

RESOLUTION NO. 2024- 256

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE TERMS, PROVISIONS, CONDITIONS AND REQUIREMENTS OF A CONSTRUCTION AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA AND THE FLORIDA DEPARTMENT OF TRANSPORTATION RELATING TO THE A1A MASTER LIFT STATION PROJECT, AND AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO EXECUTE THE AGREEMENT ON BEHALF OF THE COUNTY.

WHEREAS, the State of Florida, Department of Transportation (“FDOT”) currently owns property located at 3047 A1A South, in St. Johns County, Florida, Parcel ID No. 172390-0020 (“subject property”), presently utilized as a stormwater facility for A1A; and

WHEREAS, the St. Johns County Utility Department (“Utility”) has identified the subject property as a location for the installation and construction of a sewer lift station and related facilities (“Project”), which will require a construction agreement and other permissions and approvals from FDOT; and

WHEREAS, to construct the Project that is within the FDOT right-of-way, FDOT requires the County to enter into a Construction Agreement; and

WHEREAS, the County determines that entering into the Construction Agreement serves a public purpose and is in the best interest of the public and the County.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, as follows:

Section 1. The above Recitals are hereby incorporated by reference into the body of this Resolution and such Recitals are adopted as finds of fact.

Section 2. The Board of County Commissioners of St. Johns County, Florida hereby approves the terms, conditions, provisions, and requirements of the Construction Agreement between St. Johns County and Florida Department of Transportation, and authorizes the County Administrator, or designee, to execute the agreement on behalf of the County, in substantially the same form and format as attached hereto.

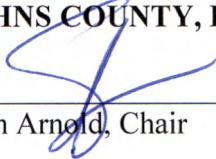
Section 3. If there are typographical or administrative errors or omissions that do not change the tone, tenor, or context of this Resolution, this Resolution may be revised without subsequent approval of the Board of County Commissioners.

Section 4. This Resolution shall be effective upon adoption by the Board of County Commissioners.

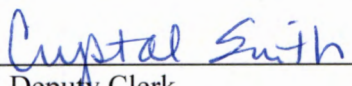
PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 18th day of June, 2024.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

Rendition Date JUN 21 2024

By: 
Sarah Arnold, Chair

ATTEST: Brandon J. Patty, Clerk of the Circuit & Comptroller

By: 
Deputy Clerk



STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION AGREEMENT

850-040-89
MAINTENANCE
OGC - 10/23
Page 1 of 5

Construction Agreement No.: 2023-C-297-00004

THIS CONSTRUCTION AGREEMENT ("Agreement") is made and entered into by and between the State of Florida, Department of Transportation, 3600 DOT Rd St Augustine FL 32084 (hereinafter referred to as the "DEPARTMENT") and Saint Johns County 500 San Sebastian View St Augustine FL 32084 (hereinafter referred to as the "Construction Coordinator").

WITNESSETH:

WHEREAS, the DEPARTMENT is authorized and required by Section 334.044, Florida Statutes, to coordinate the planning, development, and operation of the State Highway System; and

WHEREAS, pursuant to Section 20.23(6), Florida Statutes, the DEPARTMENT is authorized to contract with local governmental entities and with the private sector under specific circumstances; and

WHEREAS, Section 339.282, Florida Statutes, provides incentives to private sector entities that finance, construct, and improve public transportation facilities; and

WHEREAS, pursuant to Section 334.175(2), Florida Statutes, the DEPARTMENT is required to review the Project's design plans for compliance with Department design standards; and

WHEREAS, the Construction Coordinator proposes to construct certain improvements to State Property located at 3047 A1A South, in St Johns County, Florida, Parcel ID No. 172390-0020 Local Name SR A1A Storm Water Facility located in St Johns County (hereinafter referred to as the "Project"); and

WHEREAS, the parties desire to enter into this Agreement for the Construction Coordinator to make improvements within the DEPARTMENT'S right of way to construct the Project, which will become the property of the DEPARTMENT upon acceptance of the work.

NOW, THEREFORE, based on the premises above, and in consideration of the mutual covenants contained herein, the parties hereby agree that the construction of the Project shall proceed in accordance with the following terms and conditions:

1. The recitals set forth above are specifically incorporated herein by reference and made a part of this Agreement. The Construction Coordinator is authorized, subject to the conditions set forth herein, to enter the DEPARTMENT'S right of way to perform all activities necessary for the construction of Sewer Lift Station See attached Exhibit A Scope of **Services/Special Provisions/Plans**.
2. The Project shall be designed and constructed in accordance with the latest edition of the Florida Department of Transportation (FDOT) Standard Specifications for Road and Bridge Construction ("FDOT Standard Specifications"), FDOT Standard Plans and FHWA Manual on Uniform Traffic Control Devices ("MUTCD"). The following guidelines shall apply as deemed appropriate by the DEPARTMENT: the FDOT Structures Design Manual, AASHTO Guide Specifications for the Design of Pedestrian Bridges, AASHTO LRFD Bridge Design Specifications, the FDOT Design Manual, Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways (commonly known as the "Florida Greenbook") and the FDOT Traffic Engineering Manual. The Construction Coordinator will be required to submit any construction plans required by the DEPARTMENT for review and written approval prior to any work being commenced. Should any changes to the plans be required during construction of the Project, the Construction Coordinator shall be required to notify the DEPARTMENT of the changes and receive written approval from the DEPARTMENT prior to the changes being constructed. The Construction Coordinator shall maintain the area of the Project at all times and coordinate any work needs of the DEPARTMENT during construction of the Project.
3. In its sole discretion, the DEPARTMENT may reject designs which do not meet DEPARTMENT standards. The DEPARTMENT may also, in its sole discretion, allocate DEPARTMENT-managed resources, including structures engineers and/or project managers, to projects involving complex design structures and other design structures not commonly used by the DEPARTMENT. In addition, all complex bridges and bridge types not commonly used by the DEPARTMENT constructed via this Agreement will be monitored and inspected by DEPARTMENT personnel.
4. The Construction Coordinator shall provide the DEPARTMENT a minimum of 2 business days' notice before beginning construction within DEPARTMENT right of way. The Construction Coordinator shall notify the DEPARTMENT should construction be suspended for more than 5 working days.
5. Pursuant to Section 7-13 of the DEPARTMENT Standard Specifications, the Construction Coordinator is required to possess a general liability insurance naming the DEPARTMENT as an additional insured and insuring the DEPARTMENT and the Construction Coordinator against any and all claims for injury or damage to persons and property, and for the loss of life or property that may occur (directly or indirectly) by reason of the Construction Coordinator accessing DEPARTMENT right of way and the Construction Coordinator's performance of the Project. Such amount shall be carried in a minimum amount of not less than One Million and 00/100 Dollars (\$1,000,000.00) for bodily injury or death to any one person or any number of persons in any one occurrence, and not less than Fifty Thousand and 00/100 Dollars (\$50,000.00) for property damage, or a combined coverage of not less than One Million Fifty Thousand and 00/100 Dollars (\$1,050,000.00). Additionally, the Construction Coordinator shall supply the DEPARTMENT with a payment and performance bond in the amount of the estimated cost of construction, provided by a surety authorized to do business in the State of Florida, payable to the DEPARTMENT. The bond and insurance shall remain in effect until completion of construction and acceptance by the DEPARTMENT. Prior to commencement of the Project and on such other occasions as the DEPARTMENT may reasonably require, the Construction Coordinator shall provide the DEPARTMENT with

certificates documenting that the required insurance coverage is in place and effective. If the Construction Coordinator is a governmental entity, they will be exempt from these requirements.

6. The Construction Coordinator shall be responsible for monitoring construction operations and Temporary Traffic Control (TTC) throughout the course of the Project in accordance with the latest edition of the FDOT Standard Specifications, Section 102, Maintenance of Traffic, and FDOT Standard Plans, 102-600 series. The Construction Coordinator is responsible for the development of a TTC Plan and making any changes to that plan as necessary. Any TTC plan developed by the Construction Coordinator that deviates from the FDOT Standard Plans must be signed and sealed by a professional engineer. TTC plans will require written approval by the DEPARTMENT prior to implementation.
7. The Construction Coordinator shall be responsible for locating all existing utilities, both aerial and underground, and for ensuring that all utility locations are accurately documented on the construction plans. All utility conflicts shall be fully resolved directly with the applicable utility.
8. The Construction Coordinator will be responsible for obtaining all permits that may be required by other agencies or local governmental entities.
9. The Construction Coordinator shall take emergency steps to close any public road whenever there is a risk to life, health and safety of the travelling public. The safety of the travelling public is the DEPARTMENT'S first priority. If lane or road closures are required to ensure the life, health, and safety of the travelling public, the Construction Coordinator must notify the District Maintenance Engineer and District Traffic Operations Engineer immediately once the travelling public are not at imminent risk. The DEPARTMENT expects professional engineering judgement be applied in all aspects of locally or privately delivered projects. Defect management and supervision of Project bridge structures components must be proactively managed, monitored, and inspected by DEPARTMENT prequalified structures engineer(s). The District Maintenance Engineer must be notified immediately of defect monitoring that occurs in the Project construction, whether or not the defects are considered an imminent risk to life, health, or safety of the travelling public. When defects, including but not limited to, structural cracks, are initially detected during bridge construction, the engineer of record, construction engineering inspector, design-build firm, or local agency that owns or is responsible for the bridge construction has the authority to immediately close the bridge to construction personnel and close the road underneath. The Construction Coordinator shall also ensure compliance with the DEPARTMENT Construction Project Administration Manual, Section 9.1.8 regarding actions for maintenance of traffic and safety concerns.
10. It is hereby agreed by the parties that this Agreement creates a permissive use only and all improvements resulting from this agreement shall become the property of the DEPARTMENT. Neither the granting of the permission to use the DEPARTMENT right of way nor the placing of facilities upon the DEPARTMENT property shall operate to create or vest any property right to or in the Construction Coordinator, except as may otherwise be provided in separate agreements. The Construction Coordinator shall not acquire any right, title, interest, or estate in DEPARTMENT right of way, of any nature or kind whatsoever, by virtue of the execution, operation, effect, or performance of this Agreement including, but not limited to, the Construction Coordinator's use, occupancy, or possession of DEPARTMENT right of way. The parties agree that this Agreement does not, and shall not be construed to, grant credit for any future transportation concurrency requirements pursuant to Chapter 163, Florida Statutes.
11. The Construction Coordinator shall perform all required testing associated with the design and construction of the Project. Testing results shall be made available to the DEPARTMENT upon request. The DEPARTMENT shall have the right to perform its own independent testing during the course of the Project.
12. The Construction Coordinator shall exercise the rights granted herein and shall otherwise perform this Agreement in a good and workmanlike manner, with reasonable care, in accordance with the terms and provisions of this Agreement and all applicable federal, state, local, administrative, regulatory, safety and environmental laws, codes, rules, regulations, policies, procedures, guidelines, standards, and permits, as the same may be constituted and amended from time to time, including, but not limited to, those of the DEPARTMENT, applicable Water Management District, Florida Department of Environmental Protection, Environmental Protection Agency, the Army Corps of Engineers, the United States Coast Guard, and local governmental entities.
13. The Construction Coordinator is responsible for the provision of Construction Engineering Inspection (CEI) services. The DEPARTMENT reserves the right to require the Construction Coordinator to hire a DEPARTMENT pre-qualified consultant firm that includes one individual that has completed the Advanced Maintenance of Traffic Level Training. Notwithstanding any provision of law to the contrary, design services and CEI services may not be performed by the same entity. Administration of the CEI staff shall be under the responsible charge of a State of Florida Licensed Professional Engineer who shall provide the certification that all design and construction for the Project meets the minimum construction standards established by DEPARTMENT. The DEPARTMENT shall have the right to approve the CEI firm. The DEPARTMENT shall have the right, but not the obligation, to perform independent assurance testing during the course of construction of the Project. Subject to the written approval of the DEPARTMENT, a local government agency may choose to satisfy the requirements set forth in this paragraph by either hiring a DEPARTMENT prequalified consultant firm or utilizing local government staff that meet the requirements of this paragraph, or a combination thereof.
14. If the DEPARTMENT determines a condition exists which threatens the public's safety, the DEPARTMENT may, at its discretion, cause construction operations to cease and immediately have any potential hazards removed from its right of way at the sole cost, expense, and effort of the Construction Coordinator. The Construction Coordinator shall bear all construction delay costs incurred by the DEPARTMENT.
15. All work and construction shall be completed within 365 days of the date of the last signature affixed to this agreement. If construction is not completed within this time, the DEPARTMENT may make a claim on the bond. The DEPARTMENT may terminate this

- Agreement at any time, with or without cause and without DEPARTMENT liability to the Construction Coordinator, by providing sixty (60) days' prior written notice of termination to the Construction Coordinator.
16. The Construction Coordinator shall be responsible for maintaining and restoring all features that might require relocation within the DEPARTMENT right of way.
 17. The Construction Coordinator will be responsible for clean up or restoration required to correct any environmental or health hazards that may result from construction operations.
 18. Upon completion of construction, the Construction Coordinator will be required to submit to the DEPARTMENT final as-built plans and an engineering certification that construction was completed in accordance with the Plans. Prior to the termination of this Agreement, the Construction Coordinator shall remove its presence, including, but not limited to, all of the Construction Coordinator's property, machinery, and equipment from DEPARTMENT right of way and shall restore those portions of DEPARTMENT right of way disturbed or otherwise altered by the Project to substantially the same condition that existed immediately prior to the commencement of the Project.
 19. If the DEPARTMENT determines that the Project is not completed in accordance with the Provisions of this Agreement, the DEPARTMENT shall deliver written notification of such to the Construction Coordinator. The Construction Coordinator shall have thirty (30) days from the date of receipt of the DEPARTMENT'S written notice, or such other time as the Construction Coordinator and the DEPARTMENT mutually agree to in writing, to complete the Project and provide the DEPARTMENT with written notice of the same (the "Notice of Completion"). If the Construction Coordinator fails to timely deliver the Notice of Completion, or if it is determined that the Project is not properly completed after receipt of the Notice of Completion, the DEPARTMENT, within its discretion may: 1) provide the Construction Coordinator with written authorization granting such additional time as the DEPARTMENT deems appropriate to correct the deficiency(ies); or 2) file a claim against the payment and performance bond with the Surety for correction of the deficiency(ies) and completion of the contract; or 3) correct the deficiency(ies) at the Construction Coordinator's sole cost and expense, without DEPARTMENT liability to the Construction Coordinator for any resulting loss or damage to property, including, but not limited to, machinery and equipment. If the DEPARTMENT elects to correct the deficiency(ies), the DEPARTMENT shall provide the Construction Coordinator with an invoice for the costs incurred by the DEPARTMENT and the Construction Coordinator shall pay the invoice within thirty (30) days of the date of the invoice. If no payment is received within thirty (30) days from date of invoice submittal, the DEPARTMENT will file a claim against the bond for all expenses incurred, including services incidental to collecting losses.
 20. Nothing in this Agreement shall be deemed or otherwise interpreted as waiving the DEPARTMENT'S sovereign immunity protections, or as increasing the limits of liability as set forth in Section 768.28, Florida Statutes. The DEPARTMENT'S liability for breach of this Agreement is limited in amount and shall not exceed the limitations of liability for tort actions as set forth in Section 768.28(5), Florida Statutes.
 21. All formal notices, proposed changes and determinations between the parties hereto and those required by this Agreement, including, but not limited to, changes to the notification addresses set forth below, shall be in writing and shall be sufficient if mailed by regular United States mail, postage prepaid, to the parties at the contact information listed below. Electronic means of communication shall be sufficient if emailed to the parties at the contact information listed below.
 22. The Construction Coordinator shall not cause any liens or encumbrances to attach to any portion of DEPARTMENT right of way.
 23. This Agreement shall be governed by the laws of the State of Florida in terms of interpretation and performance. Venue for any and all actions arising out of or in any way related to the interpretation, validity, performance or breach of this Agreement shall lie exclusively in a state court of appropriate jurisdiction in Leon County, Florida.
 24. The Construction Coordinator may not assign, pledge or transfer any of the rights, duties and obligations provided in this Agreement without the prior written consent of the DEPARTMENT'S District Secretary or his/her designee. The DEPARTMENT has the sole discretion and authority to grant or deny proposed assignments, with or without cause. Nothing herein shall prevent the Construction Coordinator from delegating its duties hereunder, but such delegation shall not release the Construction Coordinator from its obligation to perform this Agreement.
 25. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns. Nothing in this Agreement is intended to confer any rights, privileges, benefits, obligations, or remedies upon any other person or entity except as expressly provided for herein.
 26. This instrument, together with the attached exhibits and documents made part hereof by reference, contain the entire agreement of the parties and no representations or promises have been made except those that are specifically set out in this Agreement. All prior and contemporaneous conversations, negotiations, possible and alleged agreements and representations, covenants, and warranties with respect to the subject matter of this Agreement, and any part hereof, are waived, merged herein and superseded hereby.
 27. By their signature below, the parties hereby acknowledge the receipt, adequacy and sufficiency of consideration provided in this Agreement and forever waive the right to object to or otherwise challenge the same.
 28. The failure of either party to insist on one or more occasions on the strict performance or compliance with any term or provision of this Agreement shall not be deemed a waiver or relinquishment in the future of the enforcement thereof, and it shall continue in full force and effect unless waived or relinquished in writing by the party seeking to enforce the same.
 29. No term or provision of this Agreement shall be interpreted for or against any party because that party or that party's legal representative drafted the provision.
 30. If any section, paragraph, clause or provision of this Agreement is adjudged by a court, agency or authority of competent jurisdiction to be invalid, illegal or otherwise unenforceable, all remaining parts of this Agreement shall remain in full force and effect and the parties shall be bound thereby so long as principal purposes of this Agreement remain enforceable.
 31. A modification or waiver of any of the provisions of this Agreement shall be effective only if made in writing and executed with the same formality as this Agreement. Modifications to the Agreement shall be included in Appendix B.

32. The Construction Coordinator agrees to promptly indemnify, defend, save and hold harmless the DEPARTMENT and all of its officers, agents and employees from and pay all demands, claims, judgments, liabilities, damages, fines, fees, taxes, assessments, penalties, costs, expenses, attorneys' fees and suits of any nature or kind whatsoever caused by, or arising out of or related to the performance or breach of this Agreement by the Construction Coordinator, including, without limitation, performance of the Project within the DEPARTMENT'S right of way. The term "liabilities" shall specifically include, without limitation, any act, action, neglect or omission by the Construction Coordinator, its officers, agents, employees or representatives in any way pertaining to this Agreement, whether direct or indirect, except that neither the Construction Coordinator nor any of its officers, agents, employees or representatives will be liable under this provision for damages arising out of injury or damages directly caused or resulting from the sole negligence, intentional or wrongful acts of the DEPARTMENT or any of its officers, agents or employees. The Construction Coordinator shall notify the DEPARTMENT in writing immediately upon becoming aware of such liabilities. The Construction Coordinator's inability to evaluate liability, or its evaluation of liability, shall not excuse performance of the provisions of this paragraph. The indemnities assumed by the Construction Coordinator shall survive termination of this Agreement. The insurance coverage and limits required in this Agreement may or may not be adequate to protect the DEPARTMENT and such insurance coverage shall not be deemed a limitation on the Construction Coordinator's liability under the indemnities granted to the DEPARTMENT in this Agreement.
33. The Construction Coordinator shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Construction Coordinator during the term of the contract; and
34. The Construction Coordinator shall expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.
35. The Construction Coordinator shall allow public access to all documents, papers, letters, or other material subject to the provisions of Chapter 119, Florida Statutes, and made or received by the Construction Coordinator in conjunction with this Agreement. Specifically, if the Construction Coordinator is acting on behalf of a public agency the Construction Coordinator shall:
 - A. Keep and maintain public records that ordinarily and necessarily would be required by the DEPARTMENT in order to perform the services being performed by the Construction Coordinator.
 - B. Provide the public with access to public records on the same terms and conditions that the DEPARTMENT would provide the records and at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes, or as otherwise provided by law.
 - C. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law.
 - D. Meet all requirements for retaining public records and transfer, at no cost, to the DEPARTMENT all public records in possession of the Construction Coordinator upon termination of the contract and destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the DEPARTMENT in a format that is compatible with the information technology systems of the DEPARTMENT. Failure by the Construction Coordinator to grant such public access shall be grounds for immediate unilateral cancellation of this Agreement by the DEPARTMENT. The Construction Coordinator shall promptly provide the DEPARTMENT with a copy of any request to inspect or copy public records in possession of the Construction Coordinator and shall promptly provide the DEPARTMENT a copy of the Construction Coordinator's response to each such request.

IF THE CONSTRUCTION COORDINATOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONSTRUCTION COORDINATOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT:

Central Office
850-414-5355
COprcustodian@dot.state.fl.us
Office of the General Counsel
Florida Department of Transportation
605 Suwannee Street, MS 58
Tallahassee, FL 32399-0458

CONSTRUCTION COORDINATOR CONTACT INFORMATION:

Name Scott Trigg Title Chief engineer
Office No. 904-209-2622 Cell _____ Email strigg@sjcf.us
Address 1205 SR 16 St Augustine FL 32084

DEPARTMENT CONTACT INFORMATION:

Name Christopher Pogue Title FDOT St Augustine Permits Manager
Office No. 904-825-5086 Cell 904-253-9157 Email Christopher.pogue@dot.state.fl.us
Address 3600 DOT Rd St Augustine FL 32084

IN WITNESS WHEREOF, Construction Coordinator and the DEPARTMENT have executed this Agreement for the purposes herein expressed on the dates indicated below.

CONSTRUCTION COORDINATOR

By:  (Signature)

Neal Shinkre (Print Name)

Director of St Johns Co Utility Dept. (Title)

5/23/24 (Date)

DEPARTMENT OF TRANSPORTATION

By: _____ (Signature)

Greg Evans (Print Name)

D2 District Secretary (Title)

_____ (Date)

Legal Review:

Exhibit A:

CONSTRUCTION DRAWINGS
FOR
A1A MASTER LIFT STATION
ST. AUGUSTINE, FLORIDA

PREPARED FOR:

ST. JOHNS COUNTY UTILITY DEPARTMENT

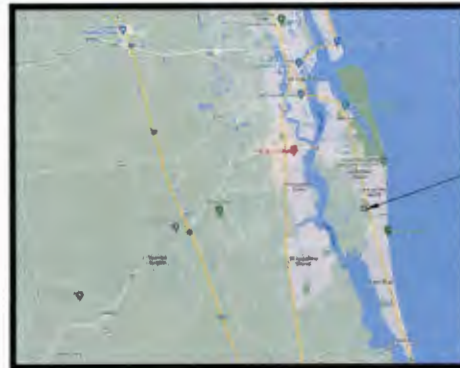
PROJECT NO. 4488-56302-6726-56302
JUNE 2023 - PERMIT SET



PROJECT LOCATION

VICINITY MAP

M.M. PROJECT
NO. 502101130-001



PROJECT LOCATION:
3047 A1A SOUTH
ST. AUGUSTINE BEACH, 32080

LOCATION MAP
SCALE: NTS

M
M
MOTT
MACDONALD
Mott MacDonald Florida, LLC

Architects Engineers Surveyors
AA - C0000035 EB - 0000155 LB - 0006783
10245 Centurion Pkwy. N., Suite 320
Jacksonville, Florida 32256
Telephone: (904) 203-1090

GENERAL NOTES:

1. DISTURBANCE SHALL BE LIMITED TO ROAD PROPERTY, RIGHT OF WAY AND UTILITY BASEMENT AS SHOWN ON THE DRAWINGS.
2. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL HOISTING, STORAGE, AND STAGING AREAS AS WELL AS ACCESS TO THE CONSTRUCTION AREA WITHIN THE RIGHT OF WAY OR BASEMENT, EROSION CONTROL DEVICES AND BEST MANAGEMENT PRACTICES SHALL BE INSTALLED AND MAINTAINED AT ALL WORK SITES AND STAGING AREAS. THE CONTRACTOR SHALL PROVIDE ALL LOCAL, DISTRICT AND REGULATIONS REGARDING THE WORK, INCLUDING RESPAWS AND DEPT OF PUBLIC ROADS AND PRIVATE ENTRANCES.
3. ANY PUBLIC LAND CORNER, PROPERTY IDENTIFICATION, OR MONUMENT WITHIN THE LIMITS OF CONSTRUCTION SHALL BE PROTECTED. IF A CORNER IS IN DANGER OF BEING DESTROYED, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY. ANY CORNER BOUNDARY OR LANDMARK DISTURBED OR DESTROYED SHALL BE RESET BY A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF FLORIDA AT NO ADDITIONAL COST TO THE OWNER.
4. FOR ALL TRAIL PIPING, CONDUITS, OR VALVES THE CONTRACTOR SHALL VERIFY ALL EXISTING PIPING ELEVATIONS, LOCATIONS, QUANTITIES, AND MATERIALS PRIOR TO DEEP DRAINAGE SUBSTITUTES AND CROSSING INTERNALS. CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY CONFLICTS.
5. LOCATIONS, ELEVATIONS, AND DIMENSIONS OF EXISTING UTILITIES, STRUCTURES, AND OTHER FEATURES ARE SHOWN ACCORDING TO THE BEST INFORMATION AVAILABLE AT THE TIME OF PREPARATION OF THESE PLANS, BUT DO NOT SUPPORT TO BE ABSOLUTELY CORRECT. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL PHYSICALLY VERIFY ALL EXISTING UTILITIES AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES.
6. SUBSTITUTION OF MATERIALS OR METHODS INCLUDING REINFORCEMENT IS PROHIBITED FROM TECHNICAL PAPER, INSPECTOR, AN-BUILT SURVEY SHALL BE REVIEWED AND REVIEWED BY A REGISTERED LAND SURVEYOR IN THE STATE OF FLORIDA AND SHALL INCLUDE COORDINATES OF ALL NEW STRUCTURES. ALL PIPE, PIPING AND VALVES TO BE INSTALLED AND SUBSTITUTIONS OF ALL NEW STRUCTURES, PIPING, AND PAPER, VALVES AND FITTINGS EACH AND LARGER. THE CONTRACTOR SHALL NOTIFY ALL UTILITIES AND ENCOUNTERED DURING CONSTRUCTION AND INCLUDE ON AS-BUILT DRAWINGS.
7. THE CONTRACTOR SHALL, BY REPAIR OR REPLACEMENT, RETURN TO EQUAL OR BETTER CONDITION ALL PAVEMENT, EROSION, LANA, UTILITIES AND OTHER ITEMS DAMAGED BY THE CONSTRUCTION ACTIVITY.
8. NO REPRESENTATION IS MADE REGARDING BALANCED EARTHWORK, ANY EXCESS MATERIAL, OR MATERIAL NOT REPAIRABLE FOR USE AS BACKFILL. SHALL BE HANDLED AWAY TO AN APPROVED DISPOSAL, AT THE CONTRACTOR'S EXPENSE. WHERE NECESSARY, SUFFICIENT FILL AND BACKFILL SHALL BE PROVIDED AND NO ADDITIONAL COMPENSATION SHALL BE ALLOWED.
9. CONTRACTOR SHALL PERFORM A PRE-CONSTRUCTION VIDEO DOCUMENTING EXISTING CONDITIONS AND SUBJECT TO RAIN AND THE ENGINEER FOR APPROVAL.
10. ALL BURIED PIPING SHALL BE OF THE RESTRAINED JOINT TYPE.

UTILITY CONTACTS:

- | | |
|--|--------------------|
| A. AT&T - GENERAL NUMBER | ----- 800-810-8500 |
| B. AT&T - ADAM DUGAN - NORTH DISTRICT | ----- 804-791-0741 |
| C. AT&T - BILL LAKE - SOUTH DISTRICT | ----- 804-268-4764 |
| D. FLORIDA DEPT. OF TRANSPORTATION | ----- 804-860-8300 |
| E. ST. JOHNS COUNTY - RIGHT-OF-WAY PERMITTING - PUCK MAULDIN | ----- 904-399-0136 |
| F. ST. JOHNS COUNTY - TRAFFIC SIGNALS - HANK MEIN | ----- 904-399-0173 |
| G. COMCAST - EMERGENCY HOTLINE | ----- 800-390-6274 |
| H. TECOPEOPLES GAS - BEN MOBLEY | ----- 904-545-8899 |
| I. BUNDSHINE ONE CALL | ----- 811 |
| J. FLORIDA POWER AND LIGHT - MIKE DEHAVEN | ----- 388-228-8800 |
| K. FDOT - ST. AUGUSTINE OFFICE | ----- 804-485-9208 |

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| 27 | ED-1 | CONDUIT AND CABLE SCHEDULE |
| 28 | ED-2 | ELECTRICAL DETAILS |
| 29 | ED-3 | ELECTRICAL DETAILS |
| 30 | MOT-1 | TRAFFIC CONTROL PLAN A1A |
| 31 | MOT-2 | TRAFFIC CONTROL PLAN A1A FDOT STANDARD INDEX 102-120 PLANS |
| 32 | MOT-3 | TRAFFIC CONTROL PLAN A1A FDOT STANDARD INDEX 102-120 PLANS |
| 33 | MOT-4 | TRAFFIC CONTROL PLAN A1A FDOT STANDARD INDEX 102-600 PLANS |
| 34 | MOT-5 | TRAFFIC CONTROL PLAN A1A FDOT STANDARD INDEX 102-600 PLANS |
| 35 | MOT-6 | TRAFFIC CONTROL PLAN A1A FDOT STANDARD INDEX 102-600 PLANS |
| 36 | MOT-7 | TRAFFIC CONTROL PLAN A1A FDOT STANDARD INDEX 102-613 PLANS |
| 37 | MOT-8 | TRAFFIC CONTROL PLAN A1A FDOT STANDARD INDEX 102-813 PLANS |
| 38 | MOT-9 | TRAFFIC CONTROL PLAN A1A FDOT STANDARD INDEX 102-880 PLANS |
| 39 | MOT-10 | TRAFFIC CONTROL PLAN A1A FDOT STANDARD INDEX 102-461 PLANS |

FDOT GENERAL NOTES

1. ALL WORK PERFORMED WITHIN THE FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY SHALL CONFORM TO THE 2020 EDITION OF THE FOLLOWING PUBLICATIONS:
 - a. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (SASBULS)
 - b. FDOT STANDARD PLANS (SDBULS)
 - c. FDOT STANDARD PLANS (SDBULS)
 - d. FDOT DESIGN MANUAL
 - e. FDOT FLOOR PAVEMENT DESIGN MANUAL FOR NEW CONSTRUCTION AND PAVEMENT REHABILITATION
 - f. FDOT UTILITY ACCOMMODATION MANUAL
2. SHOULD A CONFLICT ARISE BETWEEN THE DETAILS SHOWN IN THE PLANS AND THE DEPARTMENT OF TRANSPORTATION STANDARDS THE ENGINEER PERMITTEE SHALL IMMEDIATELY CONFER WITH THE DEPARTMENT'S ENGINEER IN ORDER TO RESOLVE THE DISCREPANCY. IN NO CASE SHALL ANYTHING LESS THAN THE DEPARTMENT'S MINIMUM STANDARDS BE ALLOWED.
3. ALL PERMANENT TRAFFIC STRIPINGS AND MARKINGS ARE TO BE LEAD-FREE, NON-SOLVENT BASED THERMOPLASTIC.
4. REMOVAL OF EXISTING STRIPINGS SHALL BE ACCOMPLISHED USING THE "TORN-AND-CAST" METHOD. IF THIS PROCESS DAMAGES/CAUSES PAVEMENT, THEN THE PAVEMENT SHALL BE MILLED AND RESURFACED PER FDOT STANDARDS.
5. ALL CURBS AND GUTTERS AND SIDEWALKS WILL BE REMOVED AND REPLACED JOINT TO JOINT.
6. TEMPORARY STABILIZE SIDEWALKS WITH MILLED MATERIAL SUCH AS MILLED ASPHALT, FOR A HARD, DURABLE, SMOOTH WALKING SURFACE AT END OF WORK DAY AND REPAIR PERMANENT REPAIR WITHIN 7 DAYS. SIDEWALK REPLACEMENT FROM JOINT TO JOINT.
7. ALL DISTURBED AREA WITH THE DEPARTMENT OF TRANSPORTATION RIGHT OF WAY WILL RESTORED TO ORIGINAL OR BETTER CONDITION BY GRADES AND SLOPES THE AREA DISTURBED REMAINS IN RURAL CENTERED IN UTILITY STRIPS.
8. BURNING OF MATERIAL AND/OR DEBRIS IS PROHIBITED WITHIN FDOT RIGHT-OF-WAY.
9. ALL LANES MUST BE OPENED FOR TRAFFIC DURING AN EVACUATION NOTICE OF A HURRICANE OR OTHER CATASTROPHIC EVENT AND SHALL REMAIN OPEN FOR THE DURATION OF THE EVACUATION OR EVENT.
10. THE FDOT ST. AUGUSTINE OFFICE CAN BE CONTACTED AT (804) 822-5056.
11. SUCLO & FOOT INSPECTOR MUST BE ON SITE TO VERIFY VALVE PLACEMENT, LOCATION, & GRADE, VALVES TO BE LOCATED OUTSIDE OF DITCH LINE AS TO NOT IMPERE FUTURE MAINTENANCE OF SAID DITCHES.)

