RESOLUTION NO. 2024-269 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR TERRA PINES SOUTH PHASE THREE.

WHEREAS, TERRA PINES—SOUTH, LLC, A MARYLAND LIMITED LIABILITY COMPANY, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Terra Pines South Phase Three.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- <u>Section 1</u>. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.
- <u>Section 2</u>. A Required Improvements Bond in the amount of \$306,066.37 has been filed with the Clerk's Office.
- <u>Section 3.</u> A Required Improvements Bond in the amount of \$174,384.09 is required for maintenance.
- <u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.
- <u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.
- <u>Section 6</u>. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:
 - Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
 - b) Office of the County Attorney;
 - c) County Growth Management Department;
 - d) Office of the County Surveyor; and
 - e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 16th day of July, 2024.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

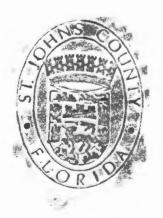
Rendition Date JUL 16 2024

BY:

Sarah Arnold, Chair

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller

Deputy Clerk



Attachment 2 Plat Map

TERRA PINES S O U T HT H R E EP H A S E

PART OF SECTIONS 7 & 18. TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

SHEET_1_OF_7_SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

A percel of land lying within Sections 7 and 16, Township 7 South, Range 29 East, St. Johns County, Florida, said parcel being more particularly described as follows:

A porcel of lend lying within Sections 7 and 18. Township 7 South, Range 29 East, St. Johns County, Floridos, seld prorud being more porticularly described on follows:

BEGM at the acuthocatery corner of Tract 23 according to the plact of Terro Piece South Phose Tero, as recorded in Map Book 123, pages 31 through 39 of the Public Reacords of St. Johns County, Florido; thereo clong the northerly line of lands described in Official reacords Book 3507, page 156 of sold Public Reacords of St. Johns County, Florido; thereo clong the northerly line of lands described in Official reacords Book 3507, page 156 of sold Public Reacords, BM5472067, 157.39 feet to a point on the westerly line of seld lands; there is a point of the westerly line of seld lands; there is a point of the self-land self-lands and the self-lands of the self-lands and the self-lands of the self-lands

Containing 24.35 scree, more or less.

Sold lands situated, lying and being in St. Johns County, Florida.

	CONSENT	AND	JOINDER	OF	MORTI	GAGEE
--	---------	-----	---------	----	-------	-------

SIGNED IN THE PRESENCE OF: CRD TERRA PINES, LLC

KNOW ALL MEN BY THESE PRESENTS, that CRD TERRA PINES, LLC, a Florida limited liability company, ("the Lender"), the owner and holder of the following described loan document ("the Loan Document"):

Mortgoge and Security Agreement, from IDRRA PINES-SOUTH, a Moryland limited liability company, to Lender, its successors and/or casigns, defeed June 29, 2021; recorded July 1, 2021 in C.R.B. 5337, Page 211 of the Public Records of St. Johns County, Florida, in the principal amount of \$4,835,000.00, one brandy john is not consents to the terms and conditions of that certain piot of TERRA PINES SOUTH PHASE THREE ("the "Piet") by TERRA PINES-SOUTH, LLC, a Maryland limited liability company, to which Piot this johder is ortached for the purpose of acknowledging its consent to the covenants, conditions, restrictions, and essements of the Piot and the imposition of the earne upon the property subject to the Loan Document.

ATNESS	a Florida limited liability company
RINT NAME	6Y:
	Richard R. Doetle, its Manager
ITHESS	
RINT NAME	_
TATE OF FLORIDA	
TATE OF FLORIDA, COUNTY OF he foregoing instrument was a	ST, JOHNS ocknowledged before me by means of [] physical
mannes or [] online notoriza	tion, this day of 2024,
Richard R. Doetle, as Manag	per for CRD TERRA PINES, LLC.
otery Public, State of Florida	
me	
y Commission Expires:	
Commission Number Is:	
reconcilly Known OR Prod	duced Identification
on of Identification Broduned	



PREPARED BY: BARTRAM TRAIL SURVEYING, INC.

CERTIFICATE OF AUTHORIZATION LB 40991

LAND SURVEYORS - PIANNEES - LAND DEVELOPMENT CONSULTANTS 1501 COUNTY ROAD 315 SUITE 106 GREEN COVE SPRINGS, FL 32043 (904) 284-2224 FAX (904) 284-2258



TERRA PINES SOUTH PHASE THREE

PART OF SECTIONS 7 & 18. TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK___ PAGE_

SHEET 2 OF 7 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND

ADOPTION AND DEDICATION

This is to certify that Terro Pines—South, LLC, a Maryland limited liability company ("Owner"), is the lawful owner of the tands described in the coption shown hereon which shall hereofter be known as Terro Pines South Pines Three, and the Owner has coused the some to be surveyed and subdivided and that this pict, mode in occardance with sold survey, is hereby adopted as the true and correct pict of sold lands.

