or suppliers without advance notice to or consent of Contractor. If joint checks are issued following claims by Contractor's Subcontractors or suppliers, the County shall be entitled to an administrative fee of \$50.00 per check for the expense of processing each joint check. Any amounts paid directly to a Subcontractor or supplier will be deducted from payments made to, or amounts due or that may become due to, Contractor. The issuance of a joint check shall create no rights in favor of any person or entity beyond the right of the named payees to payment of the check and shall not be deemed to commit the County to repeat the procedure in the future.
- 4.5.5 No progress payment, nor any use or occupancy of the Project by the County, shall be interpreted to constitute approval or acceptance of any Work under this Contract, nor be considered a waiver by Contractor of any of the terms of this Contract.
- 4.5.6 The County's performance and obligation to pay under this Contract is contingent upon an appropriation of lawfully available funds by the Board of County Commissioners. The County shall promptly notify Contractor if the necessary appropriation is not made.

# 4.6 Withheld Payment

- 4.6.1 The County may decline to make payment, may withhold funds otherwise payable and, if necessary, may demand the return of some or all of the amounts previously paid to Contractor, if:
  - a) Any Claims are made against Contractor by the County or third parties, including Claims for liquidated damages or if reasonable evidence indicates the probability of the making of any such Claim;
  - b) Any Claims are made against the County, the County's property or any other party indemnified hereunder which is or might be covered by Contractors Indemnification obligations under Section 11.2 below;
  - c) Contractor fails to pay Subcontractors or others in full and on-time;
  - d) Contractor fails to submit schedules, reports, or other information required under the Contract;
  - e) Contractor fails to diligently prosecute the Work and maintain progress to assure completion within the

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Contract Time:

- f) Contractor persistently fails to fully and timely perform the Work in accordance with the Contract Documents;
- g) Defective or nonconforming Work is not remedied; or
- h) Contractor is in default of any other representation, warranty, covenant or performance obligation of this Contract.
- 4.6.2 If Claims or liens filed against Contractor or property of the County connected with performance under this Contract are not promptly removed by Contractor after receipt of written notice from the County to do so, the County may remove such Claims or liens and all costs in connection with such removal shall be deducted from withheld payments or other monies due, or which may become due, to Contractor. If the amount of such withheld payments or other monies due Contractor under the Contract is insufficient to meet such cost, or if any Claim or lien against Contractor is discharged by the County after final payment is made, Contractor and its surety or sureties shall promptly pay the County all costs (including attorney's fees) incurred thereby regardless of when such Claim or lien arose.

# 4.7 Final Payment

- 4.7.1 Upon Contractor's receipt of the Final Certificate for Payment, Contractor may submit a final invoice provided the following has been completed or submitted with such final invoice:
  - a) Complete all items applicable to the Work identified in Paragraph 3.3.2;
  - b) Complete all Work listed on the punch list prepared in accordance with Paragraph 3.3.4;
  - c) Consent of Surety for final payment and/or retainage;
  - d) Final Waiver and Release of Claim signed by Contractor;
  - e) Submittal of final corrected as-built (record) Drawings;
  - f) Settlement of Liquidated Damages, as applicable; and
  - g) Settlement of liens and Claims, if any.
- 4.7.2 Acceptance of Final Payment shall constitute a waiver of all Claims against the County by Contractor except for those Claims previously made in writing against the County by Contractor, pending at the time of Final Payment, and identified in writing by Contractor as unsettled at the time of its request for Final Payment.
- 4.7.3 In the event Contractor fails to make a Request for Final Payment, or to resubmit a final Application for Payment within ninety (90) days after being requested to do so, the County may deem any and all retained funds to be abandoned property and shall give notice of abandonment to Contractor. The County may set off against the final payment any amounts due to County from Contractor arising out of or under this or any other Contract or Contract between them.

#### ARTICLE V CONTRACTOR RESPONSIBILITIES

#### 5.1 Performance

- 5.1.1 Contractor warrants that, to the best of its knowledge, there is no pending or threatened action, proceeding, or investigation, or any other legal or financial condition, that would in any way prohibit, restrain, or diminish Contractor's ability to satisfy its contractual obligations hereunder.
- 5.1.2 Contractor shall perform no part of the Work at any time without adequate Contract Documents or, as appropriate, approved Shop Drawings, Product Data or samples for such portion of the Work. If Contractor performs any portion of the Work where Contractor knows or should know such Work involves a recognized error, inconsistency or omission in the Contract Documents without notice to the Project Manager and the County, Contractor shall bear responsibility for such performance and shall bear the cost of correction.
- 5.1.3 Contractor shall perform the Work strictly in accordance with this Contract.
- 5.1.4 Contractor shall confine its operations to the Jobsite or such other land and areas identified in and permitted by the Contract Documents. Contractor shall assume full responsibility for any damage to any such land or area, to the County or occupant thereof, or of any adjacent land or areas, resulting from the performance of the Work. Should any Claim be made by any such owner or occupant because of the performance of the Work, Contractor shall promptly settle with such other party by negotiation or otherwise resolve the Claim by other dispute resolution proceeding or at law. Contractor shall, to the fullest extent permitted by Applicable Law, indemnify and hold harmless the County, and its officers, directors, agents and

employees and anyone directly or indirectly employed by them from and against Claims, costs, losses, and damages arising out of or resulting from any Claim or action, legal or equitable, brought by any such owner or occupant against the County or any other party indemnified hereunder to the extent caused by or based upon Contractor's or a Subcontractor's performance of the Work.

- 5.1.5 Contractor is solely and exclusively responsible for supervising all workers at the Jobsite. Contractor shall supervise and direct the Work using Contractor's best skill, effort and attention. Contractor shall be responsible to the County for any and all acts or omissions of Contractor, its employees and others engaged in the Work on behalf of Contractor.
- 5.1.6 Contractor and the Work must comply with all Applicable Law and the requirements of any applicable grant agreements.

# 5.2 Authorized Representative

- 5.2.1 Prior to commencing Work, Contractor shall designate in writing a competent, authorized representative(s) acceptable to the County to represent and act for Contractor ("Authorized Representative"). Absent such written designation, Contractor's Jobsite superintendent shall be deemed Contractor's Authorized Representative and s/he shall be authorized to receive and accept any and all communications from the County or the County's Project Manager. All communications given to the Authorized Representative shall be binding upon Contractor. An Authorized Representative may be added, removed or changed upon prior written notice given pursuant to Section 13.18 titled "Written Notice".
- 5.2.2 At all times while performing the Work and Warranty Work, Contractor shall have one or more Authorized Representatives present on the Jobsite. Such Authorized Representative shall be capable to effectively communicate with the County or the County's Project Manager, execute and enforce applicable Contract Documents and address Jobsite safety and environmental requirements.

#### 5.3 Environmental, Safety and Health

- 5.3.1 Safety and Protection. Contractor shall be solely and exclusively responsible for conducting operations under this Contract to avoid risk of harm to the health and safety of persons and property and for inspecting, supervising and monitoring all equipment, materials (whether in storage on or off the Jobsite), work practices and safety precautions (including but not limited to adequate maintenance of traffic) used in the Work to ensure compliance with its obligations under this Contract. Contractor shall provide or cause to be provided necessary training and furnish all safety construction equipment/tools, including OSHA compliant and ANSI certified personal protective equipment as appropriate and necessary for the performance of the Work, to its subcontractors of every tier and enforce the use of such training and safety construction equipment/tools.
- 5.3.2 <u>Compliance</u>. Contractor shall comply with all Applicable Laws bearing on the safety of persons or property, or their protection from damage, injury or loss including compliance with applicable permits, Project plans and approvals. To the extent allowed by law, Contractor shall assume all responsibility and liability with respect to all matters regarding the safety and health of its employees and the employees of Contractor's subcontractors and suppliers of any tier, with respect to the Work.
- 5.3.3 <u>Stop Work Authority</u>. Notwithstanding the foregoing, the County reserves the right to direct Contractor to stop Work and correct an unsafe condition at any time that any person present at the Jobsite identifies any unsafe condition or action. For this purpose only, any person at the Jobsite is authorized to act on behalf of the County.
- 5.3.4 <u>Safety Representative</u>. Prior to commencing Work, Contractor shall designate in writing a member(s) of its Jobsite construction team as its Safety Representative. Such Safety Representative shall be acceptable to the County and shall have responsibility for implementing all safety procedures, including OSHA, responsibility for the prevention of accidents, authority for monitoring safety of the Work, authority to correct unsafe conditions or acts by its employees or Subcontractors, the ability to oversee compliance with and address environmental requirements, and coordinate with other on-site contractors and subcontractors on safety and environmental matters required for the Work. In the absence of the required written designation, this person shall be Contractor's Superintendent.
- 5.3.5 <u>Safety Reporting Requirements</u>. Contractor shall maintain accident and injury records as required by Applicable Law. Such records will be made available to the County upon request. Contractor shall immediately report to the County any death, injury or damage to property incurred or caused by Contractor's employees and employees of Contractor's subcontractors and suppliers of any tier.

- 5.3.6 <u>Drug Free Workplace</u>. By signing this Contract, Contractor agrees to maintain a healthy and productive workforce and safe working conditions thru compliance with the Drug-Free Workplace Act (Chapter 112, Florida State Statutes). Contractor's personnel shall not possess, use, manufacture, distribute or be under the influence of while on the Jobsite (or any other location where the provisions of this Contract applies) alcoholic beverages and/or illegal drugs or any other "Drug" as such term is defined in the Drug-Free Workplace Act.
- 5.3.7 Occupational Safety and Health Act (OSHA). Contractor warrants that all materials, equipment, services, etc., delivered or provided to the County shall conform in all respects to the standards set forth in the Occupational Safety and Health Act (OSHA) of 1970 as amended and the failure to comply will be considered a breach of this Contract. Contractor further certifies that if material, equipment, service, etc., delivered or provided to the County is subsequently found to be deficient in any OSHA requirement in effect on date of delivery or service fulfillment date, all costs necessary to bring the material, equipment, service, etc., into compliance with the aforementioned requirements shall be borne by Contractor.
- 5.3.8 Toxic Substances/Federal Hazard Communication "Right to Know and Understand" Regulations

The Federal "Right to Know and Understand" Regulation (also known as the Hazard Communication / Globally Harmonized System of Classification and Labeling of Chemicals (GHS) implemented by OSHA requires employers to inform their employees of any toxic substances to which they may be exposed in the workplace, and to provide training in safe chemical storage, labeling, handling practices and emergency procedures.

Accordingly, Contractor is required to provide completed Safety Data Sheets (SDS) for each hazardous substance provided to the County under this Contract. This includes hazardous substances that are not directly included in the Contract Documents, but are included in the goods or services provided by Contractor to the County. The SDS for each substance must be sent to the County's Project Manager and must also be sent to:

St. Johns County, a political subdivision of the State of Florida 500 San Sebastian View St. Augustine, FL 32084 Attn: Risk Management

In the event that hazardous material is improperly handled or stored by Contractor, its subcontractors, any subsubcontractors, or any employee or agent of any of the aforementioned which results in contamination of the Jobsite, Contractor shall immediately notify the County and the appropriate governmental authority and shall take whatever action is necessary or desirable to remediate the contamination at Contractor's sole cost and expense. Further, Contractor shall indemnify and hold harmless the County from any and all cost, expense, action, or liability whatsoever resulting from such contamination and/or remedial activities. The indemnity provisions of this section shall survive the expiration or earlier termination of this Contract.

#### ARTICLE VI PROJECT MANAGER

# 6.1 Project Manager Responsibilities

- 6.1.1 The County shall designate as its representative a Project Manager who shall be fully acquainted with the Project. The Project Manager shall be the County's representative from the Effective Date of this Contract until final payment has been made. The Project Manager shall be authorized to act on behalf of the County only to the extent provided in this Article VI.
- 6.1.2 The County and Contractor shall communicate with each other in the first instance through the Project Manager.
- 6.1.3 The Project Manager shall be the initial interpreter of the requirements of the Drawings and Specifications and the judge of the performance there under by Contractor. The Project Manager shall render written or graphic interpretations necessary for the proper execution or progress of the Work with reasonable promptness on request of Contractor.
- 6.1.4 The Project Manager shall review Contractor's Applications for Payment and shall confirm to the County for payment to Contractor, those amounts then due to Contractor as provided in this Contract.
- 6.1.5 The Project Manager shall have authority to reject Work, which is defective or does not conform to the requirements

of this Contract. If the Project Manager deems it necessary or advisable, the Project Manager shall have authority to require additional inspection or testing of the Work for compliance with Contract requirements at Contractor's expense.

- 6.1.6 The Project Manager shall review and accept, or take other appropriate action as necessary, concerning Contractor's submittals including but not limited to Shop Drawings, Product Data and Samples. Such review, acceptance or other action shall be for the sole purpose of determining conformance with the design concept and information given through the Contract Documents.
- 6.1.7 The Project Manager may authorize minor changes in the Work by field order as provided elsewhere herein. The Project Manager does not have authority to approve adjustments to the Contract Price or Contract Time. If at any time Contractor believes that acts or omissions of the County constitute a change to the Work, Contractor shall submit a written notice in accordance with the requirements of Article VIII.
- 6.1.8 The Project Manager shall, upon written request from Contractor, conduct inspections to determine the date of Substantial Completion and the date of Final Completion, shall receive and forward to the County for the County's review and records, written warranties and related documents required by this Contract and shall issue a Final Certificate for Payment upon compliance with the requirements of this Contract.
- 6.1.9 The Project Manager's decision in matters relating to aesthetic effect shall be final if consistent with the intent of this Contract.

#### 6.2 Field Orders

The Project Manager shall have authority to order minor changes in the Work not involving a change in the Contract Price or Contract Time and not inconsistent with the intent of this Contract. Such changes shall be affected by written field order and shall be binding upon Contractor. Contractor shall carry out such field orders promptly.

# ARTICLE VII SUBCONTRACTORS

#### 7.1 Award of Subcontracts

- 7.1.1 Contractor shall be responsible for all Work performed under the Contract Documents. All persons engaged in the Work of the Project are the responsibility and under the control of Contractor. Contractor shall furnish the Project Manager, in writing, the names of persons or entities proposed by Contractor to act as a Subcontractor on the Project. The Project Manager shall promptly reply to Contractor, in writing, stating any objections the Project Manager may have to such proposed Subcontractor. Contractor shall not enter into a Subcontract with a proposed Subcontractor with reference to whom the Project Manager has made a timely objection.
- 7.1.2 Contractor shall give personal attention to fulfillment of the Contract and shall keep the Work under Contractor's control. When any Subcontractor fails to execute a portion of the Work in a manner satisfactory to the County, Contractor shall remove such Subcontractor immediately upon written request from the County, and the Subcontractor shall not again be employed on the Project. The County will not entertain requests to arbitrate disputes among Subcontractors or between Contractor and Subcontractor(s) concerning responsibility for performing any part of the Work.

#### ARTICLE VIII CONTRACT DISPUTES/CLAIMS

#### 8.1 Contract Claims

- 8.1.1 If any dispute between the County and Contractor arises under this Contract and such dispute cannot be resolved by good faith negotiations at the field level between the Project Managers of the Contractor and County, such dispute shall be promptly escalated to the Senior Representatives of the Parties, upon request of either party, who shall meet as soon as conveniently possible, but in no case later than fourteen (14) calendar days after such a request is made, to attempt to resolve such dispute or disagreement. Five (5) calendar days prior to any meetings between the Senior Representatives, the parties will exchange relevant information that will assist the parties in resolving the dispute or disagreement.
- 8.1.1.1 The Senior Representative for the County shall be the Director, or designee, of the County's Public Works Department.
- 8.1.1.2 The Senior Representative for the Contractor shall be the supervisor of the Project Manager, or a principal of the

#### Contractor.

- 8.1.2 If after meeting, the Senior Representatives determine that the dispute or disagreement cannot be resolved on terms satisfactory to both parties, the Contractor's hall submit a Contract Claim as provided herein.
- 8.1.3 Prior to filing a Contract Claim, Contractor shall first exhaust all remedies set forth in the Contract Documents. Claims arising from this Contract shall be filed with the Assistant Director of Purchasing & Contracts within five (5) business days of exhausting all remedies set forth above. Pending final resolution of a dispute or claim, unless otherwise agreed in writing by both parties, the Contractor is required to proceed with performance of the Work and maintain effective progress to complete the Work within the Contract Time set forth herein. The Contract Claim shall include, at a minimum, the following:
  - a) The name and address of the Contractor and any legal counsel; and
  - b) The Contractor's address to which the County's rendered decisions shall be sent; and
  - c) Identification, and a copy, of the final adverse decision or document that is the subject of the Contract Claim and any exhibits, evidence or documents which the Contractor deems applicable to the issues raised in the Claim; and
  - d) Identification of the administrative remedies provided for in the Contract that were pursued prior to the Claim and the outcome; and
  - e) A statement of the grounds for each issue raised in the Contract Claim to be reviewed and the applicable provisions of the Contract, as well as any applicable Laws, or other legal authorities which the Contractor deems applicable to the Claim.
- 8.1.4 During the Assistant Director of Purchasing & Contracts' review of the Contract Claim, the Assistant Director of Purchasing & Contracts may request additional information from the project team of both parties. The parties must provide the requested information within the time period set forth in the request. Failure of either party to timely comply may result in resolution of the Claim without consideration of the requested information.
- 8.1.5 The Assistant Director of Purchasing & Contracts shall render a decision on the Contract Claim within twenty-one (21) calendar days of the deadline for receipt of all requested information. The written decision of the Assistant Director of Purchasing & Contracts shall be sent to the Contractor at the address provided in the Contract Claim, or as otherwise agreed to by the parties.
- 8.1.6 The decision for any Contract Claim by the Assistant Director of Purchasing & Contracts may be appealed by the Contractor to the County Administrator. Contractor must submit their appeal to the County Administrator, including any and all information, documentation, backup data, or other supplemental facts or figures within five (5) business days of receipt of the Assistant Director of Purchasing & Contracts' decision. Failure by the Contractor to submit an appeal within the prescribed timeframe shall be a waiver of a right to appeal the rendered decision. The appeal shall include any and all information, documentation, and data relative to the Contract Claim and subsequent appeal. The County Administrator shall render a decision within thirty (30) calendar days of receipt of all information. The County Administrator's decision shall be considered final, unless Contractor takes legal action in Circuit Court.

#### ARTICLE IX CHANGES IN THE WORK

#### 9.1 General

- 9.1.1 The County may, at any time, without invalidating this Contract and without notice to sureties, direct changes in the Work within the general scope of this Contract, consisting of additions, deletions, revisions, or any combination thereof, by Change Order or by field order. Contractor agrees to promptly comply with such orders and proceed with the Work, which shall be performed under the applicable requirements of the Contract Documents. Contract Time and Contract Price will be adjusted, in accordance with Sections 9.2 and 9.3 below, by written Change Order for changes which materially increase or decrease the cost of or time for performance of the Work.
- 9.1.2 If at any time Contractor believes that acts or omissions of the County constitute a change to the Work, Contractor shall submit a written notice to the Project Manager explaining in detail the basis for the change request. Contractor's written notice must be furnished within five (5) days of the commencement of the event giving rise to the claim or Contractor's knowledge of the claim, and the notice shall state the general nature and cause of the claim. Thereafter, within twenty (20) days after the termination of the event giving rise to the claim or Contractor's knowledge of the claim, Contractor shall

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submit written notice of the extent of the claim with supporting information and documentation to the Project Manager and County. IT IS EXPRESSLY AND SPECIFICALLY AGREED THAT ANY AND ALL CLAIMS FOR CHANGES TO THE CONTRACT TIME OR CONTRACT PRICE SHALL BE WAIVED IF NOT SUBMITTED IN STRICT ACCORDANCE WITH THE REQUIREMENTS OF THIS SECTION. Pending final resolution of any such claim request, Contractor shall diligently proceed with performance of this Contract regardless of any dispute concerning performance of the Work or the amount Contractor is to be paid for such Work.

# 9.2 Changes in the Contract Time

- 9.2.1 The Contract Time will be extended by Change Order in an amount equal to time lost on critical Work items due to delays beyond the control of and through no fault or negligence of Contractor if a claim for an extension is submitted in accordance with Section 8.1.2 above.
- 9.2.2 If Contractor is delayed in progressing any task which at the time of the delay is then critical or which during the delay becomes critical, as a direct result of unusually adverse weather conditions not reasonably anticipated, or any other causes beyond Contractor's reasonable control and not attributable to Contractor or Contractor's Subcontractor's actions or failure to act, then the date for achieving Substantial Completion of the Work may be extended for such reasonable time as the Project Manager may determine. An extension of Contract Time shall be Contractor's sole and exclusive remedy for delay unless the delay is solely caused by fraud, bad faith or active interference on the part of the County or its representatives. In no event shall Contractor be compensated for interim delays that do not extend the Contract Time.
- 9.2.3 Extensions to the Contract Time for delays caused by the effects of inclement weather shall be submitted as a request for a change in the Contract Time pursuant to paragraph 8.1.2 above. Time extensions are justified only when rain, other inclement weather conditions, or related adverse soil conditions result in Contractor's inability to work at least fifty percent (50%) of the normal workday on controlling items of Work identified on the accepted schedule or updates to that schedule.
- 9.2.4 Contractor shall, at no cost to the County, take all precautions necessary to secure the Project Jobsite from any damage that may be caused by all threatened storm events, regardless of whether the County has given notice of same. Compliance with any specific storm event precautions will not constitute additional work. Suspension of the Work caused by a threatened or actual storm event, regardless of whether the County has directed such suspension, will entitle Contractor to additional Contract Time only and shall not give rise to a claim for a change in the Contract Price.

# 9.3 Changes in the Contract Price

- 9.3.1 In connection with any claim by Contractor against the County for compensation in excess of the Contract Price, any liability of the County for Contractor's costs shall be strictly limited to direct costs incurred by Contractor and shall in no event include indirect costs or consequential damages of Contractor.
- 9.3.2 Any change in the Contract Price resulting from a Change Order shall be determined as follows:
  - a) By mutual acceptance of a lump sum increase or decrease in costs. Upon the Project Manager's request, Contractor shall furnish a detailed estimate of increased or decreased costs, together with cost breakdowns and other support data as the Project Manager may reasonably request.
  - b) By Unit Prices stated in the Contract Documents, or subsequently agreed upon payment.
  - c) By a manner or method mutually agreed by the County and Contractor.
- 9.3.3 If no mutual agreement occurs between the County and Contractor, then the change in the Contract Price, if any, shall than be determined by the Project Manager on the basis of the reasonable expenditures or savings of those performing, deleting or revising the Work attributable to the change, including, in the case of an increase or decrease in the Contract Price, a reasonable allowance for direct job site overhead and profit. In such case, Contractor shall present, in such form and with such content as the County or the Project Manager requires, an itemized accounting of such expenditures or savings shall be limited to the following: reasonable costs of materials, supplies, or equipment including delivery costs, reasonable costs of labor, including social security, unemployment insurance, fringe benefits required by a pre-existing Contract or by custom, and workers' compensation insurance, reasonable costs of premiums for all bonds and insurance, permit fees, and sales, use or other taxes paid by Contractor that are directly attributable to the changed Work. In no event shall any expenditure or savings associated with Contractor's home office or other non-Jobsite overhead expenses be included in any change in the Contract Price. Pending final determination of reasonable expenditures or savings to the County, payments shall be made to Contractor based on the Project Manager's recommendation for payment.

9.3.4 Costs which will not be allowed or paid in Change Orders or other claims under this Contract include, but are not limited to, the costs of preparing or reviewing change request/claims or proposed Change Orders, change request/claim consulting costs; lost revenues; lost profits; lost income or earnings; interest cost of any type other than those mandated by statute; rescheduling costs; lost earnings; loss of other business; or the costs of Contractor representatives visiting the Jobsite or participating in meetings with the County. The County shall not be liable to Contractor for claims of third parties, including Subcontractors, unless and until liability of Contractor has been established therefore in a court of competent jurisdiction.

#### 9.4 Acceptance of Change Orders

Contractor's written acceptance of a Change Order shall constitute a final and binding Contract to the provisions thereof and a waiver of all claims in connection therewith, whether direct, indirect, or consequential in nature.

#### 9.5 Notice to Sureties

Contractor shall notify and obtain the timely consent and approval of Contractor's surety with reference to all Change Orders if such notice, consent or approval is required by Contractor's surety or by law. Contractor represents and warrants to County that Contractor is solely liable and responsible to so notify and obtain any such consent or approval.

#### 9.6 Differing Site Conditions

If during the course of the Work, Contractor encounters (1) subsurface or concealed conditions at the Project's Jobsite that differ materially from those shown in the Contract Documents and from those ordinarily encountered and generally recognized as inherent in work of the character called for in this Contract; or (2) unknown physical conditions of the Project's Jobsite, of an unusual nature, which differ materially from that ordinarily encountered and generally recognized as inherent in work of the character called for in this Contract, then Contractor, without disturbing the conditions and before performing any Work affected by such conditions, shall, within twenty-four (24) hours of their discovery, notify the Project Manager in writing of the existence of the aforesaid conditions. The Project Manager shall, within two (2) business days after receipt of Contractor's written notice, investigate the site conditions identified by Contractor. If, in the sole opinion of the Project Manager, the conditions do materially so differ and cause an increase or decrease in Contractor's cost of, or the time required for, the performance of any part of the Work, whether or not charged as a result of the conditions, the Project Manager may recommend an equitable adjustment to the Contract Price, or the Contract Time, or both. If Project Manager and Contractor cannot agree on an adjustment in the Contract Price or Contract Time, the adjustment shall be referred to the Assistant Director of Purchasing and Contracts for determination in accordance with the provisions of Paragraph 1.5. No request by Contractor for an equitable adjustment to this Contract under this provision shall be allowed unless Contractor has given written notice to the Project Manager in strict accordance with the provisions of this Article. No request for an equitable adjustment or change to the Contract Price or Contract Time for differing site conditions shall be allowed if made after the date certified by the Project Manager as the date of Substantial Completion.

The failure by Contractor to provide written notice as provided in this Paragraph 9.6 shall constitute a waiver by Contractor of any Claim arising out of or relating to such concealed or unknown condition.

# ARTICLE X UNCOVERING WORK, STOPPING WORK, AND ACCEPTING DEFECTIVE OR NONCONFORMING WORK

#### 10.1 Uncovering Work

10.1.1 No Work or portion of Work shall be covered until inspected by the County as required by the Contract Documents. If any of the Work is covered contrary to the requirements of the Contract Documents, Contractor shall, upon written request, uncover it for the Project Manager's inspection and subsequently cover the Work in accordance with the Contract Documents without adjustment to the Contract Time or Contract Price. The provisions and obligations set forth herein shall apply even if the County ultimately determines (after uncovering and inspection) that the underlying Work in question conforms to the requirements of the Contract Documents.

10.1.2 Should the County wish to either (i) re-inspect a portion of the Work that has been covered by Contractor in compliance with Paragraph 9.1.1, above, or (ii) inspect a portion of the Work that has been covered by Contractor which is not required by the Contract Documents to be observed or inspected prior to its being covered and which the County did not specifically request to observe prior to its being covered, Contractor shall uncover the applicable portion of the Work

upon written request. If the County determines that the Work uncovered conforms to the requirements of the Contract Documents, then the County will pay the costs of uncovering and replacement of the cover through a Change Order and will adjust the Contract Time by Change Order if the uncovering and replacement Work extends the most current Substantial Completion or Final Completion date, as applicable. If, however, the County determines that the Work uncovered does not conform to the requirements of the Contract Documents, then Contractor shall pay the costs of uncovering and replacement and shall not be entitled to an adjustment of the Contract Price.

#### 10.2 Right to Stop Work

If the Work is defective, or Contractor fails to supply sufficient skilled workers, suitable materials, or equipment or fails to furnish or perform the Work in such a way that the completed Work will conform to the Contract Documents, the County, acting through the Project Manager, may order Contractor to stop the Work, or any portion thereof, until the cause for such order has been eliminated. The County's right to stop Work, or any portion thereof, shall not give rise to any duty on the part of the County to exercise this right for the benefit of Contractor or any other party.

#### 10.3 County May Accept Defective or Nonconforming Work

If the County chooses to accept defective or nonconforming Work, the County may do so. In such events, the Contract Price shall be reduced by the greater of (a) the reasonable cost of removing and correcting the defective or nonconforming Work, and (b) the difference between the fair market value of the Work had it not been constructed in such manner as to include defective or nonconforming Work. If the remaining portion of the unpaid Contract Price, if any, is insufficient to compensate the County for its acceptance of defective or nonconforming Work, Contractor shall, pay the County such remaining compensation for accepting defective or nonconforming Work.

#### ARTICLE XI CONTRACT SUSPENSION AND TERMINATION

#### 11.1 Suspension

The County may, by written notice, order Contractor to suspend, delay or interrupt Work, in whole or in part, for a period of time as the County may determine. If such suspension delays Contractor's ability to meet the authorized Contract Time, Contractor will be granted an extension of time as reasonably agreed by both parties. Contractor shall not be entitled to an adjustment to the Contract Time to the extent that performance is, was or would have been so suspended, delayed or interrupted by another cause, act or omission for which Contractor is responsible. Notwithstanding anything to the contrary in this Contract and, in the event any such suspension exceeds ninety (90) days, Contractor may, upon ten (10) days written notice to the County, terminate performance under this Contract and recover from the County an equitable adjustment in accordance with Section 9.3 above.

#### 11.2 Termination

- 11.2.1 The County may by written notice to Contractor terminate the Work under this Contract in whole or in part at any time for the County's convenience or for the default of Contractor.
- 11.2.2 The County may terminate this Contract, in whole or in part, for its convenience upon thirty (30) calendar days written notice to the Contractor. If the termination is for the convenience of the County, an equitable adjustment in the compensation to be paid to the Contractor may be made based upon the cost for completed Work, Work in progress, and the substantiated, reasonable and actually incurred costs associated with termination, including demobilization costs and amounts due in settlement of terminated contracts with Subcontractors. No amount shall be allowed for anticipated profit or unperformed work.
- 11.2.3 Contractor may terminate this Contract, for any reason up to sixty (60) calendar days written notice, provided that any outstanding Work is completed by Contractor, or Contractor's Subcontractors. Contractor further agrees to cooperate fully and assist the County, upon request, in order to complete any Work under this Project. In such event, the County shall compensate the Contractor as mutually agreed in writing for any such Work after termination.
- 11.2.4 The County may terminate this Contract, in whole or in part, for cause (or "default"). In the event of Contractor's default, the County shall issue a Notice of Default to the Contractor, articulating the items which the County finds to be in default of the requirements of this Agreement. Contractor shall have ten (10) calendar days from receipt of the Notice of Default to remedy deficiencies or submit, in writing, an acceptable plan for remedying the deficiencies identified in said notice. If Contractor fails to remedy such deficiencies, or to submit an acceptable plan for remedying such deficiencies, to the satisfaction of the County within the stated time period, the County shall issue a Notice of Termination, and take over

and prosecute the Work to completion. In such case, Contractor shall be liable to the County for all reasonable additional costs incurred by the County in completion of the Work.

- 11.2.5 Upon receipt of such termination notice Contractor shall immediately stop all Work and shall immediately cause any and all of its Subcontractors and material suppliers at any tier, to immediately stop all work, leaving the construction Site in a safe and secured condition. Contractor shall not be paid for any work performed or costs incurred after the termination date that reasonably could have been avoided. The County may direct Contractor to assign Contractor's right, title and interest under terminated orders or subcontracts to its designee.
- 11.2.6 Contractor shall not remove from the construction Jobsite any materials, equipment, plant or tools that have been paid for by County pursuant to this Contract. Contractor hereby grants the County a free and unimpeded right of access to Contractor's facilities, which shall survive any termination of the Contract, for the purpose of permitting the County to take control of and remove any Work, including but not limited to any Work for which title has vested in the County.
- 11.2.7 For purposes of this Termination provision, Contractor shall be deemed in default if Contractor (1) persistently or repeatedly refuses or fails to perform the Work in a timely manner, (2) fails to supply enough properly skilled Workers, supervisory personnel or proper equipment or materials, (3) fails to make prompt payment to Subcontractors, or for materials or labor, (4) becomes insolvent or becomes the subject of voluntary or involuntary bankruptcy proceedings, (5) persistently disregards laws, ordinances, rules, regulations or orders of any public authority having jurisdiction, or (6) breaches or violates a material provision of this Contract. If the termination is attributable to the default of Contractor, the County shall have the right, without prejudice to any other right or remedy, to take possession of the construction Jobsite and of all materials, equipment, tools, construction equipment and machinery thereon owned by Contractor and may finish the Work by whatever methods it may deem expedient. In such case, Contractor shall not be entitled to receive any further payment until the Work is finished.
- 11.2.8 If the unpaid balance of the Contract Price less any liquidated damages due under this Contract, exceeds the cost of finishing the Work, including compensation for the Project Manager's additional services and expenses made necessary thereby, Contractor shall pay the difference to the County. This obligation for payment shall survive the termination of the Contract.
- 11.2.9 If, after termination by the County for Contractor's default, it is determined by a Court of competent jurisdiction that Contractor was not in default, or that the delay was excusable, the rights and obligations of the parties, including adjustment of the Contract Price, will be the same as if the termination had been issued for the convenience of the County, as provided under Paragraph 11.2.4 above.

# ARTICLE XII WARRANTY AND INDEMNITY

#### 12.1 Warranty

- 12.1.1 Contractor warrants and guarantees to the County that all labor furnished to progress the Work under this Contract shall be competent to perform the tasks undertaken and that the product of such labor shall yield only first-class results and that all materials and equipment furnished under this Contract shall be of good quality, free from faults and defects and in strict conformance with the Contract Documents.
- 12.1.2 Contractor warrants all materials, equipment and labor it furnishes or performs under this Contract against all defects in design, materials and workmanship for a period of one year (or the period of time in any guarantee or warranty provided by any manufacturer or supplier of equipment or materials incorporated into the Work, whichever is later) from and after the date of Final Completion. Contractor shall within ten (10) Days after being notified in writing by the County of any defect in the Work or non-conformance of the Work (Warranty Work), commence and prosecute with due diligence all Work necessary to fulfill the terms of the warranty at its sole cost and expense. Contractor shall act sooner as requested by the County in response to an emergency. In addition, Contractor shall, at its sole cost and expense, repair and replace any portions of the Work (or work of other contractors) damaged by its Warranty Work or which becomes damaged in the course of repairing or replacing Warranty Work. For any Work so corrected, Contractor's obligation hereunder to correct Warranty Work shall be reinstated for an additional one-year period, commencing with the date of acceptance of such corrected Work.

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- 12.1.3 Contractor shall perform such tests as the County may require to verify that any corrective actions, including, without limitation, redesign, repairs, and replacements comply with the requirements of the Contract Documents. All costs associated with such corrective actions and testing, including the removal, replacement, and reinstitution of equipment and materials necessary to gain access, shall be the sole responsibility of Contractor.
- 12.1.4 All warranties and guarantees of subcontractors, suppliers and manufacturers with respect to any portion of the Work, whether express or implied, are deemed to be obtained by Contractor for the benefit of the County, regardless of whether or not such warranties and guarantees have been transferred or assigned to the County by separate Contract and Contractor agrees to enforce such warranties and guarantees, if necessary, on behalf of the County.
- 12.1.5 In the event that Contractor fails to perform its obligations under this Warranty Section, or under any other warranty or guaranty under this Contract, to the reasonable satisfaction of the County, the County shall have the right to correct and replace any defective or non-conforming Work and any work damaged by such work or the replacement or correction thereof at Contractor's sole expense. Contractor shall be obligated to fully reimburse the County for any expenses incurred hereunder upon demand.
- 12.1.6 Failure on the part of the County to reject defective, non-conforming or unauthorized Work shall not release Contractor from its contractual obligations, be construed to mean acceptance of such Work or material by the County, or, after Final Completion, bar the County from recovering damages or obtaining such other remedies as may be permitted by law.
- 12.1.7 No adjustment in the Contract Time or Contract Price will be allowed because of delays in the performance of the Work as a result of correcting defective, non-conforming or unauthorized Work.
- 12.1.8 County and Contractor agree that the provisions of Florida Statute Chapter 558 shall not apply to this Contract.

#### 12.2 Indemnity

- 12.2.1 Contractor shall indemnify and hold harmless the County and its officers and employees ("Indemnified Party"), from liabilities, damages, losses and costs, including, but not limited to, reasonable attorney's fees, to the extent caused by the negligence, recklessness, or intentional wrongful misconduct of Contractor and persons employed or utilized by Contractor in the performance of this Contract.
- 12.2.2 To the extent permitted by, and in accordance with Section 725.06 of the Florida Statues, Contractor further agrees that "damages, losses and costs", includes fines, citations, court judgments, insurance claims, restoration costs or other liability, to the extent caused by the negligence, recklessness, or intentional wrongful misconduct of Contractor and persons employed or utilized by Contractor in the performance of this Contract.
- 12.2.3 To the extent permitted by, and in accordance with Section 725.06 of the Florida Statues, for purposes of indemnity, the "persons employed or utilized by Contractor" shall be construed to include, but not be limited to, Contractor, its staff, employees, subcontractors, all deliverers, suppliers, furnishers of materials or services or anyone acting for, on behalf of, or at the request of Contractor.
- 12.2.4 In Claims against any person or entity indemnified hereunder by an employee of Contractor, any Subcontractor, or subcontractor, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, the indemnification obligation under this Section 11.2 shall not be limited by a limitation on the amount or type of damages, compensation or benefits payable by or for Contractor or any Subcontractor or subcontractor under any workers' compensation acts, disability benefits acts or other employee benefit acts.
- 12.2.5 Contractor's indemnity and hold harmless obligations hereunder shall extend to all Claims against the County by any third party or third-party beneficiary of this Contract and all liabilities, damages, losses and costs related thereto.
- 12.2.6 This indemnification will not be valid in the instance where the loss is caused by the gross negligence, or willful, wanton or intentional misconduct of any Indemnified Party.
- 12.2.7 If any provision(s), or portion(s) of a provision(s) of this Section, or the application thereof to any person or circumstance shall, to any extent, be held to be invalid, illegal or unenforceable for any reason whatsoever, the validity,

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legality and enforceability of the remaining provision(s), or part of the provision(s), shall not in any way be affected or impaired thereby; and shall be interpreted to the fullest extent possible to be enforceable and to give effect to the intent manifested by the provision(s), or portion(s) thereof, held invalid, illegal or unenforceable.

- 12.2.8 Contractor shall further indemnify and hold harmless the County its officers and employees from and against all Claims arising out of any infringement of patent rights or copyrights incident to the use in the performance of the Work or resulting from the incorporation in the Work of any invention, design, process, product, or device not specified in the Contract Documents and shall defend such Claims in connection with any alleged infringement of such rights.
- 12.2.9 The indemnification provisions of this Section 11.2 shall survive expiration or earlier termination of this Contract.