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THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE FOLLOWING SHEETS IN ACCORDANCE WITH RULE 61B003.001, F.A.C. MOT-1 THROUGH MOT-10



THIS DOCUMENT HAS BEEN OFFICIALLY BLENDED AND SEALED BY:

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THIS DOCUMENT HAS BEEN OFFICIALLY BLENDED AND SEALED BY:

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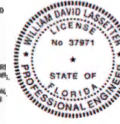
THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE FOLLOWING SHEETS IN ACCORDANCE WITH RULE 61B003.001, F.A.C. S-1, S-2, AND S-3



THIS DOCUMENT HAS BEEN OFFICIALLY BLENDED AND SEALED BY:

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THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE FOLLOWING SHEETS IN ACCORDANCE WITH RULE 61B003.001, F.A.C. H-1 AND H-2



THIS DOCUMENT HAS BEEN OFFICIALLY BLENDED AND SEALED BY:

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THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE FOLLOWING SHEETS IN ACCORDANCE WITH RULE 61B003.001, F.A.C. E-1 THROUGH E-8 AND ED-1 THROUGH ED-3



THIS DOCUMENT HAS BEEN OFFICIALLY BLENDED AND SEALED BY:

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THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE FOLLOWING SHEETS IN ACCORDANCE WITH RULE 61B003.001, F.A.C. M-1 AND M-2

| | | | | |
|-----|----|------|--------|----------|
| NO. | BY | DATE | SYMBOL | REVISION |
| 1 | | | | |
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|---|---|--|---|--|-------------------------|--|--------------------------------------|
| M Mod MacDonald Mod MacDonald Florida, LLC | Architects Engineers Surveyors AA - C0000035 EB - 0000155 LB - 0006783 10245 Centurus Pkwy, N. Suite 320 Jacksonville, Florida 32256 Telephone (904) 203-1080 | DESIGNER: L. TRACEY DRAWN BY: B. HARRIS DATE: JUNE 2023 CHECKED BY: L. SAMEL DATE: JUNE 2023 | DESIGN ENGINEER LESLIE S. SAMEL, P.E. FLORIDA REGISTRATION NO. 68753 | St. Johns County Utility Department 1205 STATE ROAD 16 ST. AUGUSTINE, FL 32084 PHONE: (904) 208-2628 FAX: (904) 208-2627 | A1A MASTER LIFT STATION | GENERAL NOTES AND INDEX OF DRAWINGS | SHEET NO. DRAWING PERMIT NO. 1 |
|---|---|--|---|--|-------------------------|--|--------------------------------------|

File: \\snp\p01\proj\2306\2306_2204_1001.dwg
 C:\Users\lham1\OneDrive\Documents\2306_2204_1001.dwg
 Tue Jun 06, 2023 10:43 AM
 Current Layout: Top - C-1

ABBREVIATIONS

GENERAL

| | | | |
|----------|--------------------------------|------|---|
| ABAN | ABANDONED | INT | INTERSECTION |
| AC | ACBESTOS CEMENT | INV | INVERT |
| AG | ALL BY GRADE | IRN | IRON PIPE |
| ARV | AIR RELEASE VALVE | LB | LEFT |
| B | BASE LINE | MB | MAIL BOX |
| BNR | BIOLOGICAL NUTRIENT REMOVAL | MH | MANHOLE |
| BM | BENCH MARK | NC | NORMALLY CLOSED |
| BC | BOTTOM OF CURVE | NO | NORMALLY OPEN |
| CB | CATCH BASIN | NTS | NOT TO SCALE |
| CL | CAST IRON | OE | OVERHEAD ELECTRIC |
| CL | CENTER LINE | OT | OVERHEAD TELEPHONE |
| CEP | CITY ELECTRIC POLE | PRM | PERMANENT REFERENCE |
| CLDR | CEMENT LINED DUCTILE IRON | MON | MONUMENT |
| CLANC | CONCRETE | PS | PUMP STATION |
| CONST | CONSTRUCTION | PVC | POLYVINYL CHLORIDE |
| CMP | CORRUGATED METAL PIPE | R | RADIUS |
| CMPA | CORRUGATED METAL PIPE ARCH | R | RATE |
| COV | CULVERT | R | RIGHT |
| C&G | CURB & GUTTER | R/W | RIGHT OF WAY |
| DBI | DITCH BOTTOM INVERT | RD | ROOF DRAIN |
| DI | DUCTILE IRON | SCH | SCHEDULE |
| DR | DIMENSION LINATION | SHGW | SEASONAL HIGH GROUNDWATER TABLE |
| DW DR DR | DRIVEWAY | SLGW | SEASONAL LOW GROUNDWATER TABLE |
| EDP | EDGE OF PAVEMENT | STA | STATION |
| ELEC | ELECTRICAL | SWD | SIDEWATER DEPTH |
| EL | ELEVATION | TC | TOP OF CURVE |
| BRCP | ELLIPTICAL REINFORCED | TOS | TOP OF SLAB |
| CONC | CONCRETE | TYP | TYPICAL |
| EXP-JT | EXPANSION JOINT | UGT | UNDERGROUND ELECTRIC |
| FH | FIRE HYDRANT | USC | UNITED STATES COASTAL & GEODETIC SURVEY |
| E | FORCE MAIN | VC | VERTICAL CURVE |
| FM | FORCE MAIN | WV | WATER VALVE |
| GALV | GALVANIZED | WMP | WOOD MAIN OR METER |
| G | GAS LINE | WPP | WOOD POWER POLE |
| GV | GATE VALVE | WTP | WATER TREATMENT PLANT |
| GST | GROUND STORAGE TANK | | |
| HDPE | HIGH DENSITY POLYETHYLENE PIPE | | |
| HW | HEAD WALL | | |
| HC | HIGH CURB | | |

PROCESS FLOW STREAMS

| | |
|------|--|
| D | DRAIN |
| DF | DIESEL FUEL |
| EX | EXHAUST |
| FAD | FRESH AIR DUCT |
| FE | FILTER EFFLUENT |
| FLL | CHEMICAL FILL LINE |
| FM | FORCE MAIN |
| FW | FINISHED WATER |
| INF | INFLUENT FORCE MAIN |
| MSSI | MIXED LIQUID SUSPENDED SOLIDS INFLUENT |
| OVF | OVERFLOW |
| PE | PLANT EFFLUENT |
| PLW | PLANT WATER |
| PW | POTABLE WATER |
| RAS | RETURN ACTIVATED SLUDGE |
| SA | SUPPLEMENTAL AIR |
| SAW | SANITARY SEWER |
| SBI | SPILLER BOX INFLUENT |
| SCD | SECONDARY CLARIFIER DRAIN |
| SCJ | SECONDARY CLARIFIER INFLUENT |
| SHC | SODIUM HYPOCHLORITE |
| SPL | SAMPLE LINE |
| S'PD | SLUDGE TRANSFER PUMP DISCHARGE |
| SUC | SUCTION |
| SW | STORM WATER |
| V | VENT |
| WAS | WASTE ACTIVATED SLUDGE |
| WM | WATER MAIN |

PIPE MATERIALS

| | |
|-----------|------------------------------------|
| CB | CABLE |
| CI | CAST IRON |
| CPVC | CHLORINATED POLYVINYL CHLORIDE |
| DI | DUCTILE IRON |
| FPP | FIBERGLASS REINFORCED PLASTIC |
| GS | GALVANIZED STEEL |
| HDPE | HIGH DENSITY POLYETHYLENE |
| PCCP | PRESTRESSED CONCRETE CYLINDER PIPE |
| PVC | POLYVINYL CHLORIDE |
| RCP | REINFORCED CONCRETE PIPE |
| RUB | RUBBER |
| SST OR SS | STAINLESS STEEL |

PIPE JOINTS

| | |
|-----|--------------|
| RF | BLIND FLANGE |
| FLG | FLANGE |
| PE | PLAIN END |
| MJ | MECHANICAL |
| RJ | RESTRAINED |
| TRD | THREADED |

LANDSCAPE AND DRAINAGE SYMBOLS

BUILDING OR STRUCTURE FOOTPRINT

TREE SIZE AND TYPE

EDGE OF WOODS

EDGE OF WETLANDS



BOUNDARY AND MARKER SYMBOLS

LIMITS OF DISTURBANCE

CHAIN LINK FENCE

WOOD FENCE

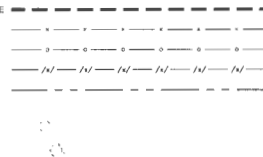
SILT FENCE

RIGHT OF WAY (RW)

EASEMENT LINE

TURNING POINT

TRIANGULATION POINT



PIPE AND FITTING SYMBOLS

HARNESSED FLANGE

ADAPTER COUPLING

GATE VALVE

CHECK VALVE

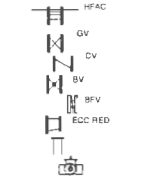
BALL VALVE

BUTTERFLY VALVE

ECCENTRIC REDUCER

HANDWHEEL

INSERT-A-VALVE

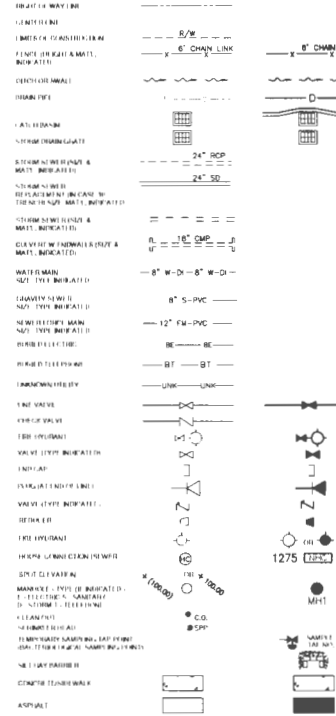


DETAIL CALL OUT



GENERAL LEGEND

EXISTING PROPOSED



UTILITY SYMBOLS



GENERAL NOTES:

1. ALL ASPHALT AND CONCRETE SHALL BE SAW CUT IN SMOOTH NEAT LINES AT EDGES TO REMAIN.
2. ALL DEMOLITION DEBRIS SHALL BE REMOVED FROM SITE AND DISPOSED OF IN ACCORDANCE WITH ALL LOCAL, STATE AND FEDERAL REGULATIONS.

EROSION CONTROL NOTES:

1. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR CONTROL OF EROSION AND MAINTAINING SEDIMENT ON SITE. FAILURE TO ADEQUATELY CONTROL EROSION AND MAINTAIN SEDIMENT ON SITE MAY RESULT IN ENFORCEMENT ACTIONS AND/OR FINES. THE CONTRACTOR SHALL BEAR THE COSTS OF ANY ENFORCEMENT ACTIONS OR FINES.
2. EROSION CONTROL MEASURES SHOWN HEREIN SHALL BE CONSIDERED THE MINIMUM INSTALLATION REQUIREMENTS. CONTRACTOR SHALL PROVIDE ANY MATERIAL ITEM OR WORK EFFORT NECESSARY TO PREVENT EROSION AND MAINTAIN SEDIMENT ON SITE THROUGHOUT CONSTRUCTION AND UNTIL FINAL STABILIZATION HAS BEEN ACHIEVED.
3. INLET PROTECTION SHALL BE INSTALLED AROUND ALL EXISTING INLETS UNTIL FINAL STABILIZATION.

SURVEYORS NOTES:

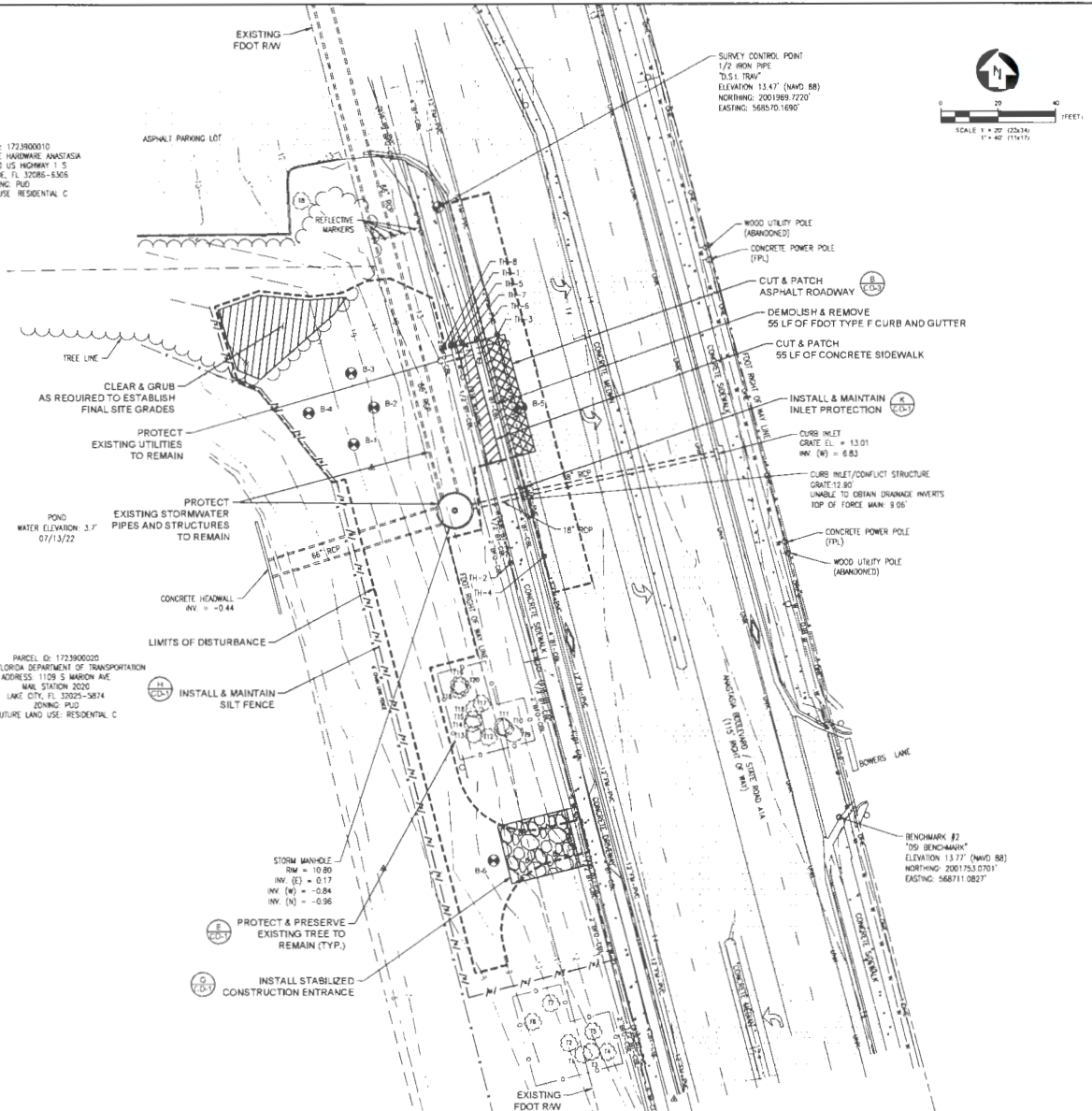
1. THIS IS A TOPOGRAPHIC SURVEY AND DOES NOT PURPORT TO BE A BOUNDARY SURVEY. THE LOCATION OF THE BOUNDARY LINES SHOWN HEREON ARE APPROXIMATE.
2. COORDINATES SHOWN HEREON ARE REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM (WEST ZONE), NORTH AMERICAN DATUM OF 1983, (NAD83(2011)) U.S. SURVEY FEET.
3. ELEVATIONS SHOWN HEREON ARE BASED ON NORTH AMERICAN VERTICAL DATUM 1988 (NAVD 88), AS DERIVED FROM NATIONAL GEODETIC SURVEY BENCHMARKS BEING A BRASS DISK STAMPED "7411 D 1978", ELEVATION = 10.64', AND A BENCHMARK STAMPED "F2524A LB6969", ELEVATION = 5.77'.

PARCEL ID: 1723900010
OWNER: HIGAM KCI, HAWKRIKE ANASTASIA
ADDRESS: 3050 US HIGHWAY 1 S
SAINT AUGUSTINE, FL 32085-6306
ZONING: PUD
FUTURE LAND USE: RESIDENTIAL C

PARCEL ID: 1723900020
OWNER: FLORIDA DEPARTMENT OF TRANSPORTATION
ADDRESS: 1109 S MARION AVE
MALL STATION 2020
LAKE CITY, FL 32025-2074
ZONING: PUD
FUTURE LAND USE: RESIDENTIAL C

| SJCUD #14MLS - SOIL BORING TABLE | | | |
|----------------------------------|------------|-----------|--------------|
| NO. | NORTHING | EASTING | NOTES |
| B-1 | 2001885.46 | 568540.21 | Depth = 5' |
| B-2 | 2001898.58 | 568547.28 | Depth = 17' |
| B-3 | 2001910.72 | 568539.39 | Depth = 17' |
| B-4 | 2001896.61 | 568524.38 | Depth = 21' |
| B-5 | 2001898.45 | 568569.24 | Firearm Core |
| B-6 | 2001737.86 | 568569.17 | Depth = 14' |

| TREE TABLE - TREE LOCATIONS AND DATA COLLECTED BY SEGREVO SURVEYORS, INC. | | | | | | |
|---|------------|-----------|------------|---------|-----------|-----------------|
| TREE NO. | NORTHING | EASTING | DIA. (IN.) | SPECIES | PROTECTED | REMOVE/PRESERVE |
| T1 | 2001669.26 | 568670.71 | 27 | OAK | YES | PRESERVE |
| T2 | 2001673.30 | 568615.70 | 16 | OAK | YES | PRESERVE |
| T3 | 2001670.18 | 568623.71 | 14 | OAK | YES | PRESERVE |
| T4 | 2001670.12 | 568629.28 | 15 | OAK | YES | PRESERVE |
| T5 | 2001677.42 | 568624.26 | 25 | OAK | YES | PRESERVE |
| T6 | 2001680.82 | 568602.88 | 14 | OAK | YES | PRESERVE |
| T7 | 2001687.42 | 568609.30 | 10 | OAK | YES | PRESERVE |
| T8 | 2001972.00 | 568521.98 | 5 | OAK | NO | PRESERVE |
| T9 | 2001783.91 | 568596.33 | 15 | OAK | YES | PRESERVE |
| T10 | 2001784.96 | 568593.21 | 16 | OAK | YES | PRESERVE |
| T11 | 2001785.48 | 568592.48 | 12 | OAK | YES | PRESERVE |
| T12 | 2001781.76 | 568587.38 | 11 | OAK | YES | PRESERVE |
| T13 | 2001782.68 | 568582.29 | 17 | OAK | YES | PRESERVE |
| T14 | 2001786.59 | 568581.74 | 13 | OAK | YES | PRESERVE |
| T15 | 2001787.99 | 568582.13 | 13 | OAK | YES | PRESERVE |
| T16 | 2001791.79 | 568582.43 | 11 | OAK | YES | PRESERVE |
| T17 | 2001791.72 | 568585.01 | 12 | OAK | YES | PRESERVE |
| T18 | 2001798.65 | 568577.23 | 9 | OAK | YES | PRESERVE |
| T19 | 2001800.20 | 568577.04 | 8 | OAK | YES | PRESERVE |
| T20 | 2001799.82 | 568577.97 | 8 | OAK | YES | PRESERVE |



| NO. | BY | DATE | SYMBOL | REVISIONS |
|-----|----|------|--------|-----------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

MOTT MACDONALD
10245 Centurion Pkwy N, Suite 320
Jacksonville, Florida 32256
Telephone 904.203.1090
Architects, Engineers, Surveyors
AA - C0000055 EB - 0000165 LB - 0000293

DESIGNER: S. WHITE
DRAWN BY: C. ALLEY
DATE: JUNE 2023
CHECKED BY: S. WHITE
DATE: JUNE 2023
FLORIDA REGISTRATION NO.: 58809

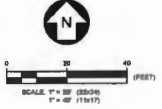
St. Johns County Utility Department
206 STATE ROAD 18
117 AUGUSTINE, FL 32084
PHONE (904) 208-2626 FAX (904) 208-2627

A1A MASTER LIFT STATION

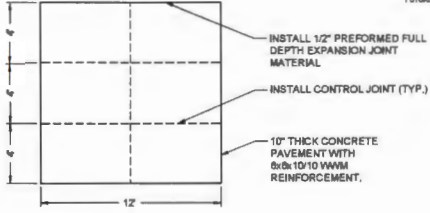
EXISTING SITE, DEMOLITION & EROSION CONTROL PLAN

SHEET NO. 3
DWG. NO. C-2
PERMIT SET

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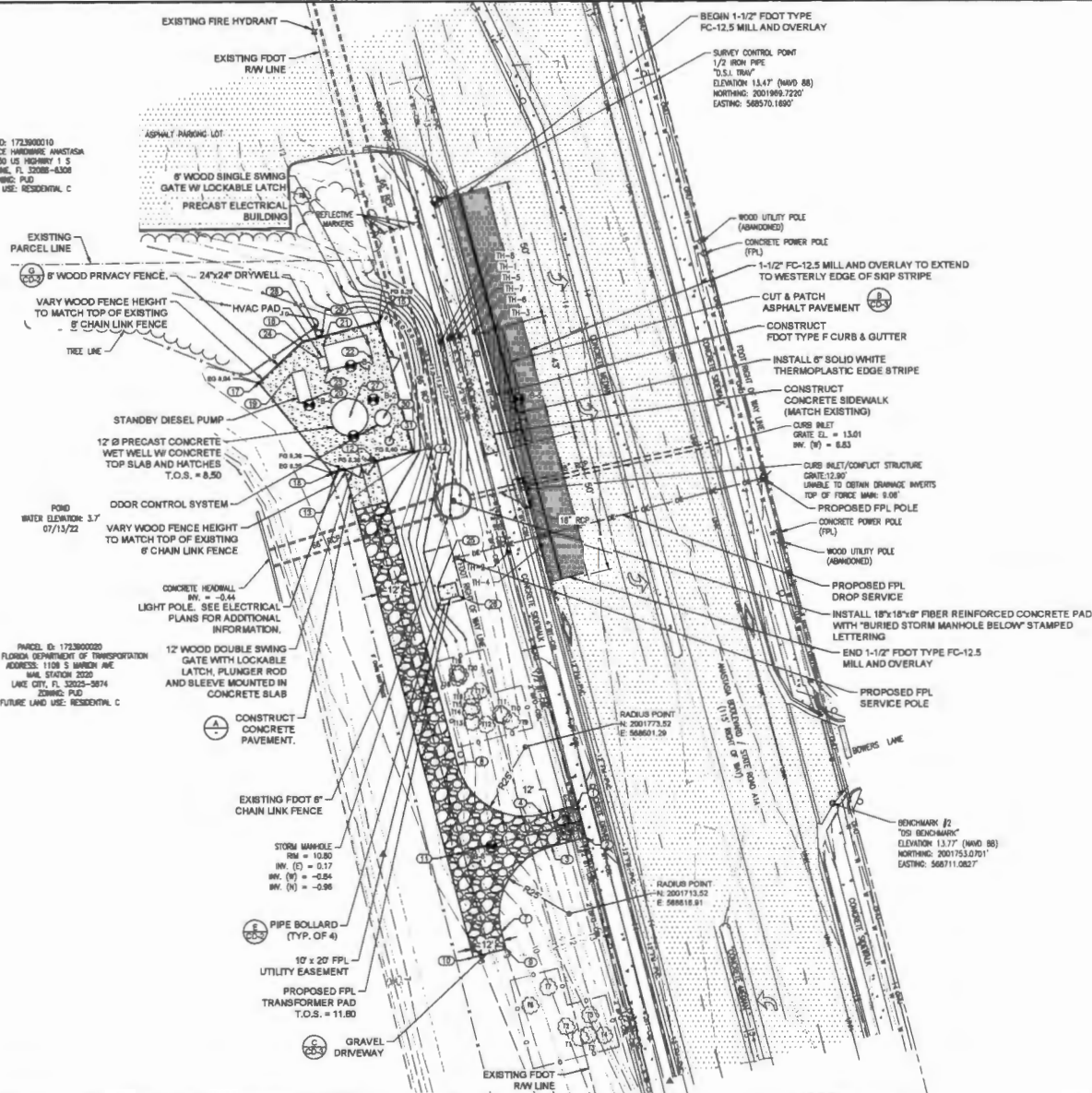
| NO. | NORTHING | EASTING |
|-----|--------------|-------------|
| 1 | N 2001752.94 | E 568620.00 |
| 2 | N 2001740.94 | E 568623.02 |
| 3 | N 2001737.71 | E 568610.81 |
| 4 | N 2001749.33 | E 568607.59 |
| 7 | N 2001707.23 | E 568592.72 |
| 8 | N 2001767.22 | E 568577.10 |
| 9 | N 2001700.08 | E 568584.34 |
| 10 | N 2001697.85 | E 568582.73 |
| 11 | N 2001735.71 | E 568579.10 |
| 12 | N 2001678.27 | E 568548.71 |
| 13 | N 2001872.44 | E 568537.38 |
| 14 | N 2001879.87 | E 568561.74 |
| 15 | N 2001828.08 | E 568549.50 |
| 16 | N 2001819.87 | E 568522.16 |
| 17 | N 2001904.78 | E 568508.54 |
| 18 | N 2001872.05 | E 568532.47 |
| 19 | N 2001808.17 | E 568518.15 |
| 20 | N 2001888.36 | E 568528.56 |
| 21 | N 2001817.82 | E 568529.54 |
| 22 | N 2001813.13 | E 568547.30 |
| 23 | N 2001810.30 | E 568531.48 |
| 24 | N 2001913.47 | E 568527.57 |
| 25 | N 2001821.05 | E 568570.10 |
| 26 | N 2001827.89 | E 568577.82 |
| 27 | N 2001802.34 | E 568538.84 |
| 28 | N 2001923.25 | E 568528.85 |
| 29 | N 2001821.82 | E 568529.09 |
| 30 | N 2001861.83 | E 568550.85 |
| 31 | N 2001863.84 | E 568553.05 |



A CONCRETE PAVEMENT DETAIL
NTS

NOTE: POINT 27 DENOTES CENTER OF WET WELL.

| Test Hole (TH) | Northing | Easting | Utility Found | Elev. At Grade (ft) | Elev. at top (ft) | Elev. at bottom (ft) | Width of Utility (ft) |
|----------------|----------|----------|------------------------|---------------------|-------------------|----------------------|-----------------------|
| 1 | 201920.6 | 568574.4 | 1/2" CATV Cable Line | 13.7 | 11.7 | 11.6 | 0.04 |
| 2 | 201943.4 | 568595.4 | 6" Water Main | 13.9 | 10.4 | 9.9 | 0.87 |
| 3 | 201924.5 | 568590.8 | 12" PVC Force Main | 13.4 | 8.8 | 8.8 | 1 |
| 4 | 201945.8 | 568607.2 | 12" PVC Force Main | 13.6 | 8.8 | 8.8 | 1 |
| 5 | 201920.9 | 568575.7 | 6" Water Main | 13.8 | 9.1 | 9.2 | 0.67 |
| 6 | 201915.1 | 568584.5 | 4" Comm Cable Line | 13.7 | 9.5 | 9.2 | 0.33 |
| 7 | 201921.8 | 568578.4 | (N) 6" PVC Comm Cable | 13.7 | 9.1 | 8.4 | 1.5 |
| 8 | 201919.7 | 568571.3 | 2 1/2" Comm Cable Line | 13.3 | 10.1 | 10.1 | 0.21 |



PARCEL ID: 172390010
OWNER: HIGH ACE HOLDINGS ANASTASIA
ADDRESS: 3050 US HIGHWAY 1 S
SAINT AUGUSTINE, FL 32086-8308
ZONING: PUD
FUTURE LAND USE: RESIDENTIAL C

PARCEL ID: 172380020
OWNER: FLORIDA DEPARTMENT OF TRANSPORTATION
ADDRESS: 1108 S BARDEN AVE
MIA. STATION 3050
LAKE CITY, FL 32225-2874
ZONING: PUD
FUTURE LAND USE: RESIDENTIAL C

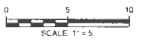
BEGIN 1-1/2" FDOT TYPE FC-12.5 MILL AND OVERLAY

SURVEY CONTROL POINT
1/2" IRON PIPE
"O.S.I. TRAP"
ELEVATION: 13.47' (NAD 83)
NORTHING: 2001809.720'
EASTING: 568570.180'

BENCHMARK #2
"O.S. BENCH-MARK"
ELEVATION: 13.77' (NAD 83)
NORTHING: 2001753.070'
EASTING: 568711.027'

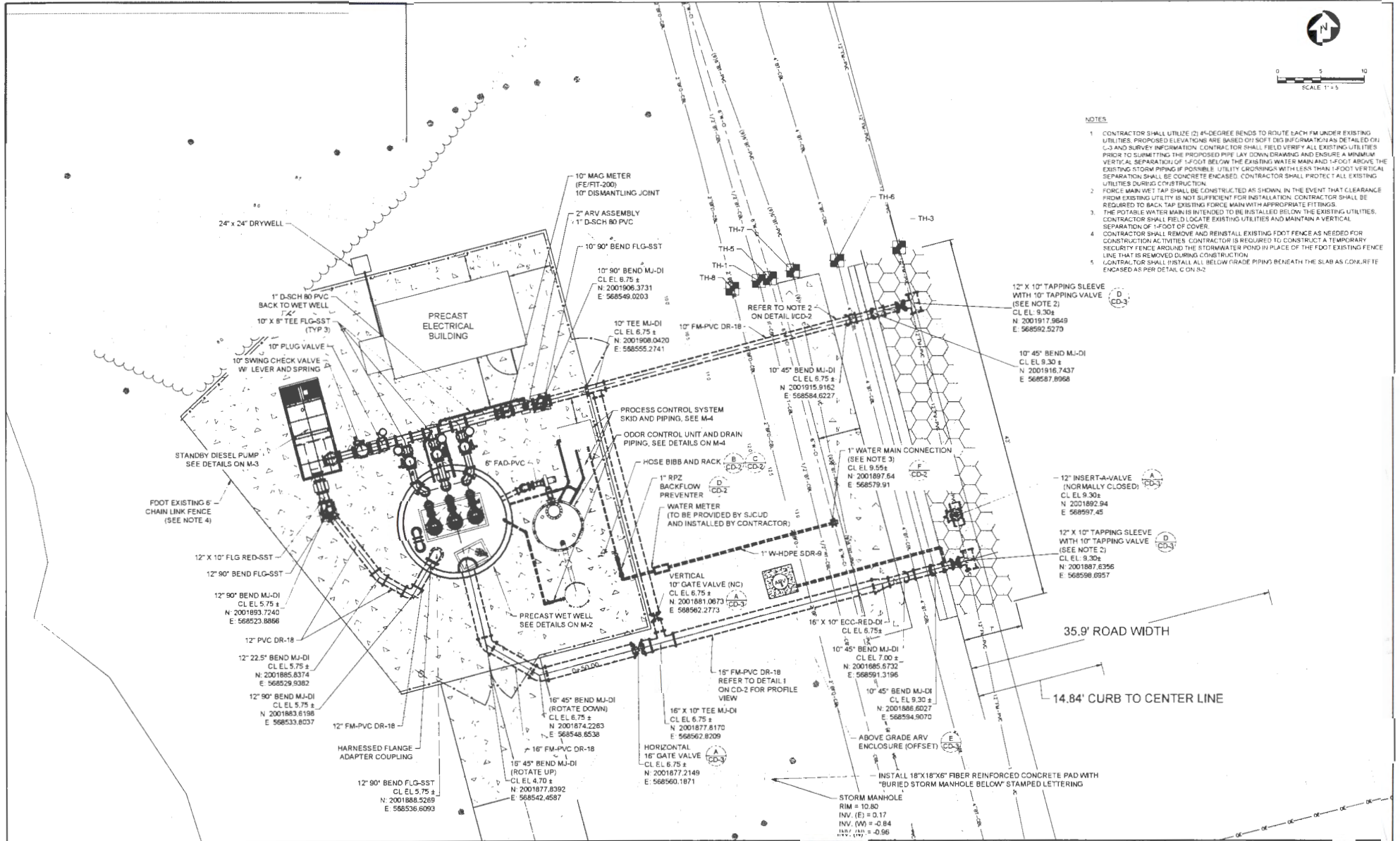
| NO. | BY | DATE | SYMBOL | REVISIONS | APPROVALS | ST. JOHN'S COUNTY UTILITY DEPARTMENT | PROJECT TITLE | SHEET NO. |
|-----|-------------|------|--------|-----------|-------------|--------------------------------------|---|------------|
| 1 | M. McDONALD | | | | M. McDONALD | M. McDONALD | A1A MASTER LIFT STATION | 4 |
| 2 | | | | | | | PROPOSED SITE LAYOUT, GRADING & DRAINAGE PLAN | C-3 |
| 3 | | | | | | | | ERDMET SET |

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NOTES

- CONTRACTOR SHALL UTILIZE (2) 45-DEGREE BENDS TO ROUTE EACH FM UNDER EXISTING UTILITIES. PROPOSED ELEVATIONS ARE BASED ON 1'00\"/>



| | | | | |
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|--|---|---|---|--|-------------------------|--|
| M MOST INCORPORATED Most MacDonald Florida LLC | Architects Engineers Surveyors AA - C0000035 EB - 000155 LB - 0006783 10245 Centurion Place, N. Suite 320 Jacksonville, Florida 32256 Telephone: (904) 203-1050 | DESIGNER: L. TRACEY DRAWN BY: S. SAMEL DATE: JUNE 2023 CHECKED BY: L. SAMEL DATE: JUNE 2023 | DESIGN ENGINEER: LESLIE S. SAMEL, P.E. FLORIDA REGISTRATION NO.: 68763 | St. Johns County Utility Department 200 STATE ROAD 18 JEFFERSONVILLE, FL 32094 PHONE: (904) 206-2026 FAX: (904) 206-2727 | A1A MASTER LIFT STATION | SHEET NO. 5 DWG NO. C-4 PERMIT ST. |
| | YARD PIPING PLAN | | | | | |

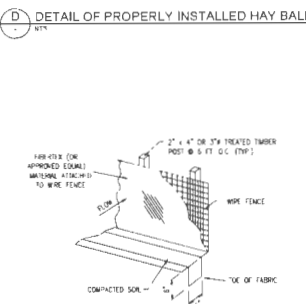
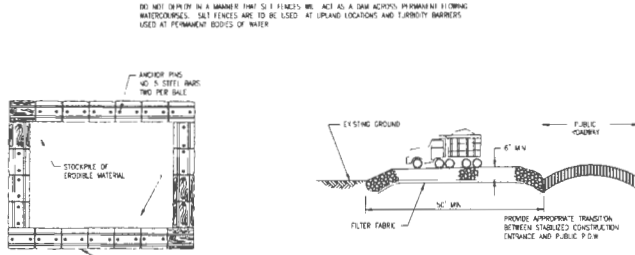
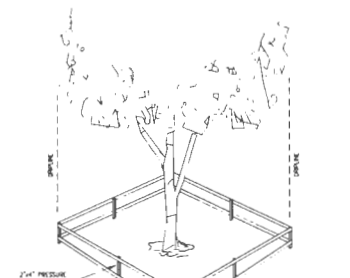
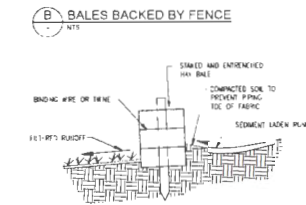
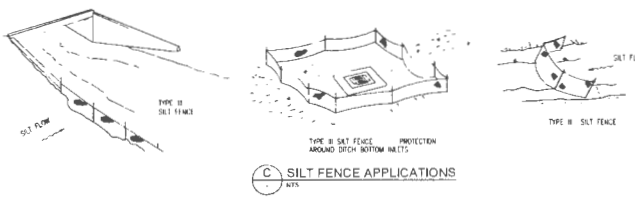
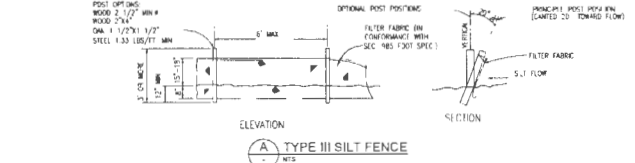
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GENERAL NOTES FOR SOIL EROSION AND SEDIMENT CONTROL

1. ALL EROSION AND SEDIMENT CONTROL PRACTICES TO BE INSTALLED PRIOR TO ANY MAJOR SOIL DISTURBANCE, OR IN THEIR PROPER SEQUENCE, AND MAINTAINED UNTIL PERMANENT PROTECTION IS ESTABLISHED.
2. ANY DISTURBED AREAS THAT WILL BE LEFT EXPOSED MORE THAN 30 DAYS, AND NOT SUBJECT TO CONSTRUCTION TRAFFIC, SHALL BE PROTECTED BY A TEMPORARY SEEDING. IF THE SEASON PERMITS THE ESTABLISHMENT OF A TEMPORARY COVER, THE DISTURBED AREAS WILL BE MULCHED WITH STRAW, OR EQUIVALENT MATERIAL, AT A RATE OF TWO (2) TONS PER ACRE, ACCORDING TO STATE STANDARDS.
3. PERMANENT VEGETATION TO BE SEEDED OR PLANTED ON ALL DISTURBED AREAS WITHIN TEN (10) DAYS AFTER GRADING. MULCH TO BE USED AS NECESSARY FOR PROTECTION UNTIL SEEDING IS ESTABLISHED.
4. ALL WORK AND MATERIALS TO BE IN ACCORDANCE WITH THE 2007 "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION", LATEST EDITION, SECTIONS 104, 510, AND 801 TO 807.
5. A RETAINMENT CONCRETE BASE COURSE WILL BE APPLIED IMMEDIATELY FOLLOWING ROUGH GRADING AND INSTALLATION OF IMPROVEMENTS IN ORDER TO STABILIZE STREETS, PARKS, DRIVEWAYS AND PARKING AREAS. IN AREAS WHERE NO UTILITIES ARE PRESENT, THE RETAINMENT CONCRETE BASE SHALL BE INSTALLED WITHIN 15 DAYS OF THE PRELIMINARY GRADING.
6. IMMEDIATELY FOLLOWING INITIAL DISTURBANCE OR ROUGH GRADING, ALL CRITICAL AREAS SUBJECT TO EROSION (I.E. STEEP SLOPES AND ROADWAY EMBANKMENTS) WILL RECEIVE A TEMPORARY SEEDING IN COMBINATION WITH STRAW MULCH OR A SUITABLE EQUIVALENT, AT A THICKNESS OF TWO (2) TO FOUR (4) INCHES MIXED WITH THE TOP TWO (2) INCHES OF SOIL, ACCORDING TO STATE STANDARDS.
7. ANY STEEP SLOPES RECEIVING PIPELINE INSTALLATION WILL BE BACKFILLED AND STABILIZED DAILY, AS THE INSTALLATION PROCEEDS (I.E. SLOPES GREATER THAN 3:1).
8. UNFILTERED DEWATERING IS NOT PERMITTED. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS DURING ALL DEWATERING OPERATIONS TO MINIMIZE SEDIMENT TRANSPORT.
9. SHOULD THE CONTROL OF DUST AT THE SITE BE NECESSARY, THE SITE WILL BE SPRINKLED UNTIL THE SURFACE IS WET. TEMPORARY VEGETATION COVER SHALL BE ESTABLISHED ON WHICH SHALL BE APPLIED IN ACCORDANCE WITH STATE STANDARDS FOR EROSION CONTROL.
10. ALL SOIL WASHED, DROPPED, SPILLED OR TRACKED OUTSIDE THE LIMIT OF DISTURBANCE OR ONTO PUBLIC RIGHTS-OF-WAY WILL BE REMOVED IMMEDIATELY.
11. ALL SOIL STOCKPILES ARE TO BE TEMPORARILY STABILIZED IN ACCORDANCE WITH SOIL EROSION AND SEDIMENT CONTROL NOTE NUMBER 2 (ABOVE).
12. ALL SEDIMENTATION STRUCTURES SHALL BE INSPECTED AND MAINTAINED REGULARLY.
13. THE CONTRACTOR SHALL PREPARE A PLAN FOR THE PROPER DEWATERING AND DOWNSTREAM SITUATION PROTECTION OF EACH STREAM CROSSING PRIOR TO EXCAVATING THE STREAM BED. PLAN SHALL BE FORWARDED TO THE ENGINEER FOR APPROVAL. THE ENGINEER SHALL BE NOTIFIED FOR INSPECTION PRIOR TO EACH STREAM CROSSING CONSTRUCTION.
14. ANY AREAS USED FOR THE CONTRACTOR'S STAGING, INCLUDING BUT NOT LIMITED TO, TEMPORARY STORAGE OF STOCKPILED MATERIALS (E.G. CRUSHED STONE, QUARRY PROCESS STONE, SILEX FILL, EXCAVATED MATERIALS, ETC.), SHALL BE ENTIRELY PROTECTED BY A SILT FENCE ALONG THE LOW ELEVATION SIDE TO CONTROL SEDIMENT RUNOFF.
15. WHERE APPLICABLE

PROPOSED SEQUENCE OF CONSTRUCTION

1. INITIAL SILT FENCE, INVADE BARRIERS AND/OR TURBIDITY BARRIERS AS SHOWN
2. CLEAR AND GRUB
3. CONTRACTOR PROPOSED INFRASTRUCTURE
4. ONCE SITUATION AND SEDIMENTATION CONTROL MEASURES ARE WELL ESTABLISHED REMOVE EROSION CONTROL DEVICES



SEED BED PREPARATION
SOIL TO BE THOROUGHLY PULVERIZED BY DISK-HARROWING AND BE LOOSE AND REASONABLY SMOOTH. APPLY FERTILIZER AT A RATE OF 200 LBS/ACRE OF 16-16-16 OR EQUIVALENT. APPLY DOLOMITE LIMESTONE AT A RATE OF 1000 LBS/ACRE TO PROVIDE A SOIL PH OF 5.5 TO 6.5. LIMB & FERTILIZER TO BE WORKED INTO THE TOPSOIL TO A DEPTH OF 4\"/>

SEED MIXTURE
CONSISTING OF ANNUAL RYE (LOUISIANA POLYFORM) AT A RATE OF 75 LBS/ACRE
PERMANENT SEEDING DETAILS

SEED BED PREPARATION
SOIL TO BE THOROUGHLY PULVERIZED BY DISK-HARROWING AND BE LOOSE AND REASONABLY SMOOTH. APPLY FERTILIZER AT A RATE OF 200 LBS/ACRE OF 16-16-16 OR EQUIVALENT. APPLY DOLOMITE LIMESTONE AT A RATE OF 1000 LBS/ACRE TO PROVIDE A SOIL PH OF 5.5 TO 6.5. LIMB & FERTILIZER TO BE WORKED INTO THE TOPSOIL TO A DEPTH OF 4\"/>

SEED MIXTURE
CONSISTING OF ANNUAL RYE (LOUISIANA POLYFORM) AT A RATE OF 75 LBS/ACRE
PERMANENT SEEDING DETAILS

SEEDING
SEED SHALL BE WELL ROOT WATERS ARGENTINE BAHIA GRASS COMMERCIAL CUT TO A MINIMUM DIMENSION OF 12\"/>

TREE PROTECTION
1. CHANGED TRUNKS OR EXPOSED ROOTS WILL BE PAINTED IMMEDIATELY WITH A COMMERCIAL GRADE OF TREE PAINT.
2. TREE LIMB REMOVAL, WHERE NECESSARY, WILL BE DONE FLUSH TO TRUNK OR MAIN BRANCH AND THAT AREA PAINTED IMMEDIATELY WITH A COMMERCIAL GRADE OF TREE PAINT.