The road designated as Fool Ridge Drive is hereby irrevocably dedicated to the County of St. Johns, its successors and cestions, in perpetuitly for mointenance of the right-of-way, occess and drivings inprovements which are now or hereafter constructed thereon.

Troot 39 (LHt Stetler) and its accesse and utility ecsement are hereby trev-cookly and eithout reservation desicated hee simple to St. Johns County, a political subdivision, its successors and costlyn, for use in conjunction with its severage accleration system. Tracts 2 and 9 (SMRF/LDC), Tract 17 (Pers) and Tracts 21, 22 & 23 (Conservation) are hereby desicated and consequent interface. The control of the c

Owner hereby reserves the right of largess and agrees over all property and sessentiate dedicated to the Association for the suppose of constructing and montaining thereon, drohough solicities stormwater management fecilities and utilities and further reserves the right to grant others the non-esculaive right of largess and agrees over sold property and eccements.

The drainage ecsements and the stormeoter management facilities as shown on this plot shall permit the Country of St. Johns, its auccessors and assigns, to discharge all etamwater which may fall or come upon the street right-of-way hareby deditated into, over, cores or brough sold exementer and etamwater amongement facilities shown harves, which are dedicated by the exements and etamwater amongement facilities shown harves, which are dedicated by the exements and extremely exempt as the exemption of maintenance and operation thereof under this plot.

All ecsements shown on this plot, other than those specifically dedicated herein, are and shall remain privately amend and the sails and exclusive property of the underrigned Owner, its successors and grantees, if noy, of said essements. The underrigned Owner retains the obligation for mointenance of all essements shown on this plot for drawings or landscape purposes; provided nowever, the undersigned Owner reserves the right to assign the obligation from mointenance of said essements to the Association, or other such entity and will assume all obligation of mointenance and operation thereof under the pict.

Any utility ecsements shown hereon shell doe be scamenests for the construction, installation, maintenance, and operation of cobie television services in the manner and subject to the provisions of Section 177,00(12) of the Richard Situlutes, provided however, no service construction, installation, maintenance, and operation of cobie television services shall interfers with the facilities and services of any electric, itseleptons, gas or other public utility. However, only cobie television service providers specifically authorities by the underlighed cover, for successors and assigns to service the product of the production of the pro

Florida Power and Light Company (FPL) and its aucosseors and assigns are hereby trevocably cladiforted a ten foot essensement for hestiseties, mehitanons, and report of FPL floribilities, along the front of each lot and tract as shown for its use in conjunction with its underground electrical distribution system.

The owner hereby and travocoby and eliticut reservation dedicated to FFL, its successors and casions absentiers over possion and under all need replaced on the processor of the

Additional utility ecsements may be granted to Florida Power & Light Company over additional portions of the plot as needed, the rights reserved hereby for the construction, installation, maintenance and operation of electrical service.

Great harsby reserves and shall have the sole and obsolute right, at any time, with the consent of the governing body of any manifoliatility or other government body politic then having jurisdiction over the lands involved, to dedicate to the public oil or any part of the lands or assertments remobiling protectly cowed by it.

In witness whereof, the Owner has coused this plot and dedication to be executed by its duly

OWNER: Terro Pines-South, LLC a Maryland fimited flability company

BY:				
	Michael J. Natell General Manager	Witnese	Witness	
		Print Name	Print Name	-

State of Florida County of St. John

Nat	ary Public,	State of	Florida	_
Prin	it Name			-
Му	commission	expires:		



VICINITY MAP

CERTIFICATE OF APPROVAL - GROWTH MANAGEMENT DEPARTMENT

This is to certify that this plat of Terra Phes South Phase Three, has been examined and approved by the County Growth Management Department for St. Johns County, Florida on this _____ day of _____

Director of the Growth Management Department

CERTIFICATE OF APPROVAL AND ACCEPTANCE BOARD OF COUNTY COMMISSIONERS

This is to certify that this plet of Terra Plines South Phase Three, has been approved and accepted by the Board of County Commissioners of St. Johns County, Florida on this day of

Chairman, Board of County Commissioners

CERTIFICATE OF REVIEW - COUNTY ATTORNEY

Office of the St. Johns County Attorney

CERTIFICATE OF CLERK

This is to certify that this plot has been examined and approved and that it complies in form with the requirements of Part 1, Chapter 177, Florida Statutes, and is recorded in Map Book Pages of the Public Records of St. Johns County, Florida on this day of A.D., 2024.