### ARTICLE XIII INSURANCE AND BONDS

# 13.1 Contractor's Insurance Requirements

- 13.1.1 All insurance policies shall be satisfactory to the County and be issued by companies authorized and duly licensed to transact business in the State of Florida. Contractor shall furnish proof of insurance to the County prior to execution of this Contract. No Work shall commence under this Contract until Contractor has obtained all insurance coverages required under this section. Certificates of insurance shall clearly indicate Contractor has obtained insurance of the type, amount, and classification as required by this Contract. Required insurance coverage shall be maintained in force, including coverage for Additional Insureds, until Final Completion of all Work including Warranty Work.
- 13.1.2 No less than ten (10) days written notice shall be provided to the County prior to cancellation, non-renewal or any material change of required insurance policies. Yearly renewal certificates shall be provided to the County within thirty (30) days of expiration of the current policy.
- 13.1.3 The types and amounts of insurance required under this Contract do not in any way limit the liability of Contractor including under any warranty or indemnity provision of this Contract or any other obligation whatsoever Contractor may have to the County or others. Nothing in this Contract limits Contractor to the minimum required insurance coverages found in this Article XIII.

# 13.2 Additional Insured Endorsements and Certificate Holder

The term "Additional Insured", as used in this Contract, shall mean St. John's County, its elected officials, officers, employees, agents and representatives. Certificates of insurance shall specifically name each Additional Insured for all policies of insurance except Workers' Compensation and Professional Liability. A copy of the endorsement showing the required coverages must accompany the certificate of insurance.

Certificate Holder Address: St. Johns County, a political subdivision of the State of Florida

500 San Sebastian View St. Augustine, FL 32084 Attn: Purchasing Division

#### 13.3 Workers Compensation

Contractor shall procure and maintain during the life of this Contract, adequate Workers' Compensation Insurance in at least such amounts as is required by law for all of its employees per Florida Statute 440.02.

# 13.4 Commercial General Liability

Contractor shall procure and maintain during the life of this Contract, Comprehensive General Liability Insurance with minimum limits of \$1,000,000 per occurrence, \$2,000,000 aggregate, including bodily injury (including wrongful death), property damage, products, personal & advertising injury, and completed operations. This insurance must provide coverage for all Claims that may arise from the services and/or operations completed under this Contract, whether such services or operations are by Contractor or anyone directly or indirectly employed by them. Such insurance(s) shall also be primary and non-contributory with regard to insurance carried by the Additional Insureds.

# 13.5 Automobile Liability

Contractor shall procure and maintain during the life of this Contract, Comprehensive Automobile Liability Insurance with minimum limits of \$2,000,000 combined single limit for bodily injury and property damage liability and insuring liability

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arising out of or in any way related directly or indirectly to the ownership, maintenance or use of any owned, non-owned or rented/hired automobiles.

# 13.6 Additional Coverages

# ONLY THE SUBSECTIONS CORRESPONDING TO ANY CHECKED BOX IN THIS PARAGRAPH 12.6 WILL APPLY TO THIS CONTRACT.

# 13.6.1 Professional Liability.

- 13.6.1.1 Contractor shall procure and maintain, during the life of this Contract, Professional Liability or Errors and Omissions Insurance with minimum limits of \$1,000,000 with 10-year tail coverage starting upon Final Completion. Contractor's professional liability policy should not have an exclusion for environmental compliance management or construction management professionals.
- 13.6.1.2 In the event that Contractor employs professional engineering or land surveyor services for performing field engineering or preparing design calculations, plans, and specifications, Contractor shall require the retained engineers and land surveyors to carry professional liability insurance with limits not less than \$1,000,000 each claim with respect to negligent acts, errors, or omissions in connection with professional services to be provided under this Contract.

#### 13.6.2 ☐ Builders Risk.

- a. Contractor shall procure and maintain Builder's Risk ("all risk") insurance on a replacement cost basis. The amount of coverage shall be equal to the full replacement cost on a completed value basis, including periodic increases or decreases in values through change orders.
- 13.6.2.2 The Builder's Risk policy shall identify the County as the sole loss payee. The policy shall name as insured the County, Contractor and its subcontractors of every tier. Each insured shall waive all rights of subrogation against each of the other insured to the extent that the loss is covered by the Builder's Risk Insurance. The Builder's Risk policy shall be primary and any self-insurance maintained by the County in not contributory. The Builder's Risk policy shall not include a co-insurance clause. This coverage shall not be lapsed or cancelled because of partial occupancy by the County prior to Final Completion of the Work.

#### 13.6.2.3 The Builder's Risk insurance shall:

- a. insure against at least the following perils or causes of loss: fire; lightning; windstorm; riot; civil commotion; terrorism; vehicle impact; aircraft; smoke; theft; vandalism and malicious mischief; mechanical breakdown, boiler explosion, and artificially generated electric current; earthquake; volcanic activity, and other earth movement; flood; collapse; explosion; debris removal including demolition as may be reasonably necessary; and water damage (other than that caused by flood).
- b. cover, as insured property, at least the following: (i) the Work and all appurtenances, materials, supplies, fixtures, machinery, apparatus, equipment and other property of a similar nature that are to be incorporated into or used in the preparation, fabrication, construction, erection, or completion of the Work including County furnished or assigned property; (ii) spare parts inventory required within the scope of the Contract; and (iii) temporary works which are not intended to form part of the permanent constructed Work but which are intended to provide working access to the Jobsite, or to the Work under construction, or which are intended to provide temporary support for the Work under construction, including scaffolding, form work, fences, shoring, falsework, and temporary structures.
- c. extend to cover damage or loss to insured property (i) while in transit; and (ii) while in temporary storage at the Jobsite or in a storage location outside the Jobsite (but not including property stored at the premises of a manufacturer or supplier).
- d. include (i) performance/start-up and hot testing; (ii) soft costs (e.g. design and engineering fees, code updates, permits, bonds, insurances, and inspection costs); and (iii) costs of funding or financing when a covered risk causes delay in completing the Work.

13.6.3 The Builder's Risk Insurance may have a deductible clause. Contractor shall be responsible for paying any and all deductible costs. Notwithstanding anything to the contrary set forth above, the deductible for coverage of all perils and causes of loss enumerated in subparagraph 12.6.2.3 above shall not exceed \$250,000.

# 13.7 Other Requirements

The required insurance limits identified in Sections 12.4, 12.5, and 12.6 above may be satisfied by a combination of a primary policy and/or Umbrella or Excess Liability Insurance policy. Contractor shall require each lower-tier subcontractor to comply with all insurance requirements appropriate for its scope of work, and any deficiency shall not relieve Contractor of its responsibility herein. Upon written request, Contractor shall provide County with copies of lower-tier subcontractor certificates of insurance.

Providing and maintaining adequate insurance coverage is a material obligation of Contractor. County has no obligation or duty to advise Contractor of any non-compliance with the insurance requirements contained in this Section. If Contractor fails to obtain and maintain all of the insurance coverages required herein, Contractor shall indemnify and hold harmless the Additional Insureds from and against any and all Claims that would have been covered by such insurance had Contractor complied with its obligations herein.

County reserves the right to adjust the above minimum insurance requirements or require additional insurance coverages to address other insurable hazards.

#### 13.8 Payment and Performance Bonds

Contractor shall execute, furnish the County with, and record in the public records of St. John's County, a Payment and Performance Bond in accordance with the provisions of Sections 255.05 and 287.0935 Florida Statutes, in an amount no less than the Contract Price. Such Payment and Performance Bond shall be conditioned upon the successful completion of all work, labor, services, equipment and materials to be provided and furnished hereunder, and the payment of all subcontractors, materialmen, and laborers. Said bond shall be subject to the approval of the Board of County Commissioners of St. John's County, Florida. In accordance with Section 255.05, F.S., the County may not make a payment to Contractor until Contractor has provided the County a certified copy of the recorded bond.

#### ARTICLE XIV MISCELLANEOUS

#### 14.1 Independent Contractor

Contractor represents that it is fully experienced and properly qualified, licensed, equipped, organized, and financed to perform the Work under this Contract. Contractor shall act as an independent contractor and not as an agent in performing this Contract and shall maintain complete control over its employees and all of its Subcontractors and suppliers of any tier. Nothing contained in this Contract or any lower-tier subcontract or purchase order awarded by Contractor shall create any contractual relationship between any such subcontractor or supplier and the County. Contractor shall perform all Work in accordance with the requirements of this Contract and in accordance with its own methods subject to compliance with this Contract.

#### 14.2 Examination of Contractor's Records

The County or its authorized representative shall, until the expiration of five (5) years after final payment under this Contract, have access to, and the right to examine any directly pertinent books, documents, papers and records of Contractor involving transactions relating to this Contract, and to make copies, excerpts and transcriptions thereof. If any such examination reveals that Contractor has overstated any component of the Contract Price, Change Order, Claim, or any other County payment obligation arising out of this Contract, then Contractor shall, at the election of the County, either immediately reimburse to the County or offset against payments otherwise due Contractor, the overstated amount plus interest. The foregoing remedy shall be in addition to any other rights or remedies the County may have.

# 14.3 Backcharges

Upon the County's notification to undertake or complete unperformed Work such as cleanup or to correct defective or non-conforming services, equipment, or material (Backcharge Work), if Contractor states or by its actions indicates it is unable or is unwilling to immediately proceed and/or complete the Backcharge Work in an agreed time; the County may perform such Backcharge Work by the most expeditious means available and backcharge Contractor for any and all costs thereby incurred by the County.

The County shall separately invoice or deduct and retain from payments otherwise due to Contractor the costs for Backcharge Work. The County's right to backcharge is in addition to any and all other rights and remedies provided in this Contract or by law. The County's performance of the Backcharge Work shall not relieve Contractor of any of its responsibilities under this Contract and Contractor shall be responsible for the Backcharge Work as if it were its own.

# 14.4 Applicable Law

Contractor and the Work must comply with all Applicable Law and the requirements of any applicable grant agreements.

#### 14.5 Governing Law & Venue

The Contract shall be governed by the laws of the State of Florida. Venue for any administrative and/or legal action arising under the Contract shall be St. Johns County, Florida.

# 14.6 Assignment

Contractor shall not sell, assign or transfer any of its rights, duties or obligations under the Contract, or under any Change Order issued pursuant to the Contract or make an assignment or transfer of any amounts payable to Contractor under the Contract, without the prior written consent of the County. In the event of any assignment, Contractor remains secondarily liable for performance of the Contract, unless the County expressly waives such secondary liability. The County may assign the Contract with prior written notice to Contractor of its intent to do so. This Contract may be assumed by and shall inure to the benefit of the County's successors and assigns without the consent of Contractor.

#### 14.7 Severability

If a court deems any provision of the Contract void, invalid or unenforceable, that provision shall be enforced only to the extent that it is not in violation of law or is not otherwise unenforceable and all other provisions shall remain in full force and effect.

#### 14.8 Section Headings

The section and other headings contained in this Contract are for reference purposes only and shall not affect the meaning or interpretation of this Contract.

# 14.9 Disclaimer of Third-Party Beneficiaries

This Contract is solely for the benefit of County and Contractor and no right or cause of action shall accrue to or for the benefit of any third party not a formal party hereto. Nothing in this Contract, expressed or implied, is intended or shall be construed to confer upon or give any person or entity other than County and Contractor, any right, remedy, or Claim under or by reason of this Contract or any provisions or conditions hereof; and all of the provisions, representations, covenants and conditions herein contained shall inure to the sole benefit of and shall be binding upon County and Contractor.

#### 14.10 Waiver; Course of Dealing

The delay or failure by the County to exercise or enforce any of its rights or remedies under this Contract shall not constitute or be deemed a waiver of the County's right thereafter to enforce those rights or remedies, nor shall any single or partial exercise of any such right or remedy preclude any other or further exercise thereof or the exercise of any other right or remedy. The conduct of the parties to this Contract after the Effective Date shall not be deemed a waiver or modification of this Contract.

#### 14.11 No Waiver of Sovereign Immunity

Nothing herein is intended to serve as a waiver of sovereign immunity by any agency or political subdivision to which sovereign immunity may be applicable or of any rights or limits to liability existing under Section 768.28, Florida Statutes. This section shall survive the termination of all performance and obligations under this Contract and shall be fully binding until such time as any proceeding brought on account of this Contract is barred by any applicable statute of limitations.

# 14.12 Execution in Counterparts

This Contract may be executed in counterparts, each of which shall be an original document, and all of which together shall constitute a single instrument. The parties may deliver executed counterparts by e-mail transmission, which shall be binding. In the event this Contract is executed through a County-approved electronic signature or online digital signature service (such as DocuSign), such execution shall be valid, effective and binding upon the party so executing. Execution and delivery of an executed counterpart of this Contract and/or a signature page of this Contract by electronic image scan transmission (such as a "pdf" file) or through a County approved electronic signature service will be valid and effective as delivery of a

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manually executed counterpart of this Contract.

#### 14.13 Entire Contract

This Contract for the Work, comprised of the Contract Documents enumerated herein, constitutes the entire Contract between the Parties relating to the subject matter hereof and supersedes all prior or contemporaneous Contracts, negotiations, discussions and understandings, oral or written. This Contract may not be amended or modified except in writing, as provided herein and signed by authorized representatives of both parties.

#### 14.14 Survival

The provisions of the Contract Documents which by their nature survive termination of the Contract, including without limitation all warranties, indemnities, insurance, payment obligations, and the County's right to audit Contractor's books and records, shall in all cases survive the expiration or earlier termination of this Contract.

# 14.15 Employment Eligibility and Mandatory Use of E-Verify

As a condition precedent to entering into this Contract, and in accordance with section 448.095, F.S., Contractor and its subcontractors shall register with and use the E-Verify system to verify the work authorization status of all employees hired on or after January 1, 2021.

- a. Contractor shall require each of its subcontractors to provide Contractor with an affidavit stating that the subcontractor does not employ, contract with, or subcontract with an unauthorized alien. Contractor shall maintain a copy of such affidavit for the duration of this Contract.
- b. The County, Contractor, or any subcontractor who has a good faith belief that a person or entity with which it is contracting has knowingly violated section 448.09(1), F.S. or these provisions regarding employment eligibility shall terminate the contract with the person or entity.
- c. The County, upon good faith belief that a subcontractor knowingly violated these provisions regarding employment eligibility, but Contractor otherwise complied, shall promptly notify Contractor and Contractor shall immediately terminate the contract with the subcontractor.
- d. The County and Contractor hereby acknowledge and mutually agree that, a contract terminated pursuant to these provisions regarding employment eligibility is not a breach of contract and may not be considered as such. Any contract terminated pursuant to these provisions regarding employment eligibility may be challenged in accordance with section 448.095(2)(d), F.S.
- e. Contractor acknowledges that, in the event that the County terminates this Contract for Contractor's breach of these provisions regarding employment eligibility, then Contractor may not be awarded a public contract for at least one (1) year after such termination. Contractor further acknowledges that Contractor is liable for any additional costs incurred by the County as a result of the County's termination of this Contract for breach of these provisions regarding employment eligibility.
- f. Contractor shall incorporate in all subcontracts made pursuant to this Contract the provisions contained herein regarding employment eligibility.

# 14.16 Equal Employment Opportunity

During the performance of this Contract, Contractor agrees as follows:

14.16.1 Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, disability, age, sex (including sexual orientation and gender identity/expression), national origin (including limited English proficiency), marital status, or familial status. Contractor will take affirmative action to ensure that applicants and employees are treated during employment without regard to their race, color, religion, disability, sex, age, national origin, ancestry, marital status, sexual orientation, gender identity or expression, familial status, genetic information or political affiliation. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertisement, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause.

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14.16.2 Contractor will, in all solicitations or advertisements for employees placed for, by, or on behalf of Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, sexual orientation, gender identity or expression, familial status, or genetic information.

Contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with Contractor's legal duty to furnish information.

Contractor will send to each labor union or representatives of workers with which it has a collective bargaining Contract or other contract or understanding, a notice to be provided by the County, advising the labor union or workers' representative of Contractor's commitments under Section 202 of Executive Order 11246 of September 24, 1965, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.

Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to its books, records, and accounts by the County and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

In the event of Contractor's noncompliance with the nondiscrimination clauses of this Contract or with any of such rules, regulations, or orders, this Contract may be cancelled, terminated or suspended in whole or in part and Contractor may be declared ineligible for further contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

14.16.8 Contractor will include the provisions of paragraphs 14.16.1 through 14.16.8 in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. Contractor will take such action with respect to any subcontractor or vendor as may be directed to the Secretary of Labor as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that in the event Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction, Contractor may request the United States to enter into such litigation to protect the interest of the United States.

#### 14.17 Public Records

14.17.1 Contractor shall comply and shall require all of its Subcontractors to comply with the State of Florida's Public Records Statute (Chapter 119), specifically to:

- (1) Keep and maintain public records that ordinarily and necessarily would be required by the County in order to perform the Services;
- (2) Upon request from the County's custodian of public records, provide the County with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost as provided in Chapter 119, Florida Statutes, or as otherwise provided by Applicable Law;
- (3) Ensure that public records related to this Contract that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by Applicable Law for the duration of this Contract and following expiration of this Contract, or earlier termination thereof, if Contractor does not transfer the records to the

County; and

- (4) Upon completion of this Contract, or earlier termination thereof, transfer, at no cost, to the County all public records in possession of Contractor or keep and maintain for inspection and copying all public records required by the County to perform the Work.
- 14.17.2 If Contractor, upon expiration of this Contract or earlier termination thereof i) transfers all public records to the County, Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements; and ii) keeps and maintains public records, Contractor shall meet all Applicable Law and requirements for retaining public records. All records stored electronically must be provided to the County, upon request from the County's custodian of public records, in a format that is compatible with the County's information technology systems.
- 14.17.3 Failure by Contractor to comply with the requirements of this section shall be grounds for immediate, unilateral termination of this Contract by the County.

IF CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO ITS DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT: (904) 209-0805, PUBLICRECORDS@SJCFL.US, 500 SAN SEBASTIAN VIEW, ST. AUGUSTINE, FLORIDA 32084

# 14.18 Anti-Bribery

Contractor and its Subcontractors shall at all times during the term of this Contract comply with all anti-bribery and corruption laws that are applicable to the performance of this Contract. Contractor represents that it has not, directly or indirectly, taken any action which would cause it to be in violation of Chapter 838 of the Florida Statutes. Contractor shall immediately notify the County of any violation (or alleged violation) of this provision.

#### 14.19 Convicted and Discriminatory Vendor Lists, and Scrutinized Companies

- 14.19.1 Contractor warrants that neither it nor any Subcontractor is currently on the convicted vendor list or the discriminatory vendor list maintained pursuant to Sections 287.133 and 287.134 of the Florida Statutes, or on any similar list maintained by any other state or the federal government. Contractor shall immediately notify the County in writing if its ability to perform is compromised in any manner during the term of the Contract.
- 14.19.2 Section 287.135 of the Florida Statutes prohibits agencies from contracting with companies for goods or services that are on the Scrutinized Companies that Boycott Israel List, or with companies that are engaged in a boycott of Israel, and from contracting with companies for goods or services of \$1,000,000 or more that are on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or are engaged in business operations in Cuba or Syria. The lists are created pursuant to \$215.473 and \$215.4725, F.S. By execution of this Contract, Contractor certifies that it is not listed on the Scrutinized Companies that Boycott Israel List, the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, and is not engaged in a boycott of Israel or engaged in business operations in Cuba or Syria, and understands that pursuant to \$287.135, F.S., the submission of a false certification may subject Contractor to civil penalties, attorney's fees, and/or costs. In accordance with \$287.135, F.S., the County may terminate this Contract if a false certification has been made, or the Contractor is subsequently placed on any of these lists, or engages in a boycott of Israel or is engaged in business operations in Cuba or Syria.

#### 14.20 Written Notice

Any and all notices, requests, consents, approvals, demands, determinations, instructions, and other forms of written communication under this Contract shall be validly given when delivered as follows:

i. Hand delivered to Contractor's Authorized Representative or hand delivered during normal business hours and addressed as shown below, or

ii. Delivered by U.S. Mail, electronic mail or commercial express carrier, (postage prepaid, delivery receipt requested), to the following addresses:

St. Johns County 500 San Sebastian View St. Augustine, FL 32084 Attn: Leigh A. Daniels

Email Address: <a href="mailto:ldaniels@sjcfl.us">ldaniels@sjcfl.us</a>

S.E. Cline Construction, Inc. P.O. Box 354425 Palm Coast, FL 32135

Attn: Eric Rush, Vice President

Email Address: marine@clineconstruction.net

With a copy to:

St. Johns County Office of the County Attorney 500 San Sebastian View St. Augustine, FL 32084

Email Address: jferguson@sjcfl.us

Notices shall be deemed to have been given on the date of delivery to the location listed above without regard to actual receipt by the named addressee. County and Contractor may each change the above addresses at any time upon prior written notice to the other party.

\*\*\*\*\*\*

The authorized representatives hereto have executed this Contract effective as of the Effective Date. Contractor's authorized representative executing this Contract represents that he or she is duly authorized to execute this Contract on behalf of Contractor.

| County:   | Contractor:                                       |
|---|---|
| St. Johns County (Seal) (Typed Name)                                    | S.E. Cline Construction, Inc. (Seal) (Typed Name) |
| By:(Signature of Authorized Representative)                             | By:(Signature of Authorized Representative)       |
| Leigh A. Daniels(Printed Name)  | (Printed Name)                                    |
| Purchasing Manager (Title)  | (Title)   |
| (Date of Execution)   | (Date of Execution)                               |
| ATTEST:<br>St. Johns County, Fl<br>Clerk of Circuit Court & Comptroller |   |
| By:(Deputy Clerk)   |   |
| (Date of Execution)   |   |
| Legally Sufficient:   |   |
| (Office of County Attorney)   |   |
| (Date of Execution)   |   |

# FORM 1 CERTIFICATION OF PAYMENTS TO SUBCONTRACTORS

| Contract No.   | 23-MCA-SEC-19156   |
|----------------|--|
| Project Title: | Alpine Groves Park Shoreline Restoration - FDEP #23FRP10 |

The undersigned Contractor hereby swears under penalty of perjury that:

- 1. Contractor has paid all Subcontractors all undisputed contract obligations for labor, services, or materials provided on this Project within the time period set forth in Sections 218.73 and 218.735, Florida Statutes, as applicable.
- 2. The following Subcontractors have not been paid because of disputed contractual obligations; a copy of the notification sent to each, explaining the good cause why payment has not been made, is attached to this form:

| Subcontractor Name and Address | Date of Disputed Invoice | Amount in Dispute |
|--------------------------------|--------------------------|-------------------|
|                                |                          |                   |
|                                |                          |                   |
|                                |                          |                   |
|                                |                          |                   |

Contractor's Authorized Representative executing this Certification of Payments to Subcontractors represents that he or she is duly authorized to execute this Certificate, or if executing on behalf of another, is authorized to do so and that such Authorized Representative is legally bound.

| Dated                             | , 20                         | Contractor   |                             |
|-----------------------------------|------------------------------|--|-----------------------------|
|                                   |                              | By:(Signature)   |                             |
|                                   |                              | By:(Name and Title)                                      |                             |
| STATE OF                          | )<br>) SS.                   |  |                             |
| COUNTY OF _                       | )                            |  |                             |
| The foregoing i notarization, thi | nstrument was acknown day of | owledged before me, by means of $\square$ phy, $20$ , by | vsical presence or □ online |
| who is personal did (did not) tak |                              | ho has produced  | as identification and who   |
|                                   |                              | NOTARY PUBLIC:   |                             |
|                                   |                              | Signature:   |                             |
|                                   |                              | Print Name:  |                             |
|                                   |                              | (NOTARY SEAL)  |                             |
|                                   |                              | My commission expires:                                   |                             |

#### FORM 2

# CONTRACTOR'S FINAL RELEASE AND WAIVER OF LIEN

| Owner: St. Johns County (hereafter "County")                             | County Department/Division: |
|--|-----------------------------|
| Contract No.: 23-MCA-SEC-19156   | Contractor Name:            |
| <b>Project:</b> Alpine Groves Park Shoreline Restoration - FDEP #23FRP10 | Contractor Address:         |
| Project Address:   | Contractor License No.:     |
| Payment Amount:  | Amount of Disputed Claims:  |

The undersigned has been paid in full for all labor, work, services, materials, equipment, and/or supplies furnished to the Project or to the County and does hereby waive and release any notice of lien, any right to mechanic's lien, any bond right, any claim for payment and any rights under any similar ordinance, rule or statute related to a claim or payment rights the undersigned has on the above described Project, except for the payment of Disputed Claims, if any, described below.

The undersigned warrants that he or she either has already paid or will use the monies received from this final payment to promptly pay in full all of its laborers, subcontractors, materialmen and suppliers for all labor, work, services, materials, equipment, or supplies provided for or to the above referenced Project.

Before any recipient of this document relies on it, the recipient should verify evidence of payment to the undersigned.

**Disputed Claims**: The following invoices, pay applications, retention, or extra work are reserved by undersigned from this final payment (if there are no Disputed Claims enter "None"):

|                            | None                    |     |
|----------------------------|-------------------------|-----|
| Signed this day of 20      |                         | - , |
| Signed thisday of, 20_ By: | Contractor/Company Name |     |
|                            | Signature               |     |
|                            | Printed Name  Title     |     |

NOTICE: THIS DOCUMENT WAIVES RIGHTS UNCONDITIONALLY AND STATES THAT YOU HAVE BEEN PAID FOR GIVING UP THOSE RIGHTS. THIS DOCUMENT IS ENFORCEABLE AGAINST YOU IF YOU SIGN IT TO THE EXTENT OF THE PAYMENT AMOUNT OR THE AMOUNT RECEIVED.

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#### **NOTICE OF INTENT TO AWARD**

December 4, 2023

IFB No: 1538; Alpine Groves Park Shoreline Restoration - FDEP 23FRP10

St. Johns County hereby issues this Notice of Intent to Award a contract to S.E. Cline Construction, Inc. as the lowest, responsive, responsible Bidder under the above referenced Invitation for Bids.

Any actual Bidder, Proposer or Supplier who is aggrieved in connection with the Notice of Intent to Award a Contract, where such grievance is asserted to be the result of a violation of the requirements of the St. Johns County Purchasing Policy and associated procedures, or any applicable provision of law by the officers, agents, or employees of the County, may file a Protest to the Director of Purchasing & Contracts. The Protest must be made in writing and filed by 4:00PM on the fifth business day following the date of the posting of the Notice of Intent to Award, and must be submitted in accordance with Section 13, SJC Purchasing Policy.

Should no Protest be received in response to this Notice the County will proceed with award of a Contract in accordance with SJC Purchasing Policy.

Please forward all correspondence, requests or inquiries directly to Diana M. Fye, BAS, NIGP-CPP, CPPB, via email at <a href="mailto:dfye@sjcfl.us">dfye@sjcfl.us</a> or phone at 904-209-0162.

St. Johns County, FL

**Board of County Commissioners** 

**Purchasing Division** 

Leigh A. Darliels, CPPB Purchasing Manager Idaniels@sicfl.us

(904) 209-0154 - Direct



**BID NUMBER: 1538** 

# ST. JOHNS COUNTY, FL BID TABULATION

**OPENING DATE:** 

12/6/2023

OPENED BY: VERIFIED BY:

Diana M. Fye S Kayla Miller

**POSTING DATE:** 

12/1/23

| BIDDERS  | Base Bid<br>Not-to-Exceed Price | Alternate<br>Not-To-Exceed Price | Total Project<br>Not-To-Exceed Price<br>(Base Bid + Alternate) |                |       |
|--|---------------------------------|----------------------------------|--|----------------|-------|
| Turnbull Environmental Inc.                            | \$349,000.00                    | \$48,500.00                      | \$397,500.00   | Non-Responsive | <br>  |
| S.E. Cline Construction, Inc.                          | \$524,667.07                    | \$134,482.74                     | \$659,149.81   |                |       |
| England Classic Homes Inc.<br>dba England Construction | \$449,800.00                    | \$210,050.00                     | \$659,850.00   | Non-Responsive | <br>: |
| GRSC, Inc.   | \$597,989.20                    | \$64,260.80                      | \$662,250.00   | Non-Responsive |       |
| East Coast Marine Construction and Design              | \$682,693.70                    | \$147,331.75                     | \$830,025.45   |                |       |
| Sea & Shoreline LLC                                    | \$882,784.00                    | \$98,672.00                      | \$981,456.00   |                |       |
| Hayward Construction Group, LLC                        | \$830,684.00                    | \$219,283.00                     | \$1,049,967.00   |                |       |
| CGC, Inc.  | \$1,004,772.00                  | \$303,975.00                     | \$1,308,747.00   |                |       |
|  |                                 |                                  |  |                |       |

Any actual Bidder who is aggrieved in connection with the Notice of Intent to Award, where such grievance is asserted to be the result of a violation of the requirements of the County's Purchasing Policy and associated procedures, or any applicable provision of law by the officers, agents, or employees of the County, may file a Protest with the Assistant Director of Purchasing & Contracts. The Protest must be submitted in writing, accompanied by a security in the form of a Protest Bond, by 4:00PM on the fifth business day following the date of the posting of the Notice of Intent to Award.

All public records shall become available for inspection and copying pursuant to Chapter 119, Florida Statutes.

AND TITLE Alpine Groves Park Shoreline Restoration - FDEP 23FRP10

# OFFICIAL COUNTY BID FORM ST. JOHNS COUNTY, FLORIDA

| PROJECT:                     | ALPINE GROVES PARK  | SHORELINE RE                       | STORATION - FDEP #23FRP1  | 0   |   |
|------------------------------|---|------------------------------------|---|---|---|
| TO:                          | THE BOARD OF CO   | JNTY COMMIS                        | SIONERS OF ST. JOHNS COUN   | ITY, FLORIDA                              |   |
|                              | DATE SUBMITTED:   | November                           | 29, 2023  |   |   |
|                              |   |                                    | BID PROPOSAL OF   |   |   |
| S.E. C                       | line Construction, Inc.                                     |                                    |   |   |   |
| Full Legal (                 | Company Name  |                                    |   |   |   |
| PO Bo                        | ox 354425 Palm Coast  | FL 32135                           | 386.446.6444  | 386.446.                                  | 6481  |
| Mailing Ad                   | dress   |                                    | Telephone Number  | Fax Num                                   | ber   |
| Specification<br>Florida, th | ons entitled for <u>IFB No: 1</u><br>e undersigned proposes | 1538; Alpine G<br>to furnish all r | ets of the project, and having<br>roves Park Shoreline Restora<br>naterials, labor and equipme<br>s to submit the following Bid | tion - FDEP #23FRF<br>nt, supervision and | 210 in St. Johns County, all other requirements |
| BASE BID I                   | NOT-TO-EXCEED PRICE: (                                      |                                    |   |   |   |
|                              | \$_   | 524                                |   | <del></del>                               |   |
|                              |   | Total Base B                       | id Not-To-Exceed Price (Num   | erical)                                   |   |
| _ <u>Fi</u>                  | <del></del>   |                                    | sand, Six Hundred Sixt<br>ceed Price (Amount written o  |   | <u>07</u> /100 Dollars                          |
| ALTERNAT                     | E NOT-TO-EXCEED PRICE                                       | E: (As per plans                   | and specifications)   |   |   |
| 1                            | \$_   | 134                                | ,482.74<br>Not-To-Exceed Price (Numer   |   |   |
|                              |   | Alternate                          | Not-To-Exceed Price (Numer  | ical)                                     |   |
| _O <sub>1</sub>              |   |                                    | nd, Four Hundred Eigh<br>ed Price (Amount written or  |   | 74/100 Dollars                                  |
| TOTAL PRO                    | OJECT NOT-TO-EXCEED F                                       | PRICE: (Base Bio                   | d Not-To-Exceed Price + Alter   | nate Not-To-Exceed                        | d Price)  |
|                              | \$  | 659                                | ,149.81   |   |   |
|                              |   | Total Projec                       | ct Not-To-Exceed Price (Num   | erical)                                   |   |
| Six                          |   |                                    | <u>, One Hundred Forty-n</u><br>ceed Price (Amount written o  |   | 81 /100 Dollars                                 |
| The Total                    | Base Bid and Alternate N                                    | ot-To-Exceed                       | Prices submitted above shall  | include any and all                       | fees, taxes, surcharges,                        |

and any other costs associated with performing the work required by this Contract. The Total Base Bid and Alternate Not-To-Exceed Prices above shall be the final price charged to the County for work performed.

The Not-To-Exceed Bid Prices offered in this Bid Proposal shall remain firm for a period of ninety (90) days from the Bid opening date.

During the preparation of the Bid, the following addenda, if any, were received:

No.: 1 Date Received: 10/23/2023

No.: 2 Date Received: 10/24/2023

No.: 3 Date Received: 11/7/2023

4 11/15/2023

We, the undersigned, hereby declare that no person or persons, firm or corporation, other than the undersigned are interested, in this proposal, as principals, and that this proposal is made without collusion with any person, firm or corporation, and we have carefully and to our satisfaction examined the IFB Documents and Project Specifications.

We have made a full examination of the location of the proposed work and the sources of supply of materials, and we hereby agree to furnish all necessary labor, equipment and materials, fully understanding that any quantities shown therewith are approximate only, and that we will fully complete all requirements therein as prepared by the County, within the same time limit specified in the IFB Documents as indicated above.

If the Undersigned is notified of the acceptance of this Bid Proposal by the Board within ninety (90) calendar days for the time set for the opening of Bids, the Undersigned further agrees, to execute a contract for the above work within ten (10) days after notice that his Bid has been accepted for the above stated compensation in the form of a Contract presented by the County.

The Undersigned further agrees that security in the form of a Bid Bond, certified or cashier's check in the amount of not less than **five percent** (5%) of Total Project Not-To-Exceed Price, payable to the County, accompanies this Bid; that the amount is not to be construed as a penalty, but as liquidated damages which said County will sustain by failure of the Undersigned to execute and deliver the Contract and Bond within ten (10) days of the written notification of the Award of the Contract to him; thereupon, the security shall become the property of the County, but if this Bid is not accepted within ninety (90) days of the time set for the submission of Bids, or if the Undersigned delivers the executed Contract upon receipt, the Security shall be returned to the Bidder within seven (7) working days.

# CORPORATE/COMPANY S.E. Cline Construction, Inc. Full Legal Company Name/ Eric Rush, Vice President Signature of Authorized Representative (Name & Title typed or printed) Signature of Authorized Representative (Name & Title typed or printed) PO Box 354425 Address: Telephone No.: (386) 446-6444 Fax No.: (386) 446-6481 Email Address for Authorized Company Representative: marine@clineconstruction.net DUNS #: 948223599 Federal I.D. Tax Number: 59-3370544 (If applicable) **INDIVIDUAL** (Signature) (Name typed or printed) (Title) Address: Telephone No.: ( ) Fax No.: Email Address: \_ Federal I.D. Tax Number:

Each Bidder must submit all required forms and attachments. Failure to submit any required document may be grounds for disqualification due to non-responsiveness.

Submittal Requirements: Official County Bid Form, and all Attachments must be completed; along with a fully acknowledged copy of each Addendum applicable to this IFB and submitted with each copy of the Bid Proposal.

# ATTACHMENT "A" - REIVSED PER ADDENDUM #3

#### **SCHEDULE OF VALUES**

Bidder shall complete and submit with their Bid this Schedule of Values to demonstrate the breakdown of costs included in the submitted Total Not-To-Exceed amount. Quantities provided herein are estimates only, presented for establishing the total value of the Bid. Actual cost of the project will be based on the unit prices and actual quantities for work satisfactorily completed in accordance with the provisions of the awarded contract.

|      | BASE B  | ID ITEMS           |            |              |               |
|------|---|--------------------|------------|--------------|---------------|
| ltem | Description   | Unit of<br>Measure | Quantity   | Unit Cost    | Total Cost    |
| 1    | Mobilization and Demobilization   | LS                 | 1          | \$ 85,166.03 | \$ 85,166.03  |
| 2    | Clearing and Grubbing   | LS                 | 1          | \$ 60,853.75 | \$ 60,853.75  |
| 3.1  | Provision and Delivery of Fill  | TON                | 368        | \$ 98.93     | \$ 36,406.24  |
| 3.2  | Grading   | LS                 | 1          | \$ 30,697.50 | \$ 30,697.50  |
| 4.1  | Rock Revetment – Filter Fabric  | SY                 | 970        | \$ 13.60     | \$ 13,192.00  |
| 4.2  | Rock Revetment – 1-Foot Layer of Bedding<br>Stone (Revised Per Addendum #3) | TON                | 430        |              | \$ 65,544.90  |
| 4.3  | Rock Revetment – Armor Stone  | TON                | 1,070      | \$ 149.93    | \$ 160,425.10 |
| 5    | Wood Fence  | LF                 | 320        | \$ 58.99     | \$ 18,876.80  |
| 6    | Plantings (wetland vegetation: 4-inch plants of Sandcord (Spartina Bakeri)  | EA                 | 2,900      | \$ 5.49      | \$ 15,921.00  |
| 7    | Site Restoration  | LS                 | 1          | \$ 37,583.75 | \$ 37,583.75  |
|      | TOTAL BASE B  | ID (ITEMS :        | L THRU 7): | \$           | 524,667.07    |
|      | ALTERNAT  | E BID ITEM         | <b>.</b>   | <del> </del> | * a           |
| Item | Description   | Unit of            | Quantity   | Unit Cost    | Total Cost    |
|      |   | Measure            |            |              |               |
| 1.A  | Mobilization and Demobilization   | LS                 | 1          | \$ 35,220.66 | \$ 35,220.66  |
| 2A   | Clearing and Grubbing   | LS                 | 1          | \$ 13,291.25 | \$ 13,291.25  |
| 3.1A | Provision and Delivery of Fill  | TON                | 15         | \$ 361.58    | \$ 5,423.70   |
| 3.2A | Grading   | LS                 | 1          | \$ 5,116.25  | \$ 5,116.25   |
| 4.1A | Rock Revetment – Filter Fabric  | SY                 | 111        | \$ 35.08     | \$ 3,893.88   |
| 4.2A | Rock Revetment Bedding Stone  | TON                | 30         | \$ 238.20    | \$ 7,146.00   |
| 4.3A | Rock Revetment – Armor Stone  | TON                | 110        | \$ 172.60    | \$ 18,986.00  |
| 5A   | Site Restoration  | LS                 | 1          | \$ 45,405.00 | \$ 45,405.00  |
|      | TOTAL ALTERNATE BID   | /ITENAS 1 A        | TUDII EA)  | \$           | 134,482,74    |

# **ATTACHMENT "B"**

#### ST. JOHNS COUNTY AFFIDAVIT

Bidder shall complete and submit a sworn statement as part of the submitted Bid. This sworn statement shall be an Affidavit in the following form, executed by an officer/principal of the Bidder, and shall be sworn to before a person who is authorized by law to administer oaths.

| STATE OF Florida   |  |   |   | •  |   |
|--|--|---|---|--|---|
| COUNTY OF Flagler  | -  |   | <b>,</b>  |  |   |
| The Undersigned authority, Eric states that he/she is the Vice Pres S.E. Cline Construction, Inc. in the IFB Documents for IFB No: 15 Florida.   | (Full Legal Name   |   | mitting the attached B  | of the<br>id for the servi   | Bidder<br>ces provided  |
| The Affiant further states that no me<br>the Affiant, their firm or corporation<br>the firm of another Bidder for the sai<br>of the Bidder has either directly or<br>taken any action in restraint of free of<br>Furthermore, neither the firm nor a<br>of Florida or any other state. | n under the same or d<br>me work. Affiant also<br>indirectly entered int<br>competitive bidding in | ifferent name<br>states that ne<br>o any agreem<br>connection w | , and that such Bidder<br>Ither he/she, the firm, a<br>ent, participated in an<br>ith this firm's Bid on th | has no financi<br>association non<br>ny collusion, no<br>e above-descr | ial interest in<br>r corporation<br>or otherwise<br>ibed project. |
| DATED this 16th  | day of <u>November</u>   | , 20 <u>23</u>  | •   |  |   |
| Signature of Affiant   | •  |   |   |  | •   |
| Eric Rush  |  |   |   | •  | ,   |
| Printed Name of Affiant  |  |   |   |  |   |
| Vice President   |  |   |   | ,  | - <b>.</b>  |
| Printed Title of Affiant   |  |   |   |  |   |
| S.E. Cline Construction, Inc.  |  | •   | •   |  |   |
| Full Legal Name of Consultant/Contr  | ractor   |   | 1   |  |   |
| Sworn to (or affirmed) and subscribe day of November 2023, by  |  | ns of ☑ physic  | al presence or □ online<br>, who is perso   | e notarization,<br>nally known t                                       | this <u>16th</u><br>to me or has                                  |
| produced   | as identification.   | Zuc   | Deble Water   | <u></u>  |   |
|  |  | Notary<br>My Co   | Public mmission Expires:  | ئ. 10. سا  | 2026  |

BIDDER MUST EXECUTE AND ATTACH THIS AFFADAVIT TO SUBMITTED BID.