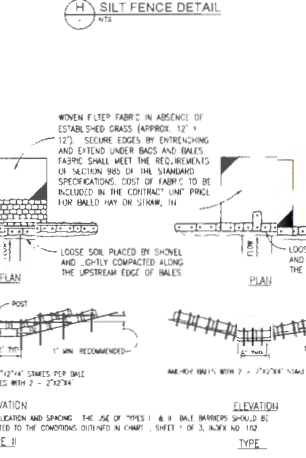
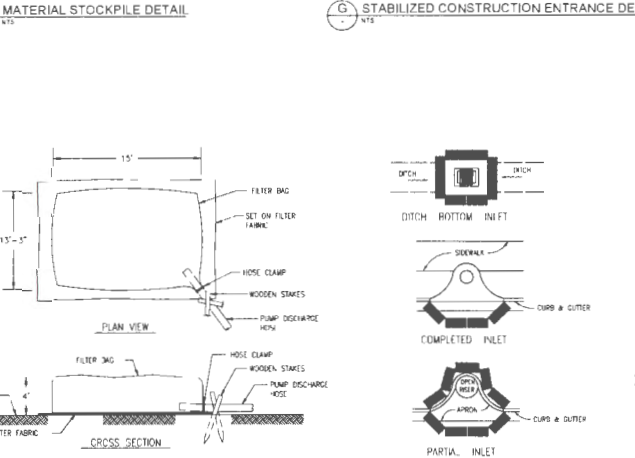
DUST CONTROL
1. ALL AREAS OF CLEARING AND EMBANKMENT AS WELL AS CONSTRUCTION TRAIL ROADS SHALL BE TREATED AND MAINTAINED IN SUCH A MANNER AS TO MINIMIZE ANY DUST GENERATION.
2. DISTURBED AREAS SHALL BE MAINTAINED IN A ROLLED GRADED CONDITION AND TEMPORARILY SEEDED AND/OR MULCHED UNTIL PROPER WEATHER CONDITIONS EXIST FOR THE ESTABLISHMENT OF PERMANENT VEGETATION COVER.
3. IN EVENT OF EMERGENCY CONDITIONS, FLAGAGE WILL BE SATISFACTORY FREE BEFORE SOIL BLOWING STARTS.

DESCRIPTION
FILTER BAGS WILL BE USED AS AN EFFECTIVE FILTER MEDIUM TO CONTAIN SAND, SILT AND FINE PARTICLES WHICH OCCUR DURING THE WILLOW FILTER BAG CONTAINS THESE MATERIALS WHILE ALLOWING THE WATER TO FLOW THROUGH THE FABRIC.

INSTALLATION
WILLOW FILTER BAGS MAY REPLACE HAY BALE CORALS DURING TRENCH DEWATERING AT THE DISCRETION OF THE ENGINEER. TO INSURE PROPER INSTALLATION, FILTER BAGS WILL BE PLACED ON RELATIVELY FLAT TERRAIN FREE OF ROCKS AND STUMPS TO AVOID HURTLINGS AND PUNCTURES. PROPER INSTALLATION REQUIRES CUTTING A SMALL HOLE IN THE CORNER OF THE BAG, INSERTING THE PUMP DISCHARGE HOSE, AND THEN SECURING THE DISCHARGE HOSE TO THE BAG WITH A HOSE CLAMP. FILTER BAGS WILL BE PLACED AS FAR AWAY FROM FLOWING STREAMS AND WETLANDS AS POSSIBLE.

MAINTENANCE
PRIOR TO REMOVING A BAG FROM THE HOSE, THE BAG WILL BE TIED OFF BELOW THE END OF THE HOSE ALLOWING THE BAG TO DRAIN. DRAINAGE WILL NOT BE ALLOWED THROUGH THE HOLE TO AVOID REPLENISHING THE BAGS. THEY WILL BE ATTENDED AND HANGING STAKES MONITORED. ONCE THE BAG IS INFLATED TO A HEIGHT OF 4 FEET, PUMPING WILL STOP TO AVOID PUFFING. FILTER BAGS USED DURING CONSTRUCTION WILL BE SAVED AND REUSED FOR PROPER DISPOSAL.

SPECIFICATION
FILTER BAGS ARE CONSTRUCTED OF NON-WOVEN GEOTEXTILE FABRIC A MAXIMUM OF ONE SIX INCH DISCHARGE HOSE WILL BE ALLOWED PER FILTER BAG. BAG CAPACITY WILL BE EXCEEDED BEYOND 2,000 GALLONS PER HOUR. TYPICAL BAG DIMENSIONS ARE 15 FEET BY 13.25 FEET. TO HELP PREVENT PUNCTURES, GEOTEXTILE FABRIC WILL BE PLACED BENEATH THE FILTER BAG WHEN USED IN WOODED LOCATIONS. UNATTENDED FILTER BAGS WILL BE ENCLOSED WITH A HAY BALE OR SILT FENCE CORRAL. HOSE CLAMPS WILL BE USED TO SECURE THE DISCHARGE HOSE, WIRE OR STRING WILL NOT BE USED.



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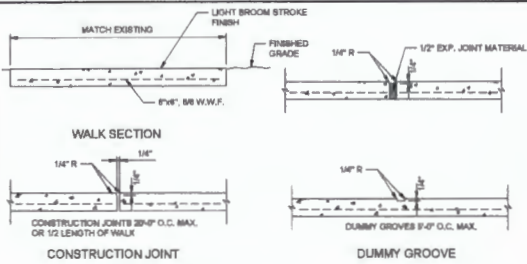
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STEVEN D. WHITE
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A1A MASTER LIFT STATION
EROSION CONTROL DETAILS

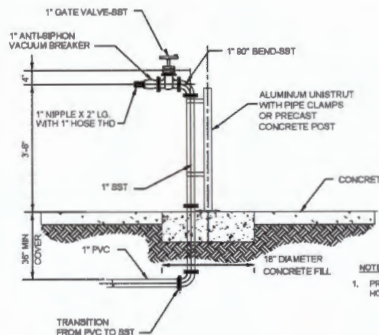
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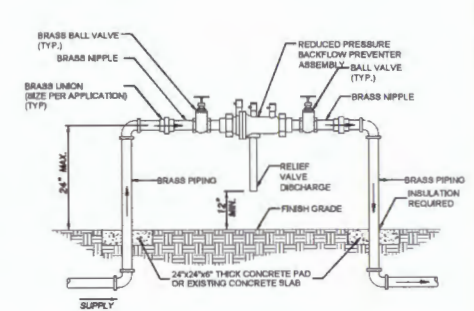
- NOTES:
 1. WALK SLOPES VARY. SEE PLAN.
 2. CONCRETE IS 2,500 PSI MEETING REQUIREMENTS OF FOOT STANDARD SPECIFICATIONS FOR ROAD & BRIDGE CONSTRUCTION SECTION 522 LATEST EDITION.

A SIDEWALK DETAILS
NTS

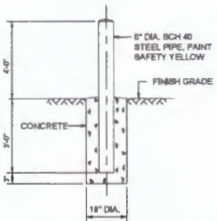


- NOTES:
 1. PROVIDE 3/4" HOSE AT EACH HOSE BIBB RACK LOCATION.

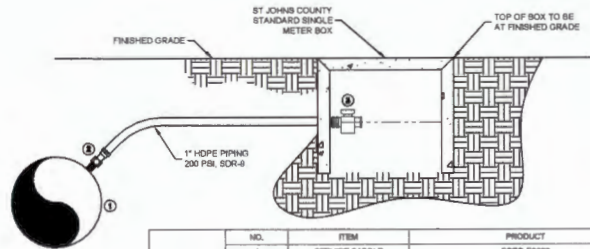
C YARD HOSE BIBB RACK
NTS



D BACKFLOW PREVENTER DETAIL
NTS

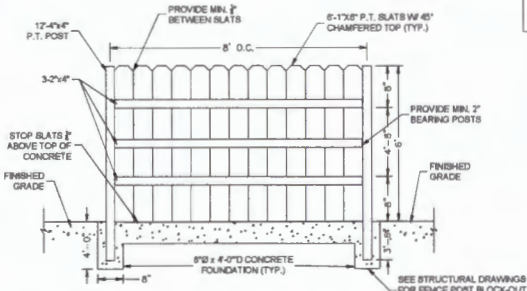


E PIPE BOLLARD
NTS



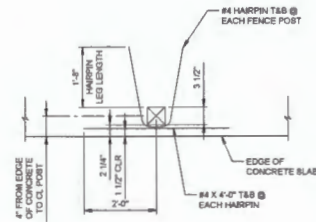
| NO. | ITEM | PRODUCT |
|-----|------------------|--|
| 1 | SERVICE BADDLE | FORD PC302 |
| 2 | CORPORATION STOP | FORD F1000-4 |
| 3 | BALL VALVE | FORD BBA-334V (2" METERS) BBA-344V (1" METERS) |

F WATER MAIN CONNECTION DETAIL
NTS

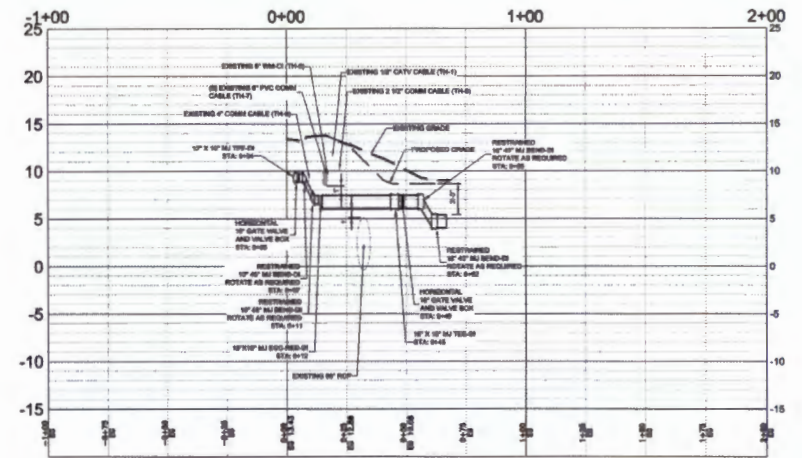


- NOTES:
 1. ALL PRIVACY FENCE LUMBER SHALL BE CCA TREATED. ALL POST TO BE CCA TREATED FOR GROUND CONTACT. ALL LUMBER TO BE FREE OF KNOTS.
 2. 2x4 TO BE CONNECTED TO 4x4 POST WITH TYPE 316 SST 10x35 DECK SCREWS (2 PER CONNECTION POINT, MIN.)
 3. SLATS TO BE CONNECTED TO 2x4 WITH TYPE 316 SST SCREW NAILS OR 6x19/4 DECK SCREWS

G LIFT STATION WOOD PRIVACY FENCE
NTS



H FENCE BLOCKOUT DETAIL PLAN
NTS



- NOTE:
 1. CONTRACTOR SHALL ENSURE ECCENTRIC REDUCER IS INSTALLED WITH FLAT SIDE ON THE TOP OF THE FITTING.
 2. CONTRACTOR SHALL CONCRETE ENCASE ALL INFLUENT AND EFFLUENT PIPING WITH LESS THAN 2-4" OF COVER PER DETAIL C ON S-2.

I 16" FORCEMAIN PROFILE VIEW
NTS

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 M
 Mod MacDonald Florida, LLC

Architects Engineers Surveyors
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 Telephone: (904) 203-1090

DESIGNED BY: L. TRACY
 DRAWN BY: "B" THOMAS
 DATE: JUNE 2023
 CHECKED BY: T. BAKER
 DATE: JUNE 2023

DESIGN ENGINEER
 LESLIE S. SAMEL, P.E.
 FLORIDA REGISTRATION NO.
 68763



St. Johns County
 Utility Department
 1206 STATE ROAD 18
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 PHONE: (904) 206-2626 FAX: (904) 208-2927

A1A MASTER LIFT STATION

CIVIL DETAILS

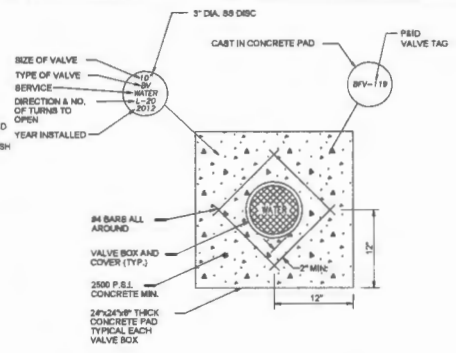
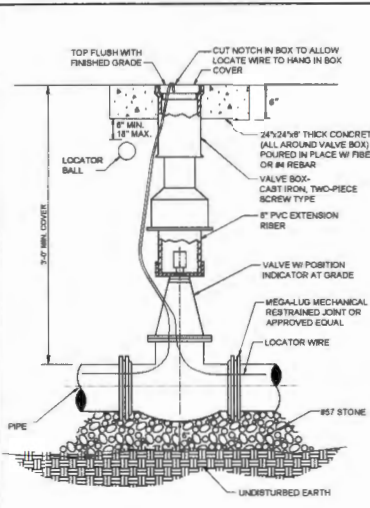
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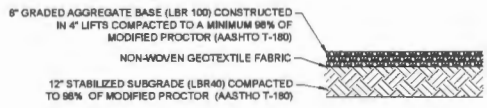
- NOTES:**
1. MATERIALS, MIX PROPORTIONS, PRODUCTION, PLACING, CONSTRUCTION REQUIREMENTS, AND ACCEPTANCE SHALL BE IN ACCORDANCE WITH THE PROJECT MANUAL.
 2. PUBLIC SAFETY SHALL BE MAINTAINED DURING CONSTRUCTION IN ACCORDANCE WITH THE PROVISIONS OF PART 8, WORK ZONE TRAFFIC CONTROL, OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.
 3. THE CONTRACTOR SHALL PROVIDE TO THE INSPECTOR CERTIFICATION OF THE MIX DESIGN FROM THE SUPPLIER AT THE TIME OF CONSTRUCTION.

| PIPE DIAMETER OR SPAN WIDTH | 'X' |
|-----------------------------|-----------|
| ≤ 12" | 12 INCHES |
| ≤ 30" | 24 INCHES |
| ≤ 42" | 30 INCHES |
| ≤ 48" | 36 INCHES |
| ≤ 60" | 42 INCHES |
| > 60" | 48 INCHES |

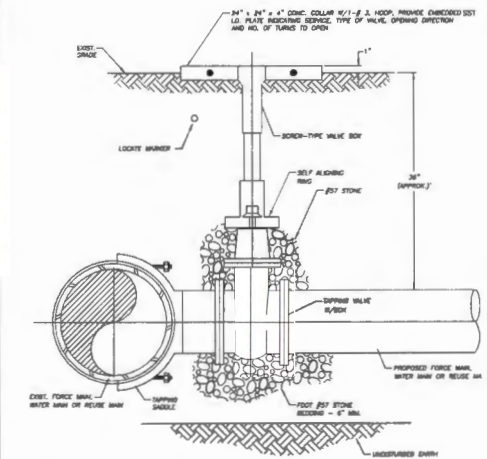
- NOTES:**
1. MUT EXTENSION REQUIRED IF VALVE MUT IS DEEPER THAN 3' BELOW GRADE.
 2. SST I.D. FOR ALL SIDES.
 3. CURBIE 1/2" DEEP GROOVE IN CONCRETE PAD TO DENOTE ORIENTATION OF PIPE.
 4. LOCATION OF VALVE TO BE MARKED BY LETTER "V" SCRIBED A MINIMUM OF 4" HIGH AND 1/4" DEEP IN CURBS AND CURBS PAINTED BLUE FOR WATER, GREEN FOR SEWERS, PANTONE PURPLE 332C FOR RELIEF VALVE BOX COVERS SHALL BE PAINTED BLUE IF MAIN LINE VALVE, PAINTED YELLOW IF SERVING FIRE HYDRANT ONLY.
 5. VALVE BOX COVERS SHALL INCLUDE SERVICE DESIGNATION WATER, SEWER, OR RELIEF.

A VALVE AND VALVE BOX
MAY 2022
MFB
SUCUD PLATE G-1

B ASPHALT ROADWAY CUT AND PATCH
MFB

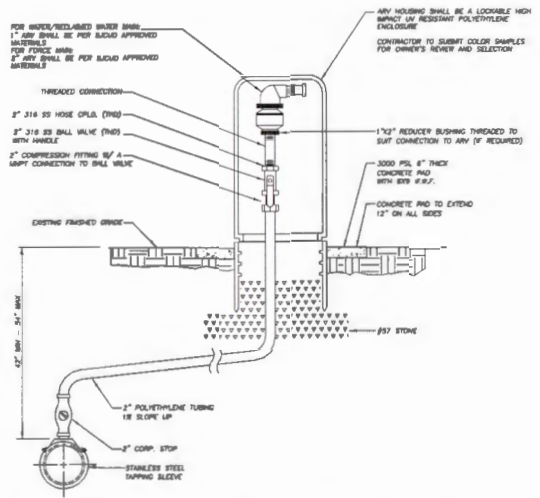


C GRADED AGGREGATE DRIVEWAY
MFB



- NOTES:**
1. RESILIENT WEDGE GATE VALVE SHALL BE EPDM COATED.
 2. TAPPING SADDLE SHALL BE STAINLESS STEEL.
 3. SELF-CENTERED ALIGNMENT RING.

D TAPPING SADDLE & TAPPING VALVE
MAY 2022
MFB
SUCUD PLATE G-19



- NOTES:**
1. FINAL ENCLOSURE LOCATION SHALL BE COORDINATED WITH AND APPROVED BY OWNER.
 2. FINAL TO BE SUPPLIED WITH INJECT SCREENS.
 3. ARV SHALL BE LABELED FOR SERVICE TYPE USING STAINLESS STEEL, ENGRAVED VALVE TAGS.
 4. ANY HOUSING SHALL BE SIZED ACCORDING TO SERVICE TYPE AND LOCATION.
 5. THICKNESS OF CONCRETE PAD SHALL BE A MINIMUM OF 2-INCHES ABOVE TOP OF CURB AND ACCOMMODATE THE DRAINAGE SLOPE WHERE ANY IS BEING INSTALLED.

E ABOVE GRADE ARV IN ENCLOSURE
MAY 2022
MFB
MODIFIED FOR PROJECT - SUCUD PLATE G-18

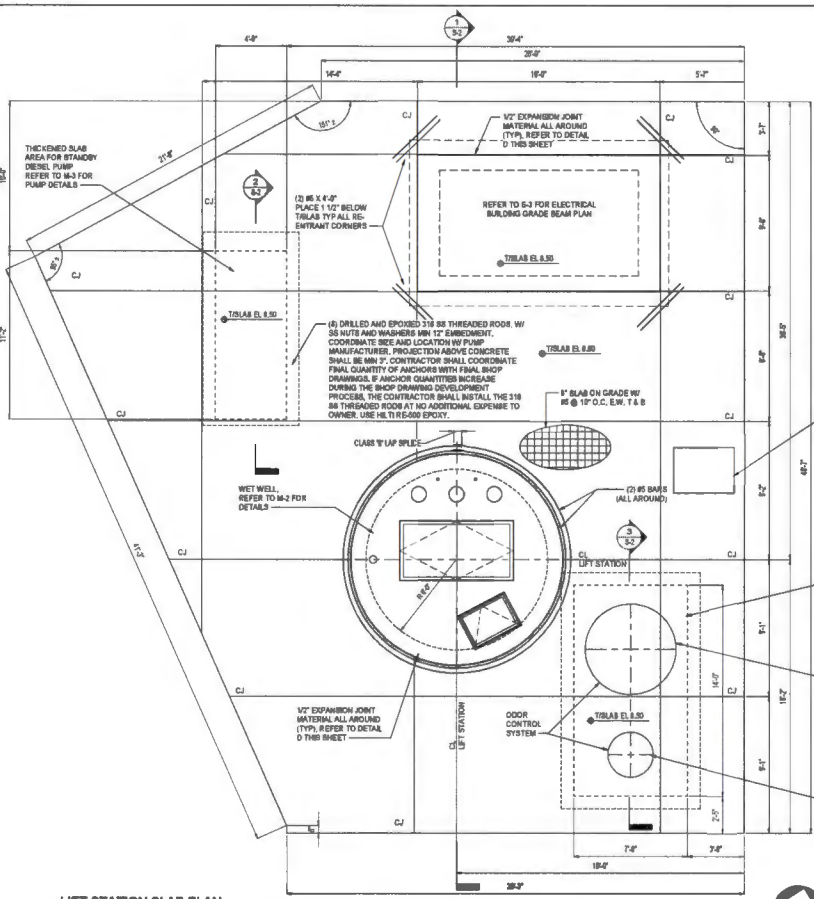
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| M MERRILL RICHMOND 10000 South Orange Blvd Jacksonville, Florida, U.S.A. | Architects Engineers Surveyors A/E/C - 00000039 EB - 0000195 LB - 0006783 10245 Cantorway Pkwy, N. Suite 333 Jacksonville, Florida 32256 Telephone: (904) 203-1090 | DESIGNED BY: L. TROST DRAWN BY: L. TROST DATE: JUNE 2022 CHECKED BY: L. SAMEL DATE: JUNE 2022 | DESIGN ENGINEER: LESLIE S. SAMEL, P.E. FLORIDA REGISTRATION NO. 68783 | St. Johns County Utility Department 1777 STATE ROAD 16 FT. LAUDERDALE, FL 33304 PHONE: (904) 200-2628 FAX: (904) 200-2627 | A1A MASTER LIFT STATION | MISCELLANEOUS DETAILS | SHEET NO. 8 DRAWING NO. CD-3 PERMIT 88-1 |
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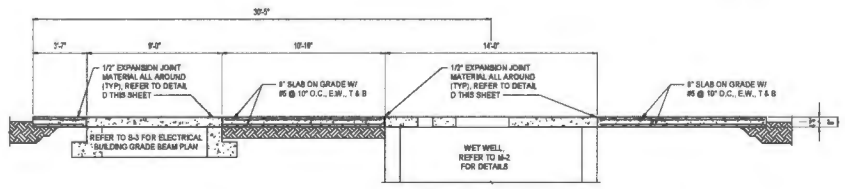
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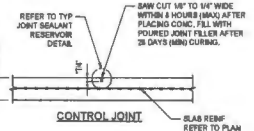


LIFT STATION SLAB PLAN
1/4" = 1'-0"

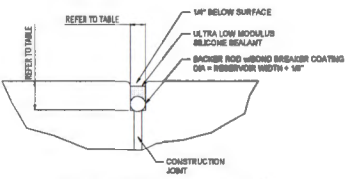


SECTION 1
1/4" = 1'-0"

- NOTES:**
1. PLACE CONTROL JOINTS AT CHANGED SLAB WIDTH, AT COLUMN BLOCKOUTS, COLUMN CENTERLINES, & AT REGULARLY SPACED INTERVALS.
 2. MAXIMUM SPACING OF JOINTS SHALL NOT EXCEED 8'-0" FOR 8" SLABS, 12'-0" FOR 8" SLABS, AND 16'-0" FOR 6" SLABS, IN EITHER DIRECTION.
 3. DO NOT EXCEED A 2 TO 1 WIDTH TO LENGTH RATIO.
 4. USE CONSTRUCTION JOINTS WHEN THERE IS A BREAK IN SLAB POURING OPERATIONS EXCEEDING 30 MINUTES.



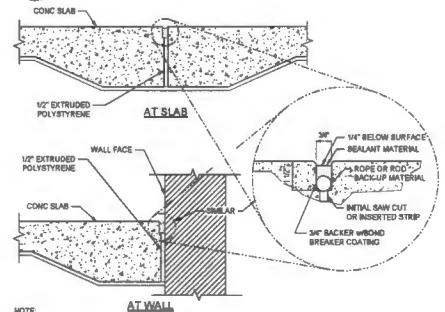
A TYPICAL SLAB ON GRADE CONTROL JOINT (C-J)
3/8" = 1'-0"



| JOINT SPACING | SEALANT RESERVOIR SHAPE | |
|----------------|-------------------------|-------|
| | WIDTH | DEPTH |
| 12'-0" OR LESS | 6" | 3/4" |
| 20'-0" | 8" | 5/8" |
| 30'-0" | 8" | 5/8" |
| 40'-0" | 8" | 1" |

- NOTE:** SEALANT MATERIAL SHALL BE A FIELD MOLDED SEALANT OF ONE OF THE FOLLOWING TYPES
1. HOT APPLIED THERMOPLASTIC ASPHALT - RUBBER COMPOUNDS MEETING ASTM D1190.
 2. HOT FUSED ELASTOMERIC TYPE SEALANTS - MEETING ASTM D3363.
 3. COLD APPLIED, MASTIC SINGLE OR MULTIPLE - COMPONENT SEALANTS MEETING ASTM D1885.

B TYPICAL JOINT SEALANT RESERVOIR
3/8" = 1'-0"

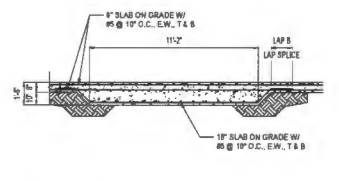
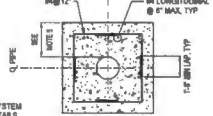


- NOTE:** SEALANT MATERIAL SHALL BE A FIELD MOLDED SEALANT OF ONE OF THE FOLLOWING TYPES
1. HOT APPLIED THERMOPLASTIC ASPHALT - RUBBER COMPOUNDS MEETING ASTM D1190.
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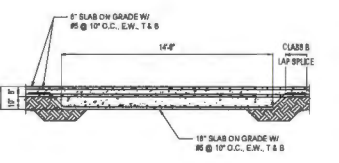
D TYPICAL SLAB 1/2" EXPANSION JOINT (E-J)
1/4" = 1'-0"

- PIPE ENCASUREMENT NOTES:**
1. ALL PIPE SHALL BE PRESSURE TESTED BEFORE CONCRETE PLACEMENT.
 2. ALL BELOW GRADE PIPES SHALL BE SUPPORTED ON CONCRETE BLOCKS PRIOR TO CASTING OF CONCRETE BEDDING. SIZE AND SPACING OF CONCRETE BLOCK SUPPORTS SHALL BE PER PIPE MANUFACTURER.
 3. FOR ALL PIPES 12" OR LARGER ENCASEMENT SHALL BE CAST IN TWO POURS. METAL CAST SHALL BE CURED FOR 12 HOURS BEFORE CASTING THE SECOND POUR.
 4. ENCASE ALL PIPES BELOW SLABS AND FOOTINGS. EXTEND ENCASEMENT 2'-0" BEYOND EDGE OF SLAB OR FOOTING, UNLESS OTHERWISE NOTED.
 5. CONCRETE COVER FOR 8" DIAMETER AND SMALLER PIPES SHALL BE 2" UNLESS FOR PIPE DIAMETERS GREATER THAN 8". CONCRETE COVER SHALL BE 12" MINIMUM.

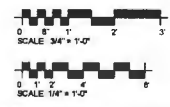
C CONCRETE PIPE ENCASEMENT
3/8" = 1'-0"



SECTION 2
1/4" = 1'-0"

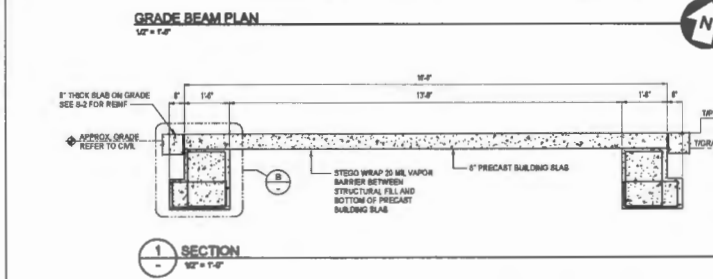
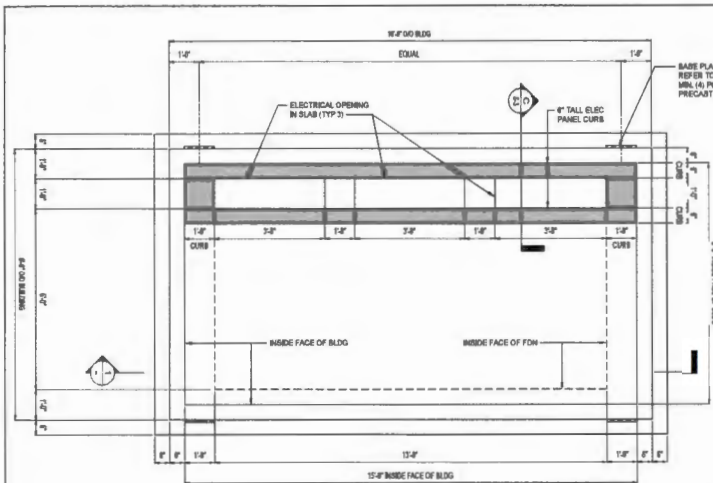


SECTION 3
1/4" = 1'-0"



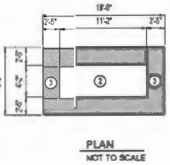
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|--|---|--|---|---|--------------------------------|---------------------|---|
| M M MCDONALD 808 MacDonald Florida, LLC | Architects Engineers Surveyors AA - C000036 EB - 000105 LB - 0002783 10245 Carleton Place, N. Suite 320 Jacksonville, Florida 32256 Telephone: (904) 233-1080 | DESIGNER: C. LYNER DRAWN BY: S. LEE DATE: JUNE 2023 CHECKED BY: S. PERRY DATE: JUNE 2023 | DESIGN ENGINEER: CHAD E. LYNER, P.E. FLORIDA REGISTRATION NO. 66277 | St. Johns County Utility Department LESS THAN ROAD 50 87 AMBUSHING, FL 32069 PHONE: (904) 333-3369 FAX: (904)333-3367 | A1A MASTER LIFT STATION | SLAB DETAILS | SHEET NO. 19 DWG NO. 6-2 PERMIT SET |
|--|---|--|---|---|--------------------------------|---------------------|---|

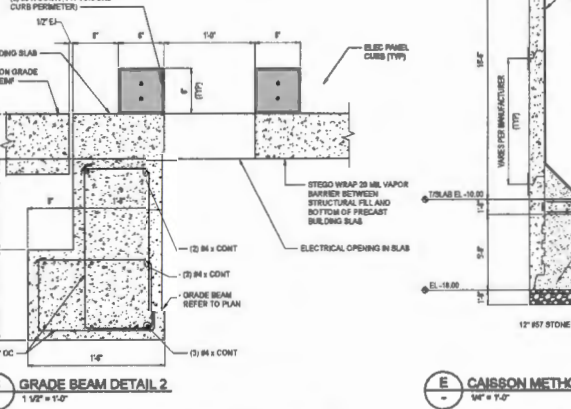
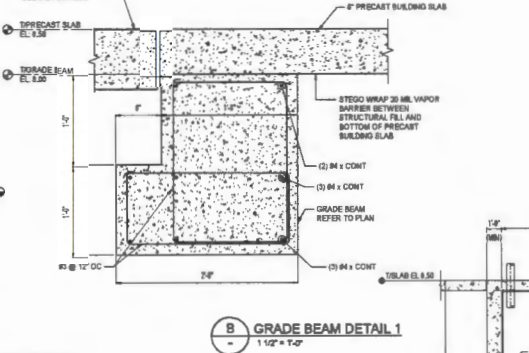
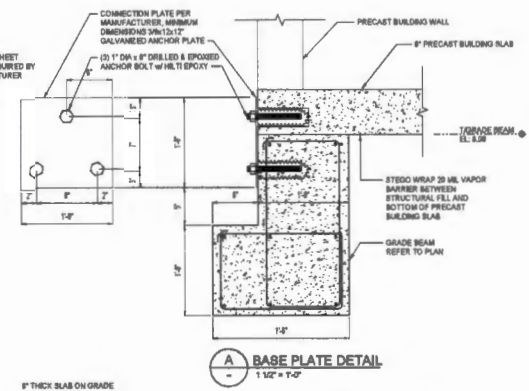


| ROOF PRESSURES | | | |
|----------------|-----------------------------------|----------------|----------|
| ZONE | EFFECTIVE AREA (FT ²) | PRESSURE (PSF) | |
| | | POSITIVE | NEGATIVE |
| 1 | 10 | N/A | N/A |
| | 20 | N/A | N/A |
| | 50 | N/A | N/A |
| | 200 | N/A | N/A |
| 2 | 10 | 19.7 | -88.5 |
| | 20 | 19.1 | -81.9 |
| | 50 | 8.2 | -47.2 |
| | 200 | 8.5 | -45.8 |
| 3 | 10 | 19.7 | -75.7 |
| | 20 | 19.1 | -88.5 |
| | 50 | 8.2 | -49.9 |
| | 200 | 8.5 | -41.8 |

| WALL PRESSURES | | | |
|----------------|-----------------------------------|----------------|----------|
| ZONE | EFFECTIVE AREA (FT ²) | PRESSURE (PSF) | |
| | | POSITIVE | NEGATIVE |
| 1 | 10 | 26.2 | -28.2 |
| | 20 | 21.7 | -23.7 |
| | 50 | 20.8 | -23.8 |
| | 200 | 20.8 | -23.8 |
| 2 | 10 | 26.2 | -32.2 |
| | 20 | 21.7 | -27.2 |
| | 50 | 20.8 | -25.1 |
| | 200 | 20.8 | -25.1 |

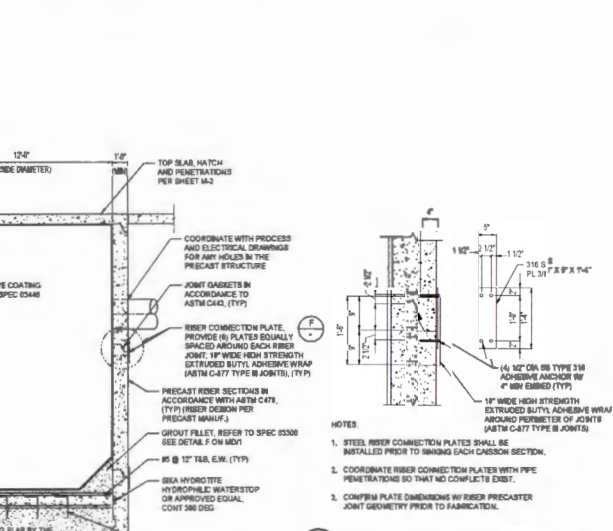


- NOTES:
- PRECAST BUILDING MANUFACTURER SHALL DESIGN AND CERTIFY ITS SYSTEM TO RESIST THE PRESSURES AS APPLICABLE.
 - WALL SECTION 6 EXTENDS FROM THE CORNERS OF THE BUILDING 3'-0" TO THE BALANCE OF THE WALL SECTION IN ZONE 4.
 - COMPONENT AND CLADDING PRESSURES SHOWN ARE FOR ALLOWABLE STRESS DESIGN. NO FURTHER REDUCTIONS MAY BE TAKEN.
- D ROOF COMPONENT AND CLADDING**
1/2" = 1'-0"



- CAISSON CONSTRUCTION NOTES:**
- CONSTRUCTION SHOWN ON THE SHEET ILLUSTRATES THE STRUCTURAL DESIGN OF A CONCRETE CAISSON PUMP STATION. THIS DESIGN HAS BEEN INCLUDED TO INDICATE MINIMUM STRUCTURAL DESIGN REQUIREMENTS FOR A CONCRETE CAISSON. THE ENGINEER MAKES NO REPRESENTATION AS TO THE SUITABILITY OF THE SITE AND SUBSURFACE CONDITIONS TO INSTALL THE PUMP STATION USING THE "CAISSON BRIDGE" TECHNIQUE. THE CONTRACTOR SHALL SUBMIT DRIP DRAINAGE TO THE ENGINEER INDICATING THE GROUNDWATER LEVELS FOR THIS TYPE OF CONSTRUCTION. THE ENGINEER MAY REVISE THE STRUCTURAL DESIGN UPON THIS SUBMITTAL.
 - CAISSON CONSTRUCTION TOLERANCES (EXTERIOR WALLS):
 - MAXIMUM ACCEPTABLE DEVIATION OF CAISSON FROM VERTICAL IS 1/8" IN 18 FEET.
 - MAXIMUM ACCEPTABLE HORIZONTAL DEVIATION FROM DESIGN LOCATION OF CENTER OF CAISSON AT GROUND SURFACE IS 8 INCHES.
 - INSTALL ELEVATION OF BASE OF CAISSON STRUCTURE EQUAL TO OR LOWER THAN ELEVATION SHOWN ON DRAWINGS.
 - TOLERANCES DEFINED ARE ONLY ACCEPTABLE PROVIDED THAT THE CONTRACTOR CAN ADJUST PIPING, MECHANICAL, AND ELECTRICAL COMPONENTS TO REMOVE DEVIATION FROM PLUMBNESS AND HORIZONTAL OR VERTICAL LOCATION AS APPROVED BY THE ENGINEER. ADJUSTMENTS MUST BE MADE WITHOUT ADVERSELY AFFECTING OPERATION OR MAINTENANCE OF PUMP STATION AND SHALL BE ACCEPTABLE TO THE PROJECT ENGINEER OF RECORD.