Brandon J. Patty, Clerk Clerk of the Circuit Court & Comptroller

CERTIFICATE OF PLAT REVIEW

This is to certify that this plot has been reviewed for conformity to Florida Statutes Chapter 177, Part 1, Plotting, by the Office of the County Surveyor for St. Johns County, Florida on this AD., 2024.

Donald A. Bradshaw, County Surveyor Professional Surveyor and Mapper Llognes Mumber 3513

SURVEYOR'S CERTIFICATE

This is to certify that this plot is a true and correct representation of the lands surveyed, plottled and described in the opport. That the survey are made under the undersigned's especially defined to the survey data compiles with all of the representation of Rockel Status 177; that the Personnet Reference Monuments (RMM), Personnet Control Polita Corporad the lot corners will be monumentated in occordance with Chapter 177,099, Rockel Status 187; and Chapter 3-17, Rockel Administrative Code (Inc.).

Certified this _____ A.D., 2024

Thomas P. Hughes, P.L.S. Professional Land Surveyor Llosnes Number LS 3507



PREPARED BY:

BARTRAM TRAIL SURVEYING, INC.

CENTURCATE OF AUTHORIZATION 13 46991

LAND SURVEYORS - PLANNESS - LAND EXPERIPMENT CONSULTANTS

1601 COUNTY ROAD 3.15 SUITE 106

GREEN COVE SPRINGS, JL 32043

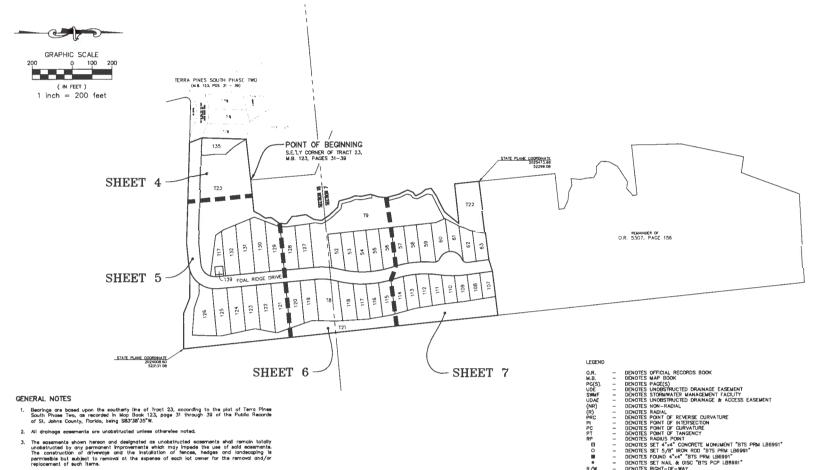
(904) 284-2224 FAX (604) 284-2258



PART OF SECTIONS 7 & 1B. TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK___PAGE

SHEET_3_OF_7_SHEETS



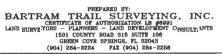
- 2. All drainage ecsements are unobstructed unless otherwise noted.
- 3. The ecsements shown hereon and designated as unobstructed ecsements shall remain totally unobstructed by any permanent improvements which may impede the use of said accements. The construction of driverage and the institution of federace, hedges and indecoping to permissible but subject to removal at the expense of each lot owner for the removal and/or replicement of such items.
- 4. All plotted utility accements shall provide that such accements shall also be excements for the construction, installation, maintenance, and operation of cobie television sevices; television services are considered to the construction of the construction of the television services shall interfer with the foolities and services of an electric, telephone, gos, or other public utility, in the event a cobie television company damages the facilities of a public utility, it shall be solely responsible for the damages.
- 5. NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplented in authority by any other graphic or digital form of the plot. There may be additional restrictions that are not recorded on this plot that may be found in the public records of this county.
- 8. Current law provides that no construction, filling, removal of earth, cutting of trees or other plants shall take place waterward of the jurisdictional webland line as shown on this plot without the opproval of the county and/or any other federal attace or local governmental regulatory agencies with jurisdiction over such wetlands. It is the responsibility of the lot owner, his agents and the satility performing any activity within this area to acquire the necessary written approvals prior to the beginning or any work. The jurisdictional evaluation line shown hereon may be superveded and recettified at any time, by the approporties outherlies.
- State plane coordinates shown hereon are based on NAD 83/90 State Plane, Florida East Zone (Zone 0901) in U.S. survey feet.
- Upland Buffer and Upland Preservation areas adjacent to wetlands are to remain natural, vegetative and undisturbed.
- 9. The 50-foot Development Area Buffer is graphically depicted on plat.