LUANNE WATERS

Commission # HH 252927

Expires July 10, 2026

# **ATTACHMENT "C"**

# **CERTIFICATES AS TO CORPORATE PRINCIPAL**

| , Jackson Sampselle<br>foregoing; that Eric Rush   |   | ne corporation named as Principal in the ntative of Bidder) who signed the Bond(s)           |
|--|---|--|
| on behalf of the Bidder, was then <u>Vice</u>  | President (Title) of said   | corporation; that I know his/her signature;<br>I, sealed, and attested to on behalf of said  |
| corporation by authority of its governing  | Signature of Secretary  S.E. Cline C                                      | Construction, Inc. of Corporation (Bidder)   |
| STATE OF Florida   | (   |  |
| COUNTY OF Flagler  |   | •  |
| means of $oxdsymbol{ox{oxdsymbol{ox{oxdsymbol{ox{oxdsymbol{ox{oxdsymbol{ox{oxdsymbol{ox{oxdsymbol{ox{oxdsymbol{ox{oxdsymbol{ox{oxdsymbol{ox{oxdsymbol{ox{oxdsymbol{ox{oxdsymbol{ox{oxdsymbol{ox{ox{oxdsymbol{ox{oxdsymbol{ox{ox}}}}}}}$ online | e notarization, <u>Eric Rush</u><br>/she is authorized to execute the for | ersonally, being duly sworn upon oath by(Authorized regoing Bid Bond on behalf of the Bidder |
| Subscribed and sworn to me on this <u>16th</u> of Bidder, who is personally known to me and Number of I.D. produced:   |   | , 20 <u>23</u> , by the Authorized Representative<br>as identification. Type                 |
|  | Luca  | . Waters   |
| -  | Notary Public<br>My Commissio   | on Expires: Suly 10, 2026  |
|  | •   | F ANNY Plea  |

(Attach Power of Attorney to original Bid Bond and Financial Statement of Suret

# **ATTACHMENT "D"**

# CONTRACTOR'S QUALIFICATIONS STATEMENT

| I, <u>Eric Rush, Vice President</u> hereby certify (Authorized Company Representative Name & Title) | that <u>S.E. Cline Construction, Inc.</u> (Full Legal Company Name)  |
|---|--|
| named company is capable of bonding any Contract in exc   | Certified General Contractor (CGC). I also certify that the above cess of \$100,000.00 in value and shall perform the scope of work that all information being submitted in response to this request |
|   | Authorized Bioder Representative:  11/16/2023 Signature Date   |
|   | Eric Rush, Vice President  Name & Title of Representative  |

# **ATTACHMENT "E"**

# LICENSE / CERTIFICATION LIST

In the space below, the Bidder shall list all current licenses and certifications held.

The bidder shall attach a copy of each current license, certifications listed below to this form.

| License(s)/Certificate(s)/<br>Pre-Qualifications      | License #    | Issuing Agency   | Expiration Date |
|---|--------------|------------------|-----------------|
| State of Florida Business<br>License                  | P96000025414 | State of Florida | 12/31/2023      |
| Florida Certified General<br>Contractor (CGC) License | CGC061947    | State of Florida | 8/31/2024       |
|   |              |                  |                 |
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|   |              |                  | ·               |

# State of Florida Department of State

I certify from the records of this office that S.E. CLINE CONSTRUCTION, INC. is a corporation organized under the laws of the State of Florida, filed on March 18, 1996.

The document number of this corporation is P96000025414.

I further certify that said corporation has paid all fees due this office through December 31, 2023, that its most recent annual report/uniform business report was filed on January 27, 2023, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Twenty-seventh day of January, 2023



Secretary of State

Tracking Number: 5231331390CC

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication

Ron DeSantis, Governor

Melanie S. Griffin, Secretary



# STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

# CONSTRUCTION INDUSTRY-LICENSING BOARD

THE GENERAL CONTRACTOR HEREINIS CERTIFIED UNDER THE PROVISIONS OF CHAPTER 489 FLORIDAY STATUTES



LICENSE NUMBER CGC061947

**EXPIRATION DATE: AUGUST 31, 2024** 

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

#### ATTACHMENT "F"

#### LIST OF PROPOSED SUB-CONTRACTORS / SUPPLIERS

Bidder shall submit any and all sub-contractors and/or major material suppliers proposed to perform any portion of the Work for review/approval by the County. Bidder shall attach any and all applicable licenses or certifications held by the proposed sub-contractor/supplier related to the portion of the Work for which they are proposed, as stated below. All subcontractors/suppliers are subject to the approval of the County.

| Work/Services to be Performed        | Primary Contact Name   | Contact Number and Email Address   |
|--------------------------------------|--|--|
| Survey                               | Joe Edwards  | (386) 672-9515 jaedwards@uphaminc.com  |
| Site Restoration / Clearing&Grubbing | Scott  | (904) 945-4878 info@arborvation.com  |
| Clearing                             | Tim Murphy   | (904) 387-1804 office@shawtree.com   |
| Fill Dirt / Sand                     | Bonnie   | (904) 797-5370 hickstruckinginvoices@gmail.com   |
| Bedding / Armor Stone                | Christy Ruth   | (813) 765-7636 cruth@swmagg.com.   |
|                                      |  |  |
|                                      |  |  |
|                                      | Survey  Site Restoration / Clearing&Grubbing  Clearing  Fill Dirt / Sand | Survey Joe Edwards  Site Restoration / Clearing&Grubbing Scott  Clearing Tim Murphy  Fill Dirt / Sand Bonnie |

#### **ATTACHMENT "G"**

#### St. Johns County Board of County Commissioners

# **CONFLICT OF INTEREST DISCLOSURE FORM**

Project (IFB) Number/Description: IFB No 1538; Alpine Groves Park Shoreline Restoration - FDEP #23FRP10

The term "conflict of interest" refers to situations in which financial or other considerations may adversely affect, or have the appearance of adversely affecting a contractor's professional judgment in completing work for the benefit of St. Johns County ("County"). The bias such conflicts could conceivably impart may inappropriately affect the goals, processes, methods of analysis or outcomes desired by the County.

Contractors are expected to safeguard their ability to make objective, fair, and impartial decisions when performing work for the benefit of the County. Contractors, therefore must there avoid situations in which financial or other considerations may adversely affect, or have the appearance of adversely affecting the Contractor's professional judgement when completing work for the benefit of the County.

The mere appearance of a conflict may be as serious and potentially damaging as an actual distortion of goals, processes, methods of analysis, or outcomes. Reports of conflicts based upon appearances can undermine public trust in ways that may not be adequately restored even when the mitigating facts of a situation are brought to light. Apparent conflicts, therefore, should be disclosed and evaluated with the same vigor as actual conflicts.

It is expressly understood that failure to disclose-conflicts of interest as described herein may result in immediate disqualification from evaluation or immediate termination from work for the County.

|     |                   | and the second s | •                                 | • |
|-----|-------------------|--|-----------------------------------|---|
|     |                   |  |                                   |   |
|     |                   | •  |                                   |   |
| 1.1 | If the first seal | <br>1 21   | and the first first to the second |   |

Please check the appropriate statement:

| √ | I hereby attest that the undersigned Respondent has no actual or potential conflict of interest due to clients, contracts, or property interests for completing work on the above referenced project. | any othe |
|---|---|----------|
|   | cherics, contracts, or property interests for completing work on the above referenced project.  |          |
|   |   |          |

The undersigned Respondent, by attachment to this form, submits information which may be a potential conflict of interest due to other clients, contracts or property interests for completing work on the above referenced project.

| Legal Name of Respondent:     | S.E. Cline Construction, Inc. | 1                         |
|-------------------------------|-------------------------------|---------------------------|
| Authorized Representative(s): | Lelle                         | Eric Rush, Vice President |
|                               | Signature                     | Print Name/Title          |
| ·                             | Signature                     | Print Name/Title          |

The undersigned firm, in accordance with Florida Statute 287.087 hereby certifies that

be imposed upon employees for drug abuse violations.

# St. Johns County Board of County Commissioners

#### **ATTACHMENT "H"**

#### DRUG-FREE WORKPLACE FORM

|    | S.E. Cline Construction, Inc.           |   | does:  |  |
|----|---|---|--|--|
|    | Name of Firm                            |   |  |  |
| 1. | • | • | unlawful manufacture, distribution, dispensing, possession or use<br>lace and specifying the actions that will be taken against employee |  |
| 2. |   |   | e in the workplace, the business' policy of maintaining a drug-free tation, employee assistance programs and the penalties that may      |  |

- 3. Give each employee engaged in providing the contractual services that are described in St. Johns County's request for proposals a copy of the statement specified in paragraph 1.
- 4. In the statement specified in paragraph 1, notify the employees that, as a condition of working on the contractual services described in paragraph 3, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Florida Statute 893, as amended, or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction or plea.
- 5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community by, any employee who is so convicted.
- 6. Consistent with applicable provisions with State or Federal law, rule, or regulation, make a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs 1 through 5

| continue to maintain a      | didg-free Workplace through    | 311 Implementation of paragrap   | niż I duroden ż.    | •          |
|-----------------------------|--------------------------------|----------------------------------|---------------------|------------|
| As the person authorized to | o sign this statement, I certi | fy that this firm complies fully | with the above requ | uirements. |
| Ell-                        | Eric Rush, V.P.                |                                  | i                   |            |
| Signature                   |                                | r                                |                     |            |
| November 16, 2023           |                                |                                  |                     |            |

Date

or use

# **ATTACHMENT "I"**

# **CLAIMS, LIENS, LITIGATION HISTORY**

Bidders must complete all questions below and provide information requested as applicable. Failure to appropriately complete the questions below, or provide requested information may be grounds for disqualification. Any material misrepresentation of information may also be grounds for disqualification.

| Description of every acti         | on Captions of th                     | e Litigation or Arbitration   | ,                        |                                       |
|-----------------------------------|---------------------------------------|-------------------------------|--------------------------|---------------------------------------|
| Amount at issue:                  |                                       | Name (s) of the attorne       | eys representing all par | ties:                                 |
|                                   |                                       | ·                             |                          |                                       |
|                                   |                                       |                               |                          |                                       |
| •                                 |                                       | ·                             |                          |                                       |
| Name(s) of the project o          | wner(s)/manage                        | r(s) to include address and   | phone number:            | : : : : :                             |
|                                   |                                       |                               |                          |                                       |
| <u> </u>                          |                                       |                               |                          | <u></u>                               |
|                                   |                                       |                               |                          |                                       |
| ist all <u>pending</u> litigation |                                       |                               |                          | •                                     |
| N/A                               | · · · · · · · · · · · · · · · · · · · |                               | <del></del>              |                                       |
|                                   | <u> </u>                              |                               |                          | · · · · · · · · · · · · · · · · · · · |
|                                   |                                       |                               |                          |                                       |
|                                   | ion and arbitratio                    | on within the past seven (7)  |                          |                                       |
| <u>N/A</u>                        | <del> </del>                          |                               |                          | ·                                     |
| ·                                 |                                       |                               |                          |                                       |
| ,                                 | <del></del>                           | <u> </u>                      | <u>·</u>                 | · . —-                                |
|                                   |                                       | s, including Federal, State a |                          | peen filed against                    |
| Company. List in detail ti<br>N/A | ne type of Lien, d                    | ate, amount and current st    | atus of each Lien.       |                                       |
| IV/A                              | <del></del>                           |                               |                          |                                       |
|                                   |                                       |                               |                          |                                       |
|                                   |                                       |                               |                          | •                                     |
| lava vav ava aba aba a            | d a job, been ter                     | minated or had a performa     | nce/surety bond called   | d to complete a jo                    |
| nave you ever abandone            |                                       |                               |                          |                                       |

| 6.             | For all claims filed against your company within the past five (5) years, have all been resolved satisfactorily with final judgment in favor of your company within 90 days of the date the judgment became final? Yes No If no, please explain why?  N/A |  |  |  |  |  |
|----------------|---|--|--|--|--|--|
| 7.             | List the status of all pending claims currently filed against your company:   |  |  |  |  |  |
|                | N/A   |  |  |  |  |  |
| <u>Liquida</u> | nted Damages  |  |  |  |  |  |
| . 1.           | Has a project owner ever withheld retainage, issued liquidated damages or made a claim against any Performance and Payment Bonds? Yes No If yes, please explain in detail:  |  |  |  |  |  |
|                | (Use additional or supplemental pages as needed)  |  |  |  |  |  |

# ATTACHMENT "J"

# SWORN STATEMENT UNDER SECTION 287.133(3)(A), FLORIDA STATUTES ON PUBLIC ENTITY CRIMES

|     | L Eric Rush, Vice President   | ("Affiant"), being duly authorized by and on behalf of   |
|-----|---|--|
|     | S.E. Cline Construction, Inc. ("Responde  | ent") hereby swears or affirms as follows:   |
| 1.  | The principal business address of Respondent is:  | P.O. Box 354425, Palm Coast, FL 32135  |
| 2.  | I am duly authorized asVice President   | (Title) of Respondent.   |
| 3.  | or federal law by a person with respect to and dire<br>or with an agency or political subdivision of any of<br>proposal, reply, or contract for goods or services,                                  | in Section 287.133 of the Florida Statutes includes a violation of any state ectly related to the transaction of business with any public entity in Florida ther state or with the United States, including, but not limited to, any bid, any lease for real property, or any contract for the construction or repair trust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material   |
| 4.  | or a conviction of a public entity crime, with or w   | efined in Section 287.133 of the Florida Statutes to mean a finding of guilt ithout an adjudication of guilt, in any federal or state trial court of record ormation after July 1, 1989, as a result of a jury verdict, non-jury trial, or   |
| 5.  | a person or a corporation convicted of a public er<br>active in the management of the entity and who h<br>executives, partners, shareholders, employees, m  | 287.133 of the Florida Statutes to mean (1) a predecessor or successor of ntity crime, or (2) an entity under the control of any natural person who is nas been convicted of a public entity crime, or (3) those officers, directors, nembers, and agents who are active in the management of an affiliate, or is into a joint venture with a person who has been convicted of a public onths.   |
| 6.  | active in the management of the Offeror or contr  | or, executive, partner, shareholder, employee, member or agent who is actor, nor any affiliate of the Offeror or contractor has been convicted of (Draw a line through paragraph 6 if paragraph 7 below applies.)  |
| 7.  | shareholder, employee, member or agent of the affiliate of the Respondent. A determination had Administrative Hearings that it is not in the publithe convicted vendor list. The name of the convic | crime by the Respondent, or an officer, director, executive, partner, Respondent who is active in the management of the Respondent or an seen made pursuant to Section 287.133(3) by order of the Division of is interest for the name of the convicted person or affiliate to appear on ted person or affiliate is A copyorings is attached to this statement. (Draw a line through paragraph 7 if  |
|     | 3 CL  | Eric Rush, Vice President  |
| Sig | nature of Affiant   | Printed Name & Title of Affiant  |
| Ś   | S.E. Cline Construction, Inc.   | November 16, 2023  |
|     | Il Legal Name of Respondent   | Date of Signature  |
|     | · · · · · · · · · · · · · · · · · · ·   | neans of ☑ physical presence or ☐ online notarization, this  |
|     | Notary Public   | A STATE A COMMISSION OF THE STATE OF THE STA |

Commission # HH 252927

Expires July 10, 2026

#### ATTACHMENT "K"

#### NON-COLLUSION CERTIFICATION

St. Johns County requires, as a matter of policy, that any Firm receiving a contract or award resulting from the Invitation for Bid issued by St. Johns County shall make certification as below. Receipt of such certification, under oath, shall be a prerequisite to the award of contract and payment thereof.

I (we) hereby certify that if the contract is awarded to me, our firm, partnership or corporation, that no members of the elected governing body of St. Johns County nor any professional management, administrative official or employee of the County, nor members of his or her immediate family including spouse, parents or children, nor any person representing or purporting to represent any member or members of the elected governing body or other official, has solicited, has received or has been promised, directly or indirectly, any financial benefit including but not limited to a fee, commission, finder's fee, political contribution, goods or services in return for favorable review of any Bids submitted in response to the Invitation for Bid or In return for execution of a contract for performance or provision of services for which Bids are herein sought.

| Handwritten Signature of Authorized Principal(s): |        |
|---|--------|
| NAME (print): Eric Rush                           |        |
| SIGNATURE:  | 1      |
| TITLE: Vice President                             |        |
| DATE:November 13, 2023                            |        |
| NAME OF FIRM/PARTNERSHIP/CORPORATION:             | ·<br>• |
| S.E. Cline Construction, Inc.                     |        |
|   |        |
|   |        |

# ATTACHMENT "L"

# **E-VERIFY AFFIDAVIT**

| STATE OF Florida  |  |
|---|--|
| COUNTY OF Flagler   |  |
| I, <u>Eric Rush</u> behalf of <u>S.E. Cline Construction, Inc.</u> (hereinafte  | (hereinafter "Affiant"), being duly authorized by and on<br>"Contractor") hereby swears or affirms as follows:   |
|   | Illegal Immigration Reform and Immigrant Responsibility Act<br>the United States Department of Homeland Security, through<br>ment eligibility of their employees.  |
| 448.095, F.S., Contractor shall utilize the U.S. Depa<br>employment eligibility of all new employees h<br>subcontractors performing work or providing serv        | (hereinafter "Agreement"), in accordance with section rtment of Homeland Security's E-Verify system to verify the ired by the Contractor and shall expressly require any ices pursuant to the Agreement to likewise utilize the U.S. in to verify the employment eligibility of all new employees  |
| 3. Contractor shall comply with all applicable provi subcontracts the obligation to comply with section 4   | sions of section 448.095, F.S., and will incorporate in all 448.095, F.S.  |
| or its failure to ensure that all employees and subco<br>authorized to work in the United States and the Sta<br>St. Johns County may immediately terminate the Ag | o comply with all applicable provisions of section 448.095, F.S. ontractors performing work under the Agreement are legally te of Florida constitute a breach of the Agreement for which reement without notice and without penalty. The Contractor f such termination, Contractor shall be liable to the St. Johns by resulting from Contractor's breach. |
| DATED this 16th day of November   | 20 <u>23</u> .   |
|   | •  |
| Signature of Affiant  |  |
|   |  |
| Eric Rush   |  |
| Printed Name of Affiant   | ·  |
| Vice President  |  |
| Printed Title of Affiant  |  |
| S.E. Cline Construction, Inc.   |  |
| Full Legal Name of Consultant/Contractor  | •  |
|   |  |
| Sworn to (or affirmed) and subscribed before me by means of November, 20 <u>23</u> , by <u>Eric Rush</u>  | of MI physical presence or LI online notarization, this <u>10th</u> , who is personally known to me or has   |
| produced as identification.   | who is personally known to the or has  |
| as identification.  | guarre Waters  |
|   | Notary Public  |

LUANNE WATERS

Commission # HH 252927

Expires July 10, 2026

My Commission Expires: July 10, 2026

#### **ATTACHMENT "M"**

#### **EQUAL OPPORTUNITY REPORT STATEMENT**

The Bidder shall complete the following statement by signing this form where indicated. Failure to complete this form may be grounds for rejection of bid:

The awarded Contractor shall comply with Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987 and the Florida Civil Rights Act of 1992, as amended) prohibiting employment discrimination and shall comply with the regulations and guidelines promulgated pursuant to this Act by the Secretary of the Interior and the Heritage Conservation and Recreation Service.

During the performance of this contract, the awarded Contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "Contractor") agrees as follows:

- (1) The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
- (2) The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive considerations for employment without regard to race, color, religion, sex, or national origin.
- (3) The Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (4) The Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (5) The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary
  - of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (6) In the event of the Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions as may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (7) The Contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each sub-Contractor or vendor. The Contractor will take such

action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, That in the event a Contractor becomes involved in, or is threatened with, litigation with a sub-Contractor or vendor as a result of such direction by the administering agency the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

| NAME (print): | Eris Rush | , | • | <br>: |  |
|---------------|-----------|---|---|-------|--|

SIGNATURE:

Vice President

Handwritten Signature of Authorized Principal(s):

NAME OF FIRM:

S.E. Cline Construction, Inc.

DATE: <u>November 16, 2023</u>

#### ATTACHMENT "N"

# CERTIFICATE OF COMPLIANCE WITH FLORIDA TRENCH SAFETY ACT

Bidder acknowledges that he is solely responsible for complying with the Florida Trench Safety Act (ACT) and Occupational Safety and Health Administrations excavation safety standard 29 CFR 1926.650 (Subpart P as amended) and the St. Johns County Trenching and Excavation Safety Program. If there is a conflict between the ACT and the St. Johns County Trenching and Excavation Safety Program, the more stringent requirement would apply. Bidder further acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida Trench Safety Act (90-96, Laws of Florida) effective October 1, 1990 and the Occupational Safety and Health Administrations excavation safety standard.

| Handwritten Signature of Authorized Principal | (s):                                  |
|---|---------------------------------------|
| NAME (print): Eric Rush                       |                                       |
| SIGNATURE:                                    | <u> </u>                              |
| TITLE: Vice President                         | · · · · · · · · · · · · · · · · · · · |
| DATE: November 16, 2023                       | <del></del>                           |
| NAME OF FIRM/PARTNERSHIP/CORPORATION          | :                                     |
| S.E. Cline Construction, Inc.                 |                                       |
|   | •                                     |
|   |                                       |

# **ATTACHMENT "O"**

# (Complete and Submit Attachment "O" for Prime Bidder and each proposed Sub-Contractor.)

# Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Primary Covered Transactions

The Bidder certifies that, the firm or any person associated therewith in the capacity of owner, partner, director, officer, principal, investigator, project director, manager, auditor, and/or position involving the administration of federal funds:

1. Bidder must have no Active Exclusions cited in www.SAM.gov.

Handwritten Signature of Authorized Principal(s):

- 2. Bidder is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions, as defined in 49 CFR s29.110(a), by any federal department or agency;
- 3. Bidder has not within a three-year period preceding this certification been convicted of or had a civil judgment rendered against it for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a federal, state, or local government transaction or public contract; violation of federal or state antitrust statutes; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property
- 4. Bidder is not presently indicted for or otherwise criminally or civilly charged by a federal, state, or local governmental entity with commission of any of the offenses enumerated in paragraph (b) of this certification; and
- 5. Bidder has not within a three-year period preceding this certification had one or more federal, state, or local government public transactions terminated for cause or default.

The Respondent certifies that it shall perform a debarment verification on any subcontractor, sub-consultant, material supplier or vendor, that it proposes to contract with to perform any work under this IFB, and shall not enter into any transaction with any sub-Contractor, material supplier, or vendor who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this project by any federal agency unless authorized by St. Johns County.

NAME (print): \_\_\_\_\_ Eric Rush:

SIGNATURE: \_\_\_\_\_ Vice President

NAME OF FIRM: \_\_\_\_ S.E. Cline Construction, Inc.

DATE: \_\_\_\_ November 16, 2023

#### ATTACHMENT "P"

# BYRD ANTI-LOBBYING COMPLIANCE AND CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements (To be submitted with each bid or offer exceeding \$100,000). The undersigned [Contractor] certifies, to the best of his or her knowledge, that:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or Current as of 9-26-16 11 cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3. The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure. Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

certifies or affirms the truthfulness and accuracy

|                   | each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that a provisions of 31 U.S.C. § 3801 et seq., apply to this certification and disclosure, if any. |                                       |              |    |  |  |
|-------------------|---|---------------------------------------|--------------|----|--|--|
| Handwritten Signa | ture of Authorized Principal(s):  |                                       |              |    |  |  |
| NAME (print):     | Eric Rush   |                                       | _            |    |  |  |
| SIGNATURE:        | Ell   | · · · · · · · · · · · · · · · · · · · | <del>-</del> |    |  |  |
| TITLE:            | Vice President  |                                       | ·· (         |    |  |  |
| NAME OF FIRM:     | S.E. Cline Construction, Inc.   |                                       | <u>.</u>     |    |  |  |
| DATE: Novemb      | per 16, 2023  | •                                     |              | ٠. |  |  |

The Contractor, \_S.E. Cline Construction, Inc.

# ATTACHMENT "Q"

# ST. JOHNS COUNTY CERTIFICATION OF NON-SEGREGATED FACILITIES

The federally assisted construction Contractor certifies that he does not maintain or provide for his employees, any segregated facilities at any of his establishments and that he does not permit his employees to perform their services at any location under his control, where segregated facilities are maintained. The federally assisted construction Contractor certifies that he will not maintain or provide for his employees segregated facilities at any of his establishments and that he will not permit his employees to perform their services at any location under his control, where segregated facilities are maintained. The federally assisted construction Contractor agrees that a breach of this certification is a violation of the equal opportunity clause in this contract. As used in this certification, the term "segregated facilities" means any waiting room, work areas, rest rooms and washrooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for cemployees which are segregated by explicit directives or are in fact segregated on the basis of race, color, religion, or national origin because of habit, local custom, or any other reason. The federally assisted construction Contractor agrees that (except where he has obtained identical certifications from proposed sub-Contractors for specific time periods) he will obtain identical certifications from proposed sub-Contractors prior to the award of subcontracts exceeding ten thousand (\$10,000.00) dollars US which are not exempt from the provisions of the equal opportunity clause and that he will retain such certifications in his files.

|                         |     | Eric Rush, Vice President |   |
|-------------------------|-----|---------------------------|---|
| Signature of Contractor |     | Title                     |   |
|                         |     |                           | • |
|                         | ••• | November 16, 2023         |   |
|                         | •   | Date                      |   |

#### ATTACHMENT "R"

#### **BUILD AMERICA, BUY AMERICA ACT (BABAA)**

For Federal financial assistance programs subject to BABAA, contractors and subcontractors must sign and submit the following certification to the next tier (e.g., subcontractors submit to the contractor; contractors submit to the non-federal entity) each bid or offer for an infrastructure project that has not been waived by a BABAA waiver:

The undersigned certifies, to the best of their knowledge and belief, that:

The Build America, Buy America Act (BABAA) requires that no federal financial assistance for "infrastructure" projects is provided "unless all of the iron, steel, manufactured products, and construction materials used in the project are produced in the United States." Section 70914 of Public Law No. 117-58, §§ 70901-52.

The undersigned certifies that for the <u>Alpine Groves Park Shoreline Restoration in St. Johns County, Florida project</u> that the iron, steel, manufactured products, and construction materials used in this contract are in full compliance with the BABAA requirements including:

- 1. All iron and steel used in the project are produced in the United States. This means all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States.
- 2. All manufactured products purchased with federal financial assistance must be produced in the United States. For a manufactured product to be considered produced in the United States, the cost of the components of the manufactured product that are mined, produced, or manufactured in the United States is greater than 55% of the total cost of all components of the manufactured product, unless another standard for determining the minimum amount of domestic content of the manufactured product has been established under applicable law or regulation.
- 3. All construction materials are manufactured in the United States. This means that all manufacturing processes for the construction material occurred in the United States.

"The Contractor, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any."

Signature of Contractor's Authorized Official

Eric Rush, Vice President

Name and Title of Contractor's Authorized Official

November 16, 2023

Date



October 23, 2023

To: Prospective Bidders

From: St. Johns County Purchasing Division

Subject: Bid No: 1538; Alpine Groves Park Shoreline Restoration – FDEP #23FRP10

This Addendum #1 is issued for further Bidders' information and is hereby incorporated into the Bid Documents. Each Bidder must incorporate any and all revisions, clarifications, and/or supplemental information provided in all issued addenda with the submitted Bid. Bidders must submit a copy of each signed addendum with their Bid as provided in the Bid Documents.

#### **Revisions/Clarifications:**

The County provides the following revisions and/or clarifications to be incorporated into the Bid/RFP/RFQ Documents:

1. The Non-Mandatory Pre-Bid Meeting scheduled for Tuesday, October 24, 2023 at 10:00 AM EDST is also available via Webex at the following link/meeting information:

#### Join from the meeting link

https://sjcpublicworks.my.webex.com/sjcpublicworks.my/j.php?MTID=m5fdac3e3c15ff73aade30dda9314179c

# Join by meeting number

Meeting number (access code): 2631 928 2646

Meeting password: 2750

#### Tap to join from a mobile device (attendees only)

+1-408-418-9388,,26319282646#2750# United States Toll Some mobile devices may ask attendees to enter a numeric meeting password.

### Join by phone

+1-408-418-9388 United States Toll Global call-in numbers

Join from a video system or application
Dial 26319282646@webex.com
You can also dial 173.243.2.68 and enter your meeting number.

#### **Questions/Answers:**

The County provides the following answers to the questions submitted below:

1. The bid documents state that a GC license is required to bid on Alpine Groves Park Shoreline Restoration - FDEP #23FRP10, will the county allow Civil Contractors who hold an Underground Utility License to bid?

Purchasing Division | 500 San Sebastian View, St. Augustine, FL 32084 | 904.209.0150 | sjcfl.us



Answer: Yes, a Florida Certified Underground Utility and Excavation Contractor (CUC) License is acceptable.

SUBMITTAL DEADLINE FOR BIDS REMAINS: THURSDAY, NOVEMBER 16, 2023 @ 2:00 PM EST

Bidder Acknowledgment:

Signature

Eric Rush, Vice President

Printed Name/Title Authorized Representative

S.E. Cline Construction, Inc.

Respondent Company Name

**END OF ADDENDUM NO. 1** 



October 24, 2023

To:

**Prospective Bidders** 

From:

St. Johns County Purchasing Department

Subject:

Bid No: 1538; Alpine Groves Park Shoreline Restoration – FDEP #23FRP10

This Addendum #2 is issued for further Bidders' information and is hereby incorporated into the Bid Documents. Each Bidder must incorporate any and all revisions, clarifications, and/or supplemental information provided in all issued addenda with the submitted Bid. Bidders must submit a copy of each signed addendum with their Bid as provided in the Bid Documents.

#### **Revisions/Clarifications:**

The County provides the following revisions and/or clarifications to be incorporated into the Bid/RFP/RFQ Documents:

- Regarding Clearing and Grubbing, there are some trees and shrubs on top of the bluff that may need
  to be removed for safety reasons, but the Contractor is to preserve as much of the vegetation as
  possible. The Contractor will need to contact the County regarding any potential issue prior to
  removing any trees or shrubs.
- 2. The park is open from sunrise to sunset and Bidders are able to access the park during those hours to view the site.

# **Questions/Answers:**

The County provides the following answers to the questions submitted below:

Will the County provide Auto CAD Survey files?
 Answer: Auto CAD files will be provided to the awarded Bidder.

2. Is there Local Preference for the Project?

Answer: No.

3. Are all required permits in place?

Answer: Yes.

- 4. Will parking spots be available for staging in the existing circle parking area of the park?

  Answer: No, the circle area is not near the Construction Entrance. The County will work with the Contractor regarding parking and staging areas.
- 5. Will the County accept Marine Contractor licensing for this project?

  Answer: Yes, a Marine Contractor license will be acceptable.
- 6. What is the Project estimate?

Answer: \$882,672.00.



# SUBMITTAL DEADLINE FOR BIDS REMAINS: THURSDAY, NOVEMBER 16, 2023 @ 2:00 PM EST

Bidder Acknowledgment

Signature

Eric Rush, Vice President
Printed Name/Title Authorized Representative
S.E. Cline Construction, Inc.

Respondent Company Name

**END OF ADDENDUM NO. 2** 



November 7, 2023

To: Prospective Bidders

From: St. Johns County Purchasing Department

Subject: Bid No: 1538; Alpine Groves Park Shoreline Restoration – FDEP #23FRP10

This Addendum #3 is issued for further Bidders' information and is hereby incorporated into the Bid Documents. Each Bidder must incorporate any and all revisions, clarifications, and/or supplemental information provided in all issued addenda with the submitted Bid. Bidders must submit a copy of each signed addendum with their Bid as provided in the Bid Documents.

#### **Revisions/Clarifications:**

The County provides the following revisions and/or clarifications to be incorporated into the Bid Documents:

1. Technical Specifications Section 3.1.D.2 Bedding Stone (Bid Item 4.2), first paragraph on Page 9, is revised as follows:

"Prior to placement of armor stones, CONTACTOR shall provide and place on top of the filter fabric a one foot (1') layer of Bedding Stone consistent with FDOT Specification 530-2.1.4 Bedding Stone. Bedding Stone shall have a bulk specific gravity of not less than 1.90 and shall be reasonably free from thin, flat, and elongated pieces."

2. Revised Attachment "A" - Schedule of Values is provided with this Addendum revising Base Bid Item 4.2 to specify a 1-ft layer of bedding stone and increasing the quantity to 430 tons.

Failure to use the Revised Attachment "A" — Schedule of Values Form may result in the submittal being deemed non-responsive.

#### **Questions/Answers:**

The County provides the following answers to the questions submitted below:

1. After the pre-bid meeting this morning we went out to the park and looked at the area to be restored. At the meeting it was mentioned that some of the trees on top of the bluff needed to be removed as they are unsafe, we got that figured out. My question is closer to the house there is an older dead Cypress tree and an area that is taped off with a sign stating the presence of underground wasps. Is the clearing of the underground wasp area and the tree included in the project or are those areas untouched?

Answer: The dead Cypress tree closer to the house and area taped off are not part of the clearing area associated with this project.

2. What is the anticipated start date for construction? Are there any schedule restrictions or permit conditions affecting the time for completion?

Answer: Anticipated start date for construction is January 2024. There are no schedule restrictions or permit conditions affecting the time for completion.



- 3. Please clarify the construction access for the Alternate work. The plans appear to indicate that the site would be accessed between two residences (1950 & 1956 Eventide Avenue). Has the County made arrangements with the property owners or is this the Contractor's responsibility?

  Answer: Refer to the Bid Document Exhibit D Temporary Construction Easement.
- 4. Please clarify the construction access for the Alternate work. Can Eventide Ave be used for access?

  Answer: Refer to the Bid Document Exhibit D Temporary Construction Easement. Access is at 1950 Eventide Avenue.
- 5. Due to the complexity and/or uncertainty of the site access and clearing requirements we kindly request that a pre-bid meeting onsite with the Engineer be scheduled. Is this something that can be arranged prior to the bid?

Answer: Construction access routes are shown on plans. Photos showing the Access Alpine Groves Park area and Access to Alternate Area (per Bid Document Exhibit D — Temporary Construction Easement) are attached to this Addendum No site visit will be scheduled.

6. Regarding P. 9 #2 – Bedding – specifications are for a 6" layer of Bedding Stone, but the Gradation for FDOT Bedding (that the County named specifically) is 1" – 10" w/ 100% < 12". It won't fit in a 6" blanket. The plans call for 'gravel' under the Bank & Shore. This isn't what is in the Specs, and there is no detail for its size. This does NOT follow Section 530 of the FDOT's Road & Bridge Manual. Those Standards would call for 1' of Bedding to 2.5 – 3' of Riprap.</p>

Answer: Technical Specifications Section 3.1.D.2 Bedding Stone (Bid Item 4.2), first paragraph on Page 9 is revised to specify a one foot (1') layer of bedding stone. The quantity of Bid Item 4.2 has been increased to 430 tons. Refer to "Revisions/Clarifications #1 and #2 above.

SUBMITTAL DEADLINE FOR BIDS REMAINS: THURSDAY, NOVEMBER 16, 2023 @ 2:00 PM EST

Signature

Eric Rush, Vice President

Bidder Acknowledgment:

Printed Name/Title Authorized Representative

S.E. Cline Construction, Inc.

**Respondent Company Name** 

**END OF ADDENDUM NO. 3** 



November 15, 2023

To:

**Prospective Bidders** 

From:

St. Johns County Purchasing Department

Subject:

Bid No: 1538; Alpine Groves Park Shoreline Restoration - FDEP #23FRP10

This Addendum #4 is issued for further Bidders' information and is hereby incorporated into the IFB Documents. Each Bidder must incorporate any and all revisions, clarifications, and/or supplemental information provided in all issued addenda with the submitted Bid. Bidders must submit a copy of each signed addendum with their Bid as provided in the IFB Documents.

#### **Revisions/Clarifications:**

The County provides the following revisions and/or clarifications to be incorporated into the Quote/IFB/RFP/RFQ Documents:

#### 1. CHANGE TO BID DUE DATE:

# The Bid Due Date has been extended as follows:

Submittal Due Date: November 29, 2023 at 2:00 PM EST

#### 2. REVISED EXHIBIT C - TECHNICAL SPECIFICATIONS

Exhibit C—Technical Specifications, Section 3.1 E. Wood Fence (Bid Item 5) #2. Wood has been revised as follows:

"Wood: All wood shall be nominal sizes as shown on the Drawings, dressed sizes shall be as published by the National Design Specifications for Wood Construction, Nominal and Minimum Dressed Sizes of Sawn Lumber. All wood shall be pressure treated in accordance with AWPA Standard U123 use category UC5C.

- a) Wood for 4x4 posts shall be No. 2 grade Southern Yellow Pine and shall be pressure treated in accordance with AWPA Standard U1 UC4A Ground Contact Posts shall have grade marks identified by a branding into the wood, and/or tagged.
- b) Wood for 2x6 rails and rail caps shall be No. 2 grade Southern Yellow Pine and shall be pressure treated in accordance with AWPA Standard U1 UC3B.
- c) Moisture content after treatment shall not exceed 19%. All wood shall be free of knots, boreholes, decay, or any other damage. Each piece of lumber shall be identified by the grade and treatment mark of a recognized organization approved by the Southern Pine Inspection Bureau (SPIB) Standard Grading Rules for Southern Pine. All exposed edges and faces of the rails and rail cap shall be sanded smooth to remove splinters and sharp edges.