- CAISSON BRIDGE PROCEDURE:**
- THE CONTRACTOR SHALL EVALUATE THE SUITABILITY OF THE SUBSURFACE CONDITIONS TO THE CAISSON BRIDGE PROCEDURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DESIGNING, CONSTRUCTING, AND MAINTAINING SAFE EXCAVATIONS, GROUNDWATER CONTROL, AND PROTECTING EXISTING STRUCTURES IN THE VICINITY FROM ADVERSE EFFECTS RESULTING FROM CONSTRUCTION, INCLUDING SETTLEMENT OF ADJACENT STRUCTURES RESULTING FROM DEPLETED GROUNDWATER LEVELS.
- THE FOLLOWING IS A GENERAL BRIDGE PROCEDURE ASSUMED FOR STRUCTURAL DESIGN PURPOSES ONLY:
- PLACE AND BRIDGE CAISSON WALL IN SECTIONS.
 - ENSURE CONCRETE SECTIONS ARE LEVEL AND PLUMB BEFORE NEW PRECAST SECTION ARE ADDED.
 - CONTRACTOR SHALL NOT DAMAGE OR HEAVILY IMPACT THE PRECAST SECTIONS WITH THE EXCAVATOR BUCKET DURING THE BRIDGE PROCESS.
 - PRECAST SECTIONS SHALL BE INSPECTED FOR CRACKS DURING THE INSTALLATION PROCESS. IF CRACKED SECTIONS ARE OBSERVED, THE SECTIONS SHALL BE REMOVED AND REPLACED WITH A NEW SECTION.
 - WHEN BOTTOM OF THE CAISSON REACHES ITS PROPOSED ELEVATION, INSTALL GRAVEL DRAINAGE BED AND DOWATERING PIPE.
 - PLACE PLUG SLAB WHILE CONTINUOUSLY DOWATERING GRAVEL DRAINAGE BED. INSIDE GROUNDWATER SHALL BE DOWATERED TO BELOW THE BOTTOM OF THE PLUG SLAB ELEVATION SUCH THAT NO UPLIFT FORCE DUE TO GROUNDWATER WILL BE DEVELOPED BELOW THE PLUG SLAB.
 - PLUG SHALL CURE FOR 28 DAYS BEFORE DOWATERING IS TERMINATED.
 - CLEAN AND PREPARE CONCRETE SURFACES. INSTALL STRUCTURAL SLAB, CURE FOR MINIMUM OF 7 DAYS. MAINTAIN GRAVEL DRAINAGE BED DOWN TO THE GRAVEL.
 - TERMINATE GRAVEL DRAINAGE BED DOWATERING, PLUG AND GROUT/SETTLE DOWATERING PIPES.



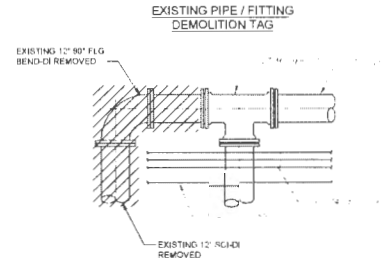
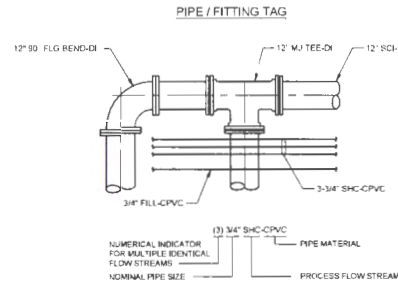
- NOTES:**
- STEEL RISER CONNECTION PLATES SHALL BE INSTALLED PRIOR TO BRIDGING EACH CAISSON SECTION.
 - COORDINATE RISER CONNECTION PLATES WITH PIPE PENETRATIONS SO THAT NO CONFLICTS EXIST.
 - CONFIRM PLATE DIMENSIONS W/ RISER PRECASTER JOINT GEOMETRY PRIOR TO FABRICATION.
- F PRECAST RISER CONNECTION DETAIL**
3/4" = 1'-0"
- SCALE: 1/2" = 1'-0"
SCALE: 1/4" = 1'-0"

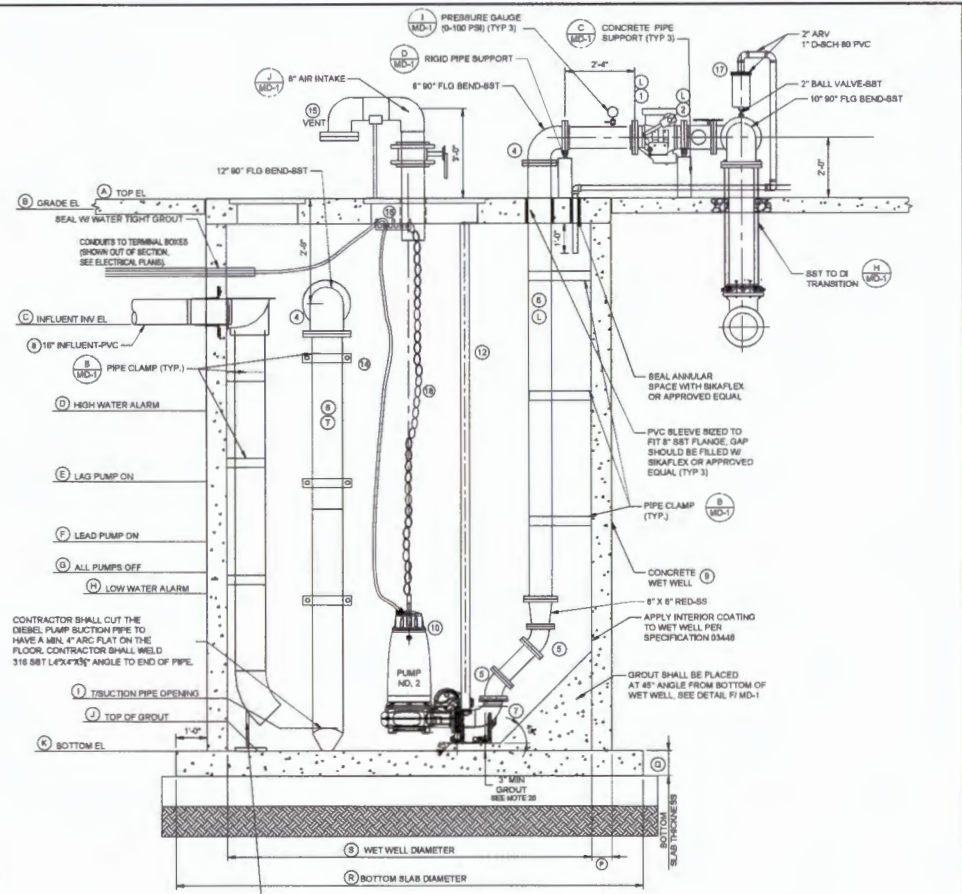
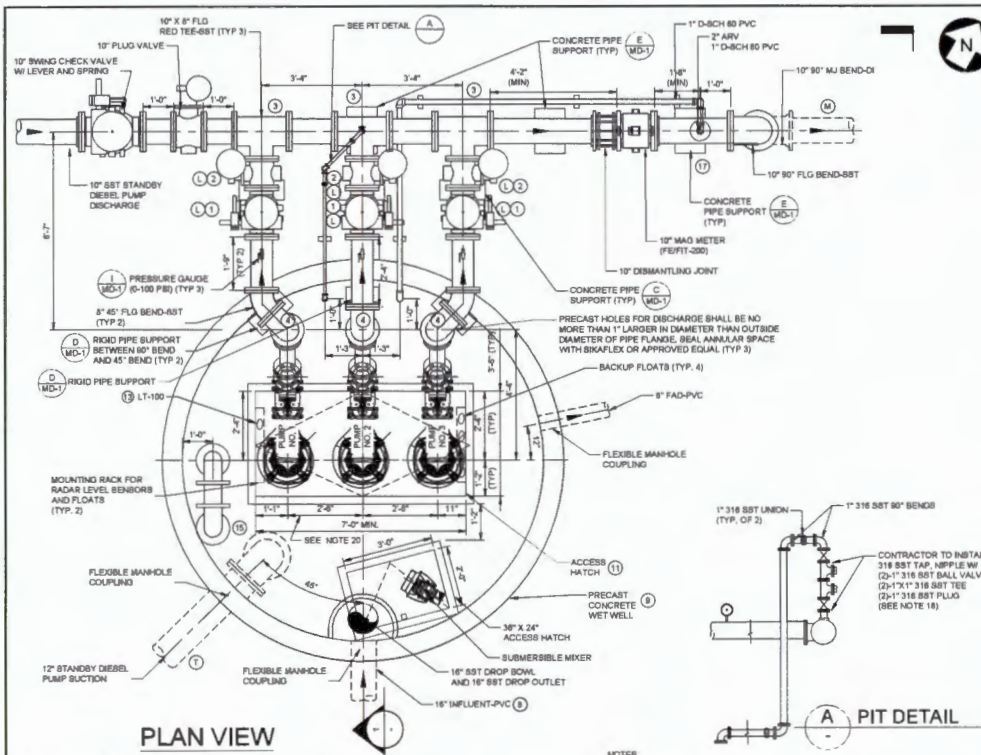
| <table border="1"> <thead> <tr> <th>NO.</th> <th>BY</th> <th>DATE</th> <th>REVISION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td></td> <td></td> <td></td> </tr> <tr> <td>4</td> <td></td> <td></td> <td></td> </tr> <tr> <td>5</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | NO. | BY | DATE | REVISION | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | <p>M MOTT MACDONALD Main MacDonnell Florida, LLC</p> | <p>Architects Engineers Surveyors AA - C0000036 EB - 0000105 LB - 0008783 10245 Cavallotti Place N., Suite 320 Jacksonville, Florida 32256 Telephone: (904) 253-1000</p> | <p>DESIGNER: C. LYNER DRAWN BY: B. LEE DATE: JUNE 2023 CHECKED BY: B. PERRY DATE: JUNE 2023</p> | <p>DESIGN ENGINEER: CHAD E. LYNER, P.E. FLORIDA REGISTRATION NO. 98277</p> | <p>St. Johns County Utility Department 1300 STATE ROAD 16 ST. AUGUSTINE, FL 32080 PHONE: (904) 208-2000 FAX: (904) 208-2007</p> | <p>A1A MASTER LIFT STATION</p> | <p>ELECTRICAL BUILDING AND LIFT STATION SINKING CAISSON NOTES AND DETAILS</p> | <p>SHEET NO. 11 DRAWING NO. B-3 PERMIT SET</p> |
|---|-----|------|----------|----------|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|---|--|--|---------------------------------------|--|--|
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PROCESS PIPE IDENTIFICATION

| PROCESS FLOW STREAM | | PIPE MATERIALS | |
|---------------------|------------------------------------|----------------|------------------------------------|
| ABI | AERATION BASIN INFLUENT | BS | BLACK STEEL PIPE |
| ALUM | ALUM | CI | CAST IRON |
| BNR | BIOLOGICAL NUTRIENT REMOVAL | CPVC | CHLORINATED POLYVINYL CHLORIDE |
| BTU | BIOLOGICAL TREATMENT UNIT | CU | COPPER |
| BV | BALL VALVE | DI | DUCTILE IRON |
| BWW | BACKWASH WATER SUPPLY | DIGL | DUCTILE IRON GLASS LINED |
| CL | CENTER LINE | FRP | FIBERGLASS REINFORCED PLASTIC |
| D | DRAIN | GS | GALVANIZED STEEL |
| DF | DIESEL FUEL | HDPE | HIGH DENSITY POLYETHYLENE |
| EL | ELEVATION | PCCP | PRESTRESSED CONCRETE CYLINDER PIPE |
| EX | EXHAUST | POLYP | POLYPROPYLENE |
| FAD | FOUL AIR DUCT | PPSTL | POLYPROPYLENE LINED STEEL PIPE |
| FE | FILTER EFFLUENT OR FLOW ELEMENT | PVC | POLYVINYL CHLORIDE PIPE |
| FF | FINISHED FLOOR | RCP | REINFORCED CONCRETE SEWER PIPE |
| FI | FILTER INFLUENT | RUB | RUBBER |
| FLL | CHEMICAL FILL LINE | STL | STEEL |
| FM | FORCE MAIN | SS1 | STAINLESS STEEL |
| GAL | GALLON | | |
| HB | HOSE RIBB | | |
| HFAC | HARNESSED FLANGED ADAPTER COUPLING | | |
| HPU | HYDRAULIC POWER UNIT | FLG | FLANGE |
| INV | INVERT | MJ | MECHANICAL JOINT |
| IR | INTERNAL RECYCLE | PE | PLAIN END |
| LSH | LEVEL SWITCH HIGH | RJ | RESTRAINED JOINT |
| LSHH | LEVEL SWITCH HIGH HIGH | THD | THREADED |
| LSL | LEVEL SWITCH LOW | | |
| LSLL | LEVEL SWITCH LOW LOW | | |
| MH | MANHOLE | | |
| MKRD4: | MICRO-C | | |
| MIN | MINIMUM | | |
| NTS | NOT TO SCALE | | |
| OvF | OVERFLOW | | |
| P | PUMP | | |
| PLW | PLANT WATER | | |
| POL | POLYMER | | |
| PW | POTABLE WATER | | |
| RAB | RETURN ACTIVATED SLUDGE | | |
| RECYCLE | IN-PLANT RECYCLE WATER | | |
| REJECT | REJECT FLOW | | |
| RAW | RAW WASTEWATER | | |
| SAN | SANITARY SEWER | | |
| SCE | SECONDARY CLARIFIER EFFLUENT | | |
| SCH | SCHEDULE | | |
| SCI | SECONDARY CLARIFIER INFLUENT | | |
| SHC | SODIUM HYPOCHLORITE | | |
| SLD | SLUDGE DRAIN | | |
| SPL | SAMPLE LINE | | |
| SUC | SUCTION | | |
| SW | STORM WATER | | |
| SWD | STORM WATER DISCHARGE | | |
| T | TOTE | | |
| TKD | TANK DRAIN | | |
| TFP | TYPICAL | | |
| V | VENT | | |
| WI | WITH | | |
| WAS | WASTE ACTIVATED SLUDGE | | |
| WBW | WASTE BACKWASH | | |

PIPE JOINTS





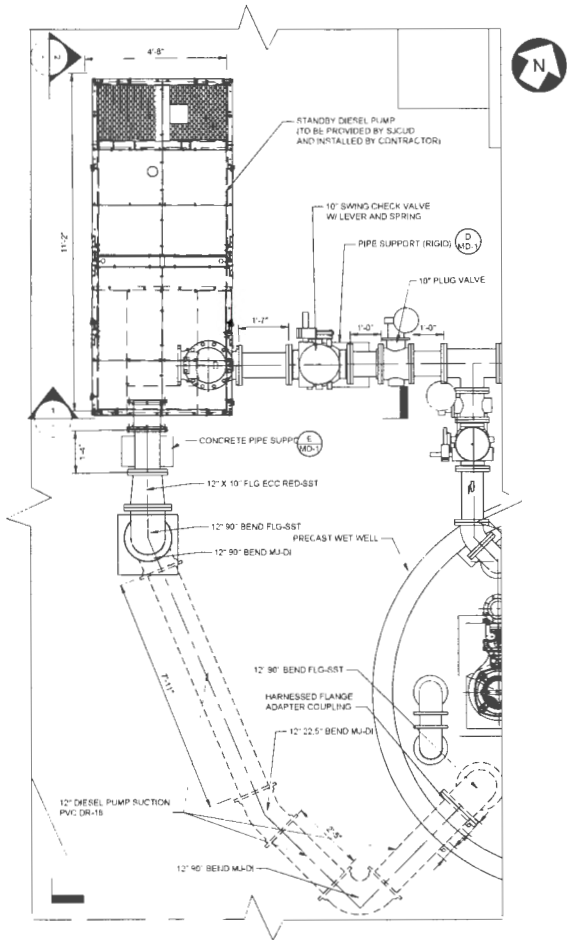
| MECHANICAL EQUIPMENT SCHEDULE | |
|-------------------------------|--|
| 1 | CHECK VALVE, SWIMMEL-TYPE LEVER FACING OUTSIDE. LEVER AND SPRING OPERATED. FROM BODY |
| 2 | PLUG VALVE, CAST IRON BODY, HAND WHEEL (SEE NOTE 8) |
| 3 | 316 SS FLO TEE (QTY: 3) |
| 4 | 316 SS FLO SHORT RADIUS 90° BEND (QTY: 3) |
| 5 | 316 SS FLO 45° BEND (QTY: 6) (FOR PUMPS 3" AND LARGER) |
| 6 | 316 SS FLO PIPE |
| 7 | DUCTILE IRON PUMP BASE (PROVIDED BY PUMP MANUFACTURER) |
| 8 | INFLUENT PIPE (SEE PLAN) |
| 9 | 12" PRE-CAST CONCRETE WET WELL |
| 10 | SUBMERSIBLE PUMP (AS APPROVED BY SJUCD) |
| 11 | ALUMINUM WET WELL ACCESS COVER (CLEAR OPENING DIM. SHALL BE PER CONTRACTOR SELECTED PUMP MANUFACTURER) |
| 12 | 316 SS GRADE RAILS |
| 13 | RADAR LEVEL SENSOR |
| 14 | PUMP MOTOR CABLE |
| 15 | ODOR CONTROL VENT |
| 16 | 316 SS CHAIN HOLDER |
| 17 | 2" ARV CONNECT DRAIN TO WET WELL. ATTACH TO WETWELL SLAB WITH UNBTRUST SUPPORT. PIPING SHALL INCLUDE UNIONS. |
| 18 | MNL. 1/4" 316 SS CHAIN |

| LIFT STATION | | |
|---|-----------------------------------|-------------------|
| STATION ELEVATIONS | | |
| 1 | TOP | 8.50 |
| 2 | GRADE | 8.25 ± (VARIABLE) |
| 3 | INFLUENT INVERT | 4.00 |
| 4 | HIGH WATER ALARM (DIESEL PUMP ON) | 1.50 |
| 5 | LAG PUMP ON | -1.50 |
| 6 | LEAD PUMP ON | -3.50 |
| 7 | ALL PUMPS OFF | -4.50 |
| 8 | LOW WATER ALARM | -6.00 |
| 9 | TOP OF SUCTION PIPE | -8.27 |
| 10 | TOP OF GROUT | -8.00 (VARIABLE) |
| 11 | WET WELL BOTTOM | -10.00 |
| STATION INFORMATION | | |
| 1 | PUMP DISCHARGE PIPING | 8" |
| 2 | DISCHARGE PIPING | 12" |
| 3 | TOP SLAB THICKNESS | 12" |
| 4 | BASE WALL THICKNESS | 12" |
| 5 | BOTTOM SLAB THICKNESS | 12" |
| 6 | BOTTOM SLAB DIAMETER | 18" |
| 7 | WET WELL DIAMETER | 12" |
| 8 | STANDBY DIESEL PUMP SUCTION | 12" |
| PUMP INFORMATION | | |
| NUMBER OF PUMPS: 3 (2 DUTY/1 STANDBY) | | |
| PUMP MANUFACTURER: FLUOT | | |
| PUMP MODEL: 2500 (115-250) IMPELLER ID: 278 MM | | |
| DISCHARGE: 8" MOTOR RPM: 1725 | | |
| WATER CAPACITY: 450 GPM VOLUME: 3.1 PHASE: 3-Ø VOLTAGE: 480 V | | |
| 1 PUMP PEAK: 368 GPM AT 50 FT. TDH | | |
| STATION PEAK: 368 GPM AT 18 FT. TDH | | |
| PUMP ACCESS MATCH: 6" X 8" | | |
| ELECTRICAL SERVICE AMPS: 400 | | |

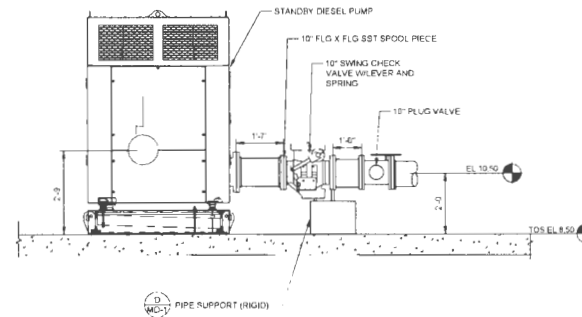
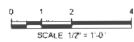
- NOTES:**
- ACCESS COVER FOR THE WET WELL SHALL BE 12" ALUM TREAD PLATE WITH STAINLESS STEEL HARDWARE. COVER SHALL BE PROVIDED WITH LIFTING HANDLE, LOCKING HAMP AND SAFETY LATCH TO HOLD COVERS OPEN. OPENING IN WET WELL SLAB AS PER MANUFACTURER'S SPECIFICATIONS.
 - CONCRETE SHALL BE 4000 PSI AND REINFORCED AS SHOWN ON THE SITE PLAN. CONCRETE DELIVERY TICKETS SHALL BE PROVIDED TO THE SJUCD INSPECTOR.
 - "Ø" BOLT MOUNTING HOLE AND CONDUIT HOLES SHALL BE CORED DRILLED IN THE FIELD AS PER SHOP DRAWINGS OR ACTUAL FIELD REQUIREMENTS.
 - CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OF PRECAST WET WELL. SHOP DRAWINGS SHALL INCLUDE ALL NECESSARY STRUCTURAL AND PLATON CALCULATIONS.
 - THE CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING ELECTRICAL POWER TO THE PUMPING STATION. THREE PHASE POWER IS REQUIRED. THIS WORK IS TO BE COORDINATED WITH ELECTRIC PROVIDER.
 - THE INTERIOR OF THE WET WELL SHALL BE COATED WITH LINER BY APPROVED MANUFACTURER.
 - A LIGHTNING ARRESTER, SURGE SUPPRESSOR, AND AUDIBLE ALARM SHALL BE SUPPLIED AND INSTALLED BY THE "SYSTEM" SUPPLIER.
 - THE SURFACE OF THE WET WELL SHALL BE PREPARED AND CLEANED AS MANUFACTURER'S REQUIREMENTS FOR THE WET WELL COATING AND AS REQUIRED TO OBTAIN SMOOTH SURFACE. THE COATING SHALL BE WARRANTED FOR A MINIMUM OF 10 YEARS FOR MATERIAL AND WORKMANSHIP.
 - PLUG VALVE OPERATOR SHALL BE MOUNTED PARALLEL TO GROUND AND FACE OUTWARD. WHEN OPEN, PLUG SHALL BE IN THE TOP OF THE VALVE BODY.
 - PLUG VALVE SEAT SHALL BE INSTALLED ADJACENT TO CHECK VALVE READABLES OF FLOW ARROW ON VALVE.
 - RPE BACKFLOW PREVENTER PIPING ABOVE GRADE SHALL BE THREADED BRASS WITH BRASS OR STAINLESS STEEL FITTINGS AND VALVES.
 - SITE GRADING SHALL PROVIDE FOR DRAINAGE OF WATER AS SHOWN ON THE GRADING PLAN.
 - SIZES SHOWN IN "STATION INFORMATION" ARE MINIMUMS AND MAY NEED TO BE LARGER BASED ON SPECIFIC SITE DESIGN.
 - ALL NON-STAINLESS STEEL PIPING AND FITTINGS SHOULD BE PAINTED FOREST GREEN (OL. BASES).

- CONTRACTOR SHALL PROVIDE A CROSS-TYPE BASE ELBOW PIPE SUPPORT FOR THE 90-Degree BEND MADE FROM 316 SS TEE. SUPPORT PLATE SHALL BE WELDED TO THE PIPE WITH FULL-ROUND FILLET WELDS.
- CONTRACTOR SHALL PROVIDE PIPE SUPPORTS AS DETAILED ON DRAWING.
- FLANGER SHALL BE ANSI CLASS 150 AND BE PROVIDED AS SHOWN. NO EXCEPTIONS.
- A 316SS PIPING SHALL BE SCHEDULE 40.
- ROTATE THE PRESSURE TRANSMITTER MOUNTING TIE (BOTTOM TIE) SUCH THAT THE FUTURE PRESSURE TRANSMITTER DISPLAY INSTALLED BY SJUCD FACES NORTH.
- ALL MOUNTING HARDWARE SHALL BE 316 STAINLESS STEEL, INCLUDING, BUT NOT LIMITED TO NUTS, BOLTS, BRACKETS. ALL HARDWARE SHALL BE HAND-TIGHTENED. DO NOT USE IMPACT WRENCHES.
- CONTRACTOR SHALL COORDINATE CLEAR DISTANCES BETWEEN EACH PUMP AND BETWEEN THE PUMPS AND THE WET WELL WALLS AND FLOORS PER PUMP MANUFACTURER RECOMMENDATIONS AND H STANDARDS (WHICHEVER IS MORE STRINGENT). DRAWINGS ARE BASED ON FLUOT MODEL NP252-2-482 AND SHALL BE ADJUSTED AS NEEDED FOR APPROVED PUMP ALTERNATE.
- MIXER SHALL BE INSTALLED AT THE BOTTOM OF THE MIXER GUIDE RAIL AND ANGLED UP TOWARDS THE WATER SURFACE.

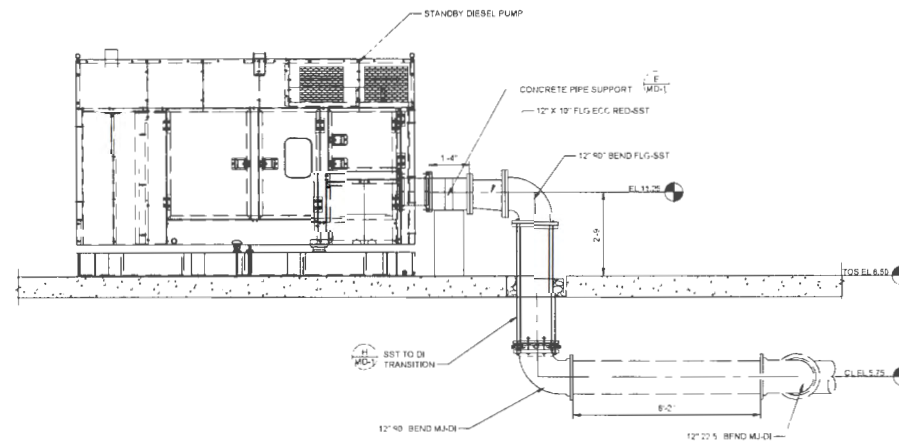
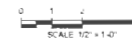




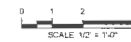
STANDBY DIESEL PUMP PLAN



1 STANDBY DIESEL PUMP SECTION



2 STANDBY DIESEL PUMP SECTION



| NO | BY | DATE | SYMBOL | REVISIONS |
|----|----|------|--------|-----------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

Architects Engineers Surveyors
 AA - C0000035 EB - 0000155 LB - 000683
 10245 Cantonment Pkwy. N., Suite 320
 Jacksonville, Florida 32256
 Telephone (904) 203-1090

DESIGNER L. TRACEY
 DESIGN ENGINEER
 LESLIE S. SAMEL P.E.
 CHECKED BY A. BUIKAK
 DATE JUNE 2003
 FLORIDA REGISTRATION NO. 68763

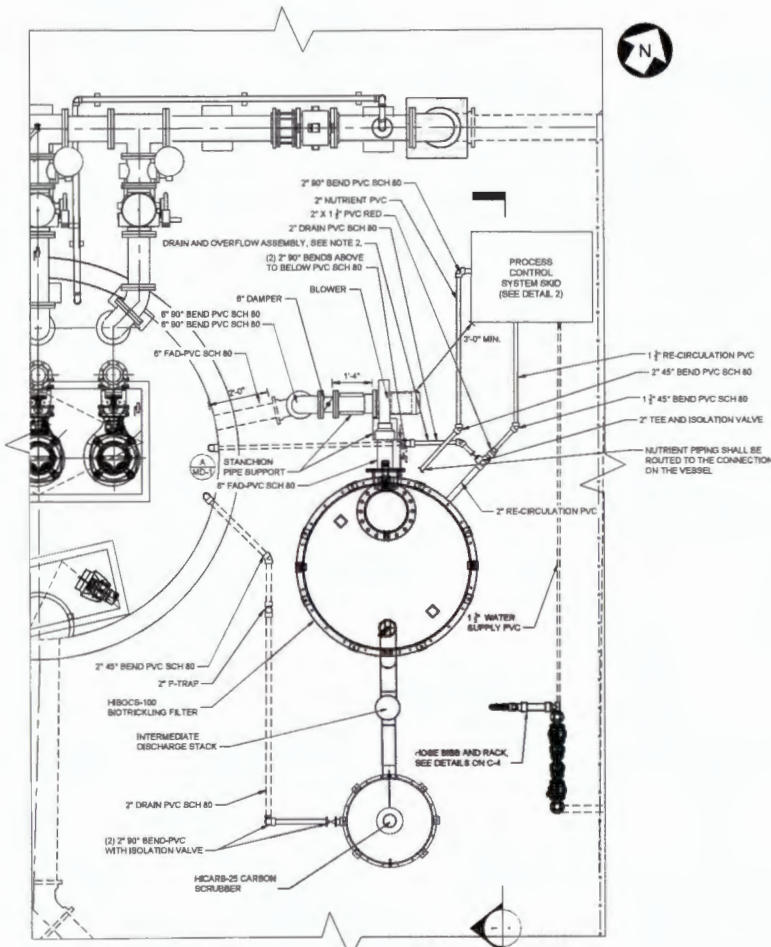


St. Johns County
 Utility Department
 1205 STATE ROAD 19
 ST. AUGUSTINE, FL 32084
 PHONE (904) 206-2626 FAX (904) 206-2627

A1A MASTER LIFT STATION

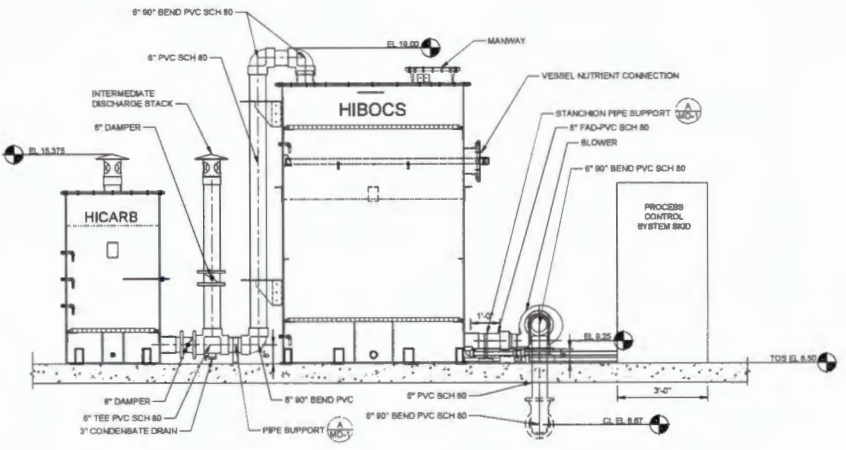
STANDBY DIESEL PUMP
 PLAN AND SECTIONS

SHEET NO. 18
 DWG NO. M-3
 P. ERMIT ST.

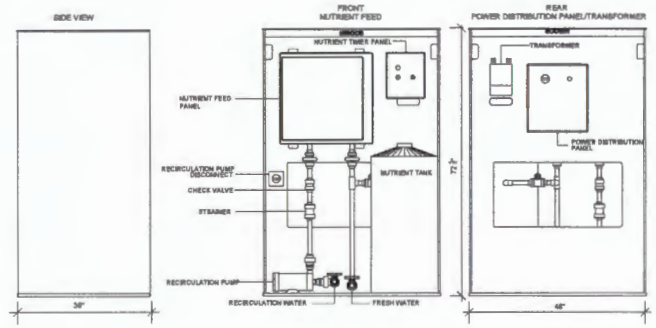


- NOTES**
1. DRAIN PIPING AND INTERCONNECTED PIPING IS SHOWN CONCEPTUALLY. CONTRACTOR SHALL COORDINATE WITH MANUFACTURER OF ODOR CONTROL SYSTEM FOR LOCATION OF BULK HEAD FITTINGS AND PROVIDE COORDINATED PIPE LAYOUT DRAWING FOR REVIEW AND APPROVAL.
 2. SAMPLE ASSEMBLY AND DRAIN/OVERFLOW ASSEMBLY SHALL BE INSTALLED BY CONTRACTOR AND SUPPLIED BY MANUFACTURER. BOTH ASSEMBLIES SHALL BE INSTALLED ON ABOVE GRADE DRAIN PIPE FROM THE BIOTRICKLING FILTER.
 3. CONTRACTOR SHALL PROVIDE SUPPORTS FOR ALL SMALL DIAMETER PIPING. DISTANCES BETWEEN SUPPORTS SHALL BE AS SPECIFIED IN SECTION 15396.