Revised Exhibit C has been uploaded to www.DemandStar.com and included with this Addendum.



# **Questions/Answers:**

The County provides the following answers to the questions submitted below:

We understand that the deadline for questions was October 31, 2023. Unfortunately, we have been
informed by multiple manufacturers that the minimum order for the CA 0.31 treatment of the 2x6's
be called for on the handrails is 8,000 pieces, does not matter the length. The normal (CA) treatment
of a 2x6 is 0.15 pcf. Will this treatment level be acceptable for use on this project? Please advise how
you would like to proceed.

Answer: See "Revisions/Clarifications #2" above.

SUBMITTAL DEADLINE FOR BIDS IS HEREBY CHANGED TO: WEDNESDAY, NOVEMBER 29, 2023 @ 2:00 PM EST

Bidder Acknowledgment:

Signature of Authorized Representative

Eric Rush, Vice President

Printed Name/Title Authorized Representative

S.E. Cline Construction, Inc.

**Respondent Company Name** 

**END OF ADDENDUM NO. 4** 

|  |  | Refere |  |
|--|--|--------|--|
|  |  |        |  |
|  |  |        |  |

| Name and Description of Projects >\$30,000.00                      | Job#        | Owner / General Contractor             | Start  | Completed | Amount         |
|--|-------------|--|--------|-----------|----------------|
| Uf Whitney Marine Building   | #1138       | DPR Construction                       | Nov-23 | Active    | \$718,354.27   |
| Site Development   |             | 315 E. Robinson St., Unit 100          |        |           |                |
|  |             | Orlando, FL 32890                      |        |           | -              |
|  |             | Joseph Beniot (407) 747-1421           | · .    |           |                |
| Coquina Revetment - Palm Coast, Florida                            | #1137       | Tom Cioffi                             | Dec-23 | Active    | \$40,200.00    |
| Installation of 100 LF coquina revetment                           |             | 56 Old Oak Drive South                 |        | 1         |                |
|  |             | Palm Coast, FL 32137                   |        | 1         | <del></del>    |
|  |             | Tom Cioffi (352) 502-6872              |        |           |                |
|  |             | ,                                      |        |           |                |
| Wave Condominium Seawall   | #1127       | Wave Condo Association, Inc.           | Nov-23 | Active    | \$317,834.45   |
| Installation of new composite sheet pile seawall with concrete cap |             | 2180 W. SR 434, Ste. 5000              |        | ĺ . Í     |                |
|  |             | Longwood, FL 32779                     |        |           |                |
|  |             | Atty. Michael Manglardi (407) 381-4123 | :      |           |                |
|  |             |  |        | ·         |                |
| Advent Cancer Center Palm Coast                                    | #1127       | The Robins & Morton Group              | Nov-23 | Active    | \$1,461,418.00 |
| Sitework and Utilities   |             | 423 S. Keller Road, Ste. 200           |        |           |                |
|  |             | Orlando, FL 32810                      |        |           |                |
|  |             | Jon Walker (678) 697-0613              |        |           |                |
| Malibu Condos Seawali  | #1126       | Malibu Condominiums C/O NSB Realty     | Oct-23 | Active    | \$247,011.56   |
| Installation of new composite sheet pile seawall with concrete cap |             | 116 Faulkner Street, Ste. 3            | 000-25 | Active    | 7247,011.50    |
|  | <del></del> | New Smyrna Beach, FL 32168             |        |           |                |
|  |             | Sandy Wetstein (519) 851-8773          |        |           |                |
|  |             |  |        | ١.,       | <i>:</i> .     |
| Mort Seawali   | #1125       | Christine Mort                         | Sep-23 | Active    | \$247,706.63   |
| Installation of new composite sheet pile seawall with concrete cap |             | 4461 S. Atlantic Avenue                |        | † 1       |                |
|  |             | Ponce Inlet, FL 32114                  |        | 1         |                |
|  |             | Christine Mort (407) 276-3879          |        |           |                |
|  |             |  |        |           |                |
| BJ's Store #953  | #1117       | MH Williams Construction Group         | May-23 | Active    | \$6,956,000.00 |
| Sitework & Utilities   |             | 2287 W. Eau Gallie Blvd                | 1      |           |                |
|  |             | Melbourne, FL 32935                    |        |           |                |
|  |             | Marcus Ingeldsen (321) 757-5750        |        |           |                |
|  |             |  |        |           |                |
| Veranda Bay PH 1B & 1C   | #1114       | Palm Coast Intracoastal, LLC           | Apr-23 | Active    | \$144,278.70   |
| Clearing   |             | PO Box 353460                          |        |           |                |
|  |             | Palm Coast, FL 32135                   |        | •         |                |
|  |             | Ken Belshe (386) 931-0125              |        |           |                |
|  |             |  |        |           |                |

# S.E. Cline Construction Reference List

| Name and Description of Projects >\$30,000.00            | Job#   | Owner / General Contractor           | Start       | Completed  | Amount                                  |
|--|--|--------------------------------------|-------------|--|---|
| Windward Ventures  | #1108  | ARCO Murray Construction Co.         | Jan-23      | Active   | \$883,057.00                            |
| Sitework & Utilities                                     |  | 5840 W. Cypress St., Ste B           |             |  |   |
|  |  | Tampa, FL 33607                      |             |  |   |
|  |  | Jake Perkins (813) 521-4147          |             |  |   |
| Bulkhead / Parking Lot                                   | #1106  | Advent Health                        | Feb-23      | Active   | \$713,016.56                            |
|  |  | 601 East Rollins Street              |             |  | <del> </del>                            |
|  |  | Orlando, FL 32803                    | <del></del> | <del>                                     </del> | · · · · · · · · · · · · · · · · · · ·   |
|  |  | James Hurst (407) 383-4561           |             |  | ,                                       |
| /eranda Bay Ph1, Ph2, and Offsite                        | #1103  | Palm Coast Intracoastal, LLC         | Oct-22      | Active   | \$9,103,033.11                          |
| Sitework & Utilities for residential housing development |  | PO Box 353460                        | OCCIZZ      | Active   | 73,103,033.11                           |
|  |  | Palm Coast, FL 32135                 |             | <del>                                     </del> | <del></del>                             |
|  | <del>-                                      </del> | Ken Belshe (386) 931-0125            |             |  |   |
|  |  |                                      | <del></del> | <del>                                     </del> | *                                       |
| Windward Shipyard  | #1098  | Windward Shipyard Land Holdings, LLC | Sep-22      | Active   | \$2,563,739.44                          |
| Sitework & Utilities                                     |  | 2999 NE 191st Street, Suite 800      |             | 1  | +-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|  |  | Aventura, FL 33180                   |             |  |   |
|  |  | Karl Masters (904) 207-9491          |             | <del> </del>                                     |   |
|  |  |                                      |             | <del> </del>                                     |   |
| United Methodist Church Palm Coast                       | #1094  | The Collage Companies                | Jun-22      | Active   | \$795,630.03                            |
| Sitework & Utilities for new church building             |  | 585 Technology Parkway               |             |  | · · · · · · · · · · · · · · · · · · ·   |
|  |  | Lake Mary, FL 32746                  |             |  |   |
|  |  | Gary Vargas (407) 829-2257           |             |  |   |
|  |  |                                      |             |  |   |
| T-Hangars & Taxilanes Flagler Airport                    | #1093  | Flagler County BOCC                  | Jun-22      | Active   | \$6,185,135.98                          |
|  |  | 1769 E. Moody Blvd., Bldg. 2         |             |  | ·                                       |
|  | ·  | Bunnell, FL 32110                    |             |  |   |
|  | <del>-  -  -</del>                                 | Roy Sieger (386) 313-4008            |             |  |   |
| The Blake at St. Johns                                   | #1089  | EBM Group, LLC                       | Feb-22      | Active   | \$1,898,984.71                          |
| Sitework and Utilities for Assisted Living Facility      |  | 812 Downtowner Blvd., Suite H        |             | <del> </del>                                     |   |
|  | ·  | Mobile, AL 36609                     |             |  | <del></del>                             |
|  |  | Ike Jimenez (251) 583-2350           |             |  |   |
| Flagler Health Plus                                      | #1075  | Stellar Group                        | Aug-21      | Active   | \$952,866.83                            |
| Sitework & Utilites                                      |  | 2900 Hartley Road                    | Nug e.i     | Active   | 7332,000.03                             |
|  | <del></del>  | Jacksonville, FL 32257               |             | <del>                                     </del> | <del></del>                             |
|  | <del>-  </del>                                     | Morgan Willbanks (904) 329-6456      | <u> </u>    | <del>                                     </del> | <del></del>                             |
|  | <del></del>  | , 100 gain 111110 (304) 023 0430     |             | <del> </del>                                     | <del></del>                             |

| Name and Description of Projects >\$30,000.00                          | Job#  | Owner / General Contractor                | Start    | Completed | Amount         |
|--|-------|---|----------|-----------|----------------|
| Manhole Replacement Patricia Drive                                     | #1124 | City of Palm Coast, Utilities             | Jul-23   | Sep-23    | \$389,545.68   |
| T&M Emergency  | · 1   | 160 Lake Ave.                             | · ·      |           |                |
|  |       | Palm Coast, FL 32164                      | 1        |           |                |
|  |       | (386)986-2360                             |          |           |                |
|  |       |   | 1        |           |                |
| Caliber Carwash  | #1112 | Bay to Bay Properties, LLC                | Feb-23   | Aug-23    | \$592,905.41   |
| Sitework & Utilities   |       | 201 Main St., Ste 300                     |          |           |                |
|  |       | Safety Harbor, FL 34695                   |          |           |                |
|  |       | Chris Kein (727) 400-8459                 |          | [         |                |
|  |       |   |          |           |                |
| 4317 S. Atlantic Ave   | #1123 | Precision Consulting & Site Services, Inc | Jun-23   | Jul-23    | \$130,387.00   |
| New & Existing Seawall Construction                                    |       | 45 Capistrano Drive                       |          |           |                |
|  |       | Ormond Beach, FI 32176                    |          |           |                |
|  |       | John Stoner (386) 383-6667                |          |           |                |
|  |       |   |          |           |                |
| 4319 S. Atlantic   | #1116 | Hall Construction                         | May-23   | Jul-23    | \$262,233.14   |
| Replacement of existing seawall with new                               |       | 902 S. Nova Road                          |          |           |                |
|  |       | Daytona Beach, FL 32114                   |          |           |                |
|  |       | Andrew Hall (386) 252-2526                |          |           | •              |
|  |       |   |          | -         |                |
| AIA beteween Sunrise, Ormond and Clubhouse, Flagler                    | #1120 | Louis Berger Services                     | May-23   | Jul-23    | \$123,708.50   |
| 4 Locations - Embankment repair - Rip Rap - Bank and Shore             |       | 617 Commercial Drive                      |          |           |                |
|  |       | Holly Hill, FL 32117                      | -        | ľ         |                |
|  |       | Jeff Gay (386) 846-8388                   |          |           |                |
|  |       |   |          |           |                |
| F.B. Water System Improvements   | #1078 | City of Flagler Beach                     | Oct-21   | Jul-23    | \$347,398.36   |
| Install new 4" and 6" water main. Existing 2" and 3" to be cut, capped |       | 105 S 2nd Street                          |          | 1.        |                |
| and abandoned.   |       | Flagler Beach, FL 32136                   |          |           |                |
|  |       | (386) 517-2000                            | •        |           |                |
|  |       |   |          |           |                |
|  |       |   |          |           |                |
| FPL St. Augustine Substation Sitework                                  | #1062 | Kennedy Contractors                       | Mar-21   | Jul-23    | \$1,241,939.00 |
|  | ·     | 901 North Point Pkwy #200                 |          |           |                |
|  |       | West Palm Beach, FL 33407                 |          |           |                |
|  |       | Dan Kennedy (334) 444-2555                | <u> </u> |           |                |
|  |       |   |          |           |                |
| Dune Repairs A1A & Clubhouse   |       | Louis Berger Services                     | Jun-23   | Jun-23    | \$135,345.00   |
| Embankment and Sand Fence  |       | 617 Commerical Drive                      |          | 1         |                |
|  |       | Holly Hill, FL 32117                      |          |           |                |
|  |       | Basil Saghorchi (321) 900-9730            |          |           |                |
|  |       |   |          |           |                |

|   |   |                                 |                |  | _               |
|---|---|---------------------------------|----------------|--|-----------------|
| Name and Description of Projects >\$30,000.00                       | Job#  | Owner / General Contractor      | Start          | Completed  | A <b>m</b> ount |
| PLNorth Solar   | #1101   | Kennedy Contractors             | Sep-22         | May-23   | \$146,924.60    |
| imerock and Sub-base  |   | 901 North Point Pkwy #200       |                |  |                 |
|   |   | West Palm Beach, FL 33407       |                | <del>,</del>                                     |                 |
|   |   | Dan Kennedy (334) 444-2555      |                |  |                 |
|   |   |                                 |                |  |                 |
| Flagler Memorial Gardens  | #1071   | Craig Funeral Home              | Sep-21         | Mar-23   | \$903,755.06    |
| Sitework & Utilites   | ·   | 511 Old Kings Rd. S             |                |  |                 |
|   | <u> </u>  | Flagler Beach, FL 32136         |                |  |                 |
| <u> </u>  |   | (386) 439-5400                  |                |  | -               |
|   | #1012   | City of Boles Coast             | 1 20           | 1-04 22  | £1 200 £20 £7   |
| outhern Wellfield Expansion   | #1012   | City of Palm Coast              | Jan-20         | Mar-23   | \$1,288,638.67  |
| Equip 3 Wells and New Raw Water Main                                |   | 160 Lake Ave.                   | _ <del> </del> | <del>                                     </del> |                 |
|   |   | Palm Coast, FL 32164            | ļ              | <del> </del>                                     |                 |
|   |   | (386)986-2360                   | <b>.</b>       | 1  |                 |
| Storage Central   | #1073   | Storage Central, LLC            | Sep-21         | Feb-23   | \$898,283.80    |
| Sitework & Utilites   | #2075   | 8325 S. U.S. 1                  | <u> </u>       | 1 FED-23   | 7636,263.60     |
|   | <del></del>                                       | Bunnell, FL 32110               |                | <del>                                     </del> |                 |
|   | <del>-:                                    </del> | Tom Cooke (407) 230-7535        | <del></del>    | 1  | <del></del> -   |
|   |   | 10111 COOKE (40.7) 230-7333     | <del> </del>   | <del>                                     </del> |                 |
| Ortona & Osceola Elementary   | #1070   | Ajax Building Corporation       | Jul-21         | Jan-23   | \$1,884,686.95  |
| Sitework / Utilities  | · · · · · · · · · · · · · · · · · · ·             | 735 Primera Blvd., Suite 230    |                | 1  | <del></del>     |
|   |   | Lake Mary, FL 32746             | · · ·          |  |                 |
|   |   | Michael Jenkins (850) 528-8964  |                |  |                 |
|   |   |                                 | 1              | -  | <del></del>     |
| God's Family Bible Church   | #1099   | God's Family Bible Church       | Aug-22         | Nov-22   | \$67,097.86     |
| New Water Service   |   | PO Box 2449                     |                |  |                 |
|   |   | Bunnell, FL 32110               |                |  |                 |
|   |   | Pastor Bo (386) 237-1359        | ·              |  |                 |
|   |   |                                 |                |  |                 |
|   |   |                                 |                | <del> </del>                                     | 44 044 500 04   |
| Hammock Dunes Bridge Toll Improvements                              | #1027   | Dunes CDD                       | . Jul-20       | Aug-22   | \$1,011,630.34  |
| mprovements to Toll Facility - New Building / Utilities / Generator |   | 101 Jungle Hut Road             | <u> </u>       | <u> </u>   | ·               |
|   |   | Palm Coast, FL 32137            | 1              |  | <del></del>     |
|   |   | Greg Peugh (386) 585-4316       |                |  |                 |
| Flagler Central Commerce Park                                       | #1084   | Faulkner & Associates           | Feb-22         | Jul-22   | \$104,760.65    |
| Sewage and Water Utilities  | 77.00-7   | 291 Byrd Road                   | 1-ED-22        | Jui-ZZ   | 2104,700.03     |
| remage and states Commes  |   | Crescent City, FL 32112         | +              | 1  | ·               |
|   |   | Charlie Faulkner (386) 931-9147 |                | <del> </del>                                     | <u>.</u>        |
|   | <del>-   -   -</del>                              | Cuarie Lanivier (200) 227-2741  | +              | <del>                                     </del> |                 |

| Name and Description of Projects >\$30,000.00                                   | Job#         | Owner / General Contractor              | Start      | Completed  | Amount                                |
|---|--------------|---|------------|--|---------------------------------------|
| E-Section Canal Improvements  | #1052        | City of Palm Coast                      | Feb-21     | Jun-22   | \$1,386,684.40                        |
| Replacement of CMP with RCP Pipe w/ Concrete End Walls. Excavation and disposal |              | 160 Lake Ave.                           |            |  | •                                     |
| of appx. 35,000 C.Y. of material for Easthampton and Eisenhower Waterways.      |              | Palm Coast, FL 32164                    |            |  |                                       |
|   |              | (386)986-2360                           |            |  |                                       |
| Heise Seawall Location 142 March Point  | #1055        | City Construction, Inc.                 | Feb-21     | Jun-22   | \$381,899.52                          |
| Installation of New 535' Vinyl Seawall w/ Concrete Cap                          |              | 3700 Airport Rd., Ste 302               |            | <del>                                     </del> | ··                                    |
| · · · · · · · · · · · · · · · · · · ·   | 1 1          | Boca Raton, FL 33431                    | · -        | <del></del>                                      | ,                                     |
|   |              | Dwight De Oliveira (561) 990-8301       |            |  |                                       |
| Citation Parkway Improvements   | #1036        | City of Palm Coast                      | Sep-20     | May-22   | \$2,153,717.93                        |
| Improvements to Citation Pkwy & Seminole Woods Pkwy                             |              | 160 Lake Ave.                           |            | <u> </u>   |                                       |
|   | 11           | Palm Coast, FL 32164                    |            |  |                                       |
|   | •            | (386) 986-2360                          |            |  |                                       |
| SR207 Water Main Extension Phase I  | #1035        | St. Johns County                        | Sep-20     | Apr-22   | \$3,560,164.43                        |
| Construction of 18,760 +/- LF of 24" Water Main                                 | 71033        | 1205 St. Road 16                        | 3ep-20     | . Apr-22   | 33,300,104.43                         |
| Construction of 16,760 +7- tr of 24 water wall                                  | +            | St. Augustine, FL 32084                 | ļ          | <del>-   </del>                                  | <del></del>                           |
|   | <del> </del> | Chris Cannan (904) 209-2608             |            |  | <del></del>                           |
|   |              |   |            |  |                                       |
| Sunrise Park Northern Bulkhead  | #1077        | City of Holly Hill                      | Aug-21     | Apr-22   | \$610,433.07                          |
| Installation of new composite bulkhead  |              | 1065 Ridgewood Ave.                     |            |  |                                       |
| · · · · · · · · · · · · · · · · · · ·   | <u> </u>     | Holly Hill, FL 32117                    |            |  |                                       |
|   |              | Steve Juengst (386) 248-9463            |            |  |                                       |
| Marina Del Palma Clubhouse / Stackhouse   | #1015        | Sunbelt Palm Coast Marina, LLC          | Feb-20     | Feb-22   | \$611,134.96                          |
| Continuation of site development of marina (clubhouse)                          |              | 145 City Place, Ste. 300                |            | 1.   |                                       |
|   |              | Palm Coast, FL 32164                    |            |  |                                       |
|   |              | Ken Belshe 386-986-2411                 |            |  | <del></del>                           |
|   |              |   | 1.         |  | <del></del>                           |
| FPL Pellicer  | #1069        | Kennedy Contractors, Inc.               | Jul-21     | Jan-22   | \$510,675.69                          |
| Sitework  | 1            | 901 North Point Pkwy #200               |            |  |                                       |
|   |              | West Palm Beach, FL 33407               | , .        |  |                                       |
|   |              | Dan Kennedy (334) 444-2555              |            |  |                                       |
| Channel I - Davidson  | #1050        | Changel In Condensations                | lum 24     | D== 31   | C450 004 53                           |
| Shangri-La Drainage   | #1059        | Shangri-La Condominiums                 | Jun-21     | Dec-21   | \$158,984.53                          |
| Drainage Improvements   | ļ            | C/O May Management Services, Inc.       | ļ <u>.</u> | ļ  | ···                                   |
|   | <u> </u>     | 5545 A1A South, St. Augustine, FL 32080 |            |  | · · · · · · · · · · · · · · · · · · · |
|   |              | Susan Sprunger (386) 446-0085 Ext. 511  | <u> </u>   | <u> </u>   |                                       |

Poforonco List

| Name and Description of Projects >\$30,000.00  | Job#     | Owner / General Contractor         | Start  | Completed | Amount         |
|--|----------|------------------------------------|--------|-----------|----------------|
| Azure of Palm Coast Assisted Living & Memory Care                                      | #1005    | Manhattan Construction Co.         | Oct-19 | Oct-21    | \$984,297.85   |
| Sitework & Utilities   |          | 5840 W. Cypress St., Suite A       |        |           |                |
|  |          | Tampa, FL 33607                    | :      |           |                |
|  |          | Scott Heddens (813) 399-7372       |        | Î         |                |
|  | , ,      | Sheddens@ManhattanConstruction.com |        |           |                |
| Palm Coast Convenience Store   | #998     | Doug Wilson Enterprises, Inc.      | Jan-20 | Oct-21    | \$960,293.71   |
| Sitework & Utilities   | <b> </b> | 6121 N. Atlantic Ave., Suite 102   |        | 1         | . 4000/110000  |
|  |          | Cape Canaveral, FL 32920           |        |           |                |
|  | 1        | Tom Parker (321) 783-0903          |        | 1         |                |
|  | 1        |                                    |        | · -       | <del></del>    |
| Lot 3 PC Industrial Park   | #1031    | M&M Development                    | Aug-20 | Oct-21    | \$251,418.66   |
| Sitework & Utilities   |          | 2323 N. State Street               |        | 1         |                |
|  |          | Bunnell, FL 32110                  |        |           |                |
|  | · . 1    | Mark Langello (386) 437-4111       |        |           |                |
|  |          |                                    |        |           |                |
| Town Center Lots 14-16   | #1068    | Palm Coast Holdings, Inc.          | Jun-21 | Oct-21    | \$81,409.60    |
| arthwork   |          | 145 City Place, Suite 300          |        | · · ·     |                |
|  |          | Palm Coast, FL 32164               |        |           |                |
|  |          |                                    |        |           |                |
| Moultrie Oaks Townhomes  | #1026    | McGarvey Residential               | Jul-20 | Sep-21    | \$1,096,234.71 |
| Sitework and Underground Utilities   |          | 1102 A1A North, Ste 102            |        |           |                |
|  |          | Ponte Vedra Beach, FL 32082        |        |           |                |
|  |          | Jay McGarvey 904-247-9160          |        |           |                |
|  |          |                                    |        | <u> </u>  | •              |
| AIA S 16th & 12th Coquina Revetment  | #1067    | Louis Berger Services              | Jun-21 | Jul-21    | \$615,578.25   |
| Installation of Coquina RipRap between S. 16th to S. 12th Street, Flagler Beach        |          | 617 Commerical Drive               |        |           | V              |
|  |          | Holly Hill, FL 32117               |        | 1.        |                |
|  |          | Basil Saghorchi (321) 900-9730     |        |           |                |
|  |          |                                    |        |           |                |
| Retention Pond at FPC High School  | #1051    | City of Palm Coast                 | Feb-21 | Jul-21    | \$106,468.95   |
| Repairs to Pond Berm using Evercomp Sheet Pile   |          | 160 Lake Ave.                      |        |           |                |
|  |          | Palm Coast, FL 32164               |        |           |                |
|  |          | (386)986-2360                      |        |           |                |
|  |          |                                    |        |           | •              |
| Seminole Woods Blvd. Potable Water Main  | #1047    | City of Palm Coast                 | Jan-21 | Jun-21    | \$216,457.93   |
| Installation of 1,630 L.F. of 12" & 14" potable water main. With 660 feet of 14" being |          | 160 Lake Ave                       |        |           |                |
| horizontal directional drilled.  |          | Palm Coast, FL 32164               |        |           | ·              |
|  | l        | (386)986-2360                      |        |           |                |

| Name and Description of Projects >\$30,000.00       | Job#           | Owner / General Contractor                    | Start                                 | Completed | Amount         |
|---|----------------|---|---------------------------------------|-----------|----------------|
| Halifax Plantation Sec. 0 Phases II&III             | #1065          | Vanacore Homes                                | Jun-21                                | Jun-21    | \$298,277.10   |
| Dig Retention Pond / Spread & Grade                 |                | 3500 Merritt Drive                            |                                       |           |                |
|   |                | Ormond Beach, FL 32174                        |                                       |           |                |
|   | ,              | Scott Vanacore (386) 333-6589                 |                                       |           |                |
| Nova Road Storm Pipe Replacement                    | #1057          | Louis Berger Services                         | Feb-21                                | Apr-21    | \$188,057.00   |
| Replace 305' of CMP with HP ADS Pipe                | "2007          | 617 Commerical Drive                          | 100 22                                |           |                |
| topiace 505 of the main Abbrige                     |                | Holly Hill, FL 32117                          |                                       |           |                |
|   |                | Basil Saghorchi (321) 900-9730                |                                       |           |                |
|   |                | 2031 3451101411 (322) 300 3730                |                                       |           |                |
| Mason Ave. SWIFT Pipe Replacement                   | #1061          | Louis Berger Services                         | Mar-21                                | Apr-21    | \$41,014.70    |
|   |                | 617 Commerical Drive                          |                                       |           |                |
|   | ·              | Holly Hill, FL 32117                          |                                       |           |                |
|   | · .            | Basil Saghorchi (321) 900-9730                |                                       |           |                |
| MedNexus Lot 17                                     | #1053          | Palm Coast Holdings, Inc.                     | Feb-21                                | Mar-21    | \$61,981.80    |
|   | #1053          | 145 City Place, Suite 300                     | Feb-71                                | Mai-ST    | 201,301.00     |
| Earthwork   | <del></del>    | Palm Coast, FL 32164                          | · · · · · · · · · · · · · · · · · · · |           |                |
|   |                | Paim Coast, FL 32104                          |                                       |           |                |
| Town Center Lot 13                                  | #1054          | Palm Coast Holdings, Inc.                     | Feb-21                                | Mar-21    | \$64;391.60    |
| arthwork  | · -            | 145 City Place, Suite 300                     |                                       |           |                |
|   |                | Palm Coast, FL 32164                          |                                       |           |                |
|   |                |   |                                       |           |                |
| Highbridge Pier Replacement                         | #979           | County of Volusia                             | Jan-19                                | Feb-21    | \$820,142.54   |
| Replacement of hurricane damaged fishing pier       |                | 123 W. Indiana Ave., 4th Floor Room 402       | Start July 2020                       |           |                |
|   |                | Deland, FL 32720-4262                         | Cust Waiting                          |           |                |
|   |                | Office: (386) 736-5967 x13289                 | on FEMA                               | ·         |                |
|   |                | Gary Morton (386) 736-5967 x13289             |                                       |           | ·              |
| Daytona WRWRF Improvements                          | #971           | City of Daytona Beach / PC Construction, Inc. | Oct-18                                | Feb-21    | \$6,012,595.58 |
| Improvements to Westside Regional Water Reclamation | <del>-  </del> | 301 S. Ridgewood Avenue                       |                                       |           | 7-7            |
| Facility  |                | Daytona Beach, FL 32114                       |                                       |           |                |
|   |                | Joe DeHart (678) 832-9793                     |                                       |           |                |
|   |                |   |                                       |           | 40000455       |
| FPL - St. Augustine Substation                      | #1044          | Kennedy Contractors, Inc.                     | Oct-20                                | Jan-21    | \$236,916.50   |
| Delivery and Stockpile of Limerock                  |                | 901 North Point Pkwy #200                     | .,                                    |           |                |
|   |                | West Palm Beach, FL 33407                     |                                       |           |                |
|   | ·              | Dan Kennedy (334) 444-2555                    | ·                                     |           |                |
| Alba Court Assisted Living Facility                 | #1033          | Schmid Construction                           | Sep-20                                | Jan-21    | \$172,087.43   |
| Sitework / Utilities                                |                | 15690 W. Colonial Dr.                         |                                       |           |                |
|   |                | Winter Garden, FL 34787                       | -                                     |           |                |
|   |                | Danny Michelbrink (386) 314-6313              |                                       |           |                |
|   | -              |   | <del> </del>                          |           |                |

| Name and Description of Projects >\$30,000.00                                    | Job#        | Owner / General Contractor          | Start        | Completed                                      | Amount                                |
|--|-------------|-------------------------------------|--------------|--|---------------------------------------|
| Flagler Government Services  | #1029       | Flagler County BOCC                 | Aug-20       | Dec-20   | \$615,575.21                          |
| Construction of parking areas and drives, stabilized sub-gradr, paving, sidewalk | , drainage  | 1769 E. Moody Blvd., Bldg. 2        |              |  | · · · · · · · · · · · · · · · · · · · |
| structures and pipes, signage, landscaping, lighting, sod.                       |             | Bunnell, FL 32110                   |              |  |                                       |
|  |             | Richard Gordon (386) 313-4046       |              |  |                                       |
| Suntrust / TRUIST  | #1020       | Marand Construction of Florida, LLC | May-20       | Dec-20   | \$229,750.83                          |
| Sitework and Utilities   |             | 233 N. 3rd Street, Suite 201        |              |  |                                       |
|  |             | Jacksonville Beach, FL 32250        |              |  |                                       |
|  |             | (904) 247-3211                      |              |  |                                       |
| Lambert Avenue Drainage Improvements, Flagler Beach                              | #1018       | City of Flagler Beach               | Apr-20       | Dec-20   | \$277,976.87                          |
| Swale Improvements   | • 1         | 105 South Second St.                |              |  |                                       |
|  |             | Flagler Beach, Fl 32164             |              |  |                                       |
|  |             | (386) 517-2000                      |              |  |                                       |
|  | ٠.          |                                     |              |  |                                       |
| Airport Commons  | #995        | Airport Commons, LLC                | May-19       | Dec-20   | \$1,267,174.93                        |
| Sitework / Earthwork / Utilities / Roads   |             | 3700 Airport Rd., Suite 302         |              |  |                                       |
|  |             | Boca Raton, FL 33431                |              |  |                                       |
|  |             | (561) 997-0045                      |              |  |                                       |
| Turn Lane & Traffic Signal @ Belle Terre / Eastwood                              | #997        | City of Palm Coast                  | Jun-19       | Oct-20   | \$709,972.56                          |
| Install New Turn Lane and Traffic Signal   |             | 160 Lake Drive                      |              |  |                                       |
|  |             | Palm Coast, FL 32164                |              |  |                                       |
|  | ·           | (386)986-2360                       |              |  |                                       |
|  |             |                                     |              |  |                                       |
|  |             |                                     |              |  |                                       |
| Marina Del Palma Precast Concrete Retaining Wall                                 | 993         | Sunbelt Palm Coast Marina, LLC      | Aug-19       | Jul-20   | \$1,282,548.30                        |
|  |             | 145 City Place, Ste. 300            |              |  |                                       |
|  |             | Palm Coast, FL 32164                |              |  | _                                     |
|  |             | Ken Belshe 386-986-2411             |              |  |                                       |
|  |             | <del></del>                         |              |  | ·                                     |
| R-Section PEP, Phase 2   | #1008       | City of Palm Coast                  | Jan-20       | Jul-20   | \$298,381.42                          |
| Sanitary sewer force main valves, appurtenances & connecting                     |             | 160 Lake Ave.                       |              |  |                                       |
| to an existing PEP sanitary sewer main.  |             | Palm Coast, FL 32164                | <u> </u>     | 1  |                                       |
|  |             | (386)986-2360                       |              | ·. ··  |                                       |
| Marina Del Palma Dredging  | #1025       | Sunbelt Palm Coast Marina, LLC      | May-20       | Jul-20   | \$131,850.00                          |
|  |             | 145 City Place, Ste. 300            | <del> </del> | 1  |                                       |
|  |             | Palm Coast, FL 32164                |              | † · · · · · · · · · · · · · · · · · · ·        |                                       |
|  |             | Ken Belshe 386-986-2411             |              | <u>†                                      </u> |                                       |
|  | <del></del> |                                     | 1            | 1  |                                       |

| Name and Description of Projects >\$30,000.00                                | Job#  | Owner / General Contractor             | Start       | Completed     | Amount                                |
|--|-------|--|-------------|---------------|---------------------------------------|
| F-Section Concrete Ditch Replacement   | #1003 | City of Palm Coast                     | Jan-20      | Jun-20        | \$567,179.95                          |
| Removal and replacement of existing concrete ditch and associated stormwater |       | 160 Lake Drive                         |             |               |                                       |
| conveyance system that runs between a series of homes in the F Section.      |       | Palm Coast, FL 32164                   |             |               |                                       |
|  | •     | (386)986-2360                          |             |               |                                       |
|  | ,     |  |             |               |                                       |
| Flagier Beach Swale Improvements   | #1021 | City of Flagler Beach                  | Apr-20      | Jun-20        | \$165,214.30                          |
| Repairs to Swales on Central Ave, Flagler Beach                              |       | 105 S. 2nd Street                      |             |               |                                       |
|  |       | Flagler Beach, Fl 32136                |             | 1             |                                       |
|  |       | (386) 517-2000                         |             |               |                                       |
| Culinary Outfitters  | #1007 | Greenwood Properties                   | Jan-20      | Apr-20        | \$284,241.50                          |
| Sitework & Utilities for Restaurant  | 1     | 173 Shipyard Way                       |             | 1 1,51 20     |                                       |
| 117 Dockside Dr., St. Augustine, FL 32084                                    |       | St. Augustine, FL 32084                |             |               |                                       |
|  |       | Chuck Rosenblum (949) 677-0054         |             | 1 .           |                                       |
|  | 1     |  |             |               |                                       |
| St. Augustine Shipyard Access Road   | #1013 | Windward Shipyard Land Holdings, LLC   | Feb-20      | Apr-20        | \$190,683.07                          |
| Installation and construction of all plan referenced infastructures          |       | 2999 N.E. 191 Street, Suite 800        | -           |               |                                       |
|  |       | Aventura, FL 33180                     |             | 1             |                                       |
|  |       | Chris Simon (305) 866-7555             | -           |               | · ·                                   |
| Los Lagos Fill 27 Lots, Palm Coast   | #1017 | Richmond American Homes                | Mar-20      | Apr-20        | \$124,804.40                          |
|  |       | 10255 Forturne Parkway #150            |             |               |                                       |
|  | 1     | Jacksonville, FL 32256                 |             |               |                                       |
|  |       | Jan Doan (904) 591-9734                |             | †             | · · · · ·                             |
|  |       |  |             | 1             |                                       |
| Las Casitas  | # 973 | KB Home Jacksonville, LLC              | Dec-18      | Mar-20        | \$2,333,995.79                        |
| Sitework / Earthwork / Utilities / Roads                                     |       | 10475 Fortune Pkwy, Ste. 100           |             |               |                                       |
|  |       | Jacksonville, FL 32256                 |             |               |                                       |
|  |       | Tommy Jinks (904) 596-6633             |             |               |                                       |
| Los Lagos  | #988  | Richmond American Homes                | Apr-19      | Mar-20        | \$2,139,006.37                        |
| Sitework / Earthwork / Utilities / Roads                                     | #300  | 1560 Wells Road, Building A, Suite 105 | Apr-13      | 14181-20      | 32,133,000.37                         |
| Sitework / Luranwork / Clinics / Rodus                                       |       | Orange Park, Florida 32073             |             |               |                                       |
|  |       | Ken Atlee (Atlee Group) (904) 838-9342 |             | <del> </del>  | · · · · · · · · · · · · · · · · · · · |
|  | + +   | Ken Alice (Alice Group) (304) 030-3342 | <del></del> | <del>  </del> |                                       |
| Dollar General / Matanzas Woods Pkwy   | #1001 | Fulcrum Construction Group, LLC        | Aug-19      | Jan-20        | \$504,751.89                          |
| Sitework   |       | 810 Manci Avenue                       |             |               |                                       |
|  | •     | Daphne, AL 36526                       |             |               |                                       |
|  |       | Ron Yeager (251) 243-0708              |             |               |                                       |
|  |       |  |             |               |                                       |

| Name and Description of Projects >\$30,000.00                                  | Job#               | Owner / General Contractor                | Start  | Completed  | Amount         |
|--|--------------------|---|--|--|----------------|
| Bay Drive Park Sitework  | #986               | Flagler County                            | Mar-19   | Jan-20   | \$1,487,481.00 |
| Sitework   |                    | 1769 E. Moody Blvd., Bldg                 |  |  |                |
|  |                    | Bunnell, FL 32110                         |  |  |                |
|  |                    | Amy Stroger (386) 313-4047                |  |  |                |
| Sunrise Park   | #984               | City of Holly Hill                        | Mar-19   | Dec-19   | \$1,162,914.00 |
| Demolition of an existing parking lot and boat ramp                            | <del>  """  </del> | 1065 Ridgewood Ave.                       | 10101 15   | DCC-15   | 71,102,314.00  |
| and constructing an improved boat ramp, expanded parking lot                   |                    | Holly Hill, FL 32117                      | <del>                                     </del> | 1  |                |
| accessory docks, a floating kayak/canoe launch, stormwater system,             | +                  | John McKinney (386) 248-9426              |  | 1  |                |
| mechanical dredging of an access channel, sidewalks and pavilions              |                    | John Mediumey (500) 240 5425              |  |  |                |
| ,  | //202              |   |  |  |                |
| Pond 2 Berm Repair   | #994               | Orange County Government                  | May-19   | Dec-19   | \$867,172.82   |
| Drive sheet piles parallel to the berm. Remove unsuitable material             |                    | 400 E. South Street, 2nd Floor            |  | <del> </del>                                     |                |
| backfill structural fill, construct a lime rock road with guardrails.          |                    | Orlando, FL 32801                         |  |  |                |
| <del></del>  |                    | James Flynt, Jr., P.E. (407) 836-6605     |  |  |                |
| Flagler Gun Club   | #991               | Flagler Sports & Conservation Assoc. Inc. | May-19   | Dec-19.  | \$108,906.00   |
| Earthwork .  |                    | C/O Steve Canfield (386) 931-0209         |  |  |                |
|  |                    | P. O. Box 156                             |  |  |                |
|  |                    | Bunnell, FL 32110                         |  |  |                |
| Marina Del Palma   | #932               | Sunbelt Palm Coast Marina, LLC            | Nov-17   | Aug-19   | \$2,683,220.42 |
| Sitework & Utilities:  |                    | 145 City Place, Ste. 300                  | 1107 27  | Nug 13   | 72,003,220.42  |
| Sanitary Sewer, Storm Water, Water Main & Services, Potable Water, Fire Lines, |                    | Palm Coast, FL 32164                      |  | <del>  </del>                                    |                |
| and Earthwork.   |                    |   |  |  |                |
|  |                    |   |  | <u> </u>   |                |
| COPC R-Section PEP Main Improvements Phase I                                   | # 978              | City of Palm Coast                        | Nov-18   | Jun-19   | \$447,721.85   |
| 4,200 LF of sanitary sewer force main valves, appurtenances & conneccting      |                    | 160 Lake Ave.                             |  | 1  | <u> </u>       |
| to an existing PEP sanitary sewer main.  |                    | Palm Coast, FL 32164                      |  |  |                |
|  |                    | Mary Kronenberg 386-986-2306              |  |  |                |
| Florida Hospital - Orlando   | #931               | Florida Hospital                          | Jul-18   | May-19   | \$757,997.61   |
| Installation of new Vinyl Bulkhead with Concrete Cap                           | 7331               | 601 East Rollins Street                   | 201-10   | Iviay-13   | \$137,337.01   |
| Owner Direct Purchase  |                    | Orlando, FL 32803                         |  | 1  |                |
| (  |                    | James Hurst (407) 383-4561                |  | <del>                                     </del> |                |
|  |                    |   |  | †  |                |
| WAWA Palm Coast  | # 972              | Palm WAGAS IV, LLC                        | Oct-18   | May-19   | \$505,601.87   |
| Site Development   |                    | 7940 Via Dellagio Way, Suite 200          |  |  | •              |
|  |                    | Orlando, FL 32819                         |  |  |                |
|  |                    | Brett Mulligan (407) 999-9985             |  |  |                |
|  |                    |   |  |  | *              |

| Name and Description of Projects >\$30,000.00                              | Job#  | Owner / General Contractor                | Start    | Completed  | Amount                    |
|--|-------|---|----------|--|---------------------------|
| Historic District Gravity Sewer Improvements                               | #958  | City of Palatka                           | Jun-18   | Apr-19   | \$1,116,494.29            |
| Installation of a new sanitary gravity sewer and abandoning old            |       | 201 N. 2nd St.                            |          |  |                           |
| sanitary gravity sewer   |       | Palatka, FL 32177                         |          |  |                           |
|  |       | Jonathan Griffith (386) 329-0100          |          |  |                           |
| King and Bear Water Modifications  | #954  | St. Johns County BOCC                     | Jul-18   | Apr-19   | \$381,244.96              |
| Stormwater System Outfall Modifications                                    |       | 500 San Sebastian View                    |          | · · · · ·  |                           |
|  |       | St. Augustine, FL 32084                   |          |  |                           |
|  |       | Samuel Schllesinger (904) 209-2643        |          |  |                           |
| COPC Concentrate Main Conversion   | # 970 | City of Palm Coast                        | Oct-18   | Mar-19   | \$68,254.00               |
| Converting existing, inactive concentrate watermain into a forcemain       | -   " | 160 Lake Avenue                           |          | 11.5   | 700,000                   |
|  |       | Palm Coast, FL 32137                      |          |  |                           |
|  |       | Mary Kronenberg 386-986-3730              |          |  | ·                         |
| Wallace Burt Seawall   | #961  | . Wallace & Ann Burt                      | Jul-18   | Feb-19   | \$162,787.41              |
| Installation of Vinyl Seawall w/ Concrete Cap                              | #301  | 900 John Anderson Drive                   | Jul-10   | 160-13   | \$102,767. <del>4</del> 1 |
| installation of Vinyl Seawan wy Concrete Cap                               |       | Ormond Beach, FL 32176                    |          | <del>- </del>                                    |                           |
|  |       | Brad Russell (386) 316-0435               |          | -  |                           |
|  |       | Blad Russell (300) 310-0433               |          |  | ···-                      |
| WWTP Basin Equalization & Effluent Pond Improvements                       | #966  | City of Bunnell                           | Aug-18   | Jan-19   | \$313,765.00              |
| Removal of diffused aeration and installation of submersible mixer aerator |       | 102 W. Moody Blvd.                        |          |  |                           |
| in the WWTP equalization basin. Conversion of an existing on               |       | Bunnell, FL 32110                         |          |  |                           |
| site reject pond into a wet detention pond, including piping improvements  |       | Kevin Lee (386) 761-6810 (Mead & Hunt)    |          |  |                           |
| and mixer aeration equipment.  |       | ·   |          |  |                           |
| Gilliam Dune Enhancement Project (Residential)                             | #981  | Tim Gilliam                               | Dec-18   | Jan-19   | \$34,177.60               |
|  |       | PO Box 4165                               |          |  |                           |
|  |       | Ormond Beach, FL 32175                    |          |  |                           |
|  |       | (903) 340-2590                            |          |  |                           |
| Matanzas Shores WWTP Perc Ponds  | # 974 | KB Home Jacksonville, LLC                 | Sep-18   | Nov-18   | \$206,927.68              |
| San Jose Drive, Palm Coast, Pond Improvements                              |       | 10475 Fortune Pkwy, Ste. 100              | ·        |  |                           |
|  |       | Jacksonville, FL 32256                    |          |  |                           |
|  |       | Tommy Jinks (904) 596-6633                |          |  |                           |
| Flagler Gun Club   | #952  | Flagler Sports & Conservation Assoc. Inc. | May-18   | Nov-18   | \$239,037.99              |
| Sitework, Stormwater   | #332  | C/O Steve Canfield                        | ividy-10 | 1404-10  | 7233,037.33               |
| Sitework, Stormwater   |       | P. O. Box 156                             | <u> </u> | 1  |                           |
|  |       | Bunnell, FL 32110                         | ļ        | +  |                           |
|  |       | Bullien, FC 32110                         |          |  |                           |
| Seaside Landings Common Area Dock  | #4381 | Seaside Landings, LLC                     | Apr-18   | Nov-18   | \$332,786.50              |
| Installation of New, Common Area Dock                                      |       | 1100 5th Ave. South, Ste. 404             |          |  |                           |
|  |       | Naples, FL 34102                          | 1        | <del>                                     </del> | <del></del> -             |

| Name and Description of Projects >\$30,000.00                             | Job#        | Owner / General Contractor        | Start        | Completed       | Amount         |
|---|-------------|-----------------------------------|--------------|-----------------|----------------|
|   |             | Rusty Simmons (407) 310-3276      |              |                 |                |
|   |             |                                   |              |                 |                |
| Grand Landings 3B & 3C  | #950        | JTL Grand Landings Development    | Dec-17       | Nov-18          | \$1,982,440.60 |
| Clearing, earthwork, utilities & sod                                      |             | 16475 Dallas Parkway, Suite 155   |              |                 |                |
|   |             | Addison, Texas 75001              |              |                 |                |
| : -139 <u>6679-4444444</u>  |             | Jeff Douglas (561) 252-9905       | <u>_</u>     | ļ               |                |
| COPC Concentrate Main Conversion  | # 970       | City of Palm Coast                | Oct-18       | Nov-18          | \$58,649.50    |
| Converting existing, inactive concentrate watermain                       |             | 160 Lake Avenue                   | 1 201 20     |                 | <del>+,</del>  |
| into a forcemain  | +           | Palm Coast, FL 32137              | <del> </del> | <del> </del>    |                |
|   |             | 386-986-3730                      | +            | <del>   </del>  |                |
|   |             | 300 300 37,00                     | <del></del>  | ╁╌╌╌╌┼          |                |
| Creekside at Grand Haven  | # 919       | Creekside at Grand Haven, LLC     | Apr-17       | Nov-18          | \$627,302.16   |
| Sitework, Utilities, Parking lot, striping & retaining wall               |             | 50 N. Waterview Drive             |              |                 |                |
|   |             | Palm Coast, FL 32137              |              |                 |                |
|   |             | Mike Beebe 386-931-1202           |              |                 |                |
|   |             |                                   |              |                 |                |
| 1524 S. Central Ave. Drainage   | #967        | City of Flagler Beach             | Aug-18       | Sep-18          | \$35,438.39    |
| Drainage Improvements   |             | 105 South Second St.              |              |                 |                |
|   |             | Flagler Beach, Fl 32164           |              |                 |                |
|   |             | (386) 517-2000                    |              |                 |                |
| Cedar Point Pedestrian Trail  | #937        | City of Jacksonville              | Feb-18       | jul-18          | \$488,349.64   |
| Construction of 236' Pedestrian Bridge with 2 Concrete Headwalls          |             | 117 W. Duval St., Ste 375         | 100 10       | 1 30, 20        | \$400,045.04   |
|   | <del></del> | Jacksonville, FL 32202            |              | <del> </del>    |                |
|   |             | Daryl Weinstein (904) 255-8925    |              | 1               |                |
|   |             |                                   |              | <u> </u>        |                |
| Palm Coast WWTP#2   | #885        | PC Construction                   | May-16       | Jun-18          | \$758,082.33   |
| Sitework  | <del></del> | 400 Peavy Grade                   |              | <u> </u>        |                |
|   |             | Palm Coast, FL 32164              |              |                 |                |
|   |             | Wayman Pardue (904) 477-3135      | <b>-</b>     | <u> </u>        |                |
| Roberts Road CKD  | #957        | Sunbelt Holdings Colbert Ln., LLC | May-18       | Oct-18          | \$511,140.96   |
| Stack Dust Relocation and Coquina Swale                                   |             | 145 City Place, Suite 300         | 100720       | 1 000 20        | 7311/110.30    |
|   | <del></del> | Palm Coast, FL 32164              | <del> </del> | <del>  </del>   |                |
|   |             | Ray Ferris (386) 986-2411         | <del> </del> | +               |                |
|   | -           |                                   | 1            | 1               |                |
| FDOT SR A1A Slope & Roadway Maintenance Repairs                           | #915        | FDOT District 5                   | Mar-17       | Mar-18          | \$1,282,215.50 |
| Emergency Slope Repairs & Roadway repairs in Flagler and Volusia Counties |             | 1650 North Kepler Road            |              | Contract        | To Date        |
| Yearly Contract   |             | DeLand, FL 32724                  |              | Renewed         |                |
|   |             | Christopher Engels (386) 740-3420 |              | Until Mar. 2019 |                |
|   |             |                                   |              |                 |                |
| St. Augustine Beach Pump Station Weir Failure                             | #949        | City of St. Augustine Beach       | Jan-18       | Mar-18          | \$79,167.00    |
| Installation of 24" pipe & weir wall                                      |             | 2200 A1A South                    | 1            |                 |                |

| ~ -           |        | $\sim$  | . •    |           |      |
|---------------|--------|---------|--------|-----------|------|
| <b>&gt;</b> F | ( line | Constri | iction | Reference | 1121 |

| Name and Description of Projects >\$30,000.00   |                | Owner / General Contractor           | Start                                 | Completed  | Amount         |
|---|----------------|--------------------------------------|---------------------------------------|--|----------------|
|   |                | St. Augustine Beach, FL 32080        |                                       |  |                |
|   |                | Joseph Howell 407-590-9956           |                                       |  |                |
| ooker Park  | #926           | City of Palatka                      | Sep-17                                | Feb-18   | \$605,289.53   |
| learing, irrigation pump station, drainage improv.  | #920           | 201 N. 2nd St.                       | 3ep-17                                | Len-19   | \$003,289.33   |
| earing, irrigation pump station, arainage improv.   | + +            | Palatka, FL 32177                    |                                       | 1  | * * *          |
| ·   |                | Jonathan Griffith (386) 329-0100     |                                       | + +  |                |
|   | 1 1            | Jonathan Griffith (386) 323-0100     |                                       | <del> </del>                                     |                |
| cean Palm Sub. Storm Water Improvements   | # 921          | City of Flagler Beach                | Jun-17                                | Feb-18   | \$855,460.86   |
| onstruction of retrofit stormwater treatment and conveyance improve-                        |                | P. O. Box 70                         |                                       |  |                |
| ents. Storm piping and structures, utility relocation, sodding and restoration.             |                | Flagler Beach, FL 32136              |                                       |  | -              |
|   |                | Kay McNeely (386) 517-2000           |                                       |  |                |
| - La Count Community Count  | #042           | Alon D. Udina Community              | 0 17                                  | <del>  </del>                                    | 4400 750 00    |
| alm Coast Community Center  | #943           | Ajax Building Corporation            | Dec-17                                | Jan-18   | \$188,762.20   |
| ruline Retaining Wall Installation<br>ocation: 305 Palm Coast Pkwy, NE, Palm Coast, Florida |                | 735 Primera Blvd., Suite 230         |                                       | <del>                                     </del> | <del></del>    |
| ocation: 305 Paim Coast Pkwy, NE, Paim Coast, Fiorida                                       |                | Lake Mary, FL 32746                  | -                                     | -  |                |
|   | -              | Michael Jenkins (850) 528-8964       |                                       | + +  |                |
| cean Ridge Subdivision  | #878           | McGarvey Residential Communities LLC | Mar-16                                | Dec-17   | \$2,175,879.49 |
| tilities, earthwork, and roadways for 72 lot subdivision.                                   |                | 1102 A1A North, Suite102             |                                       |  |                |
| acluded - reuse, water, sewer, lift stations, manholes, force mains and clearing.           |                | Ponte Vedra Beach, FL 32082          |                                       |  |                |
|   |                | Jay McGarvey 904-247-9160            |                                       |  |                |
| rand Haven Lake View Lane   | #934           | Grand Haven CDD                      | Son 17                                | Dag 17   | \$64,901.25    |
| istall drainage inlet, curbing, paving  | #334           | 2300 Glades Rd, Suite 410W           | Sep-17                                | Dec-17   | \$64,301.25    |
| stan aramage met, carbing, paving   |                | Boca Raton, FL 33431                 | · · · · · · · · · · · · · · · · · · · | +  |                |
| <del></del>   | + +            | Boca Natoli, FL 33431                | <del> </del>                          | +  |                |
| od's Family Bible Church  | #853           | God's Family Bible Church            | Oct-15                                | Nov-17   | \$121,890.92   |
| learing, earthwork, potable water, sewer,   |                | 57 Town Court                        |                                       |  |                |
| torm parking lot and striping.  |                | Palm, Coast, FL 32164                |                                       |  |                |
|   |                | Pastor Bo (386) 586-4019             |                                       |  |                |
| -th- int D.   | #044           | Carlina I Daniel Carl                | 0 . 47                                | <del>                                     </del> | 4050 500 50    |
| ailpoint Bay  | #944           | Continental Property Services        | Oct-17                                | Nov-17   | \$258,638.63   |
| oquina Revetment: Repair existing and install new to match existing                         | <del>-  </del> | 444 Seabreeze Blvd. S-600            |                                       |  |                |
|   |                | Daytona Beach, FL 32118              |                                       |  |                |
| <del> </del>  |                | Russell Bryant (386) 238-7400        | - <del>:</del>                        | <del> </del>                                     |                |
| alm Coast Resort Dock   | #941           | May Management Services              | Oct-17                                | Nov-17   | \$57,761.00    |
| emolish of existing dock / installation of new T-dock                                       |                | 1 Hammock Beach Pkwy, Ste. 102       |                                       |  |                |
|   |                | Palm Coast, FL 32137                 |                                       |  |                |
| <del> </del>  |                | Alice Randolph (386) 446-0085        |                                       |  |                |
| <del></del>   |                |                                      |                                       |  | _              |
| iberia - Dehaven Triplex  | #928           | Silverman - Winter LLC               | Jul-17                                | Nov-17   | \$60,673.64    |

IFB NO: 1538; ALPINE GROVES PARK SHORELINE RESTORATION - FDEP #23FRP10

# **BID BOND**

STATE OF FLORIDA COUNTY OF ST. JOHNS

| penal | sum of FIVE PERCENT (5%) OF PROPOSED BID Dollars (\$5%   |
|-------|--|
|       | I money of the United States, we bind ourselves, our heirs, executors, administrators, and successors, jointly and ally, firmly by these presents.   |
| THE ( | CONDITION OF THIS OBLIGATIONS IS SUCH that whereas the Principal has submitted the accompanying Bid, dated   |
| Nove  | mber 16, <u>2023</u> .   |
|       | For  |
|       | ALPINE GROVES PARK SHORELINE RESTORATION - FDEP #23FRP10   |
|       | St. Jöhns County, Florida  |
| (a)   | THEREFORE,  If the Principal shall not withdraw said Bid within ninety (90) days after Bid Award date, and shall within ten (10 days after prescribed forms are presented to him for signature, enter into a written Contract with the County is accordance with the Bid as accepted, and give Bond with good and sufficient Surety or Sureties, as may be required, for the faithful performance and proper fulfillment of such Contract, then the above obligation shall be void and of no effect, otherwise to remain in full force and virtue. |
| (b)   | In the event of the withdrawal of said Bid within the period specified, or the failure to enter into such Contract and give such Bond within the time specified, if the Principal shall pay the County the difference between the amount specified, in said Bid and the amount for which the County may procure the required Work and supplies if the latter amount be in excess of the former, then the above obligations shall be void and of no effect, otherwise to remain in full force and virtue.   |
| day o | ITNESS WHEREOF, the above bounded parties have executed this instrument under their several seals, the November A.D., 2023, the name and corporate seal of each corporate party being hereto affixed an presents duly signed by its undersigned representative, pursuant to authority of its governing body.   |

# IFB NO: 1538; ALPINE GROVES PARK SHORELINE RESTORATION - FDEP #23FRP10

# WITNESSES:

(If Sole Ownership or Partnership two (2) Witnesses required). (If Corporation, Secretary only will attest and affix seal).

| WITNESSES:7  | PRINCIPAL:  |
|--|---|
| John Sample  | S.E. Cline Construction, Inc.  NAME OF FIRM:  |
| Corp. Sec.   | NAIVIE OF FINIVI.   |
|  | 5 16  |
|  | NATURE OF AUTHORIZED  |
| ·  | OFFICER (AFFIX SEAL)  |
| •  | Vice President  |
|  | TITLE   |
|  | 18 Utility Drive  |
|  | BUSINESS ADDRESS  |
|  | Palm Coast, FL 32135  |
|  | CITY STATE  |
| MUTALTEE   | SURETY:   |
| WITNESS:   |   |
| Shakeni the  | Endurance Assurance Corporation   |
| Stephanie McCarthy CC  | ORPORATE SURETY   |
|  | ATTORNEY-IN-FACT (AFFIX SEAL) - Don Bramlage  |
| Control of the Contro |   |
|  | 4 MANHATTANVILLE ROAD   |
|  | BUSINESS ADDRESS  |
|  | PURCHASE, NY 10577  |
|  | CITY STATE  |
| And the Control of th | Nielson, Mosholder & Associates   |
|  | NAME OF LOCAL INSURANCE AGENCY Don Bramlage, Attorney-In-Fact & Florida Resident Agent, Inquiries: 407-330-3990 |

#### **ENDURANCE ASSURANCE CORPORATION** FINANCIAL STATEMENT SUMMARY - STATUTORY BASIS As of December 31, 2022

ASSETS:

Bonds

Stocks

Other Invested Assets

Cash, Cash Equivalents and Short-Term Investments

Receivable for Securitles

**Total Cash and Invested Assets** 

Agents' Balances or Uncollected Premiums

Reinsurance Recoverable on Loss and Loss Adjustment Expense Payments

Funds Held By or Deposited With Reinsurance Companies

Federal & Foreign Income Tax Recoverable & Interest Thereon

Net Deferred Tax Assets

Receivables From Parent, Subsidiaries & Affiliates

Aggregate Write-ins for Other Than Invested Assets

Investment Income Due and Accrued

**Total Admitted Assets** 

#### LIABILITIES:

Losses

Loss Adjustment Expenses

Reinsurance Payable on Paid Loss and Loss Adjustment Expenses

Taxes Ucenses and Fees

Current Federal & Foreign Income Taxes

Unearned Premiums

Advance Premium

Ceded Reinsurance Premiums Payable

**Funds Held Under Reinsurance Treaties** 

Commissions Payable, Contingent Commissions and Similar Items

Amounts Withhield or Retained by Company for Account of Others

Remittances and Items Not Allocated

Other Expenses Payable

Payablé to Parents, Subsidiaries and Affiliates

Payable for Securities

Provision for Reinsurance

Other Liabilities

**Total Liabilities** 

#### **CAPITAL AND SURPLUS:**

Special Surplus Funds - Retroactive Reinsurance Gain

Common Capital Stock

**Surplus Notes** 

**Gross Paid In and Contributed Surplus** 

**Unassigned Funds (Surplus)** 

**Total Capital and Surplus** 

Total Liabilities and Capital and Surplus

I, Entela Hana, Treasurer of Endurance Assurance Corporation (the "Company") do hereby certify that to the best of my knowledge and belief, the foregoing is a full and true Statutory Statement of Admitted Assets, Liabilities, Capital and Surplus of the Company as of December 31, 2022 prepared in conformity with accounting practices prescribed or permitted by the State of Delaware Department of insurance. The Foregoing statement should not be taken as a complete statement of financial condition of the Company. Such a statement is available upon request at the Company's office located at 4 Manhattanville Road, 3rd Floor; Purchase, NY 10577.

IN WITNESS WHEREOF, I have hereunto set my hand and

afficed the seal of the Company at Purchase, New York:

Entela Hana

Subscribed and sworn to before me this

of March 2023:

Notang WHEENENA. STESON

NOTARY PUBLIC-STATE OF NEW YORK

No. 01 GIS1 14191

Qualified in Westchester County My Commission Expires 08-09-2024



# POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS, that Endurance Assurance Corporation, a Delaware corporation ("EAC"), Endurance American Insurance Company, a Delaware corporation ('EAIC"), Lexon Insurance Company, a Texas corporation ('LIC"), and/or Bond Safeguard Insurance Company, a South Dakota corporation ('BSIC'), each, a "Company" and collectively, "Sompo International," do hereby constitute and appoint: Edward M. Clark, Don Bramlage, Kevin Wojtowicz, Brett Rosenhaus, Charles J. Nielson, Shawn Burton, Charles D. Nielson, Dale A. Belis, David Hoover, Jarrett Merlucci as true and lawful Attorney(s)-In-Fact to make, execute; seal; and deliver for, and on its behalf as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Company for any portion of the penal sum thereof in excess of the sum of One Hundred Million Dollars (\$100,000,000.00).

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Company as fully and to the same extent as if signed by the President of the Company under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the board of directors of each Company by unanimous written consent effective the 30th day of March, 2023 for BSIC and LIC and the 17th day of May, 2023 for EAC and EAIC, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the board of directors of each Company by unanimous written consent effective the 30th day of March, 2023 for BSIC and the 17th day of May, 2023 for EAC and EAIC and said resolution has not since been revoked, amended or repealed:

RESOLVED, that the signature of an individual named above and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, each Company has caused this instrument to be signed by the following officers, and its corporate seal to be affixed this 25th day of May, 2023.

Endurance Assurance Corporation

Senior Counsel Richard Appel;

Surance 2002

Endurance American

SEAL

1996

Senior Counsel Richard Appel;

Lexon Insurance Company

**Bond Safequard** 

DAKOTA INSURANCE

My Commission

**ACKNOWLEDGEMENT** 

On this 25th day of May, 2023, before me, personally came the above signatories known to me, who being duly swom, did depose and say that he/they that officer of each of the Companies; and that he executed said instrument on behalf of each Company by authority of his office under the by-flavs of each Company.

CERTIFICATE

I, the undersigned Officer of each Company, DO HEREBY CERTIFY that:

- 1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of each Company and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof.
- 2. The following are resolutions which were adopted by the board of directors of each Company by unanimous written consent effective 30th day of March, 2023 for BSIC and LIC and the 17th day of May, 2023 for EAC and EAIC and said resolutions have not since been revoked, amended or modified:

\*RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Company any and all bonds, undertakings or obligations in surety or co-surety with others: RICHARD M. APPEL, MATTHEW E. CURAN, MARGARET HYLAND, SHARON L. SIMS, CHRISTOPHER L. ŠPARRO,

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety or co-surety for and on behalf of the Company.

3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 16th day of November 1 2023

Taylor, Notary

Public

retarv

NOTICE: U. S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC)

No coverage is provided by this Notice nor can it be construed to replace any provisions of any surety bond or other surety coverage provided. This Notice provides information concerning possible impact on your surety coverage due to directives issued by OFAC. Please read this Notice carefully.

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous foreign agents, front organizations, terrorists, terrorists organizations, and narcolics traffickers as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's website - https://www.treasury.gov/resource-center/sanctions/SDN-List.

In accordance with OFAC regulations, if it is determined that you or any other person or entity claiming the benefits of any coverage has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, any coverage will be considered a blocked or frozen contract and all provisions of any coverage provided are immediately subject to OFAC. When a surety bond or other form of surety coverage is considered to be such a blocked or frozen contract, no payments not premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments may also apply.

> Any reproductions are void. Surety Claims Submission: LexonClaimAdministration@sompo-intl.com Telephone: 615-553-9500 Mailing Address: Sompo International; 12890 Lebanon Road; Mount Juliet, TN 37122-2870



November 15, 2023

To: Prospective Bidders

From: St. Johns County Purchasing Department

Subject: Bid No: 1538; Alpine Groves Park Shoreline Restoration – FDEP #23FRP10

This Addendum #4 is issued for further Bidders' information and is hereby incorporated into the IFB Documents. Each Bidder must incorporate any and all revisions, clarifications, and/or supplemental information provided in all issued addenda with the submitted Bid. Bidders must submit a copy of each signed addendum with their Bid as provided in the IFB Documents.

### **Revisions/Clarifications:**

The County provides the following revisions and/or clarifications to be incorporated into the Quote/IFB/RFP/RFQ Documents:

#### 1. CHANGE TO BID DUE DATE:

## The Bid Due Date has been extended as follows:

Submittal Due Date: November 29, 2023 at 2:00 PM EST

#### 2. REVISED EXHIBIT C - TECHNICAL SPECIFICATIONS

Exhibit C – Technical Specifications, Section 3.1 E. Wood Fence (Bid Item 5) #2. Wood has been revised as follows:

"<u>Wood</u>: All wood shall be nominal sizes as shown on the Drawings, dressed sizes shall be as published by the National Design Specifications for Wood Construction, Nominal and Minimum Dressed Sizes of Sawn Lumber. All wood shall be pressure treated in accordance with AWPA Standard U123 use category UC5C.

- a) Wood for 4x4 posts shall be No. 2 grade Southern Yellow Pine and shall be pressure treated in accordance with AWPA Standard U1 UC4A Ground Contact Posts shall have grade marks identified by a branding into the wood, and/or tagged.
- b) Wood for 2x6 rails and rail caps shall be No. 2 grade Southern Yellow Pine and shall be pressure treated in accordance with AWPA Standard U1 UC3B.
- c) Moisture content after treatment shall not exceed 19%. All wood shall be free of knots, boreholes, decay, or any other damage. Each piece of lumber shall be identified by the grade and treatment mark of a recognized organization approved by the Southern Pine Inspection Bureau (SPIB) Standard Grading Rules for Southern Pine. All exposed edges and faces of the rails and rail cap shall be sanded smooth to remove splinters and sharp edges.

Revised Exhibit C has been uploaded to www.DemandStar.com and included with this Addendum.



# Questions/Answers:

The County provides the following answers to the questions submitted below:

1. We understand that the deadline for questions was October 31, 2023. Unfortunately, we have been informed by multiple manufacturers that the minimum order for the CA 0.31 treatment of the 2x6's be called for on the handrails is 8,000 pieces, does not matter the length. The normal (CA) treatment of a 2x6 is 0.15 pcf. Will this treatment level be acceptable for use on this project? Please advise how you would like to proceed.

Answer: See "Revisions/Clarifications #2" above.

SUBMITTAL DEADLINE FOR BIDS IS HEREBY CHANGED TO: WEDNESDAY, NOVEMBER 29, 2023 @ 2:00 PM EST

| Signature of Aut | horized Representative         |
|------------------|--------------------------------|
| Drinted Name /Ti | the Authorized Department time |
| Printed Name/ II | tle Authorized Representative  |

**Bidder Acknowledgment:** 

**END OF ADDENDUM NO. 4** 

#### **TECHNICAL SPECIFICATIONS**

# ALPINE GROVES PARK SHORELINE RESTORATION ST JOHNS COUNTY, FLORIDA

PART 1 - GENERAL

#### 1.1 SUMMARY OF WORK

- A. These specifications address minimum technical requirements of the materials, tolerances, measurements, and methods for the construction of Alpine Groves Park Shoreline Restoration Project (Project), as indicated in the Construction Drawings, located at 2060 FL SR 13, Saint Johns, FL 32259. The purpose of the Project is to stabilize and restore the Alpine Groves Park shoreline and bluff, a geologically unique bluff (≈17' high) overlooking the St. Johns River.
- B. The Work consists of furnishing all labor, equipment, and materials and performing all operations required to construct:
  - 1) Base Bid a rock revetment and bluff restoration along approximately 356 feet of St Johns River shoreline; Work includes:
    - a) Clearing and grubbing to remove fallen trees and provide for construction access,
    - b) Fill and grading for construction access, revetment construction, and bluff restoration,
    - c) Revetment construction
    - d) Wood fence construction to deter pedestrian public access to the bluff, and
    - e) Plantings to stabilize and enhance the restored bluff landward of the revetment.
  - 2) Alternate Bid a separate rock revetment along approximately 46 feet of shoreline adjacent to the return wall of an existing private seawall (located at 1950 Eventide Ave, Saint Johns, FL 32259) near the Park's southern boundary; Work includes:
    - a) Revetment construction (with minor clearing/grubbing and fill/grading)
    - b) Restoration of private property to pre-construction conditions
- C. The term OWNER used herein refers to St. Johns County.
- D. The Project is authorized by the St. Johns River Water Management District Permit Number 94943-3 and Department of the Army Permit Number SAJ-2023-00102 (NWP-BJC).
- E. These Specifications and the Drawings are intended to provide the basis of proper completion of the work suitable for OWNER's intended use. Anything not expressly stated but which is reasonably implied or necessary for proper construction shall be included in the Work.
- F. The Alternate Bid must be constructed within 120 days from construction commencement in accordance with the temporary construction easement appended to these Technical Specifications.

#### 1.2 REQUIREMENTS

#### A. Codes

1. CONTRACTOR shall obtain appropriate business licenses and comply with applicable codes and regulations of authorities having jurisdiction.

#### B. Existing Conditions

1. Prior to construction commencement, CONTRACTOR shall notify OWNER of existing conditions differing from those indicated on the Drawings that may affect the Work.

#### C. Noise

CONTRACTOR shall keep construction activities under surveillance and shall minimize
damage to the environment by noise. The Contractor shall comply with all federal, state,
and local laws pertaining to noise. The Contractor shall minimize use of horns, whistles,
signals, and handling of equipment and materials to ensure as quiet an operation as
possible, while maintaining Project site safety and meeting Occupational Safety &
Health Regulations of the U.S. Department of Labor (OSHA) requirements. Equipment
used on the Project shall be equipped with appropriate mufflers or other noise
abatement devices.

#### D. Vibration

 CONTRACTOR shall ensure vibrations from construction equipment do not cause damage to adjacent structures.

### E. Physical Data & Site Conditions

1. The Drawings include topographic survey data collected in November 2021 to represent existing conditions. The estimated volume of fill specified in the Drawings is based on the surveyed conditions. Actual fill requirements may vary at the time of construction based on current conditions. CONTRACTOR shall conduct a pre-construction survey (and a post-construction survey; see Paragraph 1.2.Q and 1.3.B of these specifications). The pre-construction survey shall be used to verify existing conditions (i.e., elevations of the existing bluff and shoreline) before commencing construction.

### F. Notifications

- At least two (2) weeks prior to the start of construction, CONTRACTOR shall notify OWNER of the expected dates for the start and completion of construction.
   CONTRACTOR will notify OWNER as to the time and date of the following events at least three (3) days prior to the event:
  - a) Staking
  - b) Mobilization onto the site
  - c) Installation of silt fence and turbidity curtain
  - d) Clearing and Grubbing
  - e) Placement and grading of fill
  - f) Placement of filter fabric and gravel
  - g) Drop Test and Weight Test of Armor Stone
  - h) Placement of Armor Stone
  - i) Installation of Wood Fence
  - j) Installation of Plantings

- k) Site restoration
- Demobilization

Failure to comply may be taken as cause for rejection of work completed.

### G. Pre-construction Meeting

Prior to commencement of work, CONTRACTOR shall meet with OWNER, as well as
 OWNER and the private residence owners for alternate bid construction, to establish
 the general order and method of work, schedules, construction access, and the locations
 and limits of stockpile, staging, and work areas.

#### H. Stockpile, Work Areas, and Site Access

- 1. CONTRACTOR shall coordinate with OWNER regarding access, staging and work areas designated for construction activity, which are generally indicated in the Drawings. The final location, extent, and associated restrictions of the access and staging areas shall be coordinated with OWNER prior to mobilization. CONTRACTOR is responsible for removing existing impediments, as necessary, to allow equipment access and material deliveries to the work area, pending OWNER's written approval of such work. Upon project completion, CONTRACTOR shall restore to at least pre-project conditions those areas where access routes and staging areas are developed, at the cost of the CONTRACTOR. Existing materials demolished and/or removed as part of this work shall be removed from the site and disposed to a permitted upland site identified by the CONTRACTOR. Perimeter fencing temporarily removed for daily construction access shall be replaced or closed each day, if or as directed by OWNER.
- 2. CONTRACTOR shall not disturb areas beyond the Work Area indicated on the Drawings and the OWNER-approved stockpile, staging, and access areas.
- 3. For Base Bid construction, OWNER anticipates CONTRACTOR will access the shoreline near Station 5+00 (see Construction Drawings) by preparing, via fill and grading, a construction access ramp at a 1V:10H slope down to a temporary construction platform from which the revetment and upland finished grades can be constructed. Alternately, CONTRACTOR may propose other means of construction subject to acceptance by OWNER.
- 4. For Alternate Bid construction, CONTRACTOR may access the construction site via the existing driveway and uplands on the private property.

### I. Permits

- OWNER will furnish all regulatory permits & easements to construct the project, as required by the State of Florida; specifically including:
  - a) St. Johns River Water Management District Permit Number 94943-3
  - b) Department of the Army Permit Number SAJ-2023-00102 (NWP-BJC)

CONTRACTOR shall abide by all terms of the above permits.

### J. Environmental Protection

 CONTRACTOR is responsible for complying with all environmental protection conditions (e.g., complying with water quality standards and Eastern Indigo Snake, gopher tortoise, and manatee protection measure) specified in the permits. CONTRACTOR shall provide

- all qualified personnel (e.g., endangered species monitors) required to comply with the conditions of the permits.
- 2. CONTRACTOR shall comply with the "Standard Manatee Conditions for In-Water Work 2011".
- 3. During the pre-construction meeting, CONTRACTOR and OWNER shall review the terms and conditions of the environmental authorizations applicable to the project.

#### K. Safety

- CONTRACTOR shall be solely and completely responsible for the safety of all persons
  and property during performance of the work. This requirement shall apply
  continuously and not be limited to normal working hours. CONTRACTOR shall furnish
  such guards, fences, warning signs, lights, and walkways, and shall take all other
  precautions as necessary to prevent damage to persons and property. CONTRACTOR
  shall promptly notify OWNER if site activities beyond their control preclude their safe
  construction practices. CONTRACTOR is responsible for meeting all OSHA requirements
  that might apply to this work.
- CONTRACTOR shall coordinate with OWNER regarding any required closure of public access to the fishing pier or other Park areas during construction. CONTRACTOR shall minimize the areas closed to the public.

#### L. Standard Specifications

 Construction shall be consistent with Florida Department of Transportation Standard Specifications for Road and Bridge Construction July 2022 (FDOT Specifications) unless as specified otherwise in these Technical Specifications.

#### M. Impacts to Resources

- If prehistoric or historic artifacts are encountered at any time within the project area, CONTRACTOR shall cease all activities involving subsurface disturbance in the vicinity of the discovery. CONTRACTOR shall contact OWNER and the Florida Department of State, Division of Historical Resources (DHR), Compliance Review Section (DHR), at (850) 245-6333, as well as the appropriate permitting agency office. Project activities shall not resume without verbal or written authorization from the DHR. If unmarked human remains are encountered, CONTRACTOR shall stop all work immediately and notify the proper authorities in accordance with Section 872.05, F.S.
- CONTRACTOR shall perform the work so as to avoid adverse impacts to sovereign submerged lands and associated resources including cypress trees and knees, seagrass, oyster beds, or other benthic resources. If CONTRACTOR observes any adverse water resource-related impact resulting from construction activities, CONTRACTOR shall notify OWNER within 24 hours.

#### N. Erosion and Sediment Control

 CONTRACTOR shall conduct construction activities in a manner that does not cause or contribute to violations of state water quality standards. CONTRACTOR shall implement stabilization measures for erosion and sediment control prior to construction activities.
 Such measures and practices shall be in accordance with the State of Florida Erosion and Sediment Control Designer and Reviewer Manual (Florida Department of Environmental Protection and Florida Department of Transportation, June 2007 Updated July 2013), and the Florida Stormwater Erosion and Sedimentation Control Inspector's Manual (Florida Department of Environmental Protection, July 2008 Updated October 2018).

#### O. Work Hours

- CONTRACTOR shall limit work to normal business working hours of 7 a.m. to 5 p.m., Monday through Saturday, unless otherwise indicated or agreed upon, in writing, between the CONTRACTOR and OWNER.
- 2. Nighttime operations and lighting are not permitted.
- CONTRACTOR shall not be allowed to work on holidays unless agreed upon, in writing, between CONTRACTOR and OWNER.

### P. Damages, Debris & Misplaced Materials

- 1. CONTRACTOR shall be responsible for damage to persons and property that occurs because of their fault or negligence.
- 2. CONTRACTOR shall be responsible for all materials delivered or removed and work performed until completion and acceptance of the entire work.
- 3. CONTRACTOR shall police the work area at the end of each workday to collect and properly dispose of all litter and related debris resulting from the construction activity.

#### Q. Surveys

- CONTRACTOR shall conduct pre-construction and post-construction profile surveys and provide the survey data and survey drawings to OWNER (see Section 1.3.B. of these specifications). The surveys shall be used toward assessment of the placed material quantities and conformance with the Drawings.
- 2. The profile surveys shall be conducted at 50-ft stations along the construction baseline. Along each station, elevation data shall be surveyed at each break in slope, and/or at points spaced not more than 10 feet apart. The survey at each station should extend a minimum of 20 ft beyond (waterward) of the proposed seaward extent of the revetment and 50 ft landward of the top of bluff.

#### 1.3 SUBMITTALS

#### A. Work Plan

CONTRACTOR shall submit to OWNER, prior to the pre-construction meeting, a
description of the sequence of work, equipment to be used, stockpile and staging areas,
construction access, the sources of sand fill and revetment materials, environmental
protection measures, construction schedule, and list of subcontractors.