ODOR CONTROL UNIT PLAN
 SCALE: 1/2" = 1'-0"



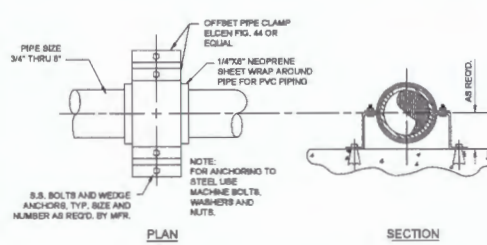
1 ODOR CONTROL UNIT SECTION
 SCALE: 1/2" = 1'-0"



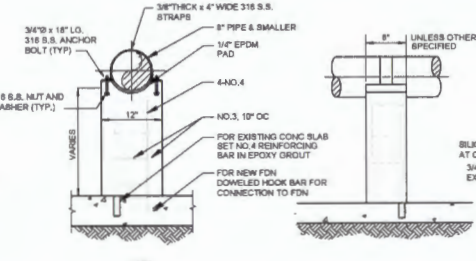
2 PROCESS CONTROL SYSTEM SKID
 NTS

| | | | | | | | | | | | | |
|-----|----|------|--------|--|--|--------------------------------|-----------|-----------------|--|--------------------------------|--|-----------|
| NO. | BY | DATE | SYMBOL | REVISIONS | <p>MMP MOTT MACDONALD Mott MacDonald Florida, LLC</p> | Architects Engineers Surveyors | DESIGNER | DESIGN ENGINEER | <p>St. Johns County Utility Department 1205 STATE ROAD 18 ST. AUGUSTINE, FL 32084 PHONE: (904) 206-2626 FAX: (904) 206-2627</p> | <p>A1A MASTER LIFT STATION</p> | <p>ODOR CONTROL PLAN AND SECTIONS</p> | SHEET NO. |
| 1. | | | | AA - C0000035 EB - 0000155 LB - 0006783 | | LESLIE S. SAMEL, P.E. | 68783 | DWG NO. | | | | |
| 2. | | | | 10245 Centurion Pkwy, N. Suite 329 Jacksonville, Florida 32226 | | FLORIDA REGISTRATION NO. | | DATE | | | | |
| 3. | | | | Telephone: (904) 203-1280 | | 68783 | JUNE 2023 | PERMIT SET | | | | |
| 4. | | | | | | | | | | | | |

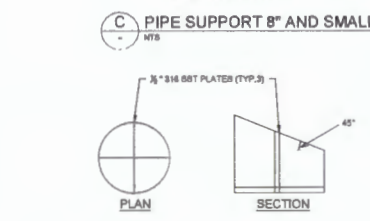
| PIPE SIZE | A | B | C | D | E | | F | G | H |
|-----------|--------|----------|---------|--------|---------|--------|------|-------|------|
| | | | | | MIN. | MAX. | | | |
| 2 1/2" | 3 1/2" | 3 1/2" | 9" | 1 1/2" | 8" | 1 1/2" | 1/2" | 3/16" | 3/8" |
| 3" | 3 1/2" | 3 3/4" | 9" | 1 1/2" | 8 1/4" | 1 1/2" | 1/2" | 3/16" | 3/8" |
| 3 1/2" | 3 1/2" | 4" | 9" | 1 1/2" | 8 1/2" | 1 1/2" | 1/2" | 3/16" | 3/8" |
| 4" | 3" | 4 1/4" | 9" | 2 1/2" | 9 1/4" | 1 1/2" | 1/2" | 3/16" | 3/8" |
| 5" | 3" | 4 7/8" | 9 1/2" | 2 1/2" | 10 1/4" | 1 1/2" | 1/2" | 3/16" | 3/8" |
| 6" | 3" | 5 1/4" | 9 1/2" | 2 1/2" | 10 3/4" | 1 1/2" | 1/2" | 3/16" | 3/8" |
| 8" | 3" | 6 7/8" | 9" | 2 1/2" | 11 3/4" | 1 1/2" | 1/2" | 3/16" | 3/8" |
| 10" | 3" | 8 1/2" | 9" | 2 1/2" | 13 1/2" | 1 1/2" | 1/2" | 3/16" | 3/8" |
| 12" | 3" | 9 1/4" | 9" | 2 1/2" | 15" | 1 1/2" | 1/2" | 3/16" | 3/8" |
| 14" | 4" | 10 1/4" | 11" | 3" | 16 1/4" | 2 1/2" | 3/4" | 1/4" | 1/2" |
| 16" | 4" | 12 3/8" | 11" | 3" | 17 3/8" | 2 1/2" | 3/4" | 1/4" | 1/2" |
| 18" | 6" | 13 1/8" | 13 1/2" | 3 1/2" | 18 1/2" | 3 1/4" | 1" | 3/8" | 1/2" |
| 20" | 6" | 15 3/8" | 13 1/2" | 3 1/2" | 21" | 3 1/2" | 1" | 3/8" | 1/2" |
| 24" | 8" | 17 1/8" | 13 1/2" | 4" | 23 3/8" | 3 3/4" | 1" | 3/8" | 1/2" |
| 30" | 8" | 21 5/16" | 13 1/2" | 4" | 27" | 3 1/2" | 1" | 1/2" | 5/8" |
| 36" | 8" | 22 1/2" | 13 1/2" | 4" | 28 1/4" | 3 3/4" | 1" | 1/2" | 5/8" |
| 38" | 8" | 24 1/2" | 13 1/2" | 4" | 30 1/4" | 3 3/4" | 1" | 1/2" | 5/8" |



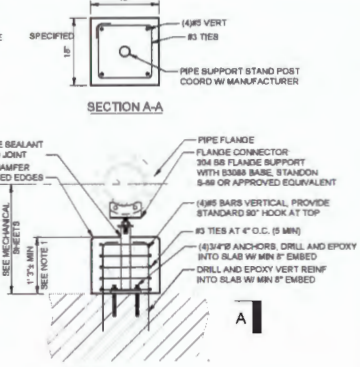
B 316 SS PIPE CLAMP
NTS



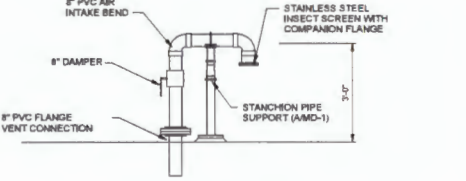
C PIPE SUPPORT 8\"/>



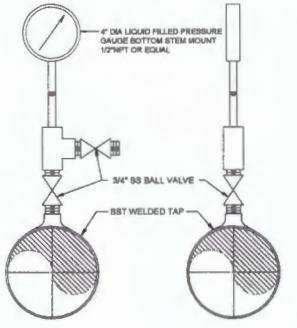
G CROSS-TYPE BASE SUPPORT
NTS



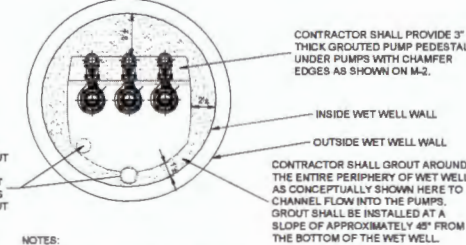
D PIPE SUPPORT (RIGID)
NTS



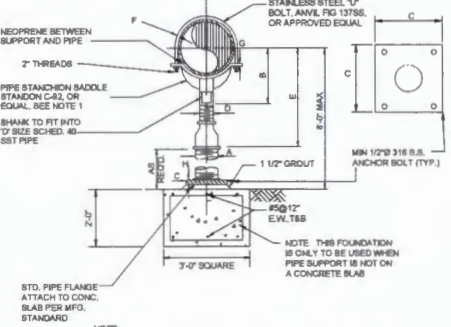
J AIR INTAKE
NTS



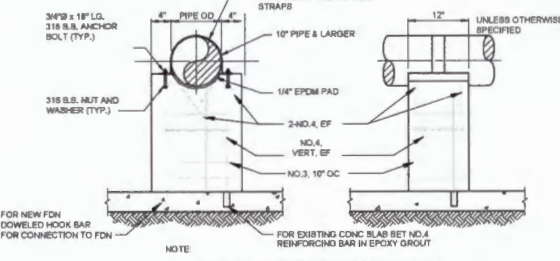
I PRESSURE GAUGE
NTS



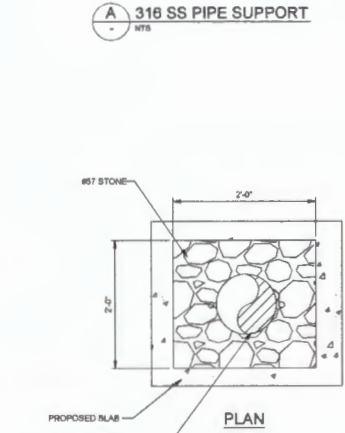
F WET WELL GROUT DETAIL
NTS



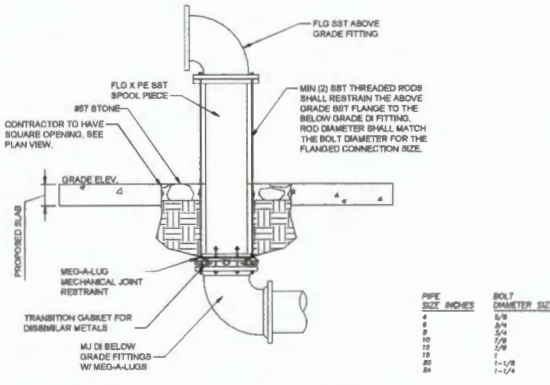
A 316 SS PIPE SUPPORT
NTS



E PIPE SUPPORT 10\"/>

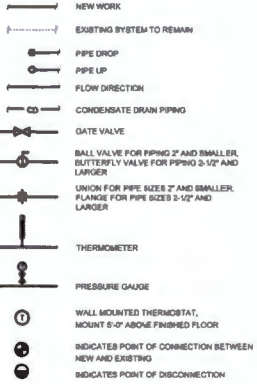


H SST TO DUCTILE IRON TRANSITION DETAIL
SCALE: 1/2\"/>



| PIPE SIZE INCHES | BOLT DIAMETER | SUIT |
|------------------|---------------|------|
| 4 | 5/8" | |
| 6 | 3/4" | |
| 8 | 7/8" | |
| 10 | 1" | |
| 12 | 1 1/8" | |
| 14 | 1 1/4" | |
| 16 | 1 1/2" | |
| 18 | 1 3/4" | |
| 20 | 2" | |
| 24 | 2 1/2" | |

HVAC LEGEND

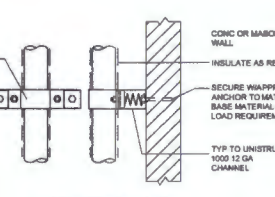


GENERAL NOTES

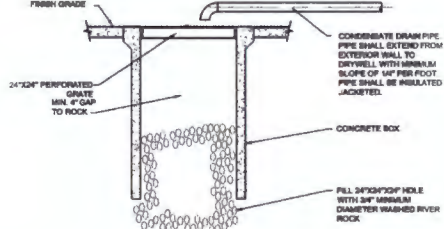
- DUE TO THE SMALL SCALE OF THE DRAWINGS THE PIPING SHOWN ARE DIAGRAMMATIC. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY OFFSETS TO AVOID CONFLICTS WITH STRUCTURAL ELEMENTS, AND LIGHTING FIXTURES.
- DUE TO TIGHT SPACE CONDITIONS, COORDINATION OF PIPE, CONDENSATE AND STRUCTURAL MEMBER LOCATIONS IS CRITICAL. GENERAL CONTRACTOR SHALL PREPARE COORDINATION DRAWINGS TO BE SIGNED BY ALL TRADES. COORDINATION DRAWINGS SHOULD INCLUDE ALL PIPING, LIGHT AND FIXTURES, ETC. OBTAIN ENGINEER'S APPROVAL PRIOR TO PIPING INSTALLATION.
- PRIOR TO ORDERING OR FABRICATING ANY NEW EQUIPMENT, THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CLEARANCES. EQUIPMENT LOCATIONS AND CONNECTION SIZES SHALL BE DERIVED FROM THE MANUFACTURER'S CERTIFIED DRAWINGS FOR THE SPECIFIC EQUIPMENT THAT WILL ACTUALLY BE FURNISHED AND INSTALLED FOR THIS PROJECT. ANY DISCREPANCIES BETWEEN THE DRAWINGS AND THE ACTUAL FIELD CONDITIONS SHALL BE BROUGHT TO THE ENGINEER'S ATTENTION IMMEDIATELY.
- THE DETAILS INDICATED ON THE DRAWINGS AS TYPICAL SHALL APPLY TO ALL SIMILAR CONDITIONS UNLESS NOTED SPECIFICALLY OTHERWISE.
- ALL SPACE TEMPERATURE SENSORS (THERMOSTATS) SHALL BE MOUNTED AT 5'-0" ABOVE FINISHED FLOOR UNLESS NOTED OTHERWISE.
- WHEN PIPES, AND OTHER HANGING ITEMS ARE SUPPORTED FROM THE STRUCTURAL ELEMENTS, THE CONTRACTOR SHALL PROVIDE THE MISCELLANEOUS STEEL NECESSARY TO SUPPORT PIPING, DUCTWORK AND MECHANICAL EQUIPMENT.
- SHOULD DISCREPANCIES OCCUR BETWEEN CONTRACT DRAWINGS AND CONTRACT SPECIFICATIONS, THE MORE STRINGENT REQUIREMENTS IN CONJUNCTION WITH APPLICABLE LOCAL, CODES, STANDARDS, RULES, REGULATIONS, LAWS, ETC. SHALL APPLY.

HVAC ABBREVIATIONS

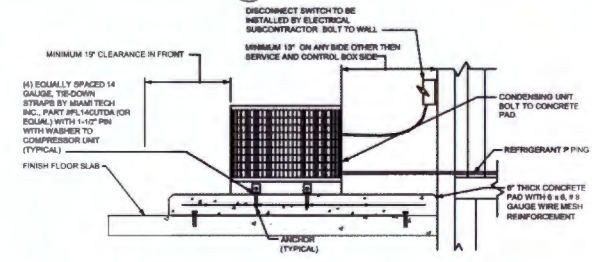
| | | | |
|-------|--|-------|----------------------------------|
| AC | AIR CONDITIONING UNIT | HR | HOURS |
| ACC | AIR COOLED CONDENSING UNIT | HZ | HERTZ |
| AD | ACCESS DOOR | IN | INCHES |
| AFB | ABOVE FINISHED FLOOR | IN WG | INCHES OF WATER COLUMN GAUGE |
| AMP | AMPERE | KW | KILOWATT |
| APD | AIR PRESSURE DROP | L | LENGTH |
| ARCH | ARCHITECTURAL | LAT | LEAVING AIR TEMPERATURE |
| ASME | AMERICAN SOCIETY OF MECHANICAL ENGINEERS | LB | POUNDS |
| | | LB/FT | POUNDS PER FOOT |
| BCPR | BRANCH CIRCUIT PROTECTION | LRA | LOCKED ROTOR AMPERES |
| BDR | BELT DRIVE | MAX | MAXIMUM |
| BHP | BREAK HORSEPOWER | MCA | MAXIMUM BRANCH CIRCUIT AMPACITY |
| BLDG | BUILDING | MCH | MECHANICAL |
| BDP | BOTTOM OF PIPE | MCH | MECHANICAL |
| BTU | BRITISH THERMAL UNIT | MCH | MECHANICAL |
| BTU/H | BRITISH THERMAL UNITS PER HOUR | MOCP | MAXIMUM OVERCURRENT PROTECTION |
| CD | CONDENSATE DRAIN | NTS | NOT TO SCALE |
| CFM | CUBIC FEET PER MINUTE | PD | PRESSURE DROP |
| CONF | CONTRIBUTION | PH | PHASE PRESS. PRESURIZATION |
| COP | COEFFICIENT OF PERFORMANCE | PIB | POUNDS PER SQUARE INCH |
| CR | CEILING REGISTER | PL | POUNDS PER SQUARE INCH, GAUGE |
| CU | CUBIC FEET | QTY | QUANTITY |
| CU/FT | CUBIC FEET | RA | RETURN AIR |
| DB | DRY BULB | RH | RELATIVE HUMIDITY |
| DBA | DECIBELS | RLA | RETURNING LOAD AMPERES |
| DN | DOWN | RM | ROOM |
| DNV | DIRECT DRIVE | RPM | REVOLUTIONS PER MINUTE |
| DWG | DRAWING | R | RETURN REGISTER |
| DN | DIRECT EXPANSION | SA | SUPPLY AIR |
| E | EXISTING | SEER | SEASONAL ENERGY EFFICIENCY RATIO |
| EACH | EACH | SENR | SEMI-CONDENSER |
| EAT | ENTERING AIR TEMPERATURE | SE | SEMI-CONDENSER |
| EFF | EFFICIENCY RATIO | SG | SUPPLY GRILL |
| ELC | ELECTRICAL | SG | SQUARE |
| ESP | EXTERNAL STATIC PRESSURE | SG FT | SQUARE FEET |
| EXT | EXTENDING | SP | STATIC PRESSURE |
| F | FEET | SR | SUPPLY REGISTER |
| F | FEET | TSP | TOTAL STATIC PRESSURE |
| FT | FEET | TYP | TYPICAL |
| FT WG | FEET OF WATER COLUMN GAUGE | V | VOLT |
| G | GAS | W | WIDTH |
| GA | GAUGE | WG | WET BULB |
| H | HEIGHT | WC | WATER COLUMN |
| HP | HORSEPOWER | WG | WATER GAUGE |
| | | WMS | WIRE MESH SCREEN |



A VERTICAL PIPE SUPPORT



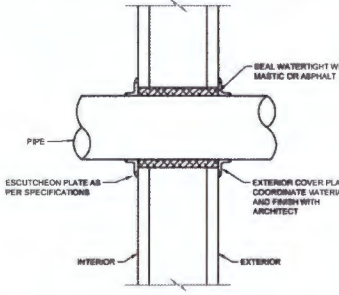
B DRYWELL DETAIL



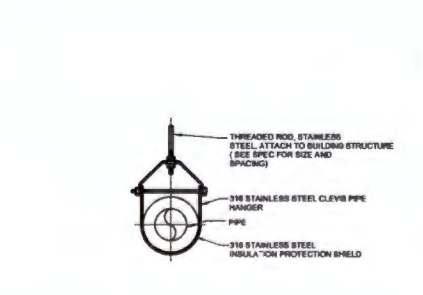
C CONDENSING UNIT DETAIL

| INDOOR UNIT | | | | | OUTDOOR UNIT | | | | | | | | | | | | | | | | | | | | |
|-------------|---------------------|----------|-----------------|---------------|---|--|---|---------------------------------|----------------|-----|----|---------|--------------|--------|----------------|---------------|--------|-----|---------|------|-----|------|-------|------|-----|
| TAB No. | DESIGN MANUFACTURER | MODEL | LOCATION | AREA SERVED | COOLING CAPACITY AT 95 F DBH / 80 F WBH | SEMI-COOLING CAPACITY AT 95 F DBH / 80 F WBH | HEATING CAPACITY AT 47 F DBH / 32 F WBH | CAPACITY AT 47 F DBH / 32 F WBH | ELECTRICAL MCA | FLA | LB | TAG No. | MANUFACTURER | MODEL | ELECTRICAL MCA | FLA | W/PWNG | LB | COP | SEER | EER | BEER | NOTES | | |
| HP-1 | MITSUBISHI | PKA-L8EA | ELECTRICAL BLDG | ELECTRICAL Rm | 445 | 18 | 13 | 8 | 22 | 14 | 1 | 0.19 | 32 | HPCU-1 | MITSUBISHI | PUEA-S18KAT3S | 11 | 0.8 | 200/150 | 112 | 3.4 | 11.2 | 10.7 | 19.8 | 1-0 |

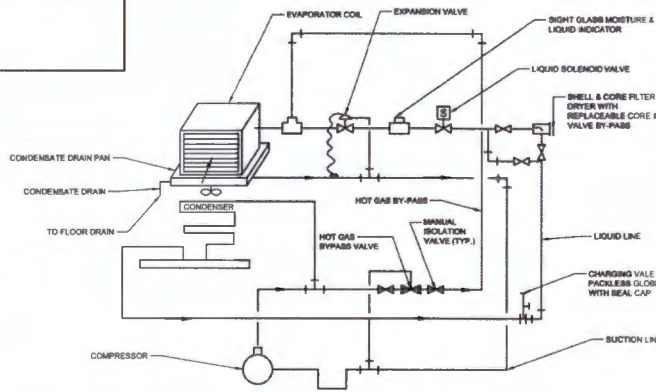
- NOTES:**
1. WITH CONDENSATE PUMP W/REVERSE AIR AND SENSOR
 2. WITH NEMA 4X DISCONNECT SWITCH-OUTDOOR UNIT
 3. WITH WIND BAFFLE, AIR OUTLET GUIDE, HAIL GUARD
 4. WITH WALL MOUNTED THERMOSTAT, WIRED
 5. WITH NEMA 12 DISCONNECT SWITCH-INDOOR UNIT
 6. WITH CONCRETE PAD
 7. WITH OPERATION RANGE WITH AMBIENT TEMPERATURES FROM 0 F TO 115 F
 8. WITH DIMENSIONED BACK DPLS-LESS DRAIN PAN LEVEL SENSOR/CONTROL
 9. WITH CORROSION RESISTANT COATING, OUTDOOR UNIT



F PIPE THROUGH WALL DETAIL



E CEILING HUNG CLEVIS HANGER FOR INSULATED PIPE

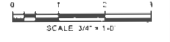


D REFRIGERANT PIPING SCHEMATIC DIAGRAM

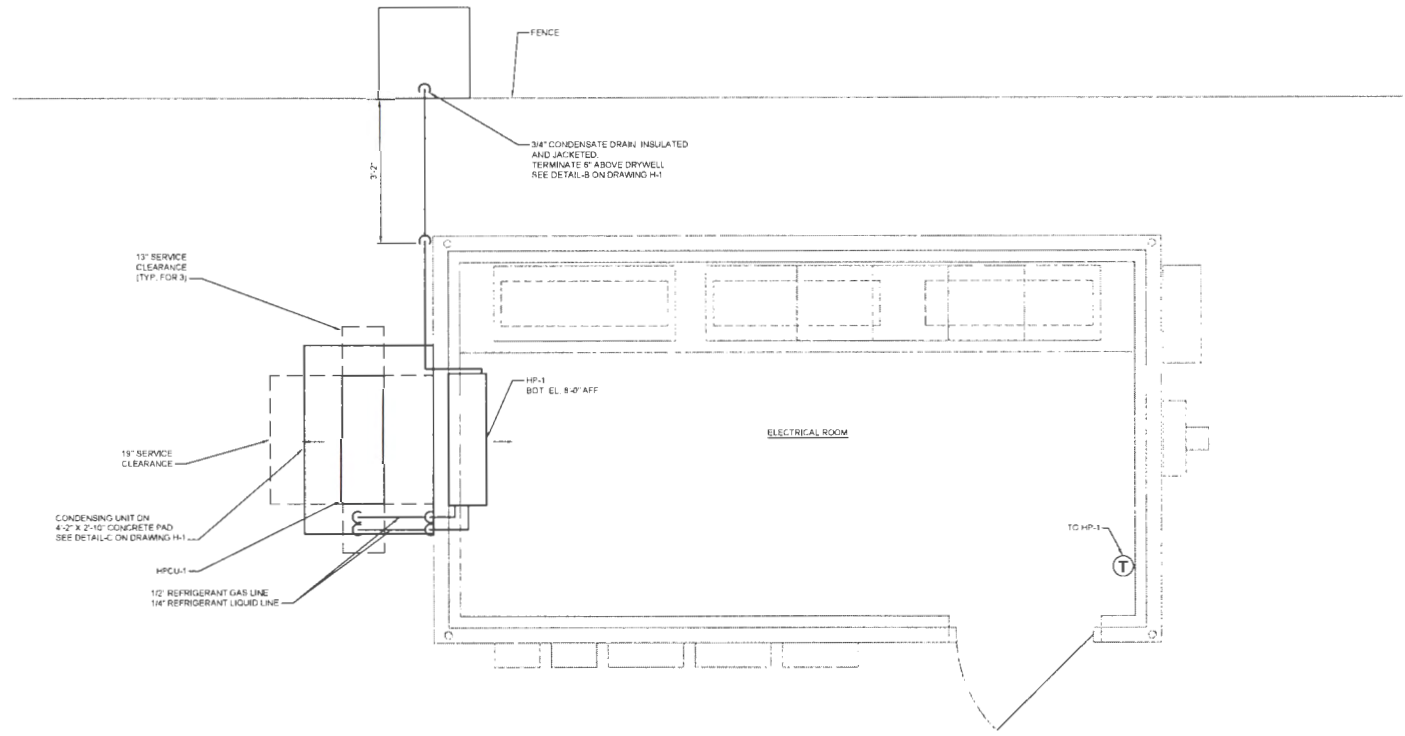
- NOTES:**
1. PIPING ROUTING SHALL BE DESIGNED TO MINIMIZE THE ACCUMULATION OF LIQUID REFRIGERANT IN THE COMPRESSOR CHARGING.
 2. RETURN OIL TO THE COMPRESSOR AT SAME RATE AT WHICH IT LEAVES.

| | | | | | | | |
|-------|------|--------|-----------|-------------------------|---------------------------|---|------------|
| NO. 1 | DATE | SYMBOL | REVISIONS | DESIGNER: J. WANG | DESIGN MANAGER: JACK WANG | ST. JOHN'S COUNTY UTILITY DEPARTMENT | HP-17 |
| 2 | | | | DRAWN BY: D. GONZALEZ | DATE: JUNE 2022 | 1325 STATE ROAD 16 | REVISED |
| 3 | | | | CHECKED BY: M. LAPALUSA | DATE: JUNE 2022 | ST. AUGUSTINE, FL 32084 | H-1 |
| 4 | | | | | | PHONE: (904) 328-3123 FAX: (904) 209-2827 | PERMIT SET |

AT/A MASTER LIFT STATION
 HVAC LEGEND, NOTES, ABBREVIATIONS, DETAILS AND SCHEDULES











































NOTES
 REFRIGERANT PIPE SIZING AND LAYOUTS SHALL BE IN ACCORDANCE WITH THE EQUIPMENT MANUFACTURER'S RECOMMENDATIONS.



HVAC FLOOR PLAN
 SCALE 3/4" = 1'-0"

| | | | | | | | | | | | | |
|-----|----|------|--------|-----------|---|--|---|---|--|-------------------------|--|---|
| NO. | BY | DATE | SYMBOL | REVISIONS | M MCDONALD'S Multi-McDonalds Florida LLC | Architects Engineers Surveyors AA - 0000035 EB - 0000155 LB - 0000783 10245 Cantabria Pkwy N., Suite 330 Jacksonville, Florida 32256 Telephone: (904) 205-1090 | DESIGNER: J. WANG DRAWN BY: D. GONZALEZ DATE: JUNE 2023 CHECKED BY: M. LAFLUISA DATE: JUNE 2023 | DESIGN ENGINEER: JACK WANG FLORIDA REGISTRATION NO: 81017 | St. Johns County Utility Department 1285 STATE ROAD 1E ST. AUGUSTINE, FL 32084 PHONE: (904) 329-3326 FAX: (904) 208-2027 | A1A MASTER LIFT STATION | ELECTRICAL BUILDING HVAC FLOOR PLAN | SHEET NO. 18 WORK NO. H-2 PERMIT NO. 1 |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |

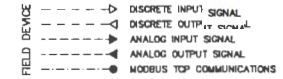
ELECTRICAL LEGEND

| | | | |
|---|---|---|---|
|  | CONDUIT "P101" (SEE CONDUIT AND CABLE SCHEDULE) |  | CIRCUIT BREAKER (FRAME SIZE/TRIP RATING - "MCP" MOTOR CIRCUIT PROTECTOR) MAGNETIC TYPE COMBINATION MOTOR STARTER, NEMA |
| --- | CONDUIT RUNS CONCEALED |  | SIZE AS INDICATED ("FV" FULL VOLTAGE, "RV" SOLID STATE REDUCED VOLTAGE, "NR" NON-REVERSING, "R" REVERSING, "2S" TWO SPEED, "1W" SINGLE WINDING "2W" TWO WINDING, "LC" LIGHTING CONTACTOR) |
| --- | CONDUIT RUNS EXPOSED |  | VARIABLE FREQUENCY DRIVE |
| --- | CONDUIT RUNS IN DUCT BANKS OR BELOW GRADE |  | MOTOR (NUMERAL INDICATES HORSEPOWER - "H" SPACE HEATER, "T" WINDING THERMOSTAT, "M" MOISTURE DETECTOR) |
| ○ | CONDUIT TURNING UP |  | POTENTIAL TRANSFORMER; CURRENT TRANSFORMER |
| ○ | CONDUIT TURNING DOWN |  | PILOT LIGHT ("A" AMBER, "B" BLUE, "C" CLEAR, "G" GREEN, "R" RED, "W" WHITE) |
| ○ | CHANGE IN CONDUIT ELEVATIONS USING CONDUIT OUTLET BODIES. |  | KIRK-KEY MECHANICAL INTERLOCK USING KEY "K" |
| ○ | CONDUIT TERMINATED WITH WATERTIGHT CABLE CONNECTOR |  | ASSOCIATED DEVICE "REMOTE" FROM MOTOR CONTROL CENTER OR CONTROL PANEL |
|  | BRANCH CIRCUIT HOMERUN (ARROWS INDICATE PANEL CIRCUITS, SHORT STROKES INDICATE PHASE OR SWITCHED CONDUCTORS, LONG STROKE DENOTES NEUTRAL, CURVED STROKE DENOTES GROUND. (NO STROKES INDICATES 3/4" CONDUIT WITH 3 #12 PHASE/NEUTRAL/GROUND CONDUCTORS). |  | HAND/OFF/AUTOMATIC SELECTOR SWITCH CONTROL STATION |
| ○ | HANDHOLE, OR PULLBOX AS INDICATED ("E" ELECTRICAL, "C" COMMUNICATION) |  | SAFE OFF MOMENTARY PUSHBUTTON CONTROL STATION WITH LOCKING DEVICE |
|  | TYPICAL WIRING DEVICE NOTATIONS ("W" WEATHERPROOF OR "X" EXPLOSION PROOF DEVICE CONNECTED TO PANEL "L" CIRCUIT "5" ENCLLOSING SQUARE DENOTES FLOORBOX) |  | EMERGENCY STOP CONTROL STATION WITH SAFETY CABLES |
| ⊕ | RECEPTACLE |  | AMMETER AND AMMETER SWITCH |
| ⊕ | SPECIAL PURPOSE OUTLET |  | HOURS OF OPERATION; ELAPSED TIME METER |
| ⊕ | JUNCTION BOX, PULL BOX |  | VOLTMETER AND VOLTMETER SWITCH |
| ⊕ | SINGLE POLE SWITCH CONTROLS FIXTURES MARKED "S" ("2" 2 POLE, "3" 3 WAY, "T" TIME SWITCH, "M" MANUAL MOTOR STARTER) |  | CONTROL RELAY, INTERPOSING CONTROL RELAY |
| ⊕ | THERMOSTAT (LINE VOLTAGE TYPE WITH ON-OFF-AUTO SWITCH UNLESS NOTED). |  | GROUND FAULT PROTECTION SYSTEM |
|  | SAFETY DISCONNECT SWITCH (AMPERAGE RATING/POLES/FUSE RATING - "NF" NON-FUSED, "DT" DOUBLE-THROW) |  | POWER MONITOR |
| ⊕ | TELEPHONE OUTLET |  | TIME DELAY RELAY |
| ⊕ | TELEPHONE BACKBOARD |  | PRESSURE CONTROLLER |
| ⊕ | LOW VOLTAGE PANELBOARD (208/120V) |  | OVERLOAD DEVICE; SURGE CONTROL PANEL |
| ⊕ | HIGH VOLTAGE PANELBOARD (480/277V) |  | LEVEL SWITCH |
|  | TYPICAL LIGHTING FIXTURE NOTATIONS (TYPE "E" CONNECTED TO CIRCUIT "2" AND SWITCH "b". SHADING DENOTES EMERGENCY UNIT. BRACKET DENOTES WALL MOUNTING) |  | ZERO SPEED SWITCH; POSITION SWITCH |
|  | LINEAR/LAY-IN LIGHT FIXTURE |  | PRESSURE SWITCH |
|  | WALL MOUNTED LIGHT FIXTURE |  | SOLENOID VALVE; VALVE CONTROL ACTUATOR |
|  | CEILING/PENDANT MOUNTED LIGHT FIXTURE |  | ALARM HORN |
|  | REFERENCE TO NOTE "f" |  | TRANSIENT VOLTAGE SURGE SUPPRESSION |
|  | TYPICAL SELECTOR SWITCH CONFIGURATION |  | TIME CLOCK (CYCLE TIME/TYPER/MIN. SETTING - "AC" ADJUSTABLE CYCLE, "M" MOMENTARY, "P" PULSE, "RC" REPEAT CYCLE) |
|  | "X00" DENOTES SELECTOR SWITCH CONTACT CLOSED IN THE FIRST (HAND) POSITION |  | MOTOR OPERATED VALVE |
|  | "00X" DENOTES SELECTOR SWITCH CONTACT CLOSED IN THE THIRD (AUTO) POSITION | | |

INSTRUMENTATION LEGEND



P&ID SIGNAL DESIGNATIONS



| "XY" | FIRST LETTER | SUCCEEDING LETTERS | "XYZ" | MISCELLANEOUS ABBREVIATIONS |
|------|-----------------------|---------------------------|-------|--------------------------------------|
| A | ANALYTICAL | ALARM | ACM | ANALOG CONTROL MODULE |
| B | BURNER, COMBUSTION | | AI | ANALOG INPUT SIGNAL |
| C | CONTROLLER | | AMM | ANALOG MONITOR MODULE |
| D | DIFFERENTIAL | | AO | ANALOG OUTPUT SIGNAL |
| E | VOLTAGE | SENSOR, PRIMARY ELEMENT | ARV | AIR RELEASE VALVE |
| F | FLOW | | CL | CHLORINE RESIDUAL MEASUREMENT |
| G | GLASS, VIEWING DEVICE | | DCM | DIGITAL CONTROL MODULE |
| H | HAND | | DI | DIGITAL INPUT SIGNAL |
| I | CURRENT | INDICATE | DO | DIGITAL OUTPUT SIGNAL |
| J | POWER | | FOR | FORWARD-OFF-REVERSE SELECTOR SWITCH |
| K | TIME | CONTROL STATION | HOA | HAND-OFF-AUTOMATIC SELECTOR SWITCH |
| L | LEVEL | LOW | ICP | INSTRUMENTATION/CONTROL PANEL |
| M | MIDDLE, INTERMEDIATE | | MCC | MOTOR CONTROL CENTER |
| N | | | MIP | MAIN INSTRUMENTATION PANEL |
| O | ORIFICE | | OI | OPERATOR INTERFACE |
| P | PRESSURE, VACUUM | POINT | PCM | PUMP CONTROL MODULE |
| Q | QUANTITY | | PLC | PROGRAMMABLE LOGIC CONTROLLER MODULE |
| R | RADIATION | RECORDER | PSM | POWER SUPPLY MODULE |
| S | SPEED, FREQUENCY | SWITCH | RII | RADIO INTERFACE MODULE |
| T | TEMPERATURE | TRANSMITTER | RTU | REMOTE TELEMETRY UNIT |
| U | MULTIVARIABLE | MULTIFUNCTION | S/C | SIGNAL CONVERTER |
| V | VIBRATION | VALVE, DAMPER, LOUVER | S/A | SIGNAL ACTUATOR |
| W | WEIGHT, FORCE | WELL | S/P | SURGE PROTECTOR |
| X | | | VFD | VARIABLE FREQUENCY DRIVE |
| Y | EVENT | RELAY, COMPUTE, CONVERTER | XLPE | CROSS-LINKED POLYETHYLENE |
| Z | POSITION | ACTUATOR | | |

ELECTRICAL CONNECTED LOAD CALCULATIONS

| | | |
|----------------------------|----------|---------|
| WASTEWATER PUMP 1 | 50 HP | 65 AMPS |
| WASTEWATER PUMP 2 | 50 HP | 65 AMPS |
| WASTEWATER PUMP 3 | 50 HP | 65 AMPS |
| WET WELL MIXER | 3 HP | 5 AMPS |
| ODOR CONTROL BLOWER | 2 HP | 4 AMPS |
| ODOR CONTROL PUMP | 0.5 HP | 1 AMPS |
| TOTAL CONNECTED MOTOR LOAD | 205 AMPS | |
| MOTOR DEMAND FACTOR | 100 % | |
| TOTAL MOTOR DEMAND LOAD | 205 AMPS | |
| LIGHTING PANEL L | 30 KVA | 36 AMPS |
| TOTAL CONNECTED LOAD | 241 AMPS | |

ELECTRICAL SERVICE LOAD CALCULATIONS

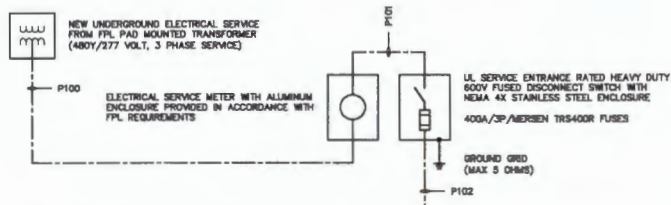
| | |
|-----------------------------|----------|
| TOTAL CONNECTED LOAD | 241 AMPS |
| TOTAL NON-COINCIDENTAL LOAD | 0 AMPS |
| PEAK DEMAND LOAD | 241 AMPS |
| 0.25 X LARGEST MOTOR | 17 AMPS |
| MIN SERVICE CAPACITY | 258 AMPS |
| ELECTRICAL SERVICE: | |
| 400 AMP, 480 VOLT, 3 PHASE | |

NEW ELECTRICAL SERVICE TRANSFORMER

| | |
|--------------------------|---------|
| FPL SERVICE TRANSFORMER | 300 KVA |
| FPL FAULT CURRENT LETTER | 9.8kA |

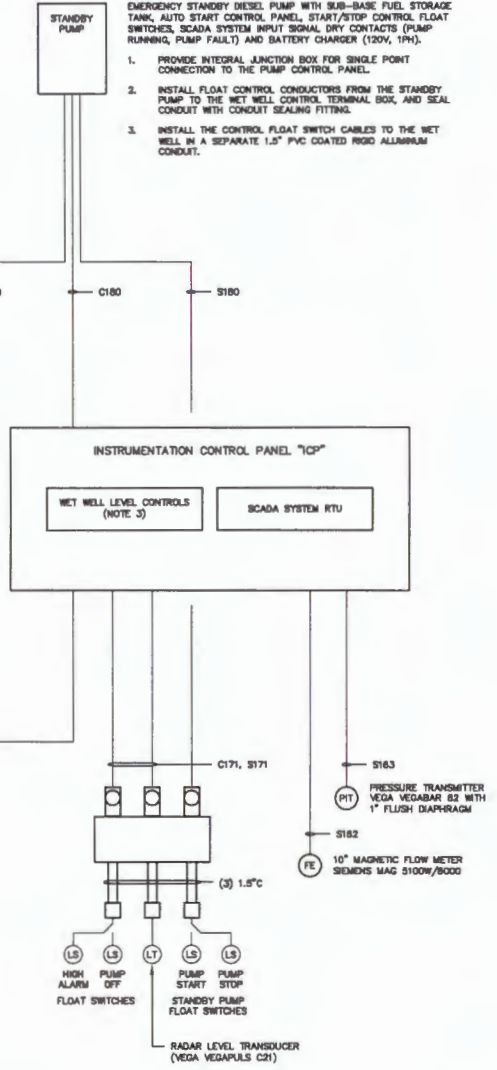
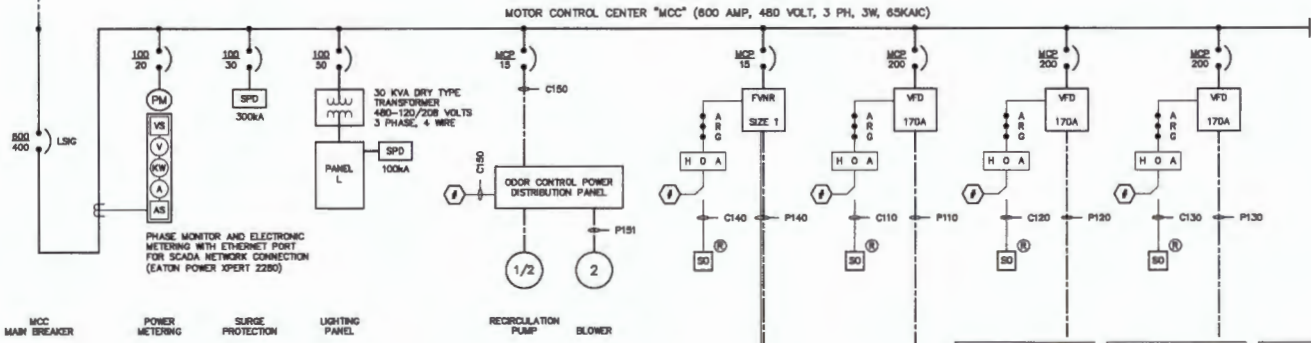
NOTES:

1. THE ELECTRICAL SERVICE EQUIPMENT SHALL BE LEGIBLY MARKED IN THE FIELD WITH THE MAXIMUM AVAILABLE FAULT CURRENT PER NEC 110.24. THE FAULT CURRENT LETTER RECEIVED FROM FPL INDICATES A MAXIMUM AVAILABLE FAULT CURRENT OF 9.8kA AMPS. HOWEVER, THIS VALUE DOES NOT INCLUDE MOTOR CONTRIBUTION. THE MAXIMUM AVAILABLE FAULT CURRENT VALUE TO BE USED FOR THE SERVICE EQUIPMENT FIELD MARKING SHALL BE PROVIDED BY THE SHORT CIRCUIT STUDY SPECIFIED IN SECTION 16019 ELECTRICAL SYSTEM ANALYSIS.



ELECTRICAL SERVICE REQUIREMENTS:
 PROVIDE CONFIRMATION OF AVAILABLE SERVICE, AND A FAULT CURRENT LETTER, FROM THE ELECTRIC UTILITY COMPANY PRIOR TO PREPARATION OF SHOP DRAWING SUBMITTALS.

- NOTES:**
1. PROVIDE NEW ELECTRICAL SERVICE IN ACCORDANCE WITH FPL REQUIREMENTS. THE CONTRACTOR SHALL INCLUDE A BID ALLOWANCE IN THE AMOUNT OF \$88,888 FOR PAYMENT OF FPL CONTRIBUTION IN AID OF CONSTRUCTION COSTS.
 2. DUCT SEAL IS REQUIRED AT ALL CONDUIT CONNECTIONS IN AND OUT OF THE EQUIPMENT CABLE TERMINAL BOXES. ADDITIONALLY, DUCT SEAL IS REQUIRED AT ALL CONDUIT CONNECTIONS IN AND OUT OF THE MCC AND ICP RTU PANEL.
 3. THE ICP RTU PANEL WET WELL LEVEL CONTROLS SHALL INCLUDE A LIQUID STANDARD MULTIPLEX VARIABLE SPEED PUMP CONTROLLER (MPE SC20000) AND RADAR LEVEL TRANSDUCER (VEGA VEGAPULS C21) FOR AUTOMATIC VARIABLE SPEED LEAD/1ST LAG/2ND LAG PUMP CONTROL AND ALTERNATING AND 24V CONTROL POWER TRANSFORMER AND HIGH/OFF LEVEL FLOAT SWITCHES FOR HIGH LEVEL ALARM AND BACKUP PUMP CONTROL.