## B. Survey Data and Survey Drawings

- 1. Conduct a pre-construction survey within 15 days prior to construction commencement and submit survey deliverables within 15 days after survey data acquisition.
- 2. Conduct a post-construction survey within 7 days after completion of construction and submit survey deliverables within 15 days after survey data acquisition.

- 3. Surveys shall be conducted and prepared under the supervision of a Florida-licensed professional land surveyor.
- 4. Survey deliverables shall include drawings (PDF and AutoCAD) and digital XYZ data. Survey data shall include State Plane Florida East coordinates referenced to the North American Datum of 1983 (NAD 83) and elevations referenced to the North American Vertical Datum of 1988 (NAVD 1988), all units in feet. All data submittals shall indicate the survey date. The post-construction survey drawing, representing the As-built condition, shall include cross sections of the pre- and post-construction survey data as well as the authorized fill template and tolerances at each survey station.

PART 2 - PRODUCTS - NOT USED

PART 3 - EXECUTION

#### 3.1 BASE BID ITEMS

The following describes each Base Bid Item identified on the Bid Schedule.

- A. Mobilization / Demobilization (Bid Item 1)
  - 1. The lump sum price for this Bid Item shall include, but not be limited to the requirements of Section 101 Mobilization of the FDOT Specifications. Mobilization/demobilization includes preparatory work, operations, and mobilizing of men, equipment and materials as needed to begin the Work and demobilizing at end of Work, including, but no limited to, those operations necessary for the movement of personnel, equipment, supplies, materials, and incidentals to and from the Project site, and as needed for public safety. All costs connected with the one (1) time mobilization and demobilization of all CONTRACTOR'S employees and equipment and all costs connected to obtainment of a performance bond for the Work are to be included in the lump sum price indicated on CONTRACTOR's bid proposal for Bid Item 1, as well as all other costs associated with performance of the work (e.g., bonding and insurance requirements, erosion and sediment control, surveys, additional signage) and not addressed in other bid items.
  - Sixty percent (60%) of the lump sum payment will be qualified for payment to CONTRACTOR upon completion and acceptance by OWNER of a minimum of 25 feet of revetment; the remaining forty percent (40%) shall be qualified for payment upon completion of demobilization and OWNER acceptance of Site Restoration.
- B. Clearing and Grubbing (Bid Item 2)
  - CONTRACTOR shall provide all necessary equipment and labor to remove, as identified in the Drawings, (1) an existing fence and (2) standing trees, fallen trees, debris and rubble in the revetment footprint and proposed grading areas. In addition, CONTRACTOR shall clear and grub the proposed staging areas and construction access consistent with FDOT Standard Specification Section 110 as needed for construction but preserving as many trees as practicable while allowing construction to occur. All costs connected with removal and disposal (or salvage) of materials to be removed are

- to be included in the lump sum price indicated on CONTRACTOR's bid proposal for Bid Item 2.
- 2. All associated materials obtained from removal of the existing trees and debris are to become the property of CONTRACTOR for salvage, or otherwise the CONTRACTOR shall dispose of the materials at an upland disposal site in accordance with applicable local and state laws, subject to acceptance by OWNER. OWNER is not responsible for the quality or quantity of any material salvaged by CONTRACTOR. The CONTRACTOR may temporarily store materials in an accessible location within staging areas on the Project site as may be identified by CONTRACTOR and accepted OWNER at the Pre-Construction Meeting.
- 3. The lump sum cost will be qualified for payment upon completion and OWNER acceptance of Clearing and Grubbing.
- C. Fill and Grading (Bid Item 3.1 and Bid Item 3.2)
  - All costs connected with providing, transporting, and placement of sand fill material needed to achieve the finished grades as shown on the Drawings are to be included in the unit price indicated on CONTRACTOR's bid proposal for Bid Item 3.1. The conversion from cubic yards to US tons shall be: 1.44 US tons = 1.00 cubic yards.
  - 2. CONTRACTOR shall use only clean fill material, free from clay, silt, organic matter, and debris such as trash, debris, automotive parts, asphalt, construction materials, concrete block with exposed reinforcement bars, and soils contaminated with any toxic substance in toxic amounts, in accordance with Section 307 of the Clean Water Act. All fill material is subject to OWNER approval. CONTRACTOR shall submit a representative sample (≈20 in³±) of the proposed sand fill to OWNER for acceptance prior to delivery of sand to the site. All sand delivered by CONTRACTOR shall be equivalent to the sample. Fill material that does not meet the requirements specified above shall be removed by CONTRACTOR at no additional expense to OWNER and replaced with suitable material. If CONTRACTOR deposits any fill outside the authorized fill template, OWNER may require CONTRACTOR to remove or redeposit such misplaced material as directed by OWNER.
  - 3. CONTRACTOR shall provide weight tickets for each truckload of sand fill delivered to the site as may be accepted by OWNER citing the weight of material in the truck, the date of delivery, and the approximate location of where the sand is placed. With CONTRACTOR's monthly request for payment under Bid Item 3.1, CONTRACTOR shall provide OWNER with copies of all weight tickets, which shall be the basis of payment.
  - 4. During construction, by 10 a.m. each day, CONTRACTOR will provide to OWNER (by email) a daily log including (1) a summary table of the volume of all truckloads of sand delivered to the site during the prior day including the location of placement during the day and (2) the total tonnage of sand delivered through the prior day. The Bid Schedule reflects the estimated quantity of fill required to complete the work; payment shall be made based on actual quantities used. CONTRACTOR's bid for Bid Item 3.1 shall remain valid for up to an 80 percent increase or decrease in actual quantities.
  - 5. The vertical tolerance of the fill surface shall be 0.5 ft above and 0.5 ft below the fill template shown in the Drawings. Sand placed above the high tolerance limit will not be eligible for payment, except as specifically allowed by OWNER.

- 6. All costs connected with grading of existing material and fill material are to be included in the lump sum price indicated on CONTRACTOR's bid proposal for Bid Item 3.2. Grading shall be performed consistent with Section 120 of FDOT Specifications. The lump sum cost will be qualified for payment upon completion and OWNER acceptance of final grading.
- D. Rock Revetment (Bid Item 4.1, 4.2, and 4.3)

All costs connected with rock revetment construction are to be included in the unit prices indicated on CONTRACTOR's bid proposal for Bid Item 4.1 through 4.3 as shown in the Drawings and described below.

Filter Fabric (Bid Item 4.1): CONTRACTOR shall provide and place filter fabric, consistent
with Sections 514 and 985 of FDOT Specifications. The filter fabric shall be Type D-2, per
FDOT Specifications, as accepted OWNER. CONTRACTOR shall provide means to hold the
filter fabric in place prior to gravel placement, subject to acceptance by OWNER;
however, CONTRACTOR shall remove all materials used to install the filter fabric such as
rubber clamps, fasteners, or any other temporary or permanent framing material utilized
in the installation of the filter fabric.

The seams of the filter fabric shall be sewn with thread of a material meeting the chemical requirements of the filter fabric or shall be bonded by cementing or by heat. The sheet of filter fabric shall be attached at the factory or another approved location to form continuous sheets. The edges of the filter fabric shall be finished to prevent the deterioration of the outer filter fabric. Storage and handling of filter fabric is required to be in accordance with the manufacturer's recommendations; filter fabric shall be protected from direct sunlight, ultraviolet rays, excessive temperatures, mud, dirt, dust, and debris.

Filter fabric shall be placed against grade as shown on the Drawings. At the time of installation, filter fabric shall be rejected if it has defects, rips, holes, flaws, deterioration, or damage incurred during manufacture, transportation, or storage. The grade to receive filter fabric shall be prepared by CONTRACTOR to remove any existing obstructions or debris protruding greater than 1 inch above grade. The fabric shall be placed smooth and free of tension, stress, folds, wrinkles, or creases. The fabric shall be protected at all times during construction from contamination and, if contaminated, shall be replaced with uncontaminated fabric. Any damage to the fabric during its installation or during placement of rock shall be replaced by CONTRACTOR at no cost to OWNER.

The filter fabric shall be protected from damage due to the placement of rock by limiting the height of drop of rock or by use of other placement techniques. Before placement of rock, CONTRACTOR shall demonstrate that the placement technique will not damage the filter fabric. Filter fabric shall be placed such that the placement of the overlaying rock does not excessively stretch the filter fabric, tear the filter fabric, or pull the overlap or seam apart. Filter fabric shall be overlapped a minimum of four feet (4') at the ends over the top of the bedding stone as shown on the Drawings.

With CONTRACTOR's monthly request for payment under Bid Item 4.1, the quantity of filter fabric installed, as estimated by CONTRACTOR and approved by OWNER, shall be eligible for payment.

- Bedding Stone (Bid Item 4.2): Prior to placement of armor stones, CONTRACTOR shall
  provide and place on top of the filter fabric a 12" layer of Bedding Stone consistent with
  FDOT Specification 530-2.1.4 Bedding Stone. Bedding Stone shall have a bulk specific
  gravity of not less than 1.90 and shall be reasonably free from thin, flat, and elongated
  pieces.
  - CONTRACTOR shall provide weight tickets for each truckload of bedding stone delivered to the site as may be accepted by OWNER citing the weight of material in the truck and the date of delivery. With CONTRACTOR's monthly request for payment under Bid Item 4.2, CONTRACTOR shall provide OWNER with copies of all weight tickets, which shall be the basis of total payment, as well as the estimated quantity of bedding stone installed during the monthly pay period; only the quantity installed, as approved by OWNER, shall be eligible for payment.
- 3. Armor Stone (Bid Item 4.3): Armor stone shall be consistent with FDOT Specification 530-2.1.3.1 Rubble (Bank and Shore Protection) where 50% of the rock provided by CONTRACTOR is greater than 290 lbs. The unit weight of armor stone shall be at least 145lb/cf, and the stone shall be free from cracks, seems, and other defects that would tend to increase unduly deterioration from natural causes. The armor stone shall not contain stone with a length (I, greatest dimension) to thickness (d, the minimum dimension) ratio (I/d) greater than 3. CONTRACTOR will place each armor stone with the greatest dimension perpendicular to the shoreline and such that it is bearing against adjacent stones, subject to acceptance by OWNER.

A drop-test and weight-test of the armor stone shall be performed by CONTRACTOR in the presence of OWNER. In the event of the non-availability of OWNER, CONTRACTOR may perform the test and certify to OWNER that the stone being shipped complies with these specifications. The test sample —comprising a minimum of 5 stones — shall be representative of the stone being shipped and will be the first shipment of stone as it's being loaded. Failure of the test on the first sample stone and the subsequent sample stone is cause for rejection of the quarry and/or quarrying process. Any stone which fails the test shall not be incorporated into the work. Any additional tests required because of failure of the first test sample will be made at no cost to OWNER. The drop-test shall entail CONTRACTOR elevating and dropping each armor stone in the sample a minimum of 10 feet onto a rigid surface or second stone of comparable size; stones shall pass the weight-test if the stones remain intact with no breakage or with minimal surface breakage. A weight-test shall entail weighing an unloaded truck and then immediate weighing of the same truck after loading the test sample. Average dimensions (three spatial dimensions) of each stone in the sample shall be measured. The test shall include a report, which shall indicate (1) whether all stone passed the drop-test, (2) the loaded and unloaded truck weights and the net weight of the sample, (3) the average dimensions measured for each stone in the sample, (4) the weight of each stone, and (5) the specific gravity of the stone.

CONTRACTOR shall provide weight tickets for each truckload of armor stone delivered to the site – as may be accepted by OWNER – citing the weight of material in the truck and the date of delivery. With CONTRACTOR's monthly request for payment under Bid Item 4.3, CONTRACTOR shall provide OWNER with copies of all weight tickets, which shall be

the basis of total payment, as well as the estimated quantity of armor stone installed during the monthly pay period; only the quantity installed, as approved by OWNER, shall be eligible for payment.

### E. Wood Fence (Bid Item 5)

- CONTRACTOR shall provide and install a new wood fence at the location identified on the Drawings. The lump sum payment will be qualified for payment upon completion of Wood Fence.
- Wood: All wood shall be nominal sizes as shown on the Drawings, dressed sizes shall be
  as published by the National Design Specifications for Wood Construction, Nominal and
  Minimum Dressed Sizes of Sawn Lumber. All wood shall be pressure treated in
  accordance with AWPA Standard U1-23 use category UC5C.
  - a) Wood for 4x4 posts shall be No. 2 grade Southern Yellow Pine and shall be pressure treated in accordance with AWPA Standard U1 UC4A Ground Contact. Posts shall have grade marks identified by a branding into the wood and/or tagged.
  - b) Wood for 2x6 rails and rail caps shall be No. 2 grade Southern Yellow Pine and shall be pressure treated in accordance with AWPA Standard U1 UC3B.
  - c) Moisture content after treatment shall not exceed 19%. All wood shall be free of knots, boreholes, decay, or any other damage. Each piece of lumber shall be identified by the grade and treatment mark of a recognized organization approved by the Southern Pine Inspection Bureau (SPIB) Standard Grading Rules for Southern Pine. All exposed edges and faces of the rails and rail cap shall be sanded smooth to remove splinters and sharp edges.
- 3. <u>Wood Post Installation</u>: All wood posts shall be embedded a minimum of three (3) feet into a concrete footing 10 inches in diameter and 2 feet deep.
- 4. Metal Panel: The metal panel within the fence shall consists of galvanized steel with 2" vertical x 4" horizontal openings. The steel rods shall be a minimum of 4 gauge in size.
- 5. <u>Hardware</u>: Rail cap shall be fastened with two (2) equally spaced 10d stainless steel spiral shank nails at each post. Rails shall be fastened with two (2) equally spaced 3" #9 Ceramic Plated Wood Deck Screws into each 4x4 post. The Metal Panel shall be fastened with two #9 x 1-1/4 galvanized fence staples spaced at 2 ft on center into each rail. Nails and screws shall be driven flush with wood. All exposed edges and faces of the rail cap and rails, shall be sanded smooth to remove splinters and sharp edges.

# F. Plantings (Bid Item 6)

CONTRACTOR shall provide and plant wetland plants as shown on the Drawings. The
wetland vegetation plantings shall consist of 4-inch plants of Sandcord (Spartina bakeri)
spaced at 18-inches within the planting areas shown on the Drawings. CONTRACTOR
shall provide, if requested by OWNER, samples of plants to be installed from the actual
nursery or supplier in advance of initial plant delivery to the site. All plants delivered and
stored at the Work Area shall be protected against desiccation, thermal stress, disease,
and physical damage. Plants deemed to have been improperly handled, packed,

transported, and/or stored will be rejected by OWNER and replaced by CONTRACTOR at no additional costs to OWNER. All plants shall be "healthy and vigorous" according to horticultural standards. All plants, both upland and wetland, shall have a fully developed root ball, disease free, and moist with white or light beige roots. Brown, black or rotting root balls shall be rejected. Plants showing signs of stress, either from drought, pest infestation, disease or any visible mishandling shall be rejected by OWNER and shall be replaced at CONTRACTOR's expense. Plants not meeting these plant condition provisions will be rejected by the ENGINEER. Plants rejected under this Specification will not be considered as delivered to the site and, therefore, not eligible for payment. OWNER shall be given appropriate notification prior to any and each plant delivery to allow for verification of plant count.

- 2. At the end of each work day all debris, trays, buckets, etc. must be removed from the working areas. CONTRACTOR shall provide OWNER with access to all nursery facilities for the purpose of observation of the propagation and growing methods being employed by CONTRACTOR. CONTRACTOR will be allowed to water-in (initially irrigate) all newly installed planting units according to a CONTRACTOR prepared irrigation schedule. CONTRACTOR shall water the upland plants according to the following post-planting schedule:
  - 1st month 3 times per week
  - 2nd month 2 times per week
  - 3rd month 1 time per week.

CONTRACTOR will be responsible for all aspects of the initial irrigation including compliance with all environmental permitting regulations, requirements, and conditions stated in the permits which may address maintenance irrigation and installation activities. CONTRACTOR will be responsible for the provision of all irrigation water required. CONTRACTOR shall apply freshwater (potable only) to the planting zones using a non-scouring spray applicator. CONTRACTOR shall make all necessary arrangements with the appropriate local agencies if the use of local hydrants in the area is proposed. The application of maintenance fertilization during the 90-day warranty period may be undertaken by CONTRACTOR at CONTRACTOR's discretion. The cost of any and all fertilization shall be included in the Lump Sum price under Bid Item 5. Maintenance fertilization, if employed, will be undertaken in a manner which complies with all environmental permits applicable to the Work. CONTRACTOR will be allowed to maintenance fertilize the installed planting units according to the CONTRACTORprepared and OWNER-accepted fertilization schedule. Whether CONTRACTOR chooses to maintenance fertilize or not, compliance with all provisions of these Specifications including but not limited to, the survival guarantee and replanting shall be met.

3. CONTRACTOR shall warranty all plants for 90 days after planting. Within areas of questionable growth/success results, OWNER may reject plants due to inadequate root penetration for possible replant by CONTRACTOR. Up to ten plants within each questionable planting area may be randomly selected to be dug up to check root growth. Eighty percent of selected plants shall have achieved root penetration of 9" or greater for wetland species. Planting survival shall be deemed a success if both individual planting unit survival and root penetration are met. If any of the above success criteria are not met, as determined by OWNER, CONTRACTOR shall replant

nonconforming units with viable (and within Specifications) planting units of the same type in all areas considered to be deficient according to the planting unit success criteria. The replanting of planting units will be the sole responsibility of CONTRACTOR and will be completed at no additional cost to OWNER. All original warranty and survival Specifications and requirements shall apply to replanted planting units.

#### G. Site Restoration (Bid Item 7)

1. All costs connected with site restoration are to be included in the lump sum price indicated on CONTRACTOR's bid proposal for Bid Item 7. CONTRACTOR shall restore the site to a pre-construction condition or better. This restoration shall include the restoration of all grades and repair of any existing structures, landscaping, or vegetation (damaged by CONTRACTOR) as approved by OWNER. All removed materials shall be hauled away and deposited at an FDOT approved, upland disposal site by CONTRACTOR. CONTRACTOR shall restore all pavement, structures, and other areas disturbed by construction activities. CONTRACTOR shall employ reasonable care in preparing the access to the site and shall restore or repair any existing features removed or damaged from access to the site. The lump sum payment will be qualified for payment upon completion of the Site Restoration.

#### 3.1 ALTERNATE BID ITEMS

The following describes each Alternate Bid Item identified on the Bid Schedule.

- A. Mobilization/Demobilization (Bid Item 1A)
  - Bid Item 1A shall be the same as for Bid Item 1 described above in Section 3.1.A as
    required for construction of the revetment at the Alternate Bid Project Site. This item
    shall represent the incremental cost of constructing the Alternate Bid Project in
    conjunction with the Base Bid Project.
- B. Clearing and Grubbing (Bid Item 2A)
  - 1. Bid Item 2A shall be the same as for Bid Item 2 described above in Section 3.1.B as required for construction of the revetment at the Alternate Bid Project Site.
- C. Fill and Grading (Bid Item 3.1A and Bid Item 3.2A)
  - Bid Item 3.1A and 3.2A shall be the same as for Bid Item 3.1 and Bid Item 3.2 described above in Section 3.1.C as required for construction of the revetment at the Alternate Bid Project Site.
- D. Rock Revetment (Bid Item 4.1A, 4.2A, and 4.3A)
  - Bid Item 4.1A, 4.2A, and 4.3A shall be the same as for Bid Items 4.1, 4.2, and 4.3
    described above in Section 3.1.D as required for construction of the revetment at the
    Alternate Bid Project Site.
- E. Site Restoration (Bid Item 5A)
  - 1. Bid Item 5A shall be the same as for Bid Item 8 described above in Section 3.1.G as required for construction of the revetment at the Alternate Bid Project Site.

## 3.2 PAYMENT

A. CONTRACTOR shall provide all materials, labor and equipment needed to perform the work required for each Bid Item (as described in Section 3.1 and 3.2) with no additional cost to be incurred by OWNER. CONTRACTOR shall submit pay requests monthly. OWNER shall make payment to CONTRACTOR for all materials and labor according to the unit prices and lump sum prices indicated on the Bid Schedule and in accordance with the specifications included in Section 3.1 and 3.2. OWNER shall make final payment for each phase of the work upon completion of the work by CONTRACTOR and acceptance of the work by OWNER.



#### ADDENDUM #3

November 7, 2023

To: Prospective Bidders

From: St. Johns County Purchasing Department

Subject: Bid No: 1538; Alpine Groves Park Shoreline Restoration – FDEP #23FRP10

This Addendum #3 is issued for further Bidders' information and is hereby incorporated into the Bid Documents. Each Bidder must incorporate any and all revisions, clarifications, and/or supplemental information provided in all issued addenda with the submitted Bid. Bidders must submit a copy of each signed addendum with their Bid as provided in the Bid Documents.

### **Revisions/Clarifications:**

The County provides the following revisions and/or clarifications to be incorporated into the Bid Documents:

1. Technical Specifications Section 3.1.D.2 Bedding Stone (Bid Item 4.2), first paragraph on Page 9, is revised as follows:

"Prior to placement of armor stones, CONTACTOR shall provide and place on top of the filter fabric a one foot (1') layer of Bedding Stone consistent with FDOT Specification 530-2.1.4 Bedding Stone. Bedding Stone shall have a bulk specific gravity of not less than 1.90 and shall be reasonably free from thin, flat, and elongated pieces."

2. **Revised Attachment "A" – Schedule of Values** is provided with this Addendum revising Base Bid Item 4.2 to specify a 1-ft layer of bedding stone and increasing the quantity to 430 tons.

Failure to use the Revised Attachment "A" – Schedule of Values Form may result in the submittal being deemed non-responsive.

# **Questions/Answers:**

The County provides the following answers to the questions submitted below:

1. After the pre-bid meeting this morning we went out to the park and looked at the area to be restored. At the meeting it was mentioned that some of the trees on top of the bluff needed to be removed as they are unsafe, we got that figured out. My question is closer to the house there is an older dead Cypress tree and an area that is taped off with a sign stating the presence of underground wasps. Is the clearing of the underground wasp area and the tree included in the project or are those areas untouched?

Answer: The dead Cypress tree closer to the house and area taped off are not part of the clearing area associated with this project.

2. What is the anticipated start date for construction? Are there any schedule restrictions or permit conditions affecting the time for completion?

Answer: Anticipated start date for construction is January 2024. There are no schedule restrictions or permit conditions affecting the time for completion.



- 3. Please clarify the construction access for the Alternate work. The plans appear to indicate that the site would be accessed between two residences (1950 & 1956 Eventide Avenue). Has the County made arrangements with the property owners or is this the Contractor's responsibility?
  Answer: Refer to the Bid Document Exhibit D Temporary Construction Easement.
- 4. Please clarify the construction access for the Alternate work. Can Eventide Ave be used for access?

  Answer: Refer to the Bid Document Exhibit D Temporary Construction Easement. Access is at 1950 Eventide Avenue.
- 5. Due to the complexity and/or uncertainty of the site access and clearing requirements we kindly request that a pre-bid meeting onsite with the Engineer be scheduled. Is this something that can be arranged prior to the bid?
  - Answer: Construction access routes are shown on plans. Photos showing the Access Alpine Groves Park area and Access to Alternate Area (per Bid Document Exhibit D Temporary Construction Easement) are attached to this Addendum No site visit will be scheduled.
- 6. Regarding P. 9 #2 Bedding specifications are for a 6" layer of Bedding Stone, but the Gradation for FDOT Bedding (that the County named specifically) is 1" 10" w/ 100% < 12". It won't fit in a 6" blanket. The plans call for 'gravel' under the Bank & Shore. This isn't what is in the Specs, and there is no detail for its size. This does NOT follow Section 530 of the FDOT's Road & Bridge Manual. Those Standards would call for 1' of Bedding to 2.5 3' of Riprap.</p>

Answer: Technical Specifications Section 3.1.D.2 Bedding Stone (Bid Item 4.2), first paragraph on Page 9 is revised to specify a one foot (1') layer of bedding stone. The quantity of Bid Item 4.2 has been increased to 430 tons. Refer to "Revisions/Clarifications #1 and #2 above.

SUBMITTAL DEADLINE FOR BIDS REMAINS: THURSDAY, NOVEMBER 16, 2023 @ 2:00 PM EST

| Bidder Acknowledgment:                       |  |
|--|--|
|  |  |
| Signature                                    |  |
| Printed Name/Title Authorized Representative |  |
| Respondent Company Name                      |  |

**END OF ADDENDUM NO. 3** 

# IFB NO: 1538; ALPINE GROVES PARK SHORELINE RESTORATION - FDEP #23FRP10

## ATTACHMENT "A" - REIVSED PER ADDENDUM #3

## **SCHEDULE OF VALUES**

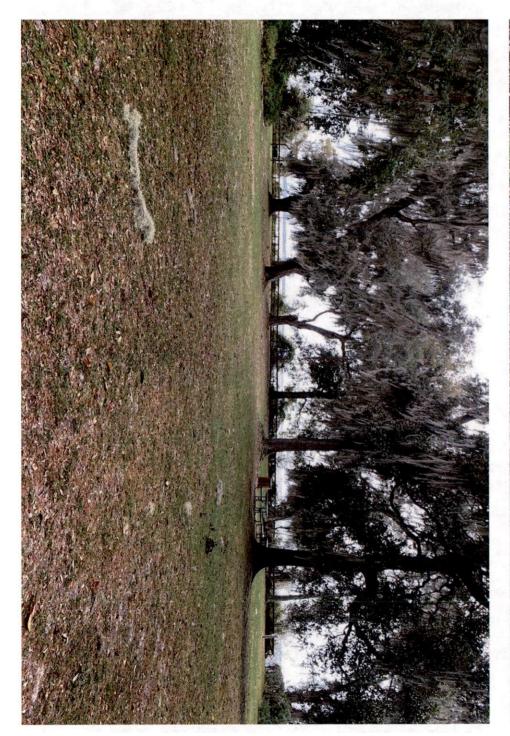
Bidder shall complete and submit with their Bid this Schedule of Values to demonstrate the breakdown of costs included in the submitted Total Not-To-Exceed amount. Quantities provided herein are estimates only, presented for establishing the total value of the Bid. Actual cost of the project will be based on the unit prices and actual quantities for work satisfactorily completed in accordance with the provisions of the awarded contract.

|   | BASE B   | SID ITEMS                           |                              | *                     |                            |
|---|--|-------------------------------------|------------------------------|-----------------------|----------------------------|
| Item                                      | Description  | Unit of Measure                     | Quantity                     | Unit Cost             | Total Cost                 |
| 1   | Mobilization and Demobilization  | LS                                  | 1                            | \$                    | \$                         |
| 2   | Clearing and Grubbing  | LS                                  | 1                            | \$                    | \$                         |
| 3.1                                       | Provision and Delivery of Fill   | TON                                 | 368                          | \$                    | \$                         |
| 3.2                                       | Grading  | LS                                  | 1                            | \$                    | \$                         |
| 4.1                                       | Rock Revetment – Filter Fabric   | SY                                  | 970                          | \$                    | \$                         |
| 4.2                                       | Rock Revetment – 1-Foot Layer of Bedding<br>Stone (Revised Per Addendum #3)  | TON                                 | 430                          | \$                    | \$                         |
| 4.3                                       | Rock Revetment – Armor Stone   | TON                                 | 1,070                        | \$                    | \$                         |
| 5   | Wood Fence   | LF                                  | 320                          | \$                    | \$                         |
| 6   | Plantings (wetland vegetation: 4-inch plants of Sandcord ( <i>Spartina</i> Bakeri)   | EA                                  | 2,900                        | \$                    | \$                         |
| 7   | Site Restoration   | LS                                  | 1                            | \$                    | \$                         |
|   |  |                                     |                              |                       |                            |
|   | TOTAL BASE E   | BID (ITEMS :                        | 1 THRU 7):                   | \$                    |                            |
|   | TOTAL BASE E   | BID (ITEMS :                        | 1 THRU 7):                   | \$                    |                            |
|   |  | BID (ITEMS                          |                              | \$                    |                            |
| Item                                      |  |                                     |                              | \$ Unit Cost          | Total Cost                 |
| Item                                      | ALTERNAT   | E BID ITEM                          | S                            |                       | Total Cost                 |
|   | ALTERNAT   | E BID ITEM Unit of Measure          | S<br>Quantity                | Unit Cost             |                            |
| 1.A                                       | ALTERNAT  Description  Mobilization and Demobilization   | Unit of Measure                     | S<br>Quantity                | Unit Cost             | \$                         |
| 1.A<br>2A                                 | ALTERNAT  Description  Mobilization and Demobilization  Clearing and Grubbing  | Unit of Measure LS LS               | S Quantity  1                | Unit Cost \$          | \$                         |
| 1.A<br>2A<br>3.1A                         | ALTERNAT  Description  Mobilization and Demobilization  Clearing and Grubbing  Provision and Delivery of Fill  | Unit of Measure LS LS TON           | S Quantity  1 1 1 15         | Unit Cost \$ \$ \$    | \$ \$                      |
| 1.A<br>2A<br>3.1A<br>3.2A<br>4.1A         | ALTERNAT  Description  Mobilization and Demobilization  Clearing and Grubbing  Provision and Delivery of Fill  Grading   | Unit of Measure LS LS TON LS        | S Quantity  1 1 15 1         | Unit Cost \$ \$ \$ \$ | \$<br>\$<br>\$<br>\$       |
| 1.A<br>2A<br>3.1A<br>3.2A                 | ALTERNAT  Description  Mobilization and Demobilization  Clearing and Grubbing  Provision and Delivery of Fill  Grading  Rock Revetment – Filter Fabric                                 | Unit of Measure LS LS TON LS SY     | S Quantity  1  1  15  1  111 | \$ \$ \$ \$ \$ \$     | \$<br>\$<br>\$<br>\$       |
| 1.A<br>2A<br>3.1A<br>3.2A<br>4.1A<br>4.2A | ALTERNAT  Description  Mobilization and Demobilization  Clearing and Grubbing  Provision and Delivery of Fill  Grading  Rock Revetment – Filter Fabric  Rock Revetment – Bedding Stone | Unit of Measure LS LS TON LS SY TON | S Quantity  1 1 15 1 111 30  | \$ \$ \$ \$ \$ \$     | \$<br>\$<br>\$<br>\$<br>\$ |

Alpine Groves Shoreline Restoration Access Photos













# Alternate Work Access Photos 1950 Eventide Avenue

















#### **ADDENDUM #2**

October 24, 2023

To: Prospective Bidders

From: St. Johns County Purchasing Department

Subject: Bid No: 1538; Alpine Groves Park Shoreline Restoration – FDEP #23FRP10

This Addendum #2 is issued for further Bidders' information and is hereby incorporated into the Bid Documents. Each Bidder must incorporate any and all revisions, clarifications, and/or supplemental information provided in all issued addenda with the submitted Bid. Bidders must submit a copy of each signed addendum with their Bid as provided in the Bid Documents.

#### **Revisions/Clarifications:**

The County provides the following revisions and/or clarifications to be incorporated into the Bid/RFP/RFQ Documents:

- Regarding Clearing and Grubbing, there are some trees and shrubs on top of the bluff that may need
  to be removed for safety reasons, but the Contractor is to preserve as much of the vegetation as
  possible. The Contractor will need to contact the County regarding any potential issue prior to
  removing any trees or shrubs.
- 2. The park is open from sunrise to sunset and Bidders are able to access the park during those hours to view the site.

#### Questions/Answers:

The County provides the following answers to the questions submitted below:

1. Will the County provide Auto CAD Survey files?

Answer: Auto CAD files will be provided to the awarded Bidder.

2. Is there Local Preference for the Project?

Answer: No.

3. Are all required permits in place?

Answer: Yes.

4. Will parking spots be available for staging in the existing circle parking area of the park? Answer: No, the circle area is not near the Construction Entrance. The County will work with the Contractor regarding parking and staging areas.

5. Will the County accept Marine Contractor licensing for this project?

Answer: Yes, a Marine Contractor license will be acceptable.

6. What is the Project estimate?

Answer: \$882,672.00.



# SUBMITTAL DEADLINE FOR BIDS REMAINS: THURSDAY, NOVEMBER 16, 2023 @ 2:00 PM EST

| Bidder Acknowledgment:                       |  |
|--|--|
|  |  |
| Signature                                    |  |
|  |  |
| Printed Name/Title Authorized Representative |  |
| Respondent Company Name                      |  |

**END OF ADDENDUM NO. 2** 



#### ADDENDUM #1

October 23, 2023

To: Prospective Bidders

From: St. Johns County Purchasing Division

Subject: Bid No: 1538; Alpine Groves Park Shoreline Restoration – FDEP #23FRP10

This Addendum #1 is issued for further Bidders' information and is hereby incorporated into the Bid Documents. Each Bidder must incorporate any and all revisions, clarifications, and/or supplemental information provided in all issued addenda with the submitted Bid. Bidders must submit a copy of each signed addendum with their Bid as provided in the Bid Documents.

#### **Revisions/Clarifications:**

The County provides the following revisions and/or clarifications to be incorporated into the Bid/RFP/RFQ Documents:

1. The Non-Mandatory Pre-Bid Meeting scheduled for Tuesday, October 24, 2023 at 10:00 AM EDST is also available via Webex at the following link/meeting information:

#### Join from the meeting link

https://sjcpublicworks.my.webex.com/sjcpublicworks.my/j.php?MTID=m5fdac3e3c15ff73aade30dda9314179c

#### Join by meeting number

Meeting number (access code): 2631 928 2646

Meeting password: 2750

#### Tap to join from a mobile device (attendees only)

+1-408-418-9388,,26319282646#2750# United States Toll

Some mobile devices may ask attendees to enter a numeric meeting password.

#### Join by phone

+1-408-418-9388 United States Toll

Global call-in numbers

Join from a video system or application
Dial 26319282646@webex.com
You can also dial 173.243.2.68 and enter your meeting number.

#### Questions/Answers:

The County provides the following answers to the questions submitted below:

 The bid documents state that a GC license is required to bid on Alpine Groves Park Shoreline Restoration - FDEP #23FRP10, will the county allow Civil Contractors who hold an Underground Utility License to bid?

Purchasing Division | 500 San Sebastian View, St. Augustine, FL 32084 | 904.209.0150 | sjcfl.us



Answer: Yes, a Florida Certified Underground Utility and Excavation Contractor (CUC) License is acceptable.

SUBMITTAL DEADLINE FOR BIDS REMAINS: THURSDAY, NOVEMBER 16, 2023 @ 2:00 PM EST

| Bidder Acknowledgment:  |     |  |
|-------------------------|-----|--|
|                         |     |  |
| Signature               |     |  |
|                         | ive |  |
| Respondent Company Name |     |  |

**END OF ADDENDUM NO. 1** 



# **Board of County Commissioners St. Johns County, Florida**

**INVITATION FOR BIDS NO: 1538** 

# **ALPINE GROVES PARK SHORELINE RESTORATION - FDEP #23FRP10**

St. Johns County Purchasing Department 500 San Sebastian View St. Augustine FL 32084 (904) 209-0150 www.sjcfl.us/Purchasing/index.aspx

FINAL: 10/13/2023

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#### PART I – GENERAL TERMS AND CONDITIONS

#### 1) DEFINITIONS

Terms used within this Invitation for Bids ("IFB") shall have the meaning as set forth in the St. Johns County Purchasing Policy ("Policy"), or as otherwise defined herein. Any definition provided herein, shall govern over the definitions provided in the Policy.

#### 2) COMPLIANCE WITH ST. JOHNS COUNTY PURCHASING POLICY

All provisions of the Policy and associated procedures are incorporated into the IFB Documents by reference, and are fully binding. Bidders are required to submit their Bids, and to conduct their activities in accordance with the Policy and associated procedures.

#### 3) BIDDER'S REPRESENTATION

By submitting a Bid, each Bidder represents and warrants that Bidder has read and understands all information and requirements provided herein, and that Bidder is familiar with and understands all conditions related to the work specified herein, and the submitted Bid is based upon all necessary considerations to perform the work in accordance with all specifications and requirements provided herein, or as otherwise provided in an Addendum. Bidder also represents that any and all costs associated with performing the specified work are included in the submitted Bid.

#### 4) IFB DOCUMENTS

The IFB Documents are those documents which shall govern the solicitation, submittal, consideration and award of submitted Bid(s), which generally includes, but is not limited to: IFB Documents, Specifications, Plans, Drawings, and all issued Addenda.

IFB Documents may be obtained from <a href="www.demandstar.com">www.demandstar.com</a> or SJC Purchasing Department. The IFB Documents shall be used by Bidders to prepare their Bid for submittal. St. Johns County ("County") shall not assume any responsibility for errors or misrepresentations resulting from the use of complete or incomplete sets of IFB Documents. The County, in making the IFB Documents available, do so only for the purpose of obtaining Bids for the specified purpose and do not confer a license or grant for any other use.

#### 5) INTERPRETATION OR CORRECTION OF IFB DOCUMENTS

Bidders shall promptly notify the Designated Point of Contact of any ambiguity, inconsistency, or error which they may discover upon examination of the IFB Documents or of the site and local conditions. Bidders requiring clarification or interpretation of the IFB Documents shall make a written request to the Designated Point of Contact by or before the deadline for questions as provided herein.

An interpretation, correction or change of the IFB Documents will be made by Addendum. Interpretations, corrections, or changes of the IFB Documents made in any other manner will not be binding, and Bidders must not rely upon such interpretations, corrections, or changes. No change will be made to the IFB Documents by the County less than seven (7) days prior to the submittal deadline for Bids. The County, however, reserves the right to issue addendums at any time prior to the submittal deadline for Bids in order to serve the best interest of the County.

#### 6) SUBSTITUTIONS

The materials, products and equipment described in the IFB Documents establish a standard of required function, dimension, appearance and quality to be met by any proposed substitution. No substitution will be considered unless written request for approval has been received by the Designated Point of Contact at least fourteen (14) calendar days prior to the submittal deadline for Bids. Each such request shall include the name of the material or equipment for which it is to be substituted and a complete description of the proposed substitute, including drawings, cuts, performance and testing data, and any other information necessary for an evaluation. A statement

setting forth any changes in other materials, equipment or work that incorporation of the substitute would require must also be included. The burden of proof of the merit of the proposed substitute is upon the proposer of the substitute. The Project Manager's approval or disapproval of a proposed substitution shall be final.

If County Staff approves any proposed substitution, such approval will be set forth in an Addendum. Bidders must not rely upon approval made in any other manner.

#### 7) DESIGNATED POINT OF CONTACT

The County's Designated Point of Contact for this IFB is Diana M. Fye, BAS, CPPB, Senior Procurement Coordinator, St. Johns County Purchasing Department. Any and all questions and/or inquiries shall be directed to Ms. Fye, *in writing*, via email at <a href="mailto:dfye@sjcfl.us">dfye@sjcfl.us</a>. In the event the Designated Point of Contact is absent or otherwise unavailable for more than three (3) business days, firms may contact Bryan Matus, Senior Procurement Coordinator at <a href="mailto:bmatus@sjcfl.us">bmatus@sjcfl.us</a>.