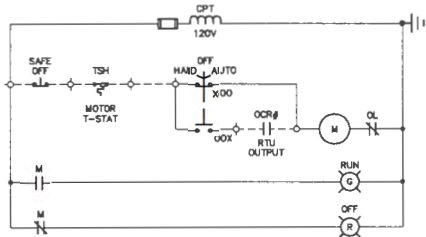


LIGHTING PANEL L

110 AMP MCB NEMA 1 WITHIN MCC 120/208 VOLTS/ 3 PH/ 4 W

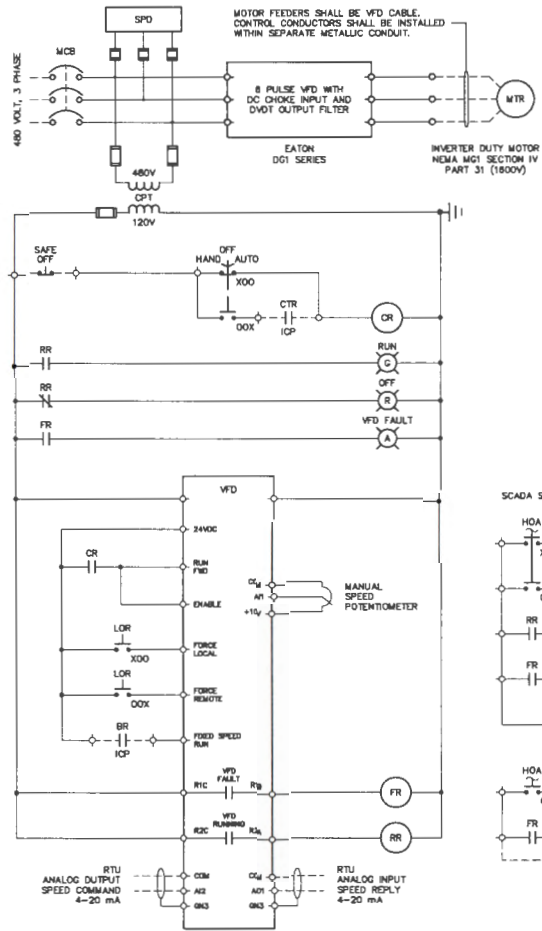
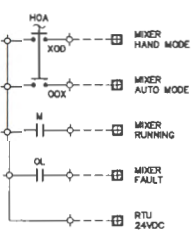
| CKT | LOAD DESCRIPTION | POLE | TRIP | KVA | CKT | LOAD DESCRIPTION | POLE | TRIP | KVA |
|-----|------------------|------|------|-----|-----|---------------------|------|------|-----|
| 1 | LTOS-ELEC BLDG | 1 | 20 | 0.3 | 2 | ICP RTU | 1 | 20 | 1.0 |
| 3 | RCIS-ELEC BLDG | 1 | 20 | 0.8 | 4 | DIESEL STANDBY PUMP | 1 | 20 | 1.0 |
| 5 | LTOS-EXTIOR | 1 | 20 | 0.3 | 6 | SPARE | 1 | 20 | --- |
| 7 | RCIS-EXTIOR | 1 | 20 | 0.4 | 8 | SPARE | 1 | 20 | --- |
| 9 | SPARE | 1 | 20 | --- | 10 | SPARE | 1 | 20 | --- |
| 11 | SPARE | 1 | 20 | --- | 12 | SPARE | 1 | 20 | --- |
| 13 | SPARE | 1 | 20 | --- | 14 | SPARE | 1 | 20 | --- |
| 15 | SPARE | 1 | 20 | --- | 16 | SPARE | 1 | 20 | --- |
| 17 | SPARE | 1 | 20 | --- | 18 | SPARE | 1 | 20 | --- |
| 19 | SPARE | 1 | 20 | --- | 20 | SPARE | 1 | 20 | --- |
| 21 | HPCL-1 | 2 | 25 | 2.3 | 22 | SPARE | 1 | 20 | --- |
| 23 | HPCL-1 | --- | --- | --- | 24 | SPARE | 1 | 20 | --- |
| 25 | SPACE | 1 | --- | --- | 26 | SPARE | 1 | --- | --- |
| 27 | SPACE | 1 | --- | --- | 28 | SPARE | 1 | --- | --- |
| 29 | SPACE | 1 | --- | --- | 30 | SPARE | 1 | --- | --- |

BUS MOUNTED SURGE PROTECTION DEVICE MINIMUM 100KA

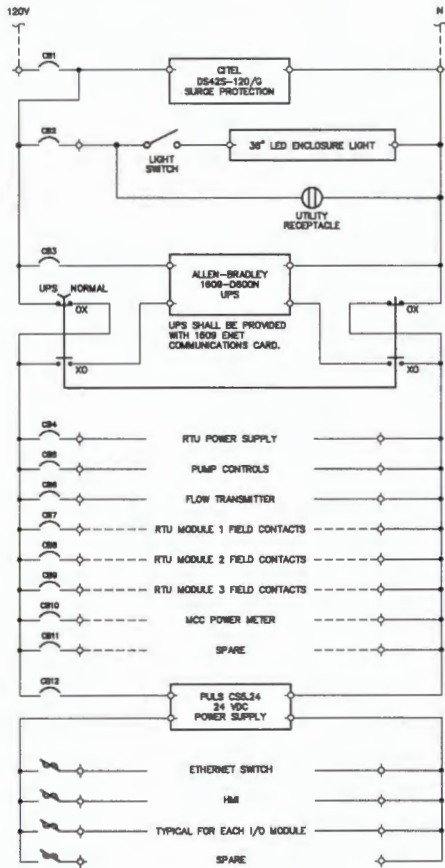


SUBMERSIBLE MIXER CONTROL WIRING DIAGRAM

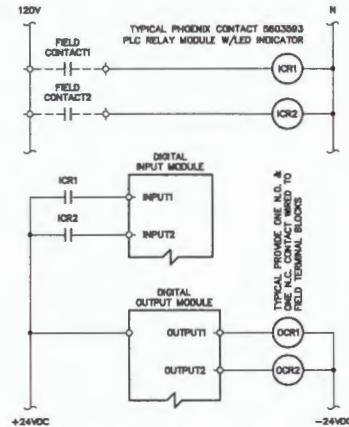
SCADA SYSTEM RTU INPUT SIGNALS



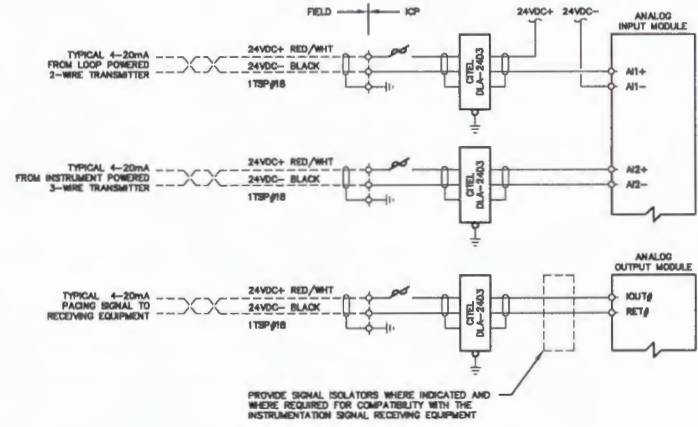
TYPICAL SUBMERSIBLE WASTEWATER PUMP CONTROL WIRING DIAGRAM



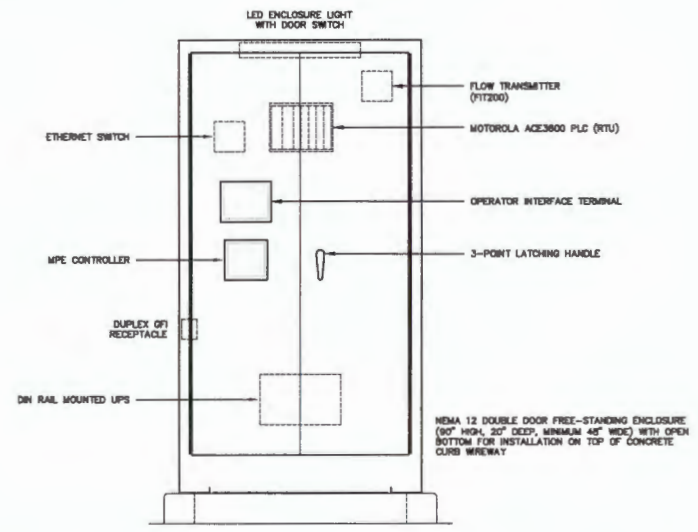
INSTRUMENTATION CONTROL PANEL "ICP" POWER DISTRIBUTION



TYPICAL RTU DIGITAL I/O SIGNAL CONNECTIONS

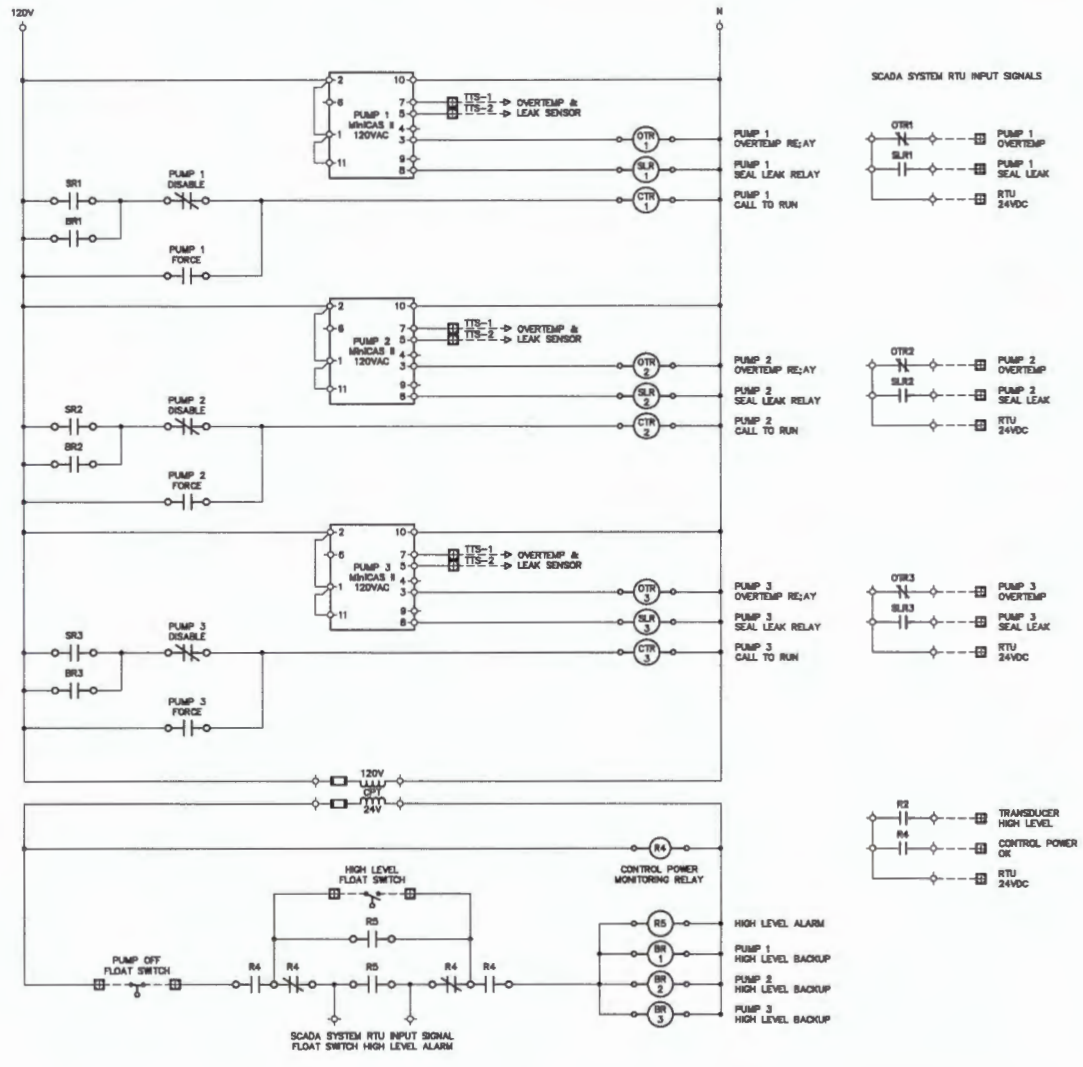
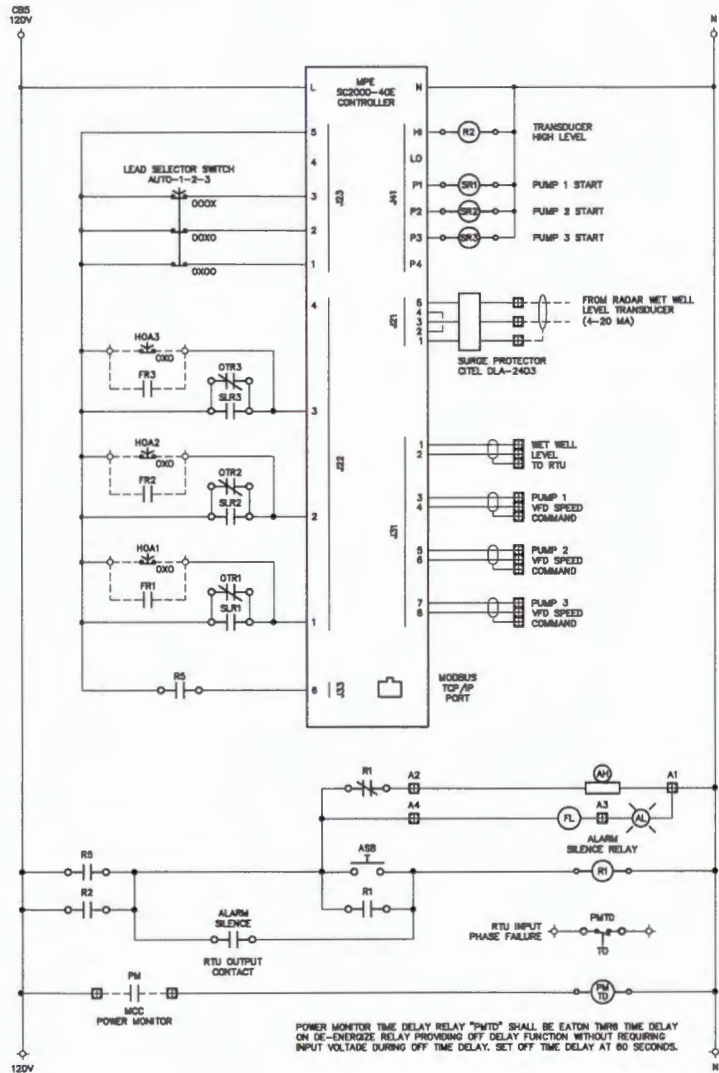


TYPICAL RTU ANALOG I/O SIGNAL CONNECTIONS



INSTRUMENTATION CONTROL PANEL "ICP" DETAIL
NOT TO SCALE

| | | | | | | | | | | | |
|-----|------|------|--------|----------|--|--|--|--|-------------------------|--|---|
| NO. | REV. | DATE | SYMBOL | REVISION | | Matt MacDonair 11045 Centurion Pkwy, N. Suite 320 Jacksonville, Florida 32256 Telephone: (904) 209-1090 Architects Engineers Surveyors AA - C0000035 EB - 00001155 LB - 0005783 | DESIGNER: D. LABSETTER DESIGN ENGINEER W. DAVID LABSETTER, P.E. DATE: JUNE 2013 CHECKED BY: L. BAIRD DATE: JUNE 2013 3837 Buckskin Trail E Jacksonville, FL 32277 904-745-1585 | St. Johns County Utility Department 1208 STATE ROAD 98 ST. AUGUSTINE, FL 32084 PHONE: (904) 209-8828 FAX: (904) 209-8227 | A1A MASTER LIFT STATION | INSTRUMENTATION CONTROL PANEL DETAILS | SHEET NO. 22 DWG NO. 6-4 PERMIT SET |
| 1 | | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |

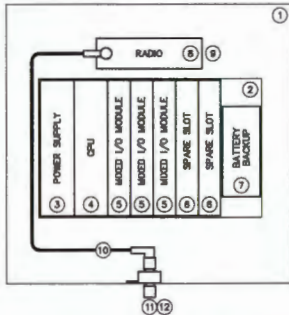


| | | | | |
|-----|----|------|--------|----------|
| REV | BY | DATE | SYMBOL | REVISION |
| 1 | | | | |
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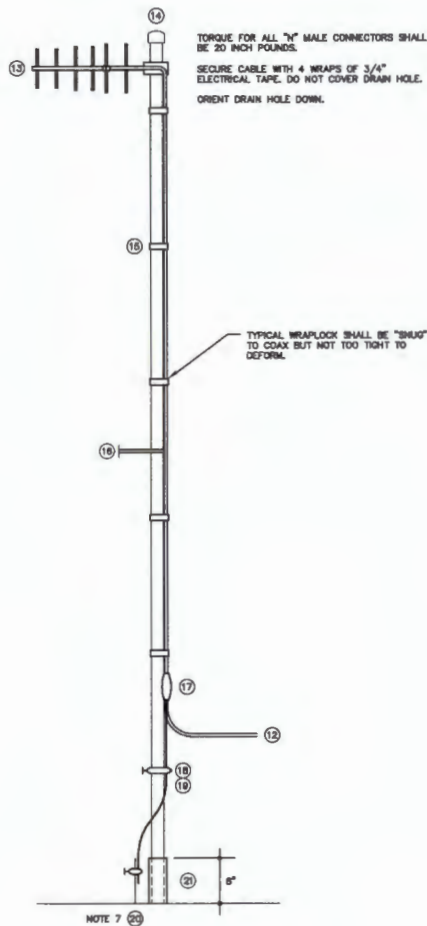
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|--|---|---|--|--|--|-------------------------|--|--|
| | MPE MacDonald 10245 Cantonment Pkwy., N. Suite 320 Jacksonville, Florida 32208 Telephone: (904) 255-1090 Architects Engineers Surveyors AA - C0000035 EB - 00001155 LB - 0006783 | DESIGNER: D. LASSETTER CHECKED BY: S. LEE DATE: JUNE 2003 CHECKED BY: L. BARR DATE: JUNE 2003 | DESIGN ENGINEER W. DAVID LASSETTER, P.E. 37971 FLORIDA REGISTRATION NO. 3837 Buckskin Trail E Jacksonville, FL 32277 904-743-1585 | | St. Johns County Utility Department 1008 STATE ROAD 96 ST. AUGUSTINE, FL 32084 PHONE: (904) 205-8828 FAX: (904) 205-8827 | A1A MASTER LIFT STATION | INSTRUMENTATION CONTROL PANEL CONTROL WIRING DIAGRAMS | SHEET NO. 23 DISCS: 6-0 PERMIT SET |
|--|---|---|--|--|--|-------------------------|--|--|

SCADA SYSTEM NOTES:

1. THE CONTRACTOR SHALL EMPLOY THE SERVICES OF A SUCRO PRE-APPROVED SCADA SYSTEM INTEGRATOR TO PROVIDE THE COMPLETE MASTER LIFT STATION LOCAL INSTRUMENTATION AND CONTROL SYSTEM INCLUDING NEW SCADA SYSTEM RTU, ANTENNA, AND ANTENNA MAST.
2. THE EXISTING SUCRO CENTRAL SCADA SYSTEM SHALL BE MODIFIED BY THE SCADA SYSTEM INTEGRATOR TO FULLY INCORPORATE THE NEW FACILITIES.
3. THE CONTRACTOR AND THE SCADA SYSTEM INTEGRATOR SHALL COORDINATE THE SCADA SYSTEM RTU, RADIO AND ANTENNA INSTALLATION WITH THE SUCRO SCADA SYSTEM SUPERVISOR.
4. THE SCADA SYSTEM RTU SHALL BE A SUCRO STANDARD MOTOROLA ACE3600 RTU CONFIGURED WITH I/O MODULES AS INDICATED. PROVIDE POWER AND SIGNAL LINE SURGE PROTECTION.
5. PRIOR TO SHOP DRAWING SUBMITTALS, THE INSTRUMENTATION SYSTEM INTEGRATOR SHALL CONFIRM RADIO/ANTENNA SELECTION WITH THE SUCRO SCADA SYSTEM SUPERVISOR.
6. IN ORDER TO MAINTAIN FCC PART 15 COMPLIANCE, ALL ANTENNA WORK MUST BE PERFORMED OR CERTIFIED BY AN FCC CERTIFIED TECHNICIAN.
7. ANTENNA MAST GROUND ROD SHALL BE BONDED (UNDERGROUND) TO THE STATION ELECTRICAL SYSTEM GROUNDING GRID.
8. ALL "LIGHTNING PROTECTION" GROUNDING CONDUCTORS SHALL HAVE AN EVEN SLOPE FROM POINT OF CONTACT TO THE GROUND ROD (NO 90° BENDS).
9. ALL GROUND CONTACT POINTS SHALL BE PROTECTED BY AN ANTI-OXIDATION COMPOUND.
10. ALL RF CONNECTORS SHALL BE TIGHTENED TO MANUFACTURER SPECIFICATIONS AND SHALL BE PROPERLY SEALED. COLD SHRINK IS NOT ACCEPTABLE.
11. DRAIN HOLES ON ANTENNAS MUST BE ORIENTED DOWN.
12. ALL THREADED CONNECTIONS, EXCEPT ANTENNA CONNECTIONS, SHALL BE PROTECTED WITH ANTI-SEIZE TREATMENT.
13. PROVIDE DIN RAIL ON BACK PLANE AT THE RTU RADIO MOUNTING LOCATION FOR THE 4RF RADIO MOUNTING BRACKET. MOUNT THE DIN RAIL USING EXISTING TAPPED SCREW HOLES. DO NOT DRILL AND TAP NEW HOLES.



SCADA SYSTEM RTU DETAIL
NOT TO SCALE



SCADA SYSTEM ANTENNA DETAIL
NOT TO SCALE

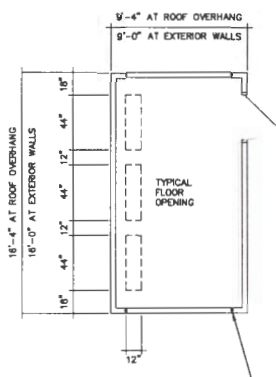
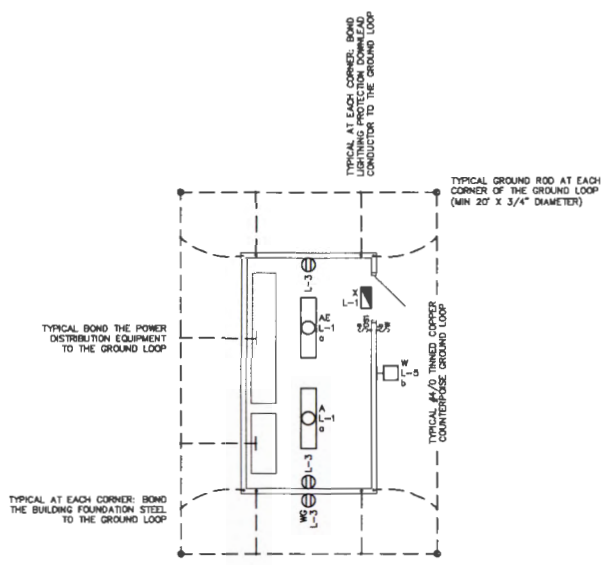
SCADA SYSTEM EQUIPMENT SCHEDULE

| ITEM | DESCRIPTION | |
|------|--|-----------------------|
| 1 | MOTOROLA ACE3600 METAL CHASSIS | V058 |
| 2 | MOTOROLA ACE3600 5 I/O SLOT FRAME | V105 |
| 3 | MOTOROLA ACE3600 AC POWER SUPPLY WITH BATTERY CHARGER | V281 |
| 4 | MOTOROLA ACE3600 RTU WITH UPGRADE TO CPU3680 AND SECURITY ENABLE OPTION | F7509/V4448/VA003800A |
| 5 | MOTOROLA CPU PLUG-IN ETHERNET 10/100 M PORT | V212 |
| 6 | MOTOROLA ACE3600 MIXED I/O MODULE 18DI, 4DO EE, 4AI, ±20 mA WITH FLOATING POWER SUPPLY | V245/V280 |
| 7 | MOTOROLA BATTERY POWER CABLE | V20 |
| 8 | BATTERY BACKUP 12V, 7AH, SEALED RECHARGEABLE SLA BATTERY, TOYO-USP 6FMS7 | FR08378 |
| 9 | 4RF DIGITAL RADIO MODEL APSQ-N1220-SSC-HD-22-ENAA | |
| 10 | 4RF DIGITAL RADIO DIN RAIL MOUNTING BRACKET AP5B-MBRK-DIN (NOTE 13) | |
| 11 | RADIO POWER CABLE 12VDC WITH PLUG COMPATIBLE WITH MOTOROLA POWER SUPPLY | |
| 12 | RADIO COMMUNICATION CABLE TYPE 568B ETHERNET CABLE, 1M | |
| 13 | LMR-195 FLEXIBLE COAX, RIGHT ANGLE N MALE/RIGHT ANGLE TNC MALE CONNECTORS, 36" LONG | |
| 14 | TIMES MICROWAVE LP-HBX-NFF COAX SURGE ARRESTER | |
| 15 | TIMES MICROWAVE LMR-400-DB COAX, TYPE N MALE CONNECTORS EZ-400-NMH-D | |
| 16 | SAMCO ANTENNAS MODEL SAM-280 | |
| 17 | ANTENNA MAST 2" x 20' LONG SCHEDULE 40 ALUMINUM PIPE, TOP WELDED CLOSED | |
| 18 | 1/2" SS WRAPLOCK BANDS, 3" ON CENTER. THE WRAPS ARE NOT ACCEPTABLE. | |
| 19 | TYPE 316 STAINLESS STEEL STANDOFF SUPPORT BRACKET | |
| 20 | TESSCO GK-S38 COAX GROUND KIT | |
| 21 | GROUNDING CLAMP RATED FOR DIRECT BURIAL | |
| 22 | NO.2 AWG SOLID TINNED COPPER CONDUCTOR | |
| 23 | COPPER CLAD STEEL GROUND ROD, 3/4" DIAMETER, 20' LONG | |
| 24 | 2.5" SCHEDULE 40 GRAY PVC CONDUIT SLEEVE THROUGH SLAB | |
| 25 | ETHERNET SWITCH CISCO E3300-BT2S-E | |
| 26 | OPERATOR INTERFACE TERMINAL (OIT) MAPLE SYSTEMS OMT2158X | |

MOTOROLA ACE RTU I/O SCHEDULE

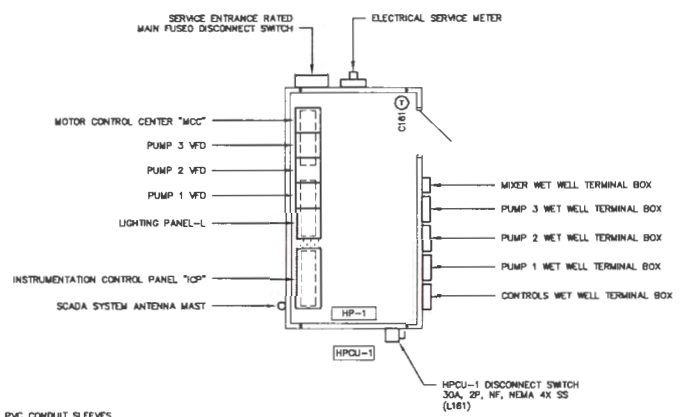
| MIXED I/O MODULE | | MIXED I/O MODULE | | MIXED I/O MODULE | |
|------------------|-----------------------|------------------|-----------------------------|------------------|--------------------|
| DI | SIGNAL DESCRIPTION | DI | SIGNAL DESCRIPTION | DI | SIGNAL DESCRIPTION |
| 01 | PUMP 1 HAND MODE | 01 | PUMP 2 HAND MODE | 01 | PUMP 3 HAND MODE |
| 02 | PUMP 1 AUTO MODE | 02 | PUMP 2 AUTO MODE | 02 | PUMP 3 AUTO MODE |
| 03 | PUMP 1 RUNNING | 03 | PUMP 2 RUNNING | 03 | PUMP 3 RUNNING |
| 04 | PUMP 1 VFD FAULT | 04 | PUMP 2 VFD FAULT | 04 | PUMP 3 VFD FAULT |
| 05 | PUMP 1 OVERTEMP | 05 | PUMP 2 OVERTEMP | 05 | PUMP 3 OVERTEMP |
| 06 | PUMP 1 SEAL LEAK | 06 | PUMP 2 SEAL LEAK | 06 | PUMP 3 SEAL LEAK |
| 07 | SPARE | 07 | SPARE | 07 | SPARE |
| 08 | SPARE | 08 | SPARE | 08 | SPARE |
| 09 | SPARE | 09 | MIXER HAND MODE | 09 | SPARE |
| 10 | HIGH LEVEL ALARM | 10 | MIXER AUTO MODE | 10 | SPARE |
| 11 | TRANSDUCER HIGH LEVEL | 11 | MIXER RUNNING | 11 | SPARE |
| 12 | MCC POWER OK | 12 | MIXER FAULT | 12 | SPARE |
| 13 | CONTROL POWER OK | 13 | ODOR CONTROL SYSTEM RUNNING | 13 | SPARE |
| 14 | UPS ON BATTERY | 14 | ODOR CONTROL SYSTEM FAULT | 14 | SPARE |
| 15 | UPS TROUBLE | 15 | DIESEL STANDBY PUMP RUNNING | 15 | SPARE |
| 16 | RTU INTRUSION | 16 | DIESEL STANDBY PUMP FAULT | 16 | SPARE |
| DO | SIGNAL DESCRIPTION | DO | SIGNAL DESCRIPTION | DO | SIGNAL DESCRIPTION |
| 01 | PUMP 1 DISABLE | 01 | PUMP 2 DISABLE | 01 | PUMP 3 DISABLE |
| 02 | PUMP 1 REMOTE RUN | 02 | PUMP 2 REMOTE RUN | 02 | PUMP 3 REMOTE RUN |
| 03 | ALARM SILENCE | 03 | MIXER START/STOP | 03 | SPARE |
| 04 | SPARE | 04 | SPARE | 04 | SPARE |
| AI | SIGNAL DESCRIPTION | AI | SIGNAL DESCRIPTION | AI | SIGNAL DESCRIPTION |
| 01 | PUMP 1 VFD SPEED | 01 | PUMP 2 VFD SPEED | 01 | PUMP 3 VFD SPEED |
| 02 | WET WELL LEVEL | 02 | SPARE | 02 | SPARE |
| 03 | FORCE MAIN PRESSURE | 03 | SPARE | 03 | SPARE |
| 04 | PUMP STATION FLOW | 04 | SPARE | 04 | SPARE |

NOTES:
 1. PROVIDE UL MASTER LABEL LIGHTNING PROTECTION SYSTEM FOR THE ELECTRICAL BUILDING.



TYPICAL MINIMUM 1" PVC CONDUIT SLEEVES EMBEDDED IN THE CONCRETE WALLS AT EACH CORNER OF THE BUILDING FOR THE LIGHTNING PROTECTION SYSTEM DOWNLEAD CONDUCTORS. EACH CONDUIT SLEEVE SHALL PASS THROUGH THE BUILDING FROM BELOW THE FLOOR TO ABOVE THE ROOF.

THE CONTRACTOR SHALL PROVIDE MINIMUM 2" PVC CONDUIT SLEEVES THROUGH THE BUILDING FOUNDATION TO ALIGN WITH THE BUILDING CONDUIT SLEEVES.



ELECTRICAL BUILDING - LIGHTING PLAN
 1/4" = 1'-0"

ELECTRICAL BUILDING - FLOOR OPENINGS
 1/4" = 1'-0"

ELECTRICAL BUILDING - POWER PLAN
 1/4" = 1'-0"

- LIGHTING CONTROL DESCRIPTIONS:
1. OSI: MANUAL ON, FULL AUTOMATIC OFF VIA OCCUPANCY SENSOR. LINE VOLTAGE PIR OCCUPANCY SENSOR WALL SWITCH WITH ON/OFF CONTROL.
 2. EXTERIOR LIGHT SWITCH "b" SHALL ALSO SWITCH ON THE SITE LIGHT POLE LIGHTS.

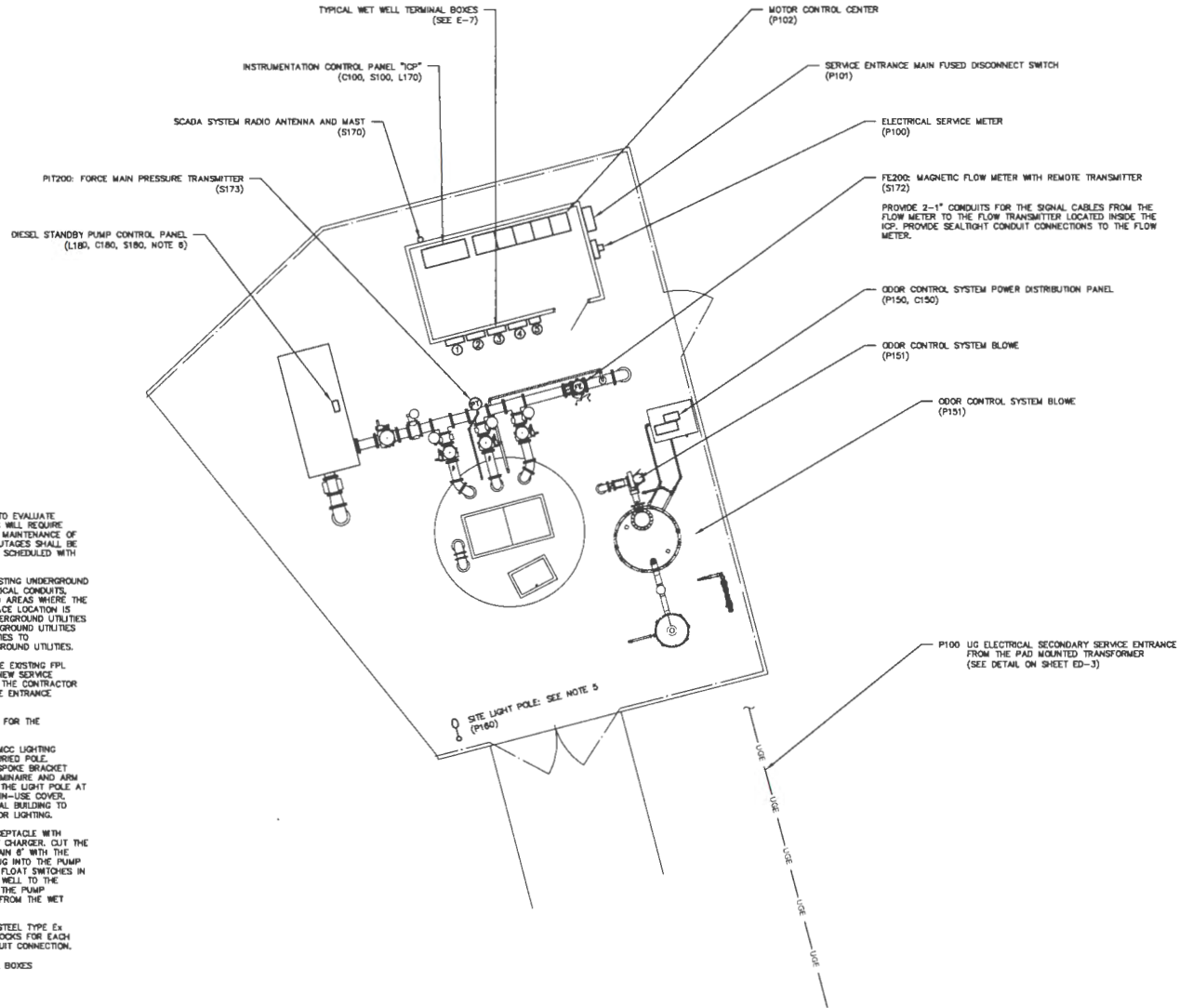


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|-----|----|------|--------|----------|--|--|--|--|--|---|-------------------------|---|---|
| NO. | BY | DATE | SYMBOL | REVISION | | Mott MacDonald 10245 Crivello Pkwy, N. Suite 320 Jacksonville, Florida 32256 Telephone: (904) 203-1000 Architects Engineers Surveyors AA-C0000335 EB-0660155 LB-0008783 | DESIGNER: D. LASSETTER CHECKED BY: B. EYE DATE: JUNE 2011 CHECKED BY: L. SANDS DATE: JUNE 2011 | DESK ENGINEER W. DAVID LASSETTER, P.E. TITULUM IN FACTOR TITULUM 3037 BURKHAU TALLE JACKSONVILLE, FL 32277 904-743-1585 | | St. Johns County Utility Department 1205 STATE ROAD 16 ST. AUGUSTINE, FL 32084 PHONE: (904) 209-2926 FAX: (904) 209-2627 | A1A MASTER LIFT STATION | ELECTRICAL BUILDING POWER AND LIGHTING PLANS | SHEET NO.: 25 DESIGNED BY: EAT PERMIT SET |
| 1 | | | | | | | | | | | | | |
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WET WELL TYPE EX TERMINAL BOXES:

- ① EX TERMINAL BOX - CONTROL BOX (C171, S171, S180)
- ② EX TERMINAL BOX - PUMP 1 (P110, C110) & SAFE OFF (C111)
- ③ EX TERMINAL BOX - PUMP 2 (P120, C120) & SAFE OFF (C121)
- ④ EX TERMINAL BOX - PUMP 3 (P130, C130) & SAFE OFF (C131)
- ⑤ EX TERMINAL BOX - MIXER (P150) & SAFE OFF (C151)

NOTE: THE CONDUITS TO THE SAFE OFF CONTROL STATIONS SHALL NOT RUN THROUGH THE EX TERMINAL BOXES.



NOTES:

1. THE CONTRACTOR SHALL INSPECT THE SITE PRIOR TO BID TO EVALUATE EXISTING CONDITIONS. INSTALLATION OF THE NEW FACILITIES WILL REQUIRE FIELD COORDINATION WITH STATION OPERATIONS TO PERMIT MAINTENANCE OF OPERATION DURING CONSTRUCTION. DURATION OF POWER OUTAGES SHALL BE MINIMUM REQUIRED FOR SAFE INSTALLATION AND SHALL BE SCHEDULED WITH AND APPROVED BY THE OWNER.
2. THE CONTRACTOR SHALL TAKE PRECAUTIONS TO AVOID EXISTING UNDERGROUND UTILITIES INCLUDING PROCESS PIPING, WATER LINES, ELECTRICAL CONDUITS, ETC. HAND EXCAVATION SHALL BE REQUIRED IN CONGESTED AREAS WHERE THE EXACT LOCATION OF ALL UTILITIES IS UNKNOWN AND SURFACE LOCATION IS NOT PRACTICAL. LOCATIONS SHOWN FOR THE EXISTING UNDERGROUND UTILITIES ARE APPROXIMATE ONLY. NOT ALL OF THE EXISTING UNDERGROUND UTILITIES ARE SHOWN. FIELD ADJUST LOCATIONS OF THE NEW FACILITIES TO ACCOMMODATE THE EXISTING SITE CONDITIONS AND UNDERGROUND UTILITIES.
3. PROVIDE NEW UNDERGROUND ELECTRICAL SERVICE FROM THE EXISTING FPL POLE MOUNTED TRANSFORMER BANK. FPL SHALL PROVIDE NEW SERVICE CONNECTION BOX FOR INSTALLATION BY THE CONTRACTOR. THE CONTRACTOR SHALL INSTALL THE SERVICE CONNECTION BOX AND SERVICE ENTRANCE CONDUIT AND WIRE (P100).
4. PROVIDE UL MASTER LABEL LIGHTNING PROTECTION SYSTEM FOR THE ELECTRICAL BUILDING.
5. POLE: PROVIDE SITE LIGHT POLE WITH SERVICE FROM THE MOC LIGHTING PANEL. SITE LIGHT POLES SHALL BE FIBERGLASS DIRECT BURIED POLE. LUMINAIRE SHALL BE TYPE "ST" WITH 24" LONG ALUMINUM SPOKE BRACKET ARM. LUMINAIRE MOUNTING HEIGHT SHALL BE 12'. POLE, LUMINAIRE AND ARM SHALL HAVE BRONZE FINISH. PROVIDE FLEXION OUTLET IN THE LIGHT POLE AT 24" ABOVE GRADE WITH DUPLEX GFI RECEPTACLE AND WP IN-USE COVER. PROVIDE LIGHT SWITCH ON THE EXTERIOR OF THE ELECTRICAL BUILDING TO CONTROL THE SITE LIGHT POLES AND THE BUILDING EXTERIOR LIGHTING.
6. DIESEL STANDBY PUMP: PROVIDE WP DUPLEX TYPE GFI RECEPTACLE WITH IN-USE COVER INSIDE PUMP ENCLOSURE FOR THE BATTERY CHARGER. CUT THE FACTORY FLOAT SWITCH CABLE INTO TWO SECTIONS. MAINTAIN 8" WITH THE FACTORY CONNECTOR INSIDE THE PUMP ENCLOSURE TO PLUG INTO THE PUMP CONTROL PANEL. INSTALL THE REMAINING CABLE WITH THE FLOAT SWITCHES IN A MINIMUM 2" CONDUIT WET WELL CONDUIT FROM THE WET WELL TO THE CONTROL TERMINAL BOX. PROVIDE A TERMINAL BOX INSIDE THE PUMP ENCLOSURE AND EXTEND THE FLOAT SWITCH CONDUCTORS FROM THE WET WELL TERMINAL BOX TO THE PUMP TERMINAL BOX.
7. WET WELL TERMINAL BOXES: ROSE+BOPLA 316 STAINLESS STEEL TYPE EX EXPLOSION PROTECTED TERMINAL BOXES WITH TERMINAL BLOCKS FOR EACH CONDUCTOR, AND ALUMINUM INLET HOLES FOR EACH CONDUIT CONNECTION.
 - MIN. 15.5" H, 19.7" W, 8.3" D PUMP & CONTROL TERMINAL BOXES
 - MIN. 15.5" H, 11.6" W, 6.3" D MIXER TERMINAL BOX

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MOTT MacDONALD
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Telephone: (904) 203-1000
Architects - Engineers - Surveyors
AA - C-0000635, ES - 0000155, LB - 0006783

DESIGNED BY: D. LASSETTER
DRAWN BY: B. LEE
DATE: JUNE 2003
CHECKED BY: L. SAKEL
DATE: JUNE 2003
DESIGN ENGINEER: W. DAVID LASSETTER, P.E.
FLORIDA REGISTRATION NO.: 37971
387 Buckeye Trail
Jacksonville, FL 32277 904-743-1585



St. Johns County
Utility Department
1205 STATE ROAD 16
ST. AUGUSTINE, FL 32084
PHONE: (904) 209-2828 FAX: (904) 209-2827

A1A MASTER LIFT STATION

ELECTRICAL SITE PLAN

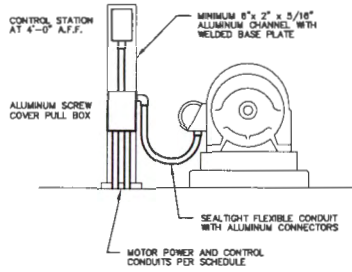
SHEET NO. 26
DATE: 6-8
PERMIT SET

| CONDUIT AND CABLE SCHEDULE | | | | | | | | | | |
|----------------------------|------|-------|------|------|-------|--------------------------|--------------------------|----------------|--------|--|
| CONDUIT NO. | SIZE | CABLE | | | | FROM | TO | FOR | NOTES | |
| | | COND. | AWG | TYPE | VOLTY | | | | | |
| P100 | 4.00 | 3 | 500 | XHHW | 600 | SERVICE TRANSFORMER | SERVICE METER | POWER | | |
| P100 | ---- | 3 | 4/0 | XHHW | 600 | SERVICE TRANSFORMER | SERVICE METER | NEUTRAL | | |
| P101 | 4.00 | 3 | 500 | XHHW | 600 | SERVICE METER | MAIN DISCONNECT SWITCH | POWER | | |
| P101 | ---- | 3 | 4/0 | XHHW | 600 | SERVICE METER | MAIN DISCONNECT SWITCH | NEUTRAL | | |
| P102 | 4.00 | 3 | 500 | XHHW | 600 | MAIN DISCONNECT SWITCH | MOTOR CONTROL CENTER | POWER | | |
| P102 | ---- | 3 | 4/0 | XHHW | 600 | MAIN DISCONNECT SWITCH | MOTOR CONTROL CENTER | GROUND | | |
| C100 | X.XX | XX | 14 | XHHW | 600 | MOTOR CONTROL CENTER | ICP/RTU PANEL | DIGITAL I/O | | |
| S100 | X.XX | XXTSP | 18 | XLP | 600 | MOTOR CONTROL CENTER | ICP/RTU PANEL | ANALOG I/O | | |
| P110 | 2.00 | 3 | 2 | XHHW | 600 | MOTOR CONTROL CENTER | PUMP 1 Ex TERMINAL BOX | POWER | | |
| P110 | ---- | 1 | 4 | XHHW | 600 | MOTOR CONTROL CENTER | PUMP 1 Ex TERMINAL BOX | GROUND | | |
| C110 | 0.75 | 4 | 14 | XHHW | 600 | MOTOR CONTROL CENTER | PUMP 1 Ex TERMINAL BOX | TS, MD | | |
| C111 | 0.75 | 3 | 14 | XHHW | 600 | MOTOR CONTROL CENTER | PUMP 1 SAFE OFF | CONTROL | | |
| P120 | 2.00 | 3 | 2 | XHHW | 600 | MOTOR CONTROL CENTER | PUMP 2 Ex TERMINAL BOX | POWER | | |
| P120 | ---- | 1 | 4 | XHHW | 600 | MOTOR CONTROL CENTER | PUMP 2 Ex TERMINAL BOX | GROUND | | |
| C120 | 0.75 | 4 | 14 | XHHW | 600 | MOTOR CONTROL CENTER | PUMP 2 Ex TERMINAL BOX | TS, MD | | |
| C121 | 0.75 | 3 | 14 | XHHW | 600 | MOTOR CONTROL CENTER | PUMP 2 SAFE OFF | CONTROL | | |
| P130 | 2.00 | 3 | 2 | XHHW | 600 | MOTOR CONTROL CENTER | PUMP 3 Ex TERMINAL BOX | POWER | | |
| P130 | ---- | 1 | 4 | XHHW | 600 | MOTOR CONTROL CENTER | PUMP 3 Ex TERMINAL BOX | GROUND | | |
| C130 | 0.75 | 4 | 14 | XHHW | 600 | MOTOR CONTROL CENTER | PUMP 3 Ex TERMINAL BOX | TS, MD | | |
| C131 | 0.75 | 3 | 14 | XHHW | 600 | MOTOR CONTROL CENTER | PUMP 3 SAFE OFF | CONTROL | | |
| P140 | 0.75 | 4 | 12 | XHHW | 600 | MOTOR CONTROL CENTER | MIXER Ex TERMINAL BOX | POWER, GROUND | | |
| P140 | ---- | 4 | 14 | XHHW | 600 | MOTOR CONTROL CENTER | MIXER Ex TERMINAL BOX | TS | | |
| C141 | 0.75 | 3 | 14 | XHHW | 600 | MOTOR CONTROL CENTER | PUMP 3 SAFE OFF | CONTROL | | |
| P150 | 0.75 | 4 | 10 | XHHW | 600 | MOTOR CONTROL CENTER | ODOR CONTROL PANEL | POWER, GROUND | | |
| C150 | 0.75 | 5 | 14 | XHHW | 600 | ICP/RTU PANEL | ODOR CONTROL PANEL | DIGITAL I/O | | |
| P151 | 0.75 | 4 | 12 | XHHW | 600 | ODOR CONTROL PANEL | ODOR CONTROL BLOWER | POWER, GROUND | | |
| P151 | ---- | 2 | 14 | XHHW | 600 | ODOR CONTROL PANEL | ODOR CONTROL BLOWER | TS | | |
| L160 | 0.75 | 4 | 12 | XHHW | 600 | LIGHTING PANEL L | SITE LIGHT POLE/RCPT | POWER, GROUND | L-5, 7 | |
| L161 | 0.75 | 2 | 10 | XHHW | 600 | LIGHTING PANEL L | HPCU-1 | POWER | L-21 | |
| L161 | ---- | 1 | 12 | XHHW | 600 | LIGHTING PANEL L | HPCU-1 | GROUND | | |
| C161 | 0.75 | ---- | ---- | ---- | ---- | HP-1 | TSTAT | TSTAT CABLE | | |
| L170 | 0.75 | 3 | 12 | XHHW | 600 | LIGHTING PANEL L | ICP/RTU PANEL | POWER, GROUND | L-2 | |
| S170 | 2.00 | ---- | ---- | ---- | ---- | ICP/RTU PANEL | ANTENNA | ANTENNA CABLE | | |
| C171 | 0.75 | 5 | 14 | XHHW | XLP | ICP/RTU PANEL | CONTROLS Ex TERMINAL BOX | DIGITAL I/O | | |
| S171 | 0.75 | 2TSP | 18 | XLP | 600 | ICP/RTU PANEL | CONTROLS Ex TERMINAL BOX | ANALOG I/O | | |
| S172 | 2-1" | ---- | ---- | ---- | ---- | ICP/RTU PANEL | FLOW METER | SENSOR CABLES | | |
| S173 | 0.75 | 1TSP | 18 | XLP | 600 | ICP/RTU PANEL | PRESSURE TRANSMITTER | ANALOG I/O | | |
| L180 | 0.75 | 3 | 12 | XHHW | 600 | LIGHTING PANEL L | DIESEL STANDBY PUMP | POWER, GROUND | L-4 | |
| C180 | 0.75 | 5 | 14 | XHHW | 600 | ICP/RTU PANEL | DIESEL STANDBY PUMP | DIGITAL I/O | | |
| S180 | 0.75 | 5 | 14 | XHHW | 600 | CONTROLS Ex TERMINAL BOX | DIESEL STANDBY PUMP | FLOAT CONTROLS | | |

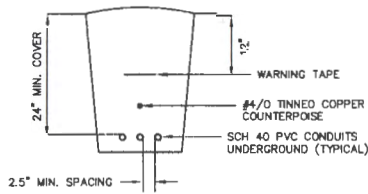
| LIGHTING FIXTURE SCHEDULE | | | | | | | |
|---------------------------|---|-------|-------|-------|----------|---|--|
| TYPE | MANUFACTURER & CATALOG NUMBER | LAMPS | VOLTS | WATTS | MOUNTING | REMARKS | |
| A | HOLOPHANE EHS L58 6000LM IMAFL MD 120 GZ10 40K 80CR | LED | 120 | 45 | CEILING | | |
| AE | HOLOPHANE EHS L48 6000LM IMAFL MD 120 GZ10 40K 80CR | LED | 120 | 45 | CEILING | EMERGENCY LIGHTING E10WMCPC BATTERY PACK | |
| S | RAB A17 5T 100 SF N 120 WITH A17-SF-KIT DARK BRONZE FINISH | LED | 120 | 100 | POLE | ROUND TAPERED FIBERGLASS POLE, NOTE 2 | |
| W | LITHONIA THW LED 20C 1000 40K T3M 120 PER DOBXD WITH DLL127F 1.5 JU | LED | 120 | 72 | WALL | | |
| X | LITHONIA LHQM LED R | LED | 120 | 5 | WALL | EXIT/EMERGENCY | |

LIGHTING FIXTURE NOTES:

1. ALTERNATE LIGHT FIXTURE SUBMITTALS SHALL INCLUDE PHOTOMETRIC CALCULATIONS FOR EACH AREA FOR WHICH THE ALTERNATE LIGHT FIXTURE IS PROPOSED, ELECTRONIC COPIES OF THE ASSOCIATED IES FILES, AND A WRITTEN COMPARISON OF THE CONSTRUCTION, OPTICS, AND ELECTRICAL FEATURES OF THE ALTERNATE LIGHT FIXTURE WITH THE BASIS OF DESIGN LIGHT FIXTURE LISTED ABOVE.
2. COMPLETE LIGHT POLE ASSEMBLIES WITH FIXTURES AND BRACKET ARMS SHALL BE RATED FOR MINIMUM 142 MPH WIND WITH 1.5 GUST FACTOR.

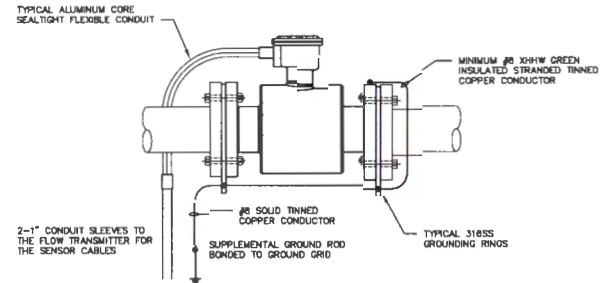


TYPICAL MOTOR CONNECTION
NOT TO SCALE



TYPICAL DIRECT BURIED CONDUIT DETAIL
NOT TO SCALE

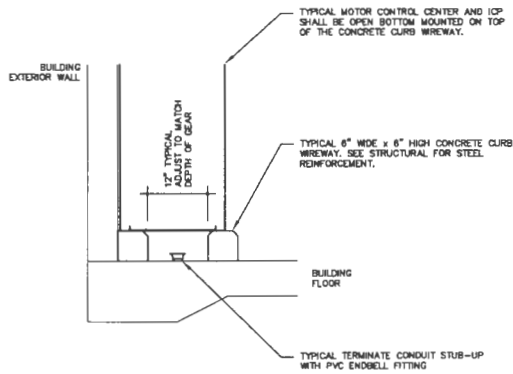
NOTE: SEE ELECTRICAL SITE PLAN AND CONDUIT AND CABLE SCHEDULE FOR NUMBER AND SIZE OF CONDUITS



TYPICAL MAGNETIC FLOW METER DETAIL
NOT TO SCALE

NOTES:

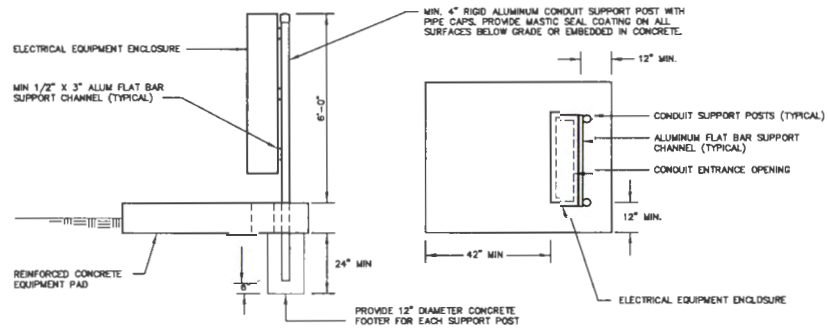
1. FLOW TUBE SHALL HAVE A MINIMUM OF 5 STRAIGHT PIPE DIAMETERS UPSTREAM AND 2 STRAIGHT PIPE DIAMETERS DOWNSTREAM.
2. PROVIDE GROUNDING RINGS (BOTH SIDES).



TYPICAL CONCRETE CURB WIREWAY DETAIL
NOT TO SCALE

NOTES:

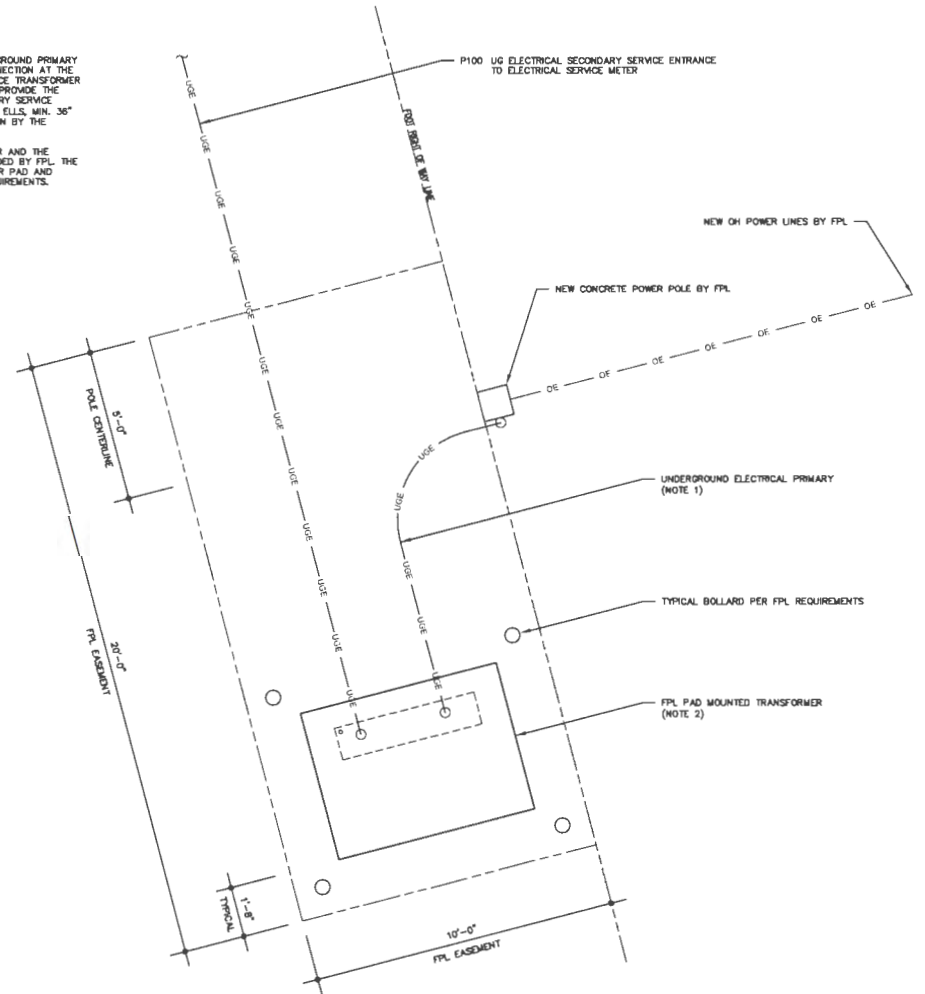
1. PROVIDE ALUMINUM CHECKERED PLATE COVER ON TOP OF THE OPEN AREAS OF THE CONCRETE CURB WIREWAY.



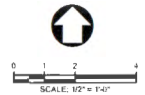
TYPICAL ELECTRICAL EQUIPMENT MOUNTING DETAIL
NOT TO SCALE

NOTES:

1. THE ELECTRICAL CONTRACTOR SHALL PROVIDE NEW UNDERGROUND PRIMARY SERVICE CONDUITS FROM THE NEW SERVICE POINT OF CONNECTION AT THE PROPOSED NEW FPL SERVICE POLE TO THE NEW FPL SERVICE TRANSFORMER IN ACCORDANCE WITH ALL FPL REQUIREMENTS. FPL SHALL PROVIDE THE PRIMARY SERVICE CONDUCTORS. NEW UNDERGROUND PRIMARY SERVICE CONDUITS SHALL BE 1"-Ø SCH 40 PVC, LONG RADIUS 90'S ELLS, MIN. 36" COVER. FPL SHALL FURNISH THE CONDUIT FOR INSTALLATION BY THE ELECTRICAL CONTRACTOR.
2. THE NEW ELECTRICAL SERVICE PAD MOUNTED TRANSFORMER AND THE PRE-CAST CONCRETE TRANSFORMER PAD SHALL BE PROVIDED BY FPL. THE ELECTRICAL CONTRACTOR SHALL INSTALL THE TRANSFORMER PAD AND SHALL PROVIDE BOLLARDS, IN ACCORDANCE WITH FPL REQUIREMENTS.



FPL ELECTRICAL SERVICE EASEMENT DETAIL
SCALE: 1/2" = 1'-0"



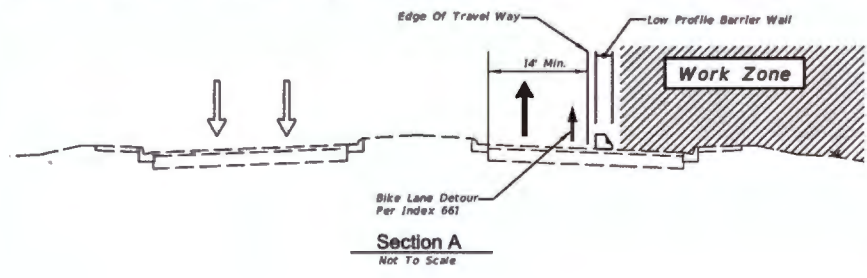
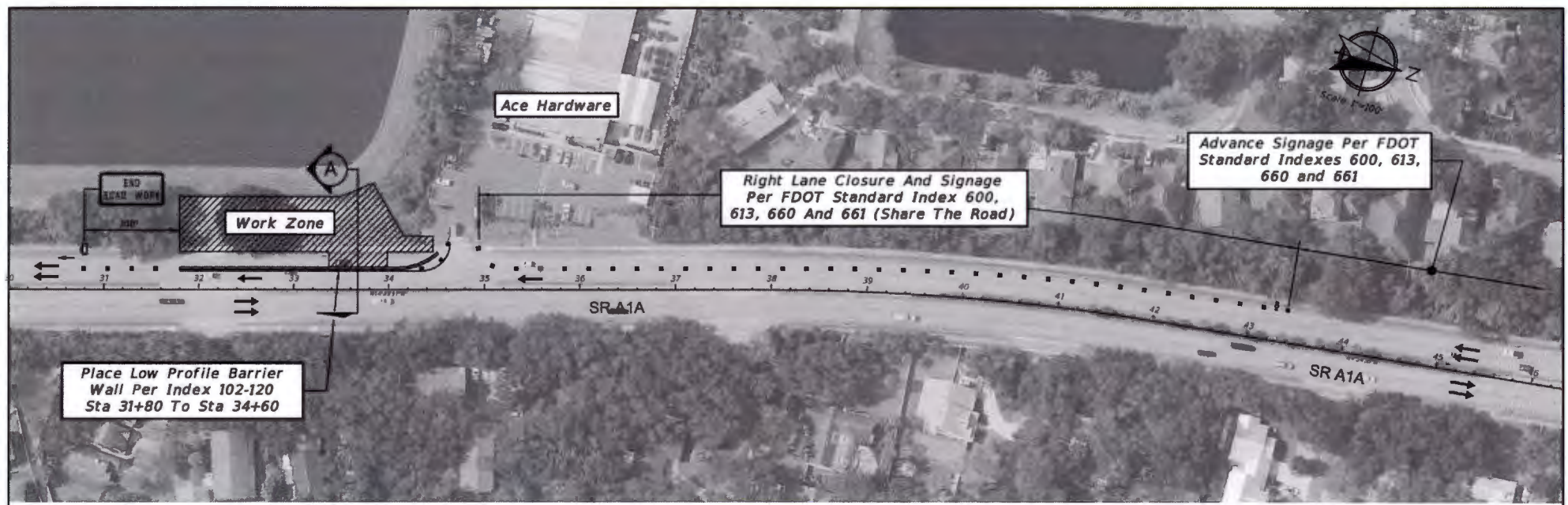
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|-----|----|------|----------|--|---|--|---|--|-------------------------|--------------------|--|
| NO. | BY | DATE | REVISION | | Mott MacDonald 19245 Centurian Pkwy, N. Suite 320 Jacksonville, Florida 32256 Telephone: (904) 253-1060 Architects Engineers Surveyors AA - C0000035 EB - 0000155 LB - 0006783 | DESIGNED BY: D. LASSETTER CHECKED BY: L. GAMES DATE: JUNE 2023 | DESIGN ENGINEER: W. DAVID LASSETTER, P.E. FLORIDA REGISTRATION NO.: 375771 3817 Buckskin Trail E Jacksonville, FL 32277 904-743-1565 | St. Johns County Utility Department 1025 STATE ROAD 16 ST. AUGUSTINE, FL 32084 PHONE: (904) 209-2626 FAX: (904) 209-3327 | A1A MASTER LIFT STATION | ELECTRICAL DETAILS | SHEET NO. 24 DRAWING NO. ED-3 PERMIT SET |
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DATE: 06/20/2023
TIME: 10:00 AM
USER: RICKY E. BRANTON

PAPER SIZE: 11X17 (ANSI B)

PAPER SIZE: 11X17 (ANSI B)

DATE: 06/20/2023
TIME: 10:00 AM
USER: RICKY E. BRANTON



Portable Changeable Message Sign (Pcms)

State Road A1A:

- Two weeks prior to Lane closure and the use of Detour for SR A1A, place a PCMS on the southbound approaches of State Road A1A to warn the general public of the localized closure and its time frame.

PCMS No. 1

Message 1 Message 2
 SR A1A XX/XX/XX
 Lane To
 Closure XX/XX/XX

- During localized lane closure and construction for SR A1A, place a PCMS on the south of Sea Grove Main St. to warn drivers of the active closure.

PCMS No. 2

Message 1 Message 2
 Right Use
 Lane Caution
 Closed



THIS DOCUMENT HAS BEEN PROBABLY LOANED AND WRETD O

PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED VALID UNLESS THE SIGNATURE MUST BE VERIFIED ON THE ELECTRONIC DOCUMENTS.
 Mett MacDonald
 10245 Centurion Pkwy, N., Suite 320
 Jacksonville, Florida 32256
 (904) 203-2000
 Certificate of Authorization #00000155
 E.O.R.: Ricky E. Branton, P.E. #57043

THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE FOLLOWING SHEETS IN ACCORDANCE WITH RULE 6002-73.004, F.A.C.

| | | | | | | | | | | | | | |
|-----|------|------|--------|----------------------|--|---|--------------------------|-----------------|--|--|---|--------------------------|-------------------|
| NO. | REV. | DATE | SYMBOL | REVISIONS | | Mott MacDonald 10245 Centurion Pkwy, N., Suite 320 Jacksonville, Florida 32256 Telephone: (904) 203-1000 Architects Engineers Surveyors AA - 00000035 EB - 00001105 LB - 0000783 | DESIGNER: BRANTON | DESIGN ENGINEER | | St. Johns County Utility Department 126 STATE ROAD 16 ST AUGUSTINE, FL 32084 PHONE: (904) 209-2020 FAX: (904) 209-2027 | SJCUD - A1A MASTER LIFT STATION DESIGN | TRAFFIC CONTROL PLAN A1A | SHEET NO. 3D |
| 1 | | | | DRAWN BY: LYDIA | | | FLORIDA REGISTRATION NO. | 57043 | | | | | PROJECT NO. MCT-1 |
| 2 | | | | DATE: APR 2023 | | | | | | | | | |
| 3 | | | | CHECKED BY: SHEPHERD | | | | | | | | | |
| 4 | | | | DATE: APR 2023 | | | | | | | | | |

This document is issued for the party which commissioned it and for specific proposed construction with the outlined project only. It should not be relied upon by any other party or used for any other purpose. The architect is not responsible for the correctness of the information being relied upon by any other party, or being used for any other purpose, or considering any other or conditions which it may be an error or omission for data supplied to us by other parties.

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 PLOTTER: HP DesignJet 3600PS
 PLOT SCALE: 1.0000

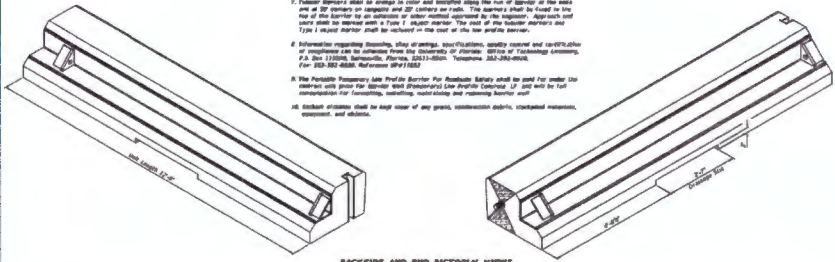
XREF BORDER

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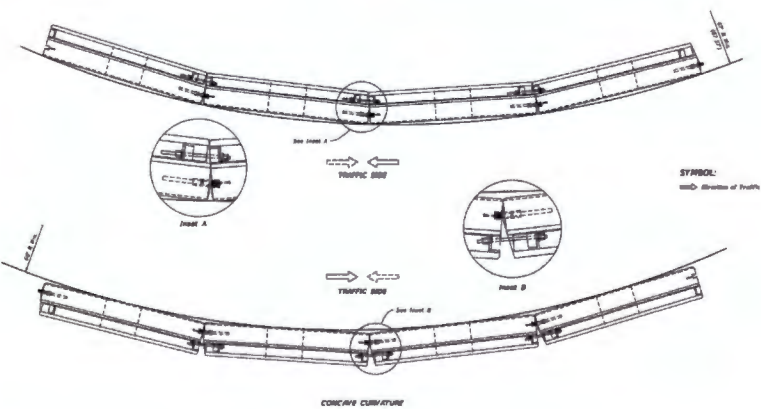
GENERAL NOTES:

1. Pursuant to 2013 Florida Code, Chapter 18, also known as the Back Stop Act of 2013, the Florida Department of Transportation (FDOT) has adopted the use of the Portable Temporary Low Profile Barrier for Roadside Safety as a limited design to the University of Florida in conjunction with the rights of the barrier shall be the sole responsibility of the user.
2. This index is prepared to the Florida Department of Transportation and is not to be used for the design and construction. The purpose for this index is to indicate the approval of use of the barrier on the State Highway System, to ensure sufficient materials for installing the barrier and to provide general construction details for the barrier.
3. This barrier is intended to be used for temporary traffic control during the Department's construction activities. Pursuant to Florida law, the University may not be held liable for any damages or injuries resulting from the use of this barrier. The University of Florida is not responsible for the design and construction of the barrier. The University of Florida is not responsible for the design and construction of the barrier. The University of Florida is not responsible for the design and construction of the barrier.
4. The barrier is intended to be used for temporary traffic control during the Department's construction activities. Pursuant to Florida law, the University may not be held liable for any damages or injuries resulting from the use of this barrier. The University of Florida is not responsible for the design and construction of the barrier. The University of Florida is not responsible for the design and construction of the barrier.
5. The barrier is intended to be used for temporary traffic control during the Department's construction activities. Pursuant to Florida law, the University may not be held liable for any damages or injuries resulting from the use of this barrier. The University of Florida is not responsible for the design and construction of the barrier. The University of Florida is not responsible for the design and construction of the barrier.
6. Information regarding dimensions, tolerances, specifications, quality control and certification of materials can be obtained from the University of Florida's Transportation Services, 1000 University Avenue, Gainesville, FL 32611-1000. Telephone: 352-394-6000. Fax: 352-394-6000. Reference: 09/11/2013.
7. The Portable Temporary Low Profile Barrier for Roadside Safety shall be used for other uses unless approved by the University of Florida's Transportation Services. It shall not be used for construction, maintenance, or other uses.
8. All dimensions shall be in feet and inches unless otherwise specified.



BACKSIDE AND END PICTORIAL VIEWS
PORTABLE TEMPORARY LOW PROFILE BARRIER FOR ROADSIDE SAFETY

| | | | |
|-------------------------|---|----------------|---------------|
| LAST REVISION: 01/01/18 | DESCRIPTION: FDOT FY 2023-24 STANDARD PLANS | INDEX: 102-120 | SHEET: 1 of 5 |
|-------------------------|---|----------------|---------------|



CONCAVE CURVATURE
MAXIMUM CURVATURE - MINIMUM RADIUS

| | | | |
|-------------------------|---|----------------|---------------|
| LAST REVISION: 01/01/18 | DESCRIPTION: FDOT FY 2023-24 STANDARD PLANS | INDEX: 102-120 | SHEET: 3 of 5 |
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M
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MORTY MACDONALD

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Jacksonville, Florida 32206
Telephone: (904) 203-1800
Architects Engineers Surveyors
AL-00000229 EB-0000196 LB-0000243

DESIGNER: BRANTON
DRAWN BY: LLOYD
DATE: JUNE 2023
CHECKED BY: BRANTON
DATE: JUNE 2023

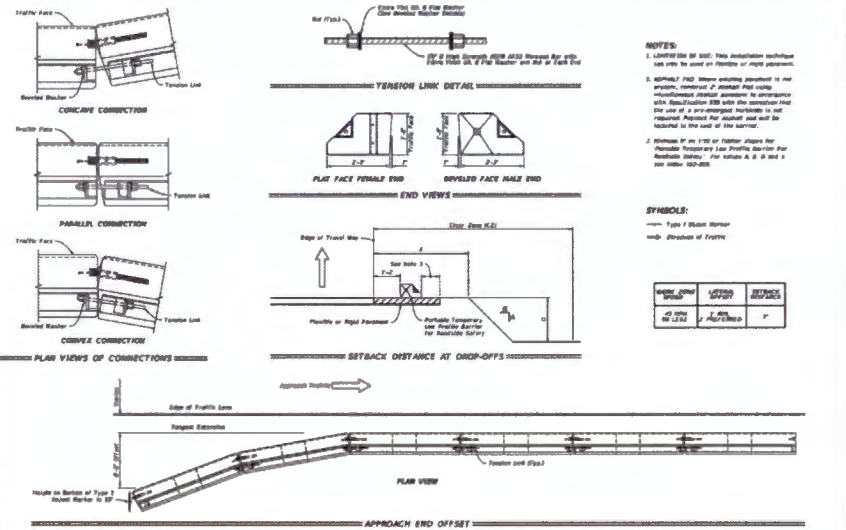
DESIGN ENGINEER:
RICKY E. BRANTON
FLORIDA REGISTRATION NO:
57043

St. Johns County
Utility Department
1206 STATE ROAD 16
ST. AUGUSTINE, FL 32084
PHONE: (904) 209-2628 FAX: (904) 209-2627

SJUCD - A1A MASTER LIFT
STATION DESIGN

TRAFFIC CONTROL PLAN A1A
FDOT STANDARD INDEX 102-120 PLANS

SHEET NO: 31
DATE: 06/18/2024
100% SUBMITTAL

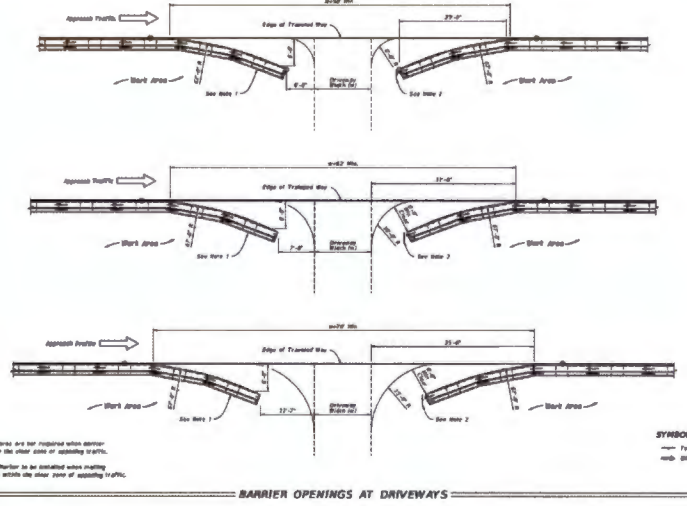


- NOTES:**
1. APPROXIMATE END SET: This indication indicates the end of the barrier and is not to be used for design purposes.
 2. APPROXIMATE END SET: This indication indicates the end of the barrier and is not to be used for design purposes.