#### 8) LOBBYING PROHIBITION

In accordance with Section 9 of the Policy, Bidders **SHALL NOT** contact any staff member of the County, including members of the Board of County Commissioners, except the above referenced Designated Point of Contact with regard to this Invitation for Bids. Any such communication is a violation of the Policy and shall result in disqualification and removal from consideration for award under this IFB.

#### 9) PRE-BID MEETING

There will be a **Non-Mandatory** Pre-Bid Meeting on **Tuesday, October 24, 2023** at **10:00 AM EDST** in the Public Works Main Conference Room at the St. Johns County Public Works Department, 2750 Industry Center Road, St. Augustine FL 32084. Attendance is strongly recommended, but is not required at the Pre-Bid Meeting in order to be eligible to submit a bid for this project. Bidders and sub-contractors are highly encouraged to visit the site prior to the Pre-Bid Meeting to familiarize themselves with the site and any conditions that may pose a conflict during the course of construction.

#### 10) QUESTIONS

Any and all questions related to this project shall be directed, *in writing*, to the Designated Point of Contact. Questions are due no later than Four o'clock **(4:00PM) EDST** on **Tuesday**, **October 31**, **2023**, so that any necessary addenda may be issued in a timely manner. Any questions received after the deadline will not be answered unless previously approved by the SJC Purchasing Manager or other designated County Representative.

#### 11) ADDENDA

Any change, clarification, revision, deletion, additional documents or information provided by the County after broadcast of this IFB will be provided via Addendum, and posted to Demandstar (<a href="www.demandstar.com">www.demandstar.com</a>) with the IFB Documents. All planholders for this IFB will be notified of the posted addendum by Demandstar. Planholders may access and download issued Addenda for inclusion in their submitted Bid. Bidders may also request issued addenda from the Designated Point of Contact, in writing. It is the responsibility of the Bidder to acquire any addenda issued by the County. The County is not responsible for a Bidder's failure to obtain any issued Addendum.

Bidders are responsible for incorporating any and all changes, clarifications, revisions, deletions, additional documents and information provided by Addendum into the submitted Bid. Failure by the Bidder to appropriately consider and incorporate the addenda into their submitted Bid may cause the submitted Bid to be considered non-responsive and removed from further consideration. It shall be the sole discretion of the Purchasing Manager or Assistant Director of Purchasing and Contracts to determine whether or not an Addendum is material to the submitted Bid, resulting in disqualification and removal from consideration for award.

Each Bidder shall acknowledge all issued Addenda in the submitted Bid in the space provided on the Official County Bid Form, and provide a copy of each Addendum, signed by the Bidder's authorized representative.

#### 12) BID SUBMITTAL REQUIREMENTS

The submittal deadline for Bids shall be no later than two o'clock (2:00PM EST) on Thursday, November 16, 2023

#### ("Submittal Deadline"). Bids must be submitted to:

SJC Purchasing Department 500 San Sebastian View St. Augustine, FL 32084

Each Bidder must submit one (1) original hard copy, on the required forms provided herein, in a sealed envelope or container plainly marked with the Bidder's full legal company name, mailing address, and recite: "IFB NO: 1538; Alpine Groves Park Shoreline Restoration - FDEP #23FRP10". A mailing label has been provided herein for Bidders to use to identify their Bid.

All required forms and attachments, including the Official County Bid Form, must be completed, and all required information provided. Information must be typewritten or manually written in blue or black ink. Each Bid must include the Bidder's full legal company name, mailing address, telephone number, and must identify whether the Bidder is a sole proprietor, partnership, corporation or other legal entity. The submitted Bid should NOT include a full copy of the IFB General Terms and Conditions.

Bidder shall assume full responsibility for timely delivery of their submitted Bid at the location designated above for receipt of Bids. Bids shall be delivered to the designated location prior to the submittal deadline provided above, or as revised by addendum. Bids received after the established submittal deadline will not be considered and will be returned to the sender unopened.

All mail delivered to the County is processed through SJC Central Receiving. Bidders must factor the additional time for processing when mailing their submitted Bids to the County. Any Bids that are not delivered to the SJC Purchasing Department, by the deadline above, shall not be considered, even if the Bid is delivered to SJC Central Receiving prior to the deadline above. SJC Purchasing is not responsible for Bids that are delayed in delivery due to mail processing activities of the County's Central Receiving Office.

Additionally, the County is not responsible for Bids that are incorrectly labeled, addressed, mailed, or otherwise delivered to an incorrect location other than the SJC Purchasing Department. Any such Bid that is not received in the SJC Purchasing Department shall be returned to the Bidder, unopened.

Bidders must only submit one (1) Bid in response to this IFB. Oral, telephonic, telegraphic, or electronic Bids are invalid and will not receive consideration.

Where so indicated by the makeup of the Bid Form, sums shall be expressed in both words and numerals, and in the case of a discrepancy between the two, the amount expressed in words shall govern. Additionally, where there are unit prices and extended prices, the unit prices shall govern over extended pricing.

Any interlineations, alterations, or erasures by the Bidder on the Bid Form must be initialed by the signer of the Bid. Failure to do so may cause the Bid to be considered non-responsive.

Bidder shall make no stipulation on the Bid Form, nor qualify the submitted Bid in any manner. To do so will classify the Bid as being non-responsive.

Any submitted Bid must be signed by a principal of the Bidder, or other legally authorized to bind the Bidder to a contract. In the event the Bid is signed by a representative who is not a principal of the Bidder, a Delegation of Authority Letter must be submitted with the Bid, stating the delegation of authority by principal(s), owner(s), or officer(s) of the Bidder for the signing representative. The delegation of authority must be signed by the principal/owner/officer of the Bidder, and must state the limits and duration of the delegation to the signing representative.

A Bid submitted by an agent must have a current Power of Attorney attached, certifying the agent's authority to

bind the Bidder.

All Bids submitted in response to this IFB shall become the property of the County and will not be returned to the Bidders. In the event of an award, all documentation produced as part of the award shall become exclusive property of the County.

#### 13) BID SECURITY

Each submitted Bid must be accompanied by a Bid Security, submitted on the Bid Bond Form provided herein, or in the form of a certified or cashier's check, in the amount of **five percent (5%) of the Total Project Not-To-Exceed Price** amount submitted on the Official County Bid Form, pledging that the Bidder will enter into a contract with the County on the terms stated in the IFB and will, if required, furnish bonds as described hereunder covering the faithful performance of the Contract and the payment of all obligations arising thereunder. Should the Bidder refuse to enter into such Contract or fail to furnish such bonds to the County, if required, the amount of the Bid Security shall be forfeited, not as penalty, but as liquidated damages.

A Bid Security in the form of a certified or cashier's check must be made payable to the Board of County Commissioners of St. Johns County. Bidders submitting a certified or cashier's check as the bid security are not required to submit **Attachment "C"** – Certificate as to Corporate Principal, or the Bid Bond forms provided herein.

A Bid Security in the form of a Bid Bond shall be written on the form provided herein, with an acceptable surety, and the Attorney-in-Fact who executes the bond on behalf of the surety shall affix to the bond a certified and current copy of his Power of Attorney. Acceptable surety companies are defined herein under "Surety Bond". The Surety Company shall be licensed to do business in the State of Florida and shall be listed by the U.S. Treasury Department. Any Bidder submitting a Bid Security in the form of a Bid Bond must also submit **Attachment "C"** — Certificate as to Corporate Principal.

The County shall have the right to retain the Bid Security until either (a) a Contract is executed and bonds, if required, have been furnished, or (b) the County has rejected all Bids, or (c) the period of time for which Bids are irrevocable has elapsed, so that Bids may be withdrawn.

#### 14) BID BOND INSTRUCTIONS

A Bid Bond submitted, on the form provided herein, must be completed as follows:

- Type or Print Bidder's and Surety's names, mailing addresses, in the same language as in the IFB Documents;
- Have authorized representatives of the Bidder and Surety/Surety's Agent sign in the designated spaces;
- Attach a copy of Surety agent's Power of Attorney with an original signature of the Secretary or Assistant Secretary of Surety certifying the copy, unless the Power of Attorney has been recorded in St. Johns County.
   If it has been recorded, provide book and page number.
- Submit one (1) original and one (1) duplicate, as prescribed herein for Submittal of Bids.

#### 15) SURETY REQUIREMENTS

Any Surety issuing a Bond to the County, must meet the following requirements:

- Surety must be licensed to do business in the State of Florida;
- Surety must have a record of successful continuous operations for at least three (3) years;
- Surety shall not have exposed itself to any loss on any one risk in an amount exceeding twenty percent (20%)
  of its surplus to policyholders;
- Surety must have fulfilled all of its obligations on all other bonds given to the County;
- Surety must have good underwriting, economic management, adequate reserves for undisclosed liabilities, and net resources for unusual stock and sound investment.

#### 16) BID POSTPONEMENT/CANCELLATION

The County may, at its sole and absolute discretion, postpone or cancel this IFB, and/or resolicit Bids in order to

serve the best interest of the County.

#### 17) MODIFICATION OR WITHDRAWAL OF BID

A submitted Bid may not be modified, withdrawn or canceled by the Bidder after the submittal deadline specified herein.

Prior to the submittal deadline for Bids, a Bid submitted early may be modified or withdrawn only by written notice to the Designated Point of Contact. Upon notice from a Bidder to modify or withdraw a submitted Bid, provided such notice is received prior to the submittal deadline for Bids, the County shall return the Bid to the Bidder unopened. Any modified Bids must be submitted prior to the submittal deadline specified herein, in order to be considered.

#### 18) COSTS INCURRED BY BIDDERS

Bidders are responsible for any and all costs associated with developing and submitting a Bid in response to this IFB. Additionally, Bidders are solely responsible for any and all costs associated with providing any subsequent information requested by the County, attending any meetings with the County, and any other activities related to this solicitation and subsequent award proceedings. It is expressly understood, no Bidder may seek or claim any award and/or reimbursement from the County for any expenses, costs, and/or fees (including attorney's fees) borne by any Bidder, during the IFB process. Such expenses, costs, and/or fees (including attorney's fees) are the sole responsibility of the Bidder.

#### 19) CONSIDERATION OF BIDS

**Opening of Bids:** Unless stated otherwise in an Addendum, Bids received by or before the submittal deadline will be opened publicly, immediately after the submittal deadline provided herein. The Bid Tabulation shall be posted to DemandStar, upon verification of Bids and all information.

**Rejection of Bids:** The County reserves the right to reject any or all Bids that are not materially responsive to the requirements provided herein, or if it is determined to be in the best interest of the County. The County may also waive any minor formality or irregularity of any submitted Bid, provided the minor formality or irregularity does not materially impact the submitted Bid.

**Bid Award**: It is the intent of the County to award to the lowest, responsive, responsible Bidder, based upon the Total Not-To-Exceed Base Bid Price and, if applicable, County accepted Alternates.

The County shall have the right to accept alternates in any order or combination and to determine the low Bidder on the basis of the sum of the Base Bid and/or the Alternates accepted if alternate bids are requested in the Official County Bid Form. The County is under no obligation to award any Bid Alternates, unless it serves the best interest of the County to do so.

If an award is made, it will be made within ninety (90) days from the date of the Bid opening, unless stated otherwise in an Addendum. Submitted Bids must remain valid for a minimum of ninety (90) days from the date of the Bid opening, and shall be irrevocable during this time unless otherwise agreed to by the County.

If only one (1) Bid is received, the County reserves the right to negotiate with the responding Bidder, if the submitted Bid is responsive to the requirements provided herein. The Bid may also be rejected and the IFB readvertised, in order to best serve the needs of the County.

#### 20) LOCAL PREFERENCE

While the County has a Local Preference Policy, this project is funded through Florida Department of Environmental Protection (FDEP), which prohibits the use of local preference in the consideration for award, as provided in Florida Statute §255.0991. The SJC Purchasing Policy, Section 16.3.1 allows the County to waive the use of local preference in such circumstances.

#### 21) PROTESTS

Any actual Bidder who is aggrieved in connection with the Notice of Intent to award a Contract (Protestor), where such grievance is asserted to be the result of a violation of the requirements of the County's Purchasing Policy and associated procedures, or any applicable provision of law by the officers, agents, or employees of the County, may file a Protest with the Assistant Director of Purchasing & Contracts. The Protest must be submitted in writing, accompanied by a security in the form of a Protest Bond, by 4:00PM on the fifth business day following the date of the posting of the Notice of Intent to Award.

#### 22) MINIMUM QUALIFICATIONS

Bidders must be fully licensed and authorized to do business in the State of Florida, must be registered with the State of Florida, Division of Corporations, and must be currently licensed as a Certified General Contractor as of the submittal deadline for Bids.

Bidders shall provide proof of qualifications by completing and submitting **Attachment "E" – Licenses and Certification List** along with a copy of each license and certificate listed. All licenses and certifications must be valid and current as of the date the Bid is submitted.

Bidder must have no Active Exclusions cited on www.SAM.gov at the time of submitting a bid.

The Bidder must submit a list of any and all relevant experience within the last five (5) years with the proposed scope of work. The list must include the Client's information, total contract value, and completion timeframes. The County reserves the right to check any and all references.

Those who have been placed on the convicted vendor list following a conviction for a public entity crime or on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with a public entity, and may not transact business with any public entity in excess of \$25,000.00 for a period of 36 months from the date of being placed on the convicted vendor list or on the discriminatory vendor list.

Bidders who are debarred or suspended at the time of Bid opening are not eligible and will be deemed unresponsive and un-responsible for this federally funded project. Bidders who have been placed on the convicted vendor list following a conviction for a public entity crime or on the discriminatory vendor list may not submit a bid proposal for this IFB. Bidders must provide an executed "Debarment, Suspension, Ineligibility, Voluntary Exclusion Form" as the prospective Sub-Contractor of the Grant Recipient (St. Johns County) performing services for this project, by completing and submitting **Attachment "O"** with the submitted bid proposal.

Those who have been placed on the discriminatory vendor list may not submit a bid, proposal, or reply on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

Those who have been placed on the antitrust violator vendor list following a conviction or being held civilly liable for an antitrust violation may not submit a bid, proposal, or reply on any contract to provide any good or services to a public entity; may not submit a bid, proposal, or reply on any contract with a public entity for the construction or repair of a public building or public work; may not submit a bid, proposal, or reply on leases of real property to a public entity; may not be awarded or perform work as a Grantee, supplier, subcontractor, or consultant under a contract with a public entity; and may not transact new business with a public entity.

Failure by a Bidder to demonstrate meeting or exceeding the minimum qualification requirements stated above shall be grounds for disqualification and removal from further consideration for award. The County reserves the right to request additional information regarding the qualification and experience of the Bidder in order to

determine the responsibility of the Bidder to perform the specified work.

Bidders to whom award of a contract is under consideration shall submit to the County, upon request, a properly executed Contractor's Qualification Statement of A1A Document A305, unless such a statement has been previously required and submitted as a prerequisite to the issuance of IFB Documents.

#### 23) SUB-CONTRACTORS

Each Bidder shall submit to the County, a list of Subcontractors and major materials suppliers to be used if awarded the contract. A copy of the form, **Attachment "F"**, is provided in the IFB Documents. If no Subcontractors or major material suppliers are required, so state there on.

Upon request by the County, the successful Bidder shall within seven (7) days thereafter, submit all data required to establish to the satisfaction of the County, the reliability and responsibility of the proposed Subcontractors to furnish and perform the work described in the Sections of the Specifications pertaining to such proposed Subcontractor's respective trades.

Prior to the award of the Contract, the County will notify the Bidder in writing if the County, after due investigation, has reasonable and substantial objection to any person or organization proposed as a Subcontractor. The Bidder then may, at his option, withdraw his Bid without forfeiture of Bid Security or submit an acceptable substitute at no increase in Bid price. If the Bidder fails to submit an acceptable substitute within seven (7) days of the original notification, the County may then, at its option, disqualify the Bidder, at no cost to the County.

The County reserves the right to disqualify any Contractor, Subcontractor, Vendor, or material supplier due to previously documented project problems, either with performance or quality.

Subcontractors and other persons and organizations proposed by the Bidder and accepted by the County, must be used on the work for which they were proposed and accepted and shall not be changed except with the written approval of the County.

#### 24) FLORIDA TRENCH SAFETY ACT

Bidders shall complete Certificate of Compliance with Florida Trench Safety Act, in accordance with the requirements of Chapter 553, Florida Statutes. If trenching is not required for this project, state so thereon. Contractor shall be responsible for compliance with all trenching shoring safety requirements. A copy of the form, **Attachment "N"**, is provided in the IFB Documents.

#### 25) PUBLIC CONSTRUCTION BOND

The awarded Contractor shall be required to obtain and submit a recorded Public Construction Bond covering the faithful performance of the Contract and the payment of all obligations arising thereunder in full amount of the awarded Contract, with such acceptable sureties, secured through the Bidder's usual sources as may be agreeable to the parties. The Contractor shall furnish the required bond, after full execution of the awarded Contract. The Bond shall be released upon satisfactory completion of the project.

The Public Construction Bond form will be provided to the awarded Contractor with the fully executed contract. The Contractor shall provide the recorded Public Construction Bond to the County within three (3) business days of receipt of the bond form and executed contract. The Public Construction Bond must be recorded after the contract is signed by all parties.

Contractor shall record the Public Construction Bond with the St. Johns County Clerk of Courts, and obtain a certified copy of the recorded bond and provide to the SJC Purchasing Department. No work shall commence until the required bond has been delivered to the Owner. Upon receipt of the certified copy of the recorded bond, the Owner may issue a Notice to Proceed.

Unless otherwise specified in the IFB Documents, the bonds shall be written on the form provided herein. The

Bidder shall require the Attorney-in-Fact who executes the required bonds on behalf of the Surety to affix thereto a certified and current copy of his Power of Attorney authorizing his firm to act as agent for the Surety in issuing the bonds.

#### 26) FORM OF AGREEMENT BETWEEN COUNTY AND CONTRACTOR

Unless otherwise provided in the IFB Documents, the Agreement for Work will be written on the St. Johns County Master Construction Agreement.

#### 27) EXECUTION OF CONTRACT DOCUMENTS

The awarded Contractor shall return signed copies of the Contract Agreement to the SJC Purchasing Department within ten (10) consecutive calendar days of receipt of Notice of Award. St. Johns County shall return a fully executed original copy of the Contract Agreement to the Contractor no later than seven (7) consecutive calendar days after the return of the signed copies from the Contractor.

#### 28) CONTRACT TIME - LIQUIDATED DAMAGES

The Contractor shall have ten (10) days to return Contract originals from the time the Contractor receives a "Notice of Award". St. Johns County will return a "fully executed" Contract to the Contractor no later than seven (7) days after the return of the executed Contract originals (but no later than seventeen (17) days from the Notice of Award).

The Contractor will furnish a recorded original certified copy of the Public Construction Bond three (3) business days after receipt of the fully executed Contract (the Public Construction Bond must be recorded after the Contract is fully executed by all parties including the County Clerk). Upon receipt of the recorded Public Construction Bond, the County will issue a Notice to Proceed. If the Contractor fails to meet any of the dates and timeframes set forth in this section, or fails to execute the Contract, or to provide a Public Construction Bond, the County may elect at its option to consider the Contractor non-responsive and Contract with the next lowest, responsible Bidder.

The work to be performed under this Agreement shall be commenced within <u>ten (10)</u> days of the date of the Notice to Proceed, in writing. Construction of the project shall be substantially complete within <u>One Hundred Forty (140)</u> consecutive calendar days from the date stipulated on the Notice to Proceed. Final completion shall be attained Thirty (30) consecutive calendar days from the date of substantial completion.

#### **Conditions under which Liquidated Damages are Imposed:**

Should the Contractor or, in case of his default, the Surety fail to achieve Substantial Completion or Final Completion of the Work by its applicable date, or within such extra time as may have been granted by the County, the Contractor or, in case of his default, the Surety shall pay to the County, not as a penalty but rather a genuine pre-estimate of monetary damages sustained by the County for loss of revenue and/or increased project administration expenses related to this Contract because Contractor failed to perform and complete Work within the time fixed for completion or additional time granted pursuant to the provisions hereof. The assessment of Liquidated Damages are without prejudice to the County's rights of termination and Contractor's obligation to complete the Work. Should Contractor fall behind the approved Work schedule, the County reserves the right to deduct Liquidated Damages based on an estimated period of late completion, the amount so due as determined by the following schedule based on the Florida Department of Transportation (FDOT) 23-24 Standard Specifications Book for Road & Bridge Construction:

| Original Contract Amount                         | Daily Charge Per Calendar Day        |
|--|--------------------------------------|
| \$299,999 and under                              | \$980                                |
| \$300,000 but less than \$2,000,000              | \$1,699                              |
| \$2,000,000 but less than \$5,000,000            | \$2,650                              |
| \$5,000,000 but less than \$10,000,000           | \$3,819                              |
| \$10,000,000 but less than \$20,000,000          | \$4,687                              |
| \$20,000,000 but less than \$40,000,000          | \$7,625                              |
| \$40,000,000 and over                            | \$10,467 (plus 0.00005 of any amount |
| over \$40 million (Round to nearest whole dollar | ar)                                  |

#### 29) INDEMNIFICATION

Contractor shall indemnify and hold harmless the County and its officers and employees ("Indemnified Party"), from liabilities, damages, losses and costs, including, but not limited to, reasonable attorney's fees, to the extent caused by the negligence, recklessness, or intentional wrongful misconduct of Contractor and persons employed or utilized by Contractor in the performance of this Contract.

To the extent permitted by, and in accordance with Section 725.06 of the Florida Statues, Contractor further agrees that "damages, losses and costs", includes fines, citations, court judgments, insurance claims, restoration costs or other liability, to the extent caused by the negligence, recklessness, or intentional wrongful misconduct of Contractor and persons employed or utilized by Contractor in performance of the Work.

To the extent permitted by, and in accordance with Section 725.06 of the Florida Statues, for purposes of indemnity, the "persons employed or utilized by Contractor" shall be construed to include, but not be limited to, Contractor, its staff, employees, subcontractors, all deliverers, suppliers, furnishers of materials or services or anyone acting for, on behalf of, or at the request of Contractor.

In Claims against any person or entity indemnified hereunder by an employee of Contractor, any Subcontractor, or subcontractor, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, the indemnification obligation under this Section 11.2 shall not be limited by a limitation on the amount or type of damages, compensation or benefits payable by or for Contractor or any Subcontractor or subcontractor under any workers' compensation acts, disability benefits acts or other employee benefit acts.

Contractor's indemnity and hold harmless obligations hereunder shall extend to all Claims against the County by any third party or third-party beneficiary and all liabilities, damages, losses and costs related thereto.

This indemnification will not be valid in the instance where the loss is caused by the gross negligence, or willful, wanton or intentional misconduct of any Indemnified Party.

If any provision(s), or portion(s) of a provision(s) of this Section, or the application thereof to any person or circumstance shall, to any extent, be held to be invalid, illegal or unenforceable for any reason whatsoever, the validity, legality and enforceability of the remaining provision(s), or part of the provision(s), shall not in any way be affected or impaired thereby; and shall be interpreted to the fullest extent possible to be enforceable and to give effect to the intent manifested by the provision(s), or portion(s) thereof, held invalid, illegal or unenforceable.

Contractor shall further indemnify and hold harmless the County its officers and employees from and against all Claims arising out of any infringement of patent rights or copyrights incident to the use in the performance of the Work or resulting from the incorporation in the Work of any invention, design, process, product, or device not specified in the Contract Documents and shall defend such Claims in connection with any alleged infringement of such rights.

The indemnification provisions of this Section shall survive expiration or earlier termination of the Contract.

#### 30) FORCE MAJEURE; DELAYS

Force Majeure: Contractor shall not be liable for failure to carry out the terms of this Agreement to the extent such failure is due to a Force Majeure event, except for failures that could have been reasonably foreseen and guarded against so as to avoid or reduce the adverse impact thereof. A Force Majeure event is hereby defined as the failure to carry out any of the terms of this agreement due to any one of the following circumstances beyond the control of the Contractor: (a) the operation and effect of the rules, regulations, or order promulgated by any commission, county, municipality, or governmental agency of the State of Florida or United States, (b) a restraining order, injunction, or similar decree on any court of competent jurisdiction, (c) war, (d) flood, (e) earthquake, (f) fire, (g) severe wind storm, (h) acts of public disturbance, (i) quarantine restrictions, (j) epidemics, (k) strikes, (l) freight embargoes, or (m) sabotage. The times specified herein for performances include delays that can ordinarily

be anticipated due to adverse weather conditions. The County is not obligated to grant an extension of time due to the adverse weather condition unless such conditions rise to the level of Force Majeure.

Delay: Contractor shall not be compensated for delays caused by Contractor's inefficiency, rework made necessary by Contractor's work error, failure to perform the Work as scheduled, or any other corrective or productivity measures made necessary by errors, omissions, or failures to properly perform the Work. Neither shall the Contractor be compensated for delays caused by events by force majeure as described in sub-para (a) above. Within ten (10) days after the onset of a delay, Contractor shall notify the County in writing of the delay which shall provide: (1) a detailed description the delay and its probable duration, (2) the specified portion of the Work affected, and (3) an opinion as to the cause of the delay and liability (if any) for the delay. Notice provided more than ten (10) days after the inception of the delay shall only be effective as to additional time incurred during the ten (10) day period preceding receipt of such notice. In the case of continuing cause delay for the same cause, only one notice of delay is necessary. Failure to provide this notice waives any claim for extension of time resulting from such delay. If the delay is due to the failure of another County contractor to complete its work in a timely manner, changes ordered in the Work, a Force Majeure event, or any other cause which the County, in its sole judgment and discretion, determines to justify the delay, then the Completion Date may be extended as necessary to compensate for the delay. All time extensions shall be in the form of a written amendment signed by both parties.

#### 31) CONTRACTOR SAFETY AND HEALTH REQUIREMENTS

The Contractor shall be responsible for supervising all safety precautions, including initiating and maintaining such programs in connection with the performance of the Contract and for adequate maintenance of traffic.

The Contractor shall designate a member of the on-site construction team whose duty shall be the prevention of accidents. Unless notified otherwise in writing by the Contractor to the County and the Engineer, this person shall be the Contractor's Superintendent.

#### A. OSHA Requirements:

The Contractor warrants that the product, products, or services supplied to St. Johns County shall conform in all respects to the standards set forth in the Occupational Safety and Health Act (OSHA) of 1970 as amended and the failure to comply will be considered a breach of contract. St. Johns County shall be held harmless against any unsafe conditions and contractor employee incidents.

#### B. Compliance with Occupational Safety and Health Act:

Contractor certifies that all material, equipment, services, etc., furnished in this bid meets all OSHA requirements for the applicable Sectors. Bidder further certifies that, if he is the successful bidder, and the material, equipment, service, etc., delivered or provided is subsequently found to be deficient in any OSHA requirement in effect on date of delivery or service fulfillment date, all costs necessary to bring the material, equipment, service, etc., into compliance with the aforementioned requirements shall be borne by the bidder. All Personal Protective Equipment used by the contractor and their employees shall be ANSI certified and meet OSHA standards.

#### C. Training and Education:

Contractors will ensure that Contractor employees are trained appropriately for their work tasking. The minimum requirements are found in Federal and State Regulations. Examples of this training are (but not limited to):

- Lockout Tagout
- Fall Protection
- Electrical Safety and the National Electrical Code (NEC)
- Confined Space Entry
- Welding/Cutting/Brazing
- Specific Chemical Hazards

- Excavations and Trenching
- Heavy Equipment Operation

Special emphasis should be given towards training and compliance with the Construction industry's "Focus Four" established by OSHA as an outreach program to the construction industry and its workers. Training, education, and awareness should be provided in the areas of: 1) Fall Hazards, 2) Caught-In and Between Hazards, 3) Struck-By Hazards, and 4) Electrocution Hazards.

#### D. <u>Toxic Substances/Federal Hazard Communication "Right To Know and Understand" Regulations:</u>

The Federal "Right to Know and Understand" Regulation (also known as the Hazard Communication / Globally Harmonized System of Classification and Labeling of Chemicals (GHS) implemented by OSHA requires employers to inform their employees of any toxic substances to which they may be exposed in the workplace, and to provide training in safe chemical storage, labeling, handling practices and emergency procedures.

Accordingly, the Contractor(s) performing under this contract shall be required to provide two (2) complete sets of Safety Data Sheets (SDS) to each of the departments utilizing the awarded products. This information should be provided at the time when the initial delivery is made, on a department-by-department basis. If performing work on site, it is preferred that each contractor bring their hazardous communication program and SDS in a binder labeled with the contractor's name and identified as a Hazardous Communication/GHS Program. Upon leaving the jobsite and the removal of all hazardous materials, contractors shall take their information with them. The transport, use, and disposal of toxic substances must be conducted in accordance with DEP/EPA regulations.

Upon request, contractors working at St. Johns County facilities or jobsites will be given access to the written Hazardous Communication Program and informed where to locate SDS.

#### E. Temporary Traffic Control (TTC)/Maintenance of Traffic (MOT)

The Contractor must comply with the Florida Department of Transportation's (DOT) Temporary Traffic Control (TTC) and the Manual on Uniform Traffic Control Devices (MUTCD) in the planning, development, design, implementation, operation, enforcement and inspection of work zone related transportation management and temporary traffic control on streets and highways within the State Highway System right-of-way. Training in the Advanced, Intermediate, and Flagger categories must be completed by the Contractor for their employees when performing right-of-way work while under contract with St. Johns County. Contractor employees must wear a Class II (daytime), Class III (night/limited visibility) high-visibility safety vest or equivalent high-visibility apparel while performing any work that places them in the right-of-way

#### 32) TERMINATION

The County may, by written notice to Contractor, terminate the awarded Contract in whole or in part at any time for the County's convenience or for the default of the Contractor.

If, at any time, the awarded Contract is terminated by the County, whether for cause or for convenience, the County may, at its sole discretion, negotiate with the second lowest, responsible, responsive bidder for completion of the required Work if it serves the best interest of the County to do so.

#### 33) TAXES

Project is subject to Federal Excise and Florida Sales Taxes, which must be included in Bidder's proposal.

#### 34) INSURANCE

The Contractor shall not commence work under this Contract until he/she has obtained all insurance required under this section and such insurance has been approved by the County. All insurance policies shall be satisfactory to the County and shall be issued by companies authorized and duly licensed to transact business in the State of Florida. The Contractor shall furnish proof of Insurance to the County prior to the execution of this Contract. Certificates of insurance shall clearly indicate Contractor has obtained insurance of the type, amount, and

classification as required by this Contract. Required insurance coverage shall be maintained in force, including coverage for Additional Insureds, until Final Completion of all Work including Warranty Work.

No less than ten (10) days written notice shall be provided to the County prior to cancellation, non-renewal or any material change of required insurance policies. Yearly renewal certificates shall be provided to the County within thirty (30) days of expiration of the current policy.

Certificates shall specifically include the County as Additional Insured for all lines of coverage except Workers' Compensation and Professional Liability. A copy of the endorsement must accompany the certificate. Compliance with the foregoing requirements shall not relieve the Contractor of its liability and obligations under this Contract.

Certificate Holder Address: St. Johns County, a political subdivision of the State of Florida

500 San Sebastian View St. Augustine, FL 32084 Attn: Purchasing Department

The Contractor shall procure and maintain during the life of this Contract, Comprehensive General Liability Insurance with minimum limits of \$1,000,000 per occurrence, \$2,000,000 aggregate, including bodily injury (including wrongful death), property damage, products, personal & advertising injury, and completed operations. This insurance must provide coverage for all Claims that may arise from the services and/or operations completed under this Contract, whether such services or operations are by Contractor or anyone directly or indirectly employed by them. Such insurance(s) shall also be primary and non-contributory with regard to insurance carried by the Additional Insureds.

The Contractor shall procure and maintain during the life of this Contract, Comprehensive Automobile Liability Insurance with minimum limits of \$2,000,000 combined single limit for bodily injury and property damage liability and insuring liability arising out of or in any way related directly or indirectly to the ownership, maintenance or use of any owned, non-owned or rented/hired automobiles.

The Contractor shall procure and maintain during the life of this Contract, adequate Workers' Compensation Insurance in at least such amounts as are required by the law for all of its employees per Florida Statute 440.02.

The required insurance limits identified above may be satisfied by a combination of a primary policy and/or Umbrella or Excess Liability Insurance policy.

Providing and maintaining adequate insurance coverage is a material obligation of Contractor. County has no obligation or duty to advise Contractor of any non-compliance with the insurance requirements contained in this Section. If Contractor fails to obtain and maintain all of the insurance coverages required herein, Contractor shall indemnify and hold harmless the Additional Insureds from and against any and all Claims that would have been covered by such insurance had Contractor complied with its obligations herein.

County reserves the right to adjust the above minimum insurance requirements or require additional insurance coverages to address other insurable hazards.

#### 35) GOVERNING LAWS & REGULATIONS

The Contractor shall be responsible for being familiar and complying with any and all federal, state, and local laws, ordinances, rules and regulations that, in any manner, affect the work required under this contract. The agreement shall be governed by the laws of the State of Florida and St. Johns County both as to interpretation and performance.

For the projects awarded under this contract relating to an Emergency declaration, the Contractor will comply with the strictest provisions of Federal 2 CFR 200, State, and Local procurement Rules, Regulations and/or Ordinances, etc.

#### 36) EMPLOYMENT ELIGIBILITY AND MANDATORY USE OF E-VERIFY

As a condition precedent to entering into this Agreement, and in accordance with section 448.095, F.S., Contractor and its subcontractors shall register with and use the E-Verify system to verify the work authorization status of all employees hired on or after January 1, 2021.

- a. Contractor shall require each of its subcontractors to provide Contractor with an affidavit stating that the subcontractor does not employ, contract with, or subcontract with an unauthorized alien. Contractor shall maintain a copy of such affidavit for the duration of this Agreement.
- b. The County, Contractor, or any subcontractor who has a good faith belief that a person or entity with which it is contracting has knowingly violated section 448.09(1), F.S. or these provisions regarding employment eligibility shall terminate the contract with the person or entity.
- c. The County, upon good faith belief that a subcontractor knowingly violated these provisions regarding employment eligibility, but Contractor otherwise complied, shall promptly notify Contractor and Contractor shall immediately terminate the contract with the subcontractor.
- d. The County and Contractor hereby acknowledge and mutually agree that, a contract terminated pursuant to these provisions regarding employment eligibility is not a breach of contract and may not be considered as such. Any contract terminated pursuant to these provisions regarding employment eligibility may be challenged in accordance with section 448.095(2)(d), F.S.
- e. Contractor acknowledges that, in the event that the County terminates this Contract for Contractor's breach of these provisions regarding employment eligibility, then Contractor may not be awarded a public contract for at least one (1) year after such termination. Contractor further acknowledges that Contractor is liable for any additional costs incurred by the County as a result of the County's termination of this Agreement for breach of these provisions regarding employment eligibility.
- f. Contractor shall incorporate in all subcontracts made pursuant to this Agreement the provisions contained herein regarding employment eligibility.
- 37) **EQUAL EMPLOYMENT OPPORTUNITY** In accordance with Federal, State and Local law, the submitting firm shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, or handicap. The submitting Bidder shall be required to comply with all aspects of the American's Disabilities Act (ADA) during the performance of the work.

#### 38) PROHIBITION AGAINST CONSIDERATION OF SOCIAL, POLITICAL, OR IDEOLOGICAL INTERESTS

Bidders are hereby notified of the provisions of Section 287.05701, Florida Statutes, as amended, that the County will not request documentation of or consider a Bidder's social, political, or ideological interests when determining if the Bidder is a responsible Bidder. Bidders are further notified that the County's governing body shall not give preference to a Bidder based on the Bidder's social, political, or ideological interests.

#### 39) BUILD AMERICA, BUY AMERICA ACT (BABAA)

This project is funded by a federal financial assistance program and is subject to "Buy America" Preference. Contractors and subcontractors must sign and submit **Attachment "R"** – Build America, Buy America Act (BABAA) Certification with the Bid submittal.

#### **40) COMPLIANCE WITH CLEAN AIR ACT**

This provision applies to any contract or subgrant in excess of \$150,000 that is funded entirely or in part with federal funds.

- a. The awarded firm(s) agree to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. § 7401 et seq.
- b. The awarded firm(s) agree to report each violation to the County and understands and agrees that the County will, in turn, report each violation as required to assure notification to the State of Florida, Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office.
- c. The awarded firm(s) agree to include these requirements in each sub-contract exceeding \$100,000 financed in whole or in part with Federal assistance provided through Community Development Block Grant Disaster Recovery funds.

#### **41) DEBARMENT AND SUSPENSION**

- a. This contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such the contractor is required to verify that none of the contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).
- b. The contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
- c. This certification is a material representation of fact relied upon by the County. If it is later determined that the contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the state of Florida and the County, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
- d. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

#### **42) BYRD ANTI-LOBBYING AMENDMENT**

Contractors who apply or bid for an award of \$100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier-to-tier up to the recipient.

#### 43) DAVIS-BACON ACT

The Davis-Bacon and related Acts (DBRA) generally apply to contractors and subcontractors performing on federal and federally assisted contracts in excess of \$2,000 for construction, alteration, or repair (including painting and decorating). Laborers and mechanics performing on the site of the work of DBRA-covered contracts are entitled to receive prevailing wage rates for such work.

The Davis-Bacon and related Acts (DBRA) require that contractors and subcontractors performing on covered contracts pay any and all laborers and mechanics employed under the Contract, no less than the locally prevailing wages and fringe benefits for corresponding work on similar projects in the area, as provided by the Department of Labor, and as shown on **Exhibit "G"** Davis-Bacon Act, General Decision FL20230135 – Heavy, attached hereto.

#### Recordkeeping

Under the Davis-Bacon and related Acts, covered contractors must maintain payroll and basic records for all covered laborers and mechanics during the course of the work and for a period of three years thereafter. Records to be maintained include:

- Name, address, and social security number of each worker
- Each worker's work classifications
- Hourly rates of pay, including rates of contributions or costs anticipated for fringe benefits or their cash equivalents
- · Daily and weekly numbers of hours worked
- Deductions made
- Actual wages paid
- Detailed information regarding bona fide fringe benefit plans and programs, including records that show that the plan or program has been communicated in writing to the laborers and mechanics affected
- If applicable, detailed information regarding approved apprenticeship or trainee programs

#### Reporting

Each covered contractor and subcontractor must, on a weekly basis, provide the contracting agency a copy of all payrolls providing the information listed above under "Recordkeeping" for the preceding weekly payroll period, except that that full social security numbers and home addresses shall not be included on weekly transmittals, and instead the payrolls only need to include an individually identifying number for each worker (e.g., the last four digits of the worker's social security number). Each payroll submitted must be accompanied by a "Statement of Compliance" using page 2 of Form WH-347 Payroll (For Contractors Optional Use), or any form with identical wording, certifying compliance with applicable requirements. The statement is to be signed by the contractor or subcontractor, or by an authorized officer or employee of the contractor or subcontractor who supervises the payment of wages, and delivered to a representative of the federal or state agency in charge. This must be submitted within seven days after the regular pay date for the pay period. Form WH-347 and instructions are available the following links: https://www.dol.gov/whd/forms/wh347.pdf https://www.dol.gov/whd/forms/wh347instr.htm

#### 44) CONTRACT WORK HOURS AND SAFETY STANDARDS

- (1) Where applicable (see 40 U.S.C. § 3701), all contracts awarded by the NFE in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. §§ 3702 and 3704, as supplemented by Department of Labor regulations at 29 C.F.R. Part 5. See 2 C.F.R. Part 200, Appendix II, ¶ E.
- (2) Under 40 U.S.C. § 3702, each Vendor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week.
- (3) The requirements of 40 U.S.C. § 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of property or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.
- (4) Applicability. This requirement applies to all FEMA grant and cooperative agreement programs.

#### **45) PUBLIC RECORDS**

- A. The cost of reproduction, access to, disclosure, non-disclosure, or exemption of records, data, documents, and/or materials, associated with this Agreement shall be subject to the applicable provisions of the Florida Public Records Law (Chapter 119, Florida Statutes), and other applicable State and Federal provisions. Access to such public records, may not be blocked, thwarted, and/or hindered by placing the public records in the possession of a third party, or an unaffiliated party.
- **B.** In accordance with Florida law, to the extent that Contractor's performance under this Contract constitutes an act on behalf of the County, Contractor shall comply with all requirements of Florida's public records law. Specifically, if Contractor is expressly authorized, and acts on behalf of the County under this Agreement, Contractor shall:

- (1) Keep and maintain public records that ordinarily and necessarily would be required by the County in order to perform the Services;
- (2) Upon request from the County's custodian of public records, provide the County with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost as provided in Chapter 119, Florida Statutes, or as otherwise provided by law;
- (3) Ensure that public records related to this Agreement that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by applicable law for the duration of this Agreement and following completion of this Agreement if the Contractor does not transfer the records to the County; and
- (4) Upon completion of this Agreement, transfer, at no cost, to the County all public records in possession of the Contractor or keep and maintain public records required by the County to perform the Services.

If the Contractor transfers all public records to the County upon completion of this Agreement, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Contractor keeps and maintains public records upon completion of this Agreement, the Contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the County, upon request from the County's custodian of public records, in a format that is compatible with the County's information technology systems.

Failure by the Contractor to comply with the requirements of this section shall be grounds for immediate, unilateral termination of this Agreement by the County.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO ITS DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT:

500 San Sebastian View St. Augustine, FL 32084 (904) 209-0805 publicrecords@sjcfl.us

**END OF SECTION** 

# OFFICIAL COUNTY BID FORM WITH ATTACHMENTS

# OFFICIAL COUNTY BID FORM ST. JOHNS COUNTY, FLORIDA

| PROJECT: A                       | ALPINE GROVES PARK SHORELINE RESTORATION - FDEP #23FRP10  |                                     |
|----------------------------------|---|-------------------------------------|
| TO:                              | THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA  |                                     |
|                                  | DATE SUBMITTED:   |                                     |
|                                  | BID PROPOSAL OF   |                                     |
| Full Legal Cor                   | ompany Name   |                                     |
| Mailing Addr                     | dress Telephone Number Fax Number   |                                     |
| Specifications<br>Florida, the u | living become familiar with requirements of the project, and having carefully examined the IF ons entitled for IFB No: 1538; Alpine Groves Park Shoreline Restoration - FDEP #23FRP10 in a undersigned proposes to furnish all materials, labor and equipment, supervision and all ot comply with the Contract Documents to submit the following Bid Proposal summarized as | St. Johns County<br>her requirement |
| BASE BID NO                      | IOT-TO-EXCEED PRICE: (As per plans and specifications)  |                                     |
|                                  | \$ Total Base Bid Not-To-Exceed Price (Numerical)   |                                     |
|                                  | Total Base Bid Not-To-Exceed Price (Amount written or typed in words)   | 100 Dollars                         |
| ALTERNATE I                      | E NOT-TO-EXCEED PRICE: (As per plans and specifications)  |                                     |
|                                  | \$Alternate Not-To-Exceed Price (Numerical)   |                                     |
|                                  | Alternate Not-To-Exceed Price (Amount written or typed in words)  | 100 Dollars                         |
| TOTAL PROJE                      | JECT NOT-TO-EXCEED PRICE: (Base Bid Not-To-Exceed Price + Alternate Not-To-Exceed Price   | ·)                                  |
|                                  | \$<br>Total Project Not-To-Exceed Price (Numerical)   |                                     |
|                                  | Total Project Not-To-Exceed Price (Amount written or typed in words)  | 100 Dollars                         |

The Total Base Bid and Alternate Not-To-Exceed Prices submitted above shall include any and all fees, taxes, surcharges, and any other costs associated with performing the work required by this Contract. The Total Base Bid and Alternate Not-To-Exceed Prices above shall be the final price charged to the County for work performed.

The Not-To-Exceed Bid Prices offered in this Bid Proposal shall remain firm for a period of ninety (90) days from the Bid opening date.

| During the preparation of the Bid, the fo | llowing addenda, if anv | . were received: |
|---|-------------------------|------------------|
|---|-------------------------|------------------|

| No.: | Date Received: |
|------|----------------|
| No.: | Date Received: |
| No.: | Date Received: |

We, the undersigned, hereby declare that no person or persons, firm or corporation, other than the undersigned are interested, in this proposal, as principals, and that this proposal is made without collusion with any person, firm or corporation, and we have carefully and to our satisfaction examined the IFB Documents and Project Specifications.

We have made a full examination of the location of the proposed work and the sources of supply of materials, and we hereby agree to furnish all necessary labor, equipment and materials, fully understanding that any quantities shown therewith are approximate only, and that we will fully complete all requirements therein as prepared by the County, within the same time limit specified in the IFB Documents as indicated above.

If the Undersigned is notified of the acceptance of this Bid Proposal by the Board within ninety (90) calendar days for the time set for the opening of Bids, the Undersigned further agrees, to execute a contract for the above work within ten (10) days after notice that his Bid has been accepted for the above stated compensation in the form of a Contract presented by the County.

The Undersigned further agrees that security in the form of a Bid Bond, certified or cashier's check in the amount of not less than **five percent (5%) of Total Project Not-To-Exceed Price**, payable to the County, accompanies this Bid; that the amount is not to be construed as a penalty, but as liquidated damages which said County will sustain by failure of the Undersigned to execute and deliver the Contract and Bond within ten (10) days of the written notification of the Award of the Contract to him; thereupon, the security shall become the property of the County, but if this Bid is not accepted within ninety (90) days of the time set for the submission of Bids, or if the Undersigned delivers the executed Contract upon receipt, the Security shall be returned to the Bidder within seven (7) working days.

#### CORPORATE/COMPANY

| Full Legal Company Name:                             |                                 | (Seal)      |
|--|---------------------------------|-------------|
| Ву:  |                                 |             |
| Signature of Authorized Representative               | (Name & Title typed or printed) |             |
| Ву:  |                                 |             |
|  | (Name & Title typed or printed) |             |
| Address:   |                                 |             |
|  | Fax No.: ()                     |             |
| Email Address for Authorized Company Representative: |                                 | _           |
| Federal I.D. Tax Number:                             | DUNS #:                         |             |
| INDIVIDUAL   | (If applicable)                 |             |
| Name:  |                                 | (Signature) |
| (Name typed or printed)                              | (Title)                         |             |
| Address:   |                                 |             |
|  | Fax No.:                        |             |
| Email Address:                                       |                                 |             |
| Federal I.D. Tax Number:                             |                                 |             |

Each Bidder must submit all required forms and attachments. Failure to submit any required document may be grounds for disqualification due to non-responsiveness.

Submittal Requirements: Official County Bid Form, and all Attachments must be completed; along with a fully acknowledged copy of each Addendum applicable to this IFB and submitted with each copy of the Bid Proposal.

#### **ATTACHMENT "A"**

#### **SCHEDULE OF VALUES**

Bidder shall complete and submit with their Bid this Schedule of Values to demonstrate the breakdown of costs included in the submitted Total Not-To-Exceed amount. Quantities provided herein are estimates only, presented for establishing the total value of the Bid. Actual cost of the project will be based on the unit prices and actual quantities for work satisfactorily completed in accordance with the provisions of the awarded contract.

|   | BASE B   | ID ITEMS                            |                                |                                 |  |
|---|--|-------------------------------------|--------------------------------|---------------------------------|--|
| Item                                      | Description  | Unit of<br>Measure                  | Quantity                       | Unit Cost                       | Total Cost   |
| 1   | Mobilization and Demobilization  | LS                                  | 1                              | \$                              | \$   |
| 2   | Clearing and Grubbing  | LS                                  | 1                              | \$                              | \$   |
| 3.1                                       | Provision and Delivery of Fill   | TON                                 | 368                            | \$                              | \$   |
| 3.2                                       | Grading  | LS                                  | 1                              | \$                              | \$   |
| 4.1                                       | Rock Revetment – Filter Fabric   | SY                                  | 970                            | \$                              | \$   |
| 4.2                                       | Rock Revetment – Bedding Stone   | TON                                 | 215                            | \$                              | \$   |
| 4.3                                       | Rock Revetment – Armor Stone   | TON                                 | 1,070                          | \$                              | \$   |
| 5   | Wood Fence   | LF                                  | 320                            | \$                              | \$   |
| 6   | Plantings (wetland vegetation: 4-inch plants of Sandcord ( <i>Spartina</i> Bakeri)   | EA                                  | 2,900                          | \$                              | \$   |
| 7   | Site Restoration   | LS                                  | 1                              | \$                              | \$   |
|   | ed , c   |                                     | <u> </u>                       |                                 |  |
|   | TOTAL BASE B   | BID (ITEMS :                        | 1 THRU 7):                     | \$                              |  |
|   | TOTAL BASE B   | BID (ITEMS :                        |                                | <u> </u>                        | en de la companya de |
|   |  | BID (ITEMS :                        |                                | <u> </u>                        |  |
| Item                                      |  |                                     |                                | <u> </u>                        | Total Cost   |
| Item                                      | ALTERNAT   | E BID ITEM                          | S                              |                                 |  |
|   | ALTERNAT Description   | E BID ITEM Unit of Measure          | S<br>Quantity                  | Unit Cost                       | Total Cost   |
| 1.A<br>2A                                 | ALTERNAT  Description  Mobilization and Demobilization   | Unit of Measure                     | Quantity  1                    | Unit Cost                       | Total Cost   |
| 1.A<br>2A<br>3.1A                         | ALTERNAT  Description  Mobilization and Demobilization  Clearing and Grubbing  | Unit of Measure LS LS               | Quantity  1 1                  | Unit Cost \$                    | Total Cost \$  |
| 1.A<br>2A<br>3.1A<br>3.2A                 | ALTERNAT  Description  Mobilization and Demobilization  Clearing and Grubbing  Provision and Delivery of Fill  | Unit of Measure LS LS TON           | Quantity  1  1  1  15          | Unit Cost \$ \$ \$              | Total Cost  \$ \$ \$   |
| 1.A<br>2A<br>3.1A<br>3.2A<br>4.1A         | ALTERNAT  Description  Mobilization and Demobilization  Clearing and Grubbing  Provision and Delivery of Fill  Grading   | Unit of Measure LS LS TON LS        | Quantity  1  1  15  1          | Unit Cost \$ \$ \$ \$           | Total Cost  \$ \$ \$ \$ \$   |
| 1.A<br>2A<br>3.1A<br>3.2A<br>4.1A<br>4.2A | ALTERNAT  Description  Mobilization and Demobilization  Clearing and Grubbing  Provision and Delivery of Fill  Grading  Rock Revetment – Filter Fabric                                 | Unit of Measure LS LS TON LS SY     | Quantity  1  1  1  15  1  111  | Unit Cost  \$ \$ \$ \$ \$       | Total Cost   \$   \$   \$   \$   \$   \$   \$   \$   \$  |
| 1.A                                       | ALTERNAT  Description  Mobilization and Demobilization  Clearing and Grubbing  Provision and Delivery of Fill  Grading  Rock Revetment – Filter Fabric  Rock Revetment – Bedding Stone | Unit of Measure LS LS TON LS SY TON | Quantity  1  1  15  1  111  30 | Unit Cost  \$ \$ \$ \$ \$ \$ \$ | Total Cost   \$   \$   \$   \$   \$   \$   \$   \$   \$  |

#### **ATTACHMENT "B"**

#### ST. JOHNS COUNTY AFFIDAVIT

Bidder shall complete and submit a sworn statement as part of the submitted Bid. This sworn statement shall be an Affidavit in the following form, executed by an officer/principal of the Bidder, and shall be sworn to before a person who is authorized by law to administer oaths.

| STATE OF  |  |
|---|--|
| COUNTY OF   |  |
| The Undersigned authority,states that he/she is the   | ("Affiant"), who being duly sworn, deposes and (Title) of the Bidder Bidder) submitting the attached Bid for the services provided   |
| in the IFB Documents for <u>IFB No: 1538; Alpine Groves Park S</u>  | Shoreline Restoration - FDEP #23FRP10, in St. Johns County,  |
| Florida.  |  |
| the Affiant, their firm or corporation under the same or diffe<br>the firm of another Bidder for the same work. Affiant also sta<br>of the Bidder has either directly or indirectly entered into a<br>taken any action in restraint of free competitive bidding in co | above-referenced project will be submitted from the Bidder, erent name, and that such Bidder has no financial interest in ites that neither he/she, the firm, association nor corporation any agreement, participated in any collusion, nor otherwise innection with this firm's Bid on the above-described project, red from participating in public contract lettings in the State |
| DATED this day of   | , 20   |
| Signature of Affiant  |  |
| Printed Name of Affiant   |  |
| Printed Title of Affiant  |  |
| Full Legal Name of Consultant/Contractor  |  |
|   | of  physical presence or  online notarization, this  personally known to me or has   |
|   | Notary Public My Commission Expires:   |

BIDDER MUST EXECUTE AND ATTACH THIS AFFADAVIT TO SUBMITTED BID.

#### ATTACHMENT "C"

#### **CERTIFICATES AS TO CORPORATE PRINCIPAL**

| l, c   | rertify that I am the Secretary of the corporation named as Principal in the, (Authorized Representative of Bidder) who signed the Bond(s) (Title) of said corporation; that I know his/her signature. |
|--|--|
| foregoing; that  | , (Authorized Representative of Bidder) who signed the Bond(s)   |
| on behalf of the Bidder, was then  | (Title) of said corporation; that I know his/her signature;  |
| and his/her signature thereto is genuine; a corporation by authority of its governing be | nd that said bond(s) was duly signed, sealed, and attested to on behalf of said  |
| corporation by authority of its governing be   | suy.   |
|  |  |
|  | Signature of Secretary   |
|  |  |
|  | Full Legal Name of Corporation (Bidder)  |
|  |  |
|  |  |
| STATE OF   |  |
| COUNTY OF  |  |
| Refore and by me a Notary Public duly co   | ommissioned, qualified and acting personally, being duly sworn upon oath by  |
|  | notarization,(Authorized   |
| Representative of Bidder) states that he/s named therein in favor of St. Johns County    | she is authorized to execute the foregoing Bid Bond on behalf of the Bidder  |
| Subscribed and sworn to me on this da  | ay of, 20, by the Authorized Representative  |
| of Bidder, who is personally known to me of  | or has producedas identification. Type   |
| and Number of I.D. produced:   | ·  |
|  |  |
|  | Notary Public  |
|  | My Commission Expires:   |
|  |  |

(Attach Power of Attorney to original Bid Bond and Financial Statement of Surety Company)

#### ATTACHMENT "D"

# CONTRACTOR'S QUALIFICATIONS STATEMENT

| l,   | hereby certify that  |                           |                                |
|--|--|---------------------------|--------------------------------|
| (Authorized Compa                            | ny Representative Name & Title)  | (Full Legal               | Company Name)                  |
| named company is ca<br>in accordance with th | licensed in the State of Florida as a Certifie ipable of bonding any Contract in excess of See specifications stated in this IFB and that also the best of my knowledge. | 100,000.00 in value and s | hall perform the scope of worl |
|  |  | Authorized Bidder Represe | entative:                      |
|  |  | Signature                 | Date                           |
|  |  | Name & Title of Repre     | sentative                      |

#### **ATTACHMENT "E"**

#### LICENSE / CERTIFICATION LIST

In the space below, the Bidder shall list all **current** licenses and certifications held.

The bidder shall attach a copy of each current license, certifications listed below to this form.

| License(s)/Certificate(s)/<br>Pre-Qualifications      | License # | Issuing Agency | Expiration Date |
|---|-----------|----------------|-----------------|
| State of Florida Business<br>License                  |           |                |                 |
| Florida Certified General<br>Contractor (CGC) License |           |                |                 |
|   |           |                |                 |
|   |           |                |                 |
|   |           |                |                 |
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|   | - 4-1     |                |                 |
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|   |           |                |                 |
|   |           |                |                 |

#### **ATTACHMENT "F"**

#### LIST OF PROPOSED SUB-CONTRACTORS / SUPPLIERS

Bidder shall submit any and all sub-contractors and/or major material suppliers proposed to perform any portion of the Work for review/approval by the County. Bidder shall attach any and all applicable licenses or certifications held by the proposed sub-contractor/supplier related to the portion of the Work for which they are proposed, as stated below. All subcontractors/suppliers are subject to the approval of the County.

| Company Name | Work/Services to be Performed | Primary Contact Name                   | Contact Number and Email Address |
|--------------|-------------------------------|--|----------------------------------|
|              |                               |  |                                  |
|              |                               |  |                                  |
|              |                               |  |                                  |
|              |                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                  |
|              |                               |  |                                  |
|              |                               |  |                                  |
|              |                               |  |                                  |
|              |                               |  |                                  |
|              |                               |  |                                  |

#### ATTACHMENT "G"

# St. Johns County Board of County Commissioners

#### CONFLICT OF INTEREST DISCLOSURE FORM

Project (IFB) Number/Description: IFB No 1538; Alpine Groves Park Shoreline Restoration - FDEP #23FRP10

The term "conflict of interest" refers to situations in which financial or other considerations may adversely affect, or have the appearance of adversely affecting a contractor's professional judgment in completing work for the benefit of St. Johns County ("County"). The bias such conflicts could conceivably impart may inappropriately affect the goals, processes, methods of analysis or outcomes desired by the County.

Contractors are expected to safeguard their ability to make objective, fair, and impartial decisions when performing work for the benefit of the County. Contractors, therefore must there avoid situations in which financial or other considerations may adversely affect, or have the appearance of adversely affecting the Contractor's professional judgement when completing work for the benefit of the County.

The mere appearance of a conflict may be as serious and potentially damaging as an actual distortion of goals, processes, methods of analysis, or outcomes. Reports of conflicts based upon appearances can undermine public trust in ways that may not be adequately restored even when the mitigating facts of a situation are brought to light. Apparent conflicts, therefore, should be disclosed and evaluated with the same vigor as actual conflicts.

It is expressly understood that failure to disclose conflicts of interest as described herein may result in immediate disqualification from evaluation or immediate termination from work for the County.

| Please  | check the appropriate sta | ement:  |  |
|---------|---------------------------|---|--|
|         |                           | ndersigned Respondent has no actual erty interests for completing work or | or potential conflict of interest due to any other the above referenced project.               |
|         |                           |   | mits information which may be a potential conflict for completing work on the above referenced |
| Legal N | ame of Respondent:        |   |  |
| Author  | ized Representative(s):   | Signatura   | Print Name/Title   |
|         |                           | Signature   | Finit Name/ fitte  |
|         |                           | Signature   | Print Name/Title   |

# **St. Johns County Board of County Commissioners**

# ATTACHMENT "H"

# **DRUG-FREE WORKPLACE FORM**

| 10      | e undersigned firm, in accordance with Florida Statute 287.087 hereby certifies that  |
|---------|---|
|         | Name of Firm  |
| 1.      | Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.   |
| 2.      | Inform employees about the danger of drug abuse in the workplace, the business' policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, employee assistance programs and the penalties that may be imposed upon employees for drug abuse violations.  |
| 3.      | Give each employee engaged in providing the contractual services that are described in St. Johns County's request for proposals a copy of the statement specified in paragraph 1.   |
| 4.      | In the statement specified in paragraph 1, notify the employees that, as a condition of working on the contractual services described in paragraph 3, the employee will abide by the terms of the statement and will notify the employee of any conviction of, or plea of guilty or nolo contendere to, any violation of Florida Statute 893, as amended, or or any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction or plea. |
| 5.      | Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program is such is available in the employee's community by, any employee who is so convicted.   |
| 6.      | Consistent with applicable provisions with State or Federal law, rule, or regulation, make a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1 through 5.  |
| As      | the person authorized to sign this statement, I certify that this firm complies fully with the above requirements.  |
| <br>Sig | nature  |
| —<br>Da | te  |

# ATTACHMENT "I"

# **CLAIMS, LIENS, LITIGATION HISTORY**

Bidders must complete all questions below and provide information requested as applicable. Failure to appropriately complete the questions below, or provide requested information may be grounds for disqualification. Any material misrepresentation of information may also be grounds for disqualification.

| 1. | within the past 7 years, has your organization filed suit or a formal claim against a project owner (as a prime or subconsultant) or been sued by or had a formal claim filed by an owner, subconsultant or supplier resulting from a construction dispute? Yes No If yes, please attach additional sheet(s) to include: |
|----|--|
|    | Description of every action Captions of the Litigation or Arbitration  |
|    | Amount at issue: Name (s) of the attorneys representing all parties:   |
|    | Amount actually recovered, if any:   |
|    | Name(s) of the project owner(s)/manager(s) to include address and phone number:  |
| 2. | List all <u>pending</u> litigation and or arbitration.   |
| 3. | List and explain <u>all litigation and arbitration</u> within the past seven (7) years - pending, resolved, dismissed, etc.  |
| 4. | Within the past 7 years, please list all <u>Liens</u> , including Federal, State and Local, which have been filed against your Company. List in detail the type of Lien, date, amount and current status of each Lien.   |
| 5. | Have you ever abandoned a job, been terminated or had a performance/surety bond called to complete a job?  Yes No If yes, please explain in detail:  |
|    |  |

| 6. | For all claims filed against your company within the past five (5) years, have all been resolved satisfactorily with final judgment in favor of your company within 90 days of the date the judgment became final? Yes No If no, please explain why? |
|----|--|
| 7. | List the status of all pending claims currently filed against your company:  |
|    | ated Damages<br>Has a project owner ever withheld retainage, issued liquidated damages or made a claim against any Performance   |
|    | and Payment Bonds? Yes No If yes, please explain in detail:  |

(Use additional or supplemental pages as needed)

# **ATTACHMENT "J"**

# SWORN STATEMENT UNDER SECTION 287.133(3)(A), FLORIDA STATUTES ON PUBLIC ENTITY CRIMES

|         | ("Respon   | dent") hereby swears or affirms as follows:  |
|---------|--|--|
| 1.      | The principal business address of Respondent is  | :  |
| 2.      | I am duly authorized as  | (Title) of Respondent.   |
| 3.      | or federal law by a person with respect to and di<br>or with an agency or political subdivision of any<br>proposal, reply, or contract for goods or service  | d in Section 287.133 of the Florida Statutes includes a violation of any state rectly related to the transaction of business with any public entity in Florida other state or with the United States, including, but not limited to, any bid, s, any lease for real property, or any contract for the construction or repair titrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material        |
| 4.      | or a conviction of a public entity crime, with or  | defined in Section 287.133 of the Florida Statutes to mean a finding of guilt without an adjudication of guilt, in any federal or state trial court of record formation after July 1, 1989, as a result of a jury verdict, non-jury trial, or  |
| 5.      | a person or a corporation convicted of a public<br>active in the management of the entity and who<br>executives, partners, shareholders, employees,  | n 287.133 of the Florida Statutes to mean (1) a predecessor or successor of entity crime, or (2) an entity under the control of any natural person who is has been convicted of a public entity crime, or (3) those officers, directors, members, and agents who are active in the management of an affiliate, or ters into a joint venture with a person who has been convicted of a public months.                 |
| 6.      | active in the management of the Offeror or con   | tor, executive, partner, shareholder, employee, member or agent who is tractor, nor any affiliate of the Offeror or contractor has been convicted of . (Draw a line through paragraph 6 if paragraph 7 below applies.)   |
| 7.      | shareholder, employee, member or agent of the affiliate of the Respondent. A determination hadministrative Hearings that it is not in the pulthe convicted vendor list. The name of the convicted vendor list. | ty crime by the Respondent, or an officer, director, executive, partner, ne Respondent who is active in the management of the Respondent or an has been made pursuant to Section 287.133(3) by order of the Division of blic interest for the name of the convicted person or affiliate to appear on victed person or affiliate is A copy earings is attached to this statement. (Draw a line through paragraph 7 if |
| <br>Sig | nature of Affiant  | Printed Name & Title of Affiant  |
| Ful     | ll Legal Name of Respondent  | Date of Signature  |
|         | ·  | who is □ personally known to me or □ has produced  |
|         | Notary Public  | My Commission Expires  |

#### **ATTACHMENT "K"**

#### **NON-COLLUSION CERTIFICATION**

St. Johns County requires, as a matter of policy, that any Firm receiving a contract or award resulting from the Invitation for Bid issued by St. Johns County shall make certification as below. Receipt of such certification, under oath, shall be a prerequisite to the award of contract and payment thereof.

I (we) hereby certify that if the contract is awarded to me, our firm, partnership or corporation, that no members of the elected governing body of St. Johns County nor any professional management, administrative official or employee of the County, nor members of his or her immediate family including spouse, parents or children, nor any person representing or purporting to represent any member or members of the elected governing body or other official, has solicited, has received or has been promised, directly or indirectly, any financial benefit including but not limited to a fee, commission, finder's fee, political contribution, goods or services in return for favorable review of any Bids submitted in response to the Invitation for Bid or in return for execution of a contract for performance or provision of services for which Bids are herein sought.

| Handwritten Signature of Authorized Principal(s): |  |
|---|--|
| NAME (print):                                     |  |
| SIGNATURE:  |  |
| TITLE:  |  |
| DATE:   |  |
| NAME OF FIRM/PARTNERSHIP/CORPORATION:             |  |
|   |  |
|   |  |

# ATTACHMENT "L"

# **E-VERIFY AFFIDAVIT**

| STATE OF                                |  |   |
|---|--|---|
|   |  |   |
|   |  |   |
| of 199                                  | 6 (IIRIRA), is a web-based sy  | ify, authorized by Illegal Immigration Reform and Immigrant Responsibility Act tem provided by the United States Department of Homeland Security, through Ifirm the employment eligibility of their employees.  |
| 448.09<br>emplo<br>subcoi<br>Depar      | 95, F.S., Contractor shall uti<br>yment eligibility of all ne<br>ntractors performing work                                 | (hereinafter "Agreement"), in accordance with section ize the U.S. Department of Homeland Security's E-Verify system to verify the w employees hired by the Contractor and shall expressly require any or providing services pursuant to the Agreement to likewise utilize the U.S. It's E-Verify system to verify the employment eligibility of all new employees  |
|   |  | applicable provisions of section 448.095, F.S., and will incorporate in all ply with section 448.095, F.S.  |
| or its f<br>author<br>St. Joh<br>furthe | ailure to ensure that all em<br>rized to work in the United to<br>ns County may immediately<br>r understands and agrees th | that its failure to comply with all applicable provisions of section 448.095, F.S. ployees and subcontractors performing work under the Agreement are legally tates and the State of Florida constitute a breach of the Agreement for which terminate the Agreement without notice and without penalty. The Contractor at in the event of such termination, Contractor shall be liable to the St. Johns te St. Johns County resulting from Contractor's breach. |
| DATED this                              | day of   | , 20  |
| Signature of A                          | ffiant   |   |
| Printed Name                            | of Affiant   |   |
| Printed Title o                         | f Affiant  |   |
| Full Legal Nam                          | e of Consultant/Contractor   |   |
| Sworn to (or a                          | ffirmed) and subscribed bef  | ore me by means of $\square$ physical presence or $\square$ online notarization, this   |
| day of<br>produced                      | , 20, by a   | , who is personally known to me or has identification.  |
|   |  | Notary Public  My Commission Expires:   |

#### **ATTACHMENT "M"**

#### **EQUAL OPPORTUNITY REPORT STATEMENT**

The Bidder shall complete the following statement by signing this form where indicated. Failure to complete this form may be grounds for rejection of bid:

The awarded Contractor shall comply with Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987 and the Florida Civil Rights Act of 1992, as amended) prohibiting employment discrimination and shall comply with the regulations and guidelines promulgated pursuant to this Act by the Secretary of the Interior and the Heritage Conservation and Recreation Service.

During the performance of this contract, the awarded Contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "Contractor") agrees as follows:

- (1) The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
- (2) The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive considerations for employment without regard to race, color, religion, sex, or national origin.
- (3) The Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (4) The Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (5) The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary
  - of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (6) In the event of the Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions as may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (7) The Contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each sub-Contractor or vendor. The Contractor will take such

action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, That in the event a Contractor becomes involved in, or is threatened with, litigation with a sub-Contractor or vendor as a result of such direction by the administering agency the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

| Handwritten Signature of Authorized Principal(s): | : |  |
|---|---|--|
| NAME (print):                                     |   |  |
| SIGNATURE:  |   |  |
| TITLE:  |   |  |
| NAME OF FIRM:                                     |   |  |
| DATE:   |   |  |

#### ATTACHMENT "N"

#### CERTIFICATE OF COMPLIANCE WITH FLORIDA TRENCH SAFETY ACT

Bidder acknowledges that he is solely responsible for complying with the Florida Trench Safety Act (ACT) and Occupational Safety and Health Administrations excavation safety standard 29 CFR 1926.650 (Subpart P as amended) and the St. Johns County Trenching and Excavation Safety Program. If there is a conflict between the ACT and the St. Johns County Trenching and Excavation Safety Program, the more stringent requirement would apply. Bidder further acknowledges that included in the various items of the proposal and in the Total Bid Price are costs for complying with the Florida Trench Safety Act (90-96, Laws of Florida) effective October 1, 1990 and the Occupational Safety and Health Administrations excavation safety standard.

| Handwritten Signature of Authorized Principal(s): |  |
|---|--|
| NAME (print):                                     |  |
| SIGNATURE:  |  |
| TITLE:  |  |
| DATE:   |  |
| NAME OF FIRM/PARTNERSHIP/CORPORATION:             |  |
|   |  |
|   |  |

### ATTACHMENT "O"

## (Complete and Submit Attachment "O" for Prime Bidder and each proposed Sub-Contractor.)

# Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Primary Covered Transactions

The Bidder certifies that, the firm or any person associated therewith in the capacity of owner, partner, director, officer, principal, investigator, project director, manager, auditor, and/or position involving the administration of federal funds:

- 1. Bidder must have no Active Exclusions cited in www.SAM.gov.
- 2. Bidder is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions, as defined in 49 CFR s29.110(a), by any federal department or agency;
- 3. Bidder has not within a three-year period preceding this certification been convicted of or had a civil judgment rendered against it for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a federal, state, or local government transaction or public contract; violation of federal or state antitrust statutes; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property
- Bidder is not presently indicted for or otherwise criminally or civilly charged by a federal, state, or local governmental entity with commission of any of the offenses enumerated in paragraph (b) of this certification; and
- 5. Bidder has not within a three-year period preceding this certification had one or more federal, state, or local government public transactions terminated for cause or default.

The Respondent certifies that it shall perform a debarment verification on any subcontractor, sub-consultant, material supplier or vendor, that it proposes to contract with to perform any work under this IFB, and shall not enter into any transaction with any sub-Contractor, material supplier, or vendor who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this project by any federal agency unless authorized by St. Johns County.

| Handwritten Signature of Authorized Principal(s): |
|---|
| NAME (print):                                     |
| SIGNATURE:  |
| TITLE:  |
| NAME OF FIRM:                                     |
| DATE:   |

#### **ATTACHMENT "P"**

# BYRD ANTI-LOBBYING COMPLIANCE AND CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements (To be submitted with each bid or offer exceeding \$100,000). The undersigned [Contractor] certifies, to the best of his or her knowledge, that:

- No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person
  for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer
  or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal
  contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative
  agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant,
  loan, or cooperative agreement.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or Current as of 9-26-16 11 cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3. The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

| This certification is a material representation of fact upon which reliance was placed when this or entered into. Submission of this certification is a prerequisite for making or entering into th by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who facertification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000. | is transaction imposed ails to file the required |
|---|--|
| The Contractor, certifies or affirms the truth of each statement of its certification and disclosure, if any. In addition, the Contractor underst the provisions of 31 U.S.C. § 3801 et seq., apply to this certification and disclosure, if any.   | nfulness and accuracy<br>ands and agrees that    |
| Handwritten Signature of Authorized Principal(s):   |  |
| NAME (print):   |  |
| SIGNATURE:  |  |
| TITLE:  |  |
| NAME OF FIRM:   |  |

DATE: \_\_\_\_\_

#### ATTACHMENT "Q"

# ST. JOHNS COUNTY CERTIFICATION OF NON-SEGREGATED FACILITIES

The federally assisted construction Contractor certifies that he does not maintain or provide for his employees, any segregated facilities at any of his establishments and that he does not permit his employees to perform their services at any location under his control, where segregated facilities are maintained. The federally assisted construction Contractor certifies that he will not maintain or provide for his employees segregated facilities at any of his establishments and that he will not permit his employees to perform their services at any location under his control, where segregated facilities are maintained. The federally assisted construction Contractor agrees that a breach of this certification is a violation of the equal opportunity clause in this contract. As used in this certification, the term "segregated facilities" means any waiting room, work areas, rest rooms and washrooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directives or are in fact segregated on the basis of race, color, religion, or national origin because of habit, local custom, or any other reason. The federally assisted construction Contractor agrees that (except where he has obtained identical certifications from proposed sub-Contractors for specific time periods) he will obtain identical certifications from proposed sub-Contractors prior to the award of subcontracts exceeding ten thousand (\$10,000.00) dollars US which are not exempt from the provisions of the equal opportunity clause and that he will retain such certifications in his files.

#### **ATTACHMENT "R"**

#### **BUILD AMERICA, BUY AMERICA ACT (BABAA)**

For Federal financial assistance programs subject to BABAA, contractors and subcontractors must sign and submit the following certification to the next tier (e.g., subcontractors submit to the contractor; contractors submit to the non-federal entity) each bid or offer for an infrastructure project that has not been waived by a BABAA waiver:

The undersigned certifies, to the best of their knowledge and belief, that:

The Build America, Buy America Act (BABAA) requires that no federal financial assistance for "infrastructure" projects is provided "unless all of the iron, steel, manufactured products, and construction materials used in the project are produced in the United States." Section 70914 of Public Law No. 117-58, §§ 70901-52.

The undersigned certifies that for the <u>Alpine Groves Park Shoreline Restoration in St. Johns County, Florida project</u> that the iron, steel, manufactured products, and construction materials used in this contract are in full compliance with the BABAA requirements including:

- 1. All iron and steel used in the project are produced in the United States. This means all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States.
- 2. All manufactured products purchased with federal financial assistance must be produced in the United States. For a manufactured product to be considered produced in the United States, the cost of the components of the manufactured product that are mined, produced, or manufactured in the United States is greater than 55% of the total cost of all components of the manufactured product, unless another standard for determining the minimum amount of domestic content of the manufactured product has been established under applicable law or regulation.
- 3. All construction materials are manufactured in the United States. This means that all manufacturing processes for the construction material occurred in the United States.

"The Contractor, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any."

| ignature of Contractor's Authorized Official  |        |  |
|---|--------|--|
| Name and Title of Contractor's Authorized Off | ficial |  |
| )ate  |        |  |

# **BID BOND**

STATE OF FLORIDA COUNTY OF ST. JOHNS

| KNO    | VALL MEN BY THESE PRESENTS, thatas Principal, a   |
|--------|---|
|        | as Surety, are held and firmly bound unto St. Johns County, Florida, in t   |
| penal  | um ofDollars (\$  |
| lawful | money of the United States, we bind ourselves, our heirs, executors, administrators, and successors, jointly a<br>ly, firmly by these presents.   |
| THE C  | NDITION OF THIS OBLIGATIONS IS SUCH that whereas the Principal has submitted the accompanying Bid, dat .  |
|        | For   |
|        | <b>ALPINE GROVES PARK SHORELINE RESTORATION - FDEP #23FRP10</b>   |
|        | St. Johns County, Florida   |
|        |   |
| NOW    | HEREFORE,   |
| (a)    | If the Principal shall not withdraw said Bid within ninety (90) days after Bid Award date, and shall within ten (1 days after prescribed forms are presented to him for signature, enter into a written Contract with the County accordance with the Bid as accepted, and give Bond with good and sufficient Surety or Sureties, as may required, for the faithful performance and proper fulfillment of such Contract, then the above obligation shall be void and of no effect, otherwise to remain in full force and virtue. |
| (b)    | In the event of the withdrawal of said Bid within the period specified, or the failure to enter into such Contra and give such Bond within the time specified, if the Principal shall pay the County the difference between t amount specified, in said Bid and the amount for which the County may procure the required Work and supplie if the latter amount be in excess of the former, then the above obligations shall be void and of no effect, otherwite to remain in full force and virtue.                             |
| day of | NESS WHEREOF, the above bounded parties have executed this instrument under their several seals, the A.D., 20, the name and corporate seal of each corporate party being hereto affixed a resents duly signed by its undersigned representative, pursuant to authority of its governing body.   |

| WITNESSES:  |  |
|---|--|
| (If Sole Ownership or Partn<br>(If Corporation, Secretary o | nership two (2) Witnesses required). Only will attest and affix seal). |
| WITNESSES:  | PRINCIPAL:   |
|   | NAME OF FIRM:  |
|   | SIGNATURE OF AUTHORIZED OFFICER (AFFIX SEAL)                           |
|   | TITLE  |
|   | BUSINESS ADDRESS   |
|   | CITY STATE   |
| WITNESS:  | SURETY:  |
|   | CORPORATE SURETY   |
|   | ATTORNEY-IN-FACT (AFFIX SEAL)  |
|   | BUSINESS ADDRESS   |
|   | CITY STATE   |
|   | NAME OF LOCAL INSURANCE AGENCY   |

# Cut along the outer border and affix this label to your sealed bid envelope to identify it as a "Sealed BID"

|                 | SEALED BID • DO NOT OPEN                                    |   |
|-----------------|---|---|
| SEALED IFB NO.: | IFB NO: 1538  |   |
| IFB TITLE:      | ALPINE GROVES PARK SHORELINE<br>RESTORATION - FDEP #23FRP10 | ( |
| DUE DATE/TIME:  | By 2:00PM – November 16, 2023                               |   |
| SUBMITTED BY:   |   |   |
|                 | Company Name  |   |
|                 | Company Address   | 1 |
|                 | Company Address   |   |
| DELIVER TO:     | St. Johns County Purchasing Department                      |   |
|                 | 500 San Sebastian View                                      |   |
|                 | St. Augustine FL 32084                                      |   |

# **END OF DOCUMENT**