SYMBOLS:
Type 1 Blank Marker
Direction of Traffic

| MARKER TYPE | LENGTH | SPACING |
|-------------|-----------|---------|
| TYPE 1 | 24 INCHES | 10 FT |

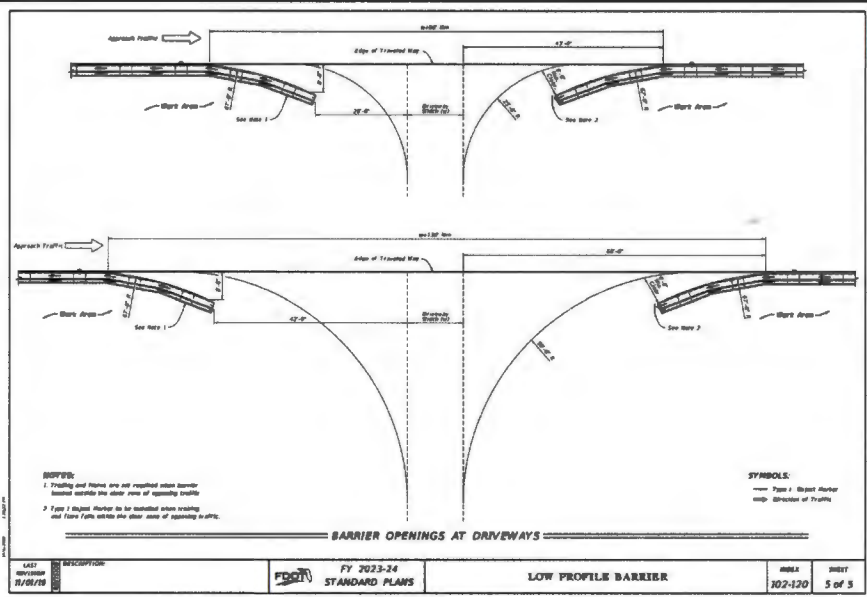
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| LAST REVISION: 01/01/22 | DESCRIPTION: FDOT FY 2023-24 STANDARD PLANS | INDEX: 102-120 | SHEET: 2 of 5 |
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- NOTES:**
1. Traffic and storage are not required when barrier located outside the clear zone of existing traffic.
 2. Type 1 Blank Marker to be installed when existing and future traffic within the clear zone of existing traffic.

SYMBOLS:
Type 1 Blank Marker
Direction of Traffic

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| LAST REVISION: 01/01/18 | DESCRIPTION: FDOT FY 2023-24 STANDARD PLANS | INDEX: 102-120 | SHEET: 4 of 5 |
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M M
 MDT
 MACDONALD
 10545 Cantelara Place, N., Suite 320
 Jacksonville, Florida 32236
 Telephone: (904) 225-1180
 Architects Engineers Surveyors
 AA - 0260039 ES - 0509185 LS - 0006783

DESIGNER: BRANTON
 CHRYSTY LOYD
 DATE: JUNE 2022
 CHECKED BY: SHEPHERD
 DATE: JUNE 2022

DESIGN ENGINEER
RICKY E. BRANTON
 FLORIDA REGISTRATION NO.
 57043



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SJUCD - A1A MASTER LIFT
STATION DESIGN

TRAFFIC CONTROL PLAN A1A
FDOT STANDARD INDEX 102-120 PLANS

SHEET NO.
32
 DRAWING NO.
MCT-3
 90% SUBMITTAL

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PAPER SIZE: 11X17 (ANSI B) XREF BORDER

GENERAL NOTES: 1. Use full contents information quantity in the following and shall be maintained as standards for the preparation of traffic control plans...

TABLE 1 CHANNELIZING DEVICE SPACING: Minimum Spacing (Feet) vs. Minimum Spacing (Feet) for various traffic control devices.

TABLE 2 WORK ZONE SPACING: Minimum Spacing (Feet) vs. Minimum Spacing (Feet) for various work zone configurations.

TABLE 3 CLEAR ZONE WIDTHS FOR WORK ZONES: Minimum Spacing (Feet) vs. Minimum Spacing (Feet) for various work zone types.

GENERAL INFORMATION FOR TRAFFIC CONTROL THROUGH WORK ZONES: Includes project description, date, and general information for traffic control through work zones.

TABLE 4 CLEAR ZONE WIDTHS FOR WORK ZONES: Minimum Spacing (Feet) vs. Minimum Spacing (Feet) for various work zone types.

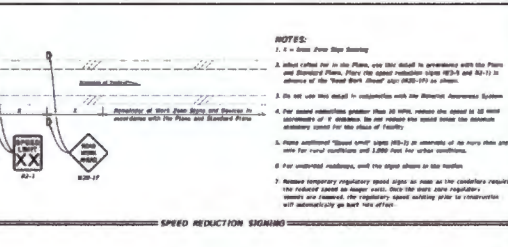


TABLE 5 MINIMUM RADIUS FOR NOMINAL CROWN: Minimum Radius (Feet) vs. Minimum Radius (Feet) for various road types.

OVERSIZED/OVERSIZE VEHICLES: Description of lane widths, height of lane capacity, and other requirements for oversized vehicles.

TABLE 6 MINIMUM RADIUS FOR NOMINAL CROWN: Minimum Radius (Feet) vs. Minimum Radius (Feet) for various road types.

LENGTH OF LANE CLOSURES: For closures and other situations a limited speed of 20 MPH or greater, lane closures must not exceed 1 mile.

TABLE 7 MINIMUM RADIUS FOR NOMINAL CROWN: Minimum Radius (Feet) vs. Minimum Radius (Feet) for various road types.

OVERSIZED/OVERSIZE VEHICLES: Description of lane widths, height of lane capacity, and other requirements for oversized vehicles.

TABLE 8 MINIMUM RADIUS FOR NOMINAL CROWN: Minimum Radius (Feet) vs. Minimum Radius (Feet) for various road types.

OVERSIZED/OVERSIZE VEHICLES: Description of lane widths, height of lane capacity, and other requirements for oversized vehicles.

TABLE 9 MINIMUM RADIUS FOR NOMINAL CROWN: Minimum Radius (Feet) vs. Minimum Radius (Feet) for various road types.

OVERSIZED/OVERSIZE VEHICLES: Description of lane widths, height of lane capacity, and other requirements for oversized vehicles.

TABLE 10 MINIMUM RADIUS FOR NOMINAL CROWN: Minimum Radius (Feet) vs. Minimum Radius (Feet) for various road types.

OVERSIZED/OVERSIZE VEHICLES: Description of lane widths, height of lane capacity, and other requirements for oversized vehicles.

TABLE 11 MINIMUM RADIUS FOR NOMINAL CROWN: Minimum Radius (Feet) vs. Minimum Radius (Feet) for various road types.

OVERSIZED/OVERSIZE VEHICLES: Description of lane widths, height of lane capacity, and other requirements for oversized vehicles.

TABLE 12 MINIMUM RADIUS FOR NOMINAL CROWN: Minimum Radius (Feet) vs. Minimum Radius (Feet) for various road types.

OVERSIZED/OVERSIZE VEHICLES: Description of lane widths, height of lane capacity, and other requirements for oversized vehicles.

TABLE 13 MINIMUM RADIUS FOR NOMINAL CROWN: Minimum Radius (Feet) vs. Minimum Radius (Feet) for various road types.

OVERSIZED/OVERSIZE VEHICLES: Description of lane widths, height of lane capacity, and other requirements for oversized vehicles.

TABLE 14 MINIMUM RADIUS FOR NOMINAL CROWN: Minimum Radius (Feet) vs. Minimum Radius (Feet) for various road types.

OVERSIZED/OVERSIZE VEHICLES: Description of lane widths, height of lane capacity, and other requirements for oversized vehicles.

TABLE 15 MINIMUM RADIUS FOR NOMINAL CROWN: Minimum Radius (Feet) vs. Minimum Radius (Feet) for various road types.

NOTES: 1. All signs shall be set mounted on steel structures... 2. Road closure signs... 3. Road work signs... 4. Advance warning signs... 5. No other approved signs... 6. Personnel safety... 7. Personnel safety... 8. Personnel safety... 9. Personnel safety... 10. Personnel safety... 11. Personnel safety...

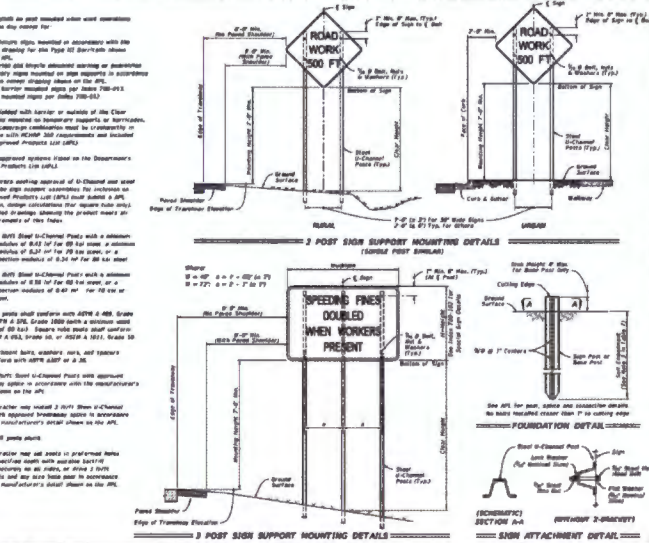


TABLE 7 POST AND SIGN MOUNTING TABLE FOR WORK ZONE SIGNS. Includes columns for sign name, sign size, post height, and post diameter. Lists various signs like Advance Warning, Road Closure, and Work Zone signs.

GENERAL INFORMATION FOR TRAFFIC CONTROL THROUGH WORK ZONES. 102-600 5 of 11. Includes project information: FY 2023-24, STANDARD PLANS, DATE: 8/18/23.

ADVANCE WARNING ARROW BOARDS, SIDE ROAD INTERSECTING THE WORK ZONE, CHANNELIZING DEVICES, CHANNELIZING DEVICE CONSISTENCY, TRACK TRAILER-MOUNTED ATTENUATORS, MANHOLES/CROSSWALKS/JOINTS. Includes diagrams and notes for each section.

GENERAL INFORMATION FOR TRAFFIC CONTROL THROUGH WORK ZONES. 102-600 7 of 11. Includes project information: FY 2023-24, STANDARD PLANS, DATE: 8/18/23.

COMMONLY USED WARNING AND REGULATORY SIGNS IN WORK ZONES. Includes a grid of various traffic signs (diamond, rectangular, square) with their respective codes and names. Includes a color code legend.

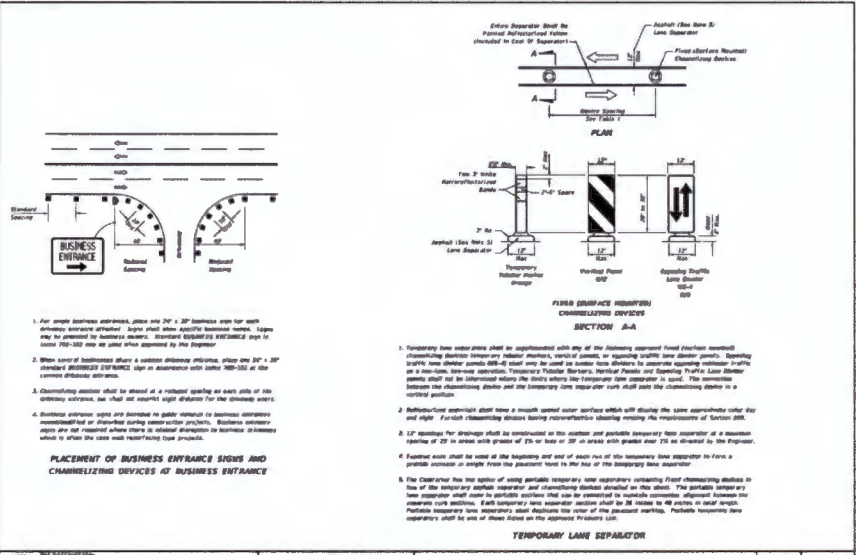
COMMONLY USED WARNING AND REGULATORY SIGNS IN WORK ZONES. 102-600 6 of 11. Includes project information: FY 2023-24, STANDARD PLANS, DATE: 8/18/23.

DROP-OFF CONDITION NOTES, TRAVEL LANE TREATMENT FOR MILLING OR RESURFACING NOTES, PEDESTRIAN WAY DROP-OFF CONDITION NOTES, DROP-OFFS IN WORK ZONES. Includes diagrams and notes for various drop-off scenarios.

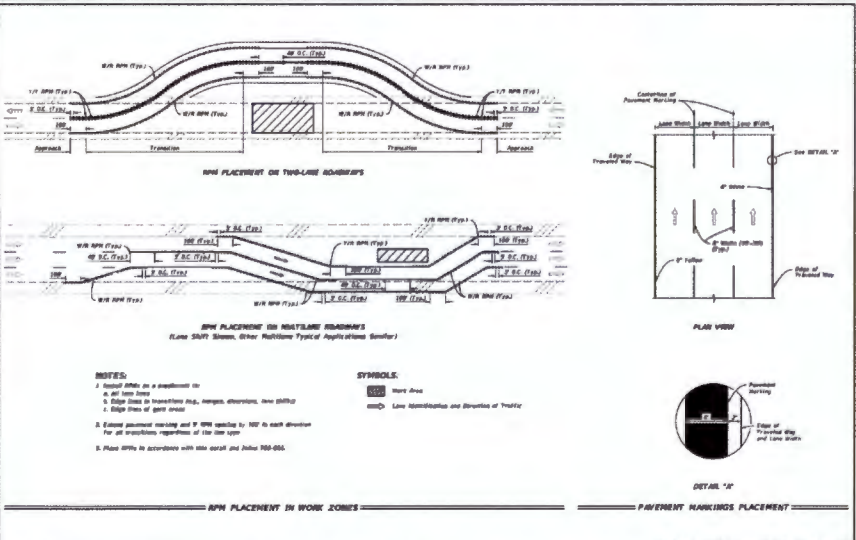
GENERAL INFORMATION FOR TRAFFIC CONTROL THROUGH WORK ZONES. 102-600 8 of 11. Includes project information: FY 2023-24, STANDARD PLANS, DATE: 8/18/23.

Project information block containing sheet title, date, author, checker, designer, and other metadata. Includes logos for MOTT MACDONALD and St. Johns County Utility Department.

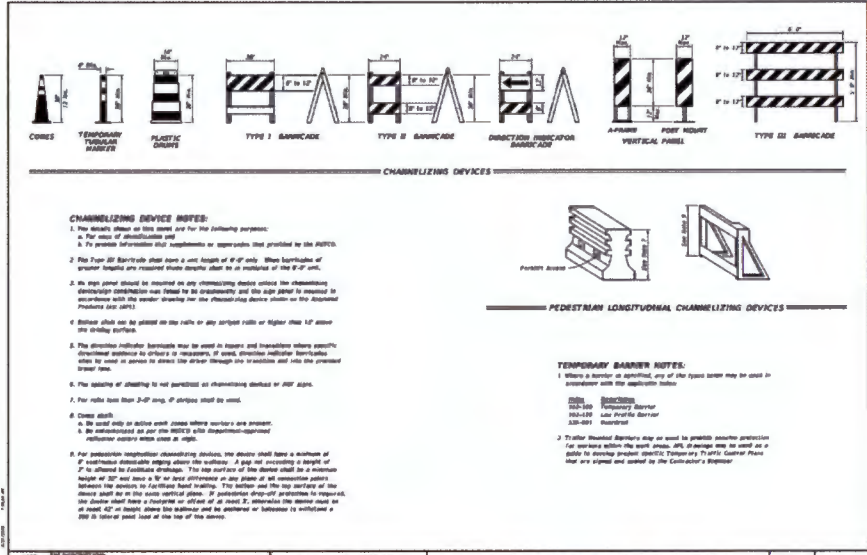
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| LAST REVISION: 11/01/20 | DESCRIPTION: | FY 2023-24 STANDARD PLANS | GENERAL INFORMATION FOR TRAFFIC CONTROL THROUGH WORK ZONES | ISSUE: 102-600 | SHEET: 9 OF 11 |
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| LAST REVISION: 11/01/20 | DESCRIPTION: | FY 2023-24 STANDARD PLANS | GENERAL INFORMATION FOR TRAFFIC CONTROL THROUGH WORK ZONES | ISSUE: 102-600 | SHEET: 11 OF 11 |
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| LAST REVISION: 11/01/20 | DESCRIPTION: | FY 2023-24 STANDARD PLANS | GENERAL INFORMATION FOR TRAFFIC CONTROL THROUGH WORK ZONES | ISSUE: 102-600 | SHEET: 10 OF 11 |
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M M

MOFFITT

McDonald

10345 Condon Plaza, N., Suite 230
Jacksonville, Florida 32218
Telephone: (904) 203-1000
Architects Engineers Surveyors
AA-00000335 ES-0001018 LS-0001263

DESIGN ENGINEER

RICKY E. BRANTON

FLORIDA REGISTRATION NO. 57043

St. Johns County

Utility Department

126 STATE ROAD 16
ST. AUGUSTINE, FL 32084
PHONE: (904) 209-2028 FAX: (904) 209-2027

SJCUJ - A1A MASTER LIFT

STATION DESIGN

TRAFFIC CONTROL PLAN A1A

FOOT STANDARD INDEX 102-600 PLANS

ISSUE: 102-600

SHEET NO. 25

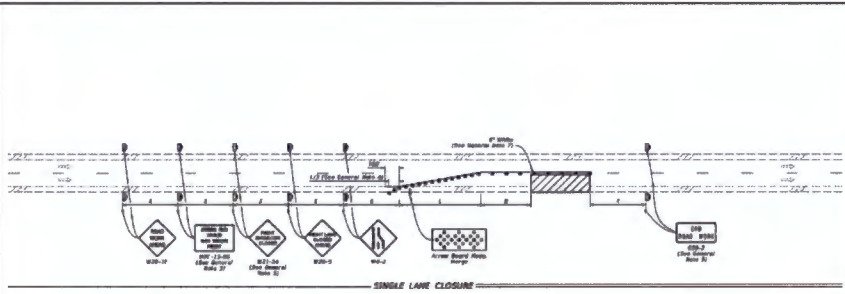
DATE: 11/01/20

PROJECT: MCT-6

APP. SUBMITTAL

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PAPER SIZE: 11X17 (ANSI B) XREF BORDER
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 User: JMACDONALD



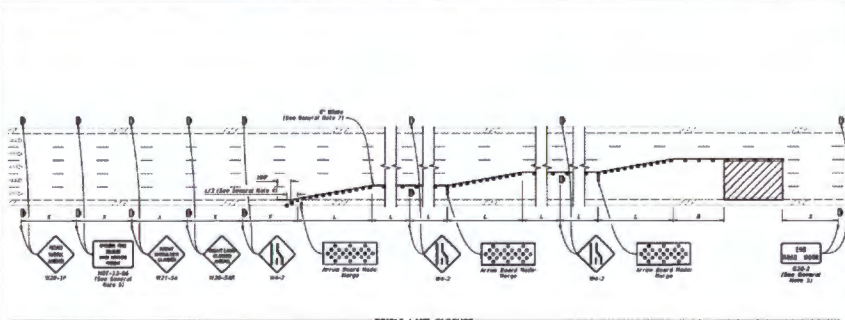
SYMBOLS:

- Work Area
- Changeable Message Sign (MS-603)
- Work Zone Sign
- Advance Sign
- Lane Identification and Direction of Traffic

GENERAL NOTE:

1. L = Signal Length
2. W = Buffer Length
3. S = Sign Spacing
4. In undivided highways, the median signs are shown as to be placed.
5. On highway access facilities, use right shoulder closure signs (MS-603-604) and associated work zone sign spacing tables.
6. If the signal shoulder is less than 10' in width, use the taper and changeable message signs from the signal device.
7. Use "Warning Three Shaded Work Barriers Present" signs (MS-71-004) and "Full Road Work" signs (MS-71-005) and "Right Shoulder Closed" signs (MS-71-006) along with associated work zone sign placement, use the posted signs for each situation will be in place for 24 hours or less. For Single Lane Closure, or one-lane and half-mile signs are to be placed when the work operation will be in place for 24 hours or less and the speed limit is 45 mph or less.
8. Use standard plan of the illustration for more or less than 1/4 mile or 1/2 mile.
9. Temporary advance warning may be placed when the work operation is in place for 2 days or less.

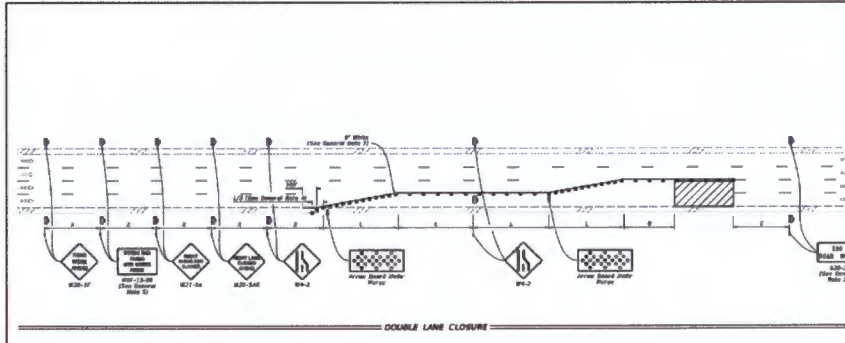
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SYMBOLS:

- Work Area
- Changeable Message Sign (MS-603)
- Work Zone Sign
- Advance Sign
- Lane Identification and Direction of Traffic

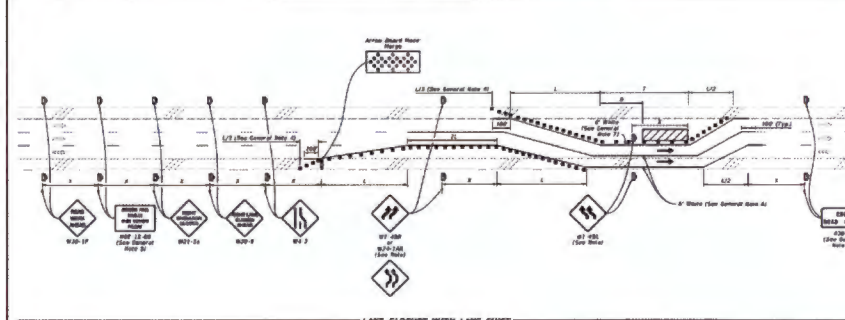
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| LAST MODIFIED: 8/18/20 | DESCRIPTION: FY 2023-24 STANDARD PLANS | PROJECT: MULTILANE ROADWAY, LANE CLOSURES | NO. 102-613 | SHEET 3 of 5 |
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SYMBOLS:

- Work Area
- Changeable Message Sign (MS-603)
- Work Zone Sign
- Advance Sign
- Lane Identification and Direction of Traffic

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| LAST MODIFIED: 8/18/20 | DESCRIPTION: FY 2023-24 STANDARD PLANS | PROJECT: MULTILANE ROADWAY, LANE CLOSURES | NO. 102-613 | SHEET 2 of 5 |
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NOTE:
If the signal shoulder "S" is less than 10', then use "Warning Shoulder Closed" signs (MS-71-004) instead of the first set of "Warning Lane Signs" (MS-71-005) and add the second set of "Warning Lane Signs" (MS-71-006).

SYMBOLS:

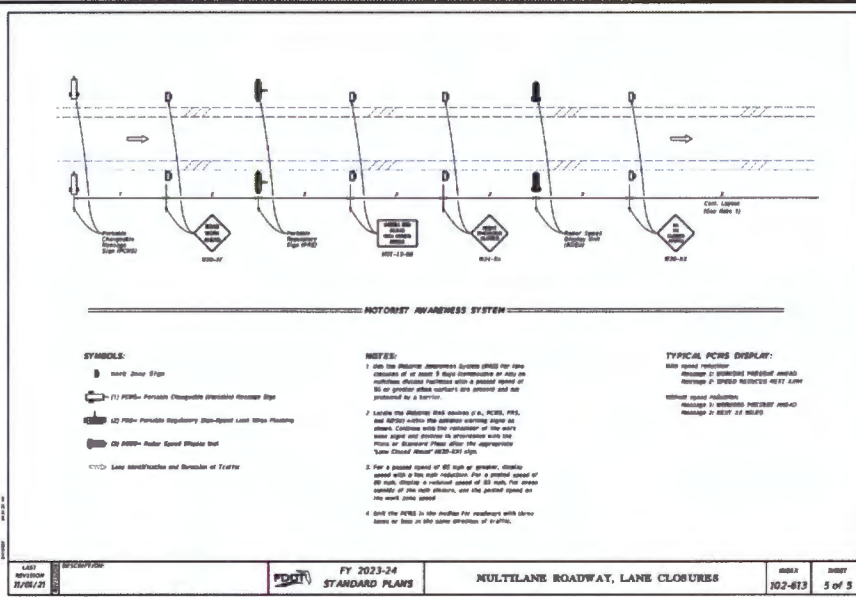
- Work Area
- Changeable Message Sign (MS-603)
- Work Zone Sign
- Advance Sign
- Lane Identification and Direction of Traffic

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| | Most MacDonald 10245 Cantation Place, N., Suite 320 Jacksonville, Florida 32226 Telephone: (904) 303-1000 Architects Engineers Surveyors AA - C6600328 EB - 9800185 LB - 0000763 | DESIGNER: BRANTON DRAWN BY: LLOYD DATE: JUNE 2023 CHECKED BY: BRANTON DATE: JUNE 2023 | DESIGN ENGINEER: RICKY E. BRANTON FLORIDA REGISTRATION NO. 57043 | | St. Johns County Utility Department 1260 STATE ROAD 11 ST. AUGUSTINE, FL 32084 PHONE: (904) 208-2628 FAX: (904) 208-2627 | SJCUD - A1A MASTER LIFT STATION DESIGN | TRAFFIC CONTROL PLAN A1A FOOT STANDARD INDEX 102-613 PLANS | SHEET NO. 35 DRAWING NO. MCT17 90% SUBMITTAL |
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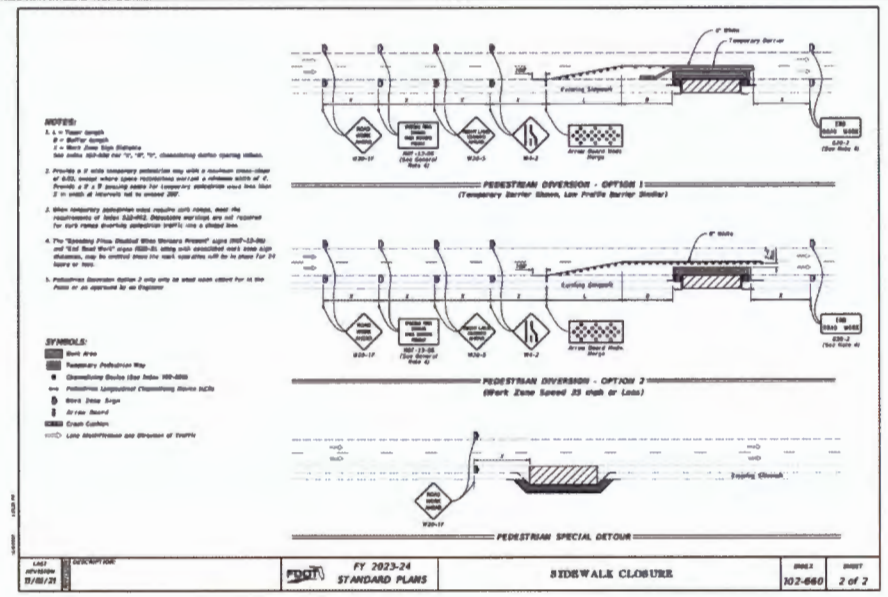
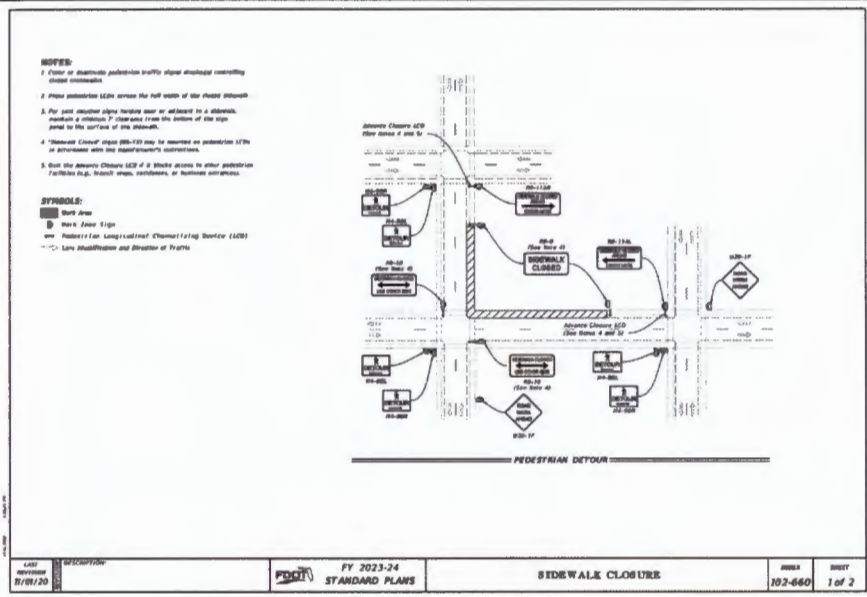


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| LAST REVISION 11/01/21 | BY [Signature] | FY 2023-24 STANDARD PLANS | MULTILANE ROADWAY, LANE CLOSURES | 0001 | 0007 |
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| NO. | BY | DATE | SYMBOLS | REVISIONS | M M MOFF MACDONALD | Most MacDonald 10245 Conantton Place, N., Suite 320 Jacksonville, Florida 32206 Telephone: (904) 203-1000 Architects Engineers Surveyors AA - 00000335 EB - 0001195 LB - 0005783 | DESIGNER: SHANTON DRAWN BY: LOYD DATE: JUNE 2022 CHECKED BY: SHREYANSH DATE: JUNE 2022 | DESIGN ENGINEER: RICKY E. BRANTON FLORIDA REGISTRATION NO. 57043 | St. Johns County Utility Department 1285 STATE ROAD 13 ST. AUGUSTINE, FL 32084 PHONE: (904) 209-2628 FAX: (904) 209-2627 | SJCUD - A1A MASTER LIFT STATION DESIGN | TRAFFIC CONTROL PLAN A1A FDOT STANDARD INDEX 102-613 PLANS | SHEET NO. 37 |
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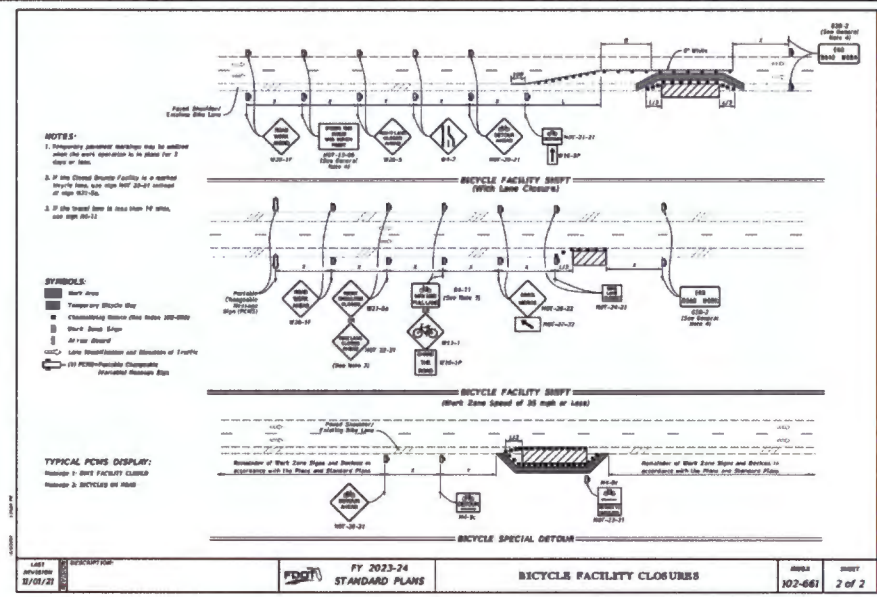
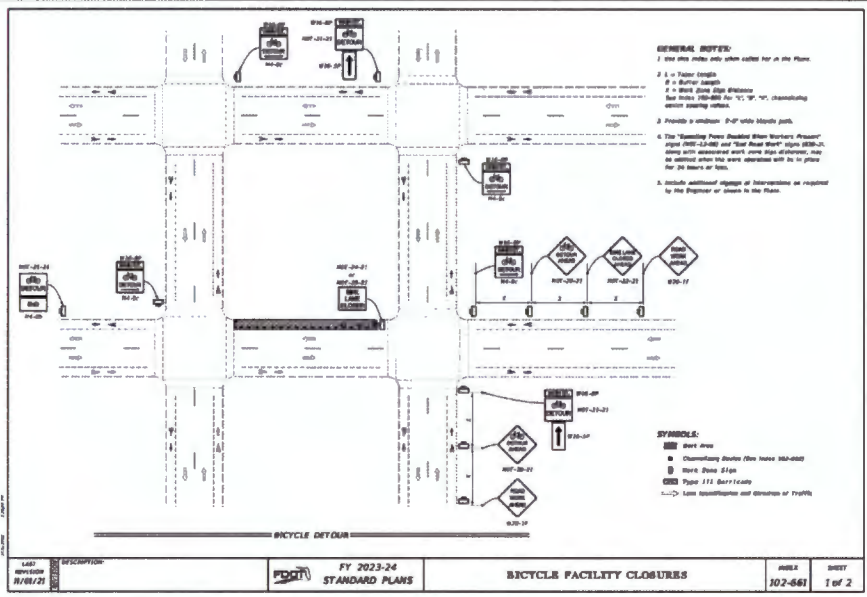
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| NO. | BY | DATE | REVISION | | Moffatt MacDonald 10245 Centurion Pkwy, N., Suite 320 Jacksonville, Florida 32256 Telephone (904) 263-1880 Architects Engineers Surveyors AA - C0000238 EB - 0001185 LP - 0008183 | DESIGNER: BRANTON CHAIRMAN: LOVED DATE: JUNE 2023 CHECKED BY: SHEPHERD DATE: JUNE 2023 | DESIGN ENGINEER: RICKY E. BRANTON FLORIDA REGISTRATION NO. 57043 | St. Johns County Utility Department 1266 STATE ROAD 16 ST. AUGUSTINE, FL 32084 PHONE: (904) 209-2629 FAX: (904) 209-2827 | SJCUD - A1A MASTER LIFT STATION DESIGN | TRAFFIC CONTROL PLAN A1A FDOT STANDARD INDEX 102-660 PLANS | SHEET NO. 28 TOTAL NO. 102-6 10% SUBMITTAL |
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| M MORTY MACDONALD | Mort Macdonald 10245 Cantonment Pkwy, N., Suite 330 Jacksonville, Florida 32256 Telephone: (904) 203-1090 Architects Engineers Surveyors AA - C0500239 EB - 0001185 LB - 0007873 | DEPOSITOR: BRANTON DRAWN BY: LLOYD DATE: JUNE 2023 CHECKED BY: BRANTON DATE: JUNE 2023 | DESIGN ENGINEER: RICKY E. BRANTON FLORIDA REGISTRATION NO: 57043 | St. Johns County Utility Department 1305 STATE ROAD 16 ST AUGUSTINE, FL 32084 PHONE: (904) 209-2629 FAX: (904) 209-2627 | SJCUD - A1A MASTER LIFT STATION DESIGN | TRAFFIC CONTROL PLAN A1A FOOT STANDARD INDEX 102-661 PLANS | SHEET NO: 35 DRAWING NO: TNOT-10 30% SUBMITTAL |
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RESOLUTION NO. 2024-94

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE DIRECTOR OF THE ST. JOHNS COUNTY UTILITY DEPARTMENT TO SUBMIT AN APPLICATION TO THE STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION, FOR THE A1A MASTER LIFT STATION PROJECT AND TO NEGOTIATE THE TERMS, CONDITIONS, PROVISIONS, AND REQUIREMENTS OF ANY REQUIRED AGREEMENTS WITH THE DEPARTMENT FOR THE PROJECT, SUBJECT TO FINAL REVIEW AND APPROVAL BY THE BOARD.

WHEREAS, the State of Florida, Department of Transportation (“FDOT”) currently owns property located at 3047 A1A South, in St. Johns County, Florida, Parcel ID No. 172390-0020 (“subject property”), presently utilized as a stormwater facility for A1A; and

WHEREAS, the St. Johns County Utility Department (“Utility”) has identified the subject property as a location for the installation and construction of a sewer lift station and related facilities (“Project”), which will require a construction agreement and other permissions and approvals from FDOT; and

WHEREAS, FDOT has indicated that it requires written authorization from the St. Johns County Board of County Commissioners (“Board”) before FDOT will review, prepare, or negotiate the required agreement, permissions, and approvals for the Project; and

WHEREAS, the Board wishes to authorize the Director of the Utility to complete and submit to FDOT any required applications for review and approval of the Project on behalf of the County and to negotiate the terms, conditions, provisions, and requirements of any required agreement on behalf of the County, subject to final review and approval by the Board; and

WHEREAS, submission of such applications and negotiation of such agreements are in the best interest of the public and the County.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, as follows:

Section 1. The above Recitals are hereby incorporated by reference into the body of this Resolution and such Recitals are adopted as finds of fact.

Section 2. The Board of County Commissioners hereby authorizes the Director of the St. Johns County Utility Department to complete and submit any required applications for the A1A Master Lift Station Project to the State of Florida, Department of Transportation on behalf of St. Johns County and to negotiate the terms, conditions, provisions, and requirements of any construction agreement on behalf of the County, subject to final review and approval by the Board.

Section 4. If there are typographical or administrative errors or omissions that do not change the tone, tenor, or context of this Resolution, this Resolution may be revised without subsequent approval of the Board of County Commissioners.

Section 5. This Resolution shall be effective upon adoption by the Board of County Commissioners.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 5th day of March, 2024.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

By: _____
Sarah Arnold, Chair

Rendition Date: MAR 08 2024

ATTEST: Brandon J. Patty, Clerk of the Circuit & Comptroller

By: Crystal Smith
Deputy Clerk