DENOTES RIGHT-OF-WAY
DENOTES FLORIDA POWER & LIGHT

DENOTES PLORIDA MOMER & LUCHT
DENOTES TREASTHERT FOR FILORIDA POWER & LICHT
DENOTES TRACT HUMBER
DENOTES LANDSCAPE BUFFER
DENOTES DEVELOPMENT AREA BUFFER
DENOTES POINT ON LINE
DENOTES POINT ON LINE
DENOTES TE LINE ONLY

- DENOTES WETLANDS

- DENOTES UNDISTURBED UPLAND BUFFER





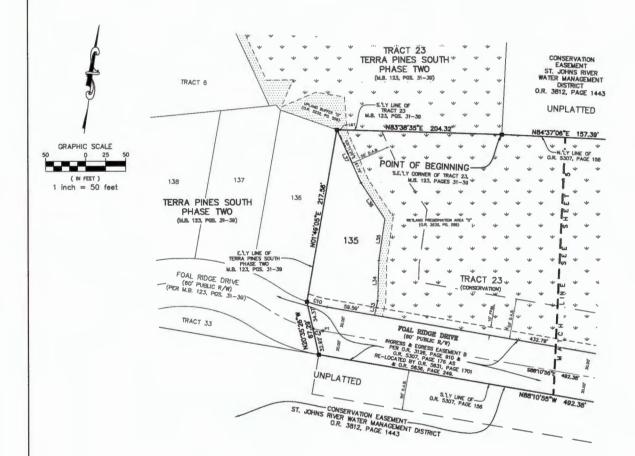


PART OF SECTIONS 7 & 18, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK PAGE

SHEET 4 OF 7 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND



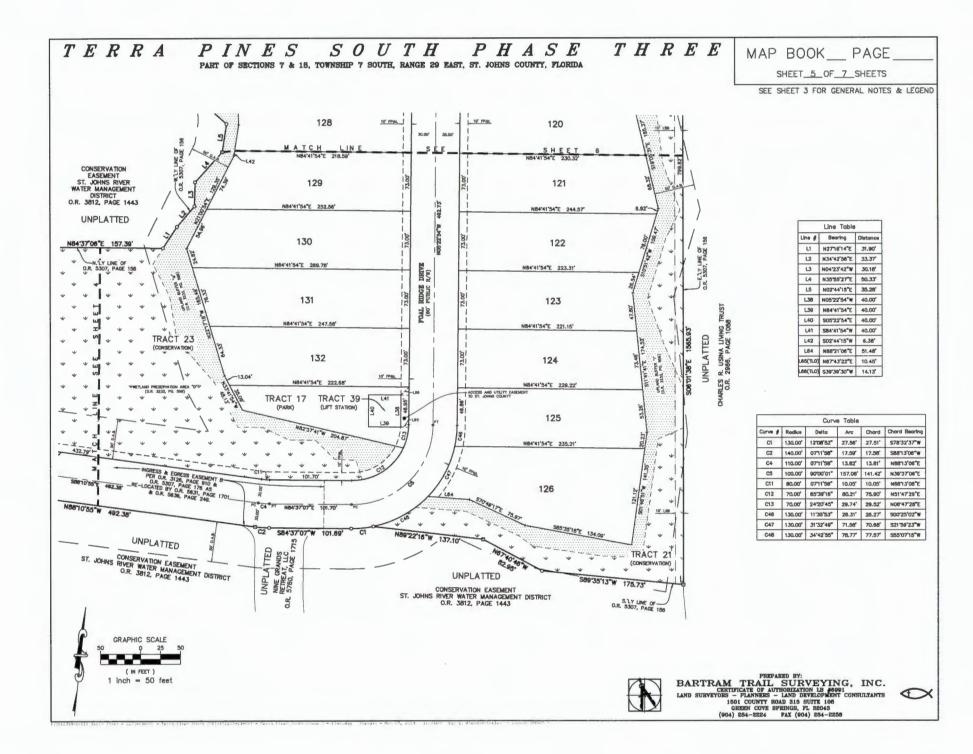
Line Table				
Line #	Bearing	Dietanos		
L33	N04722'08"E	18.31"		
L34	N0676'47"W	50.19"		
L35	N00'09'30"E	52.44		
1.38	N41'23'21"W	53.79		
L37	N3213113"W	72.60		
L67	\$46"24"10"E	4.96		

		Curv	e Table		
Curve #	Rodlus	Delto	Arc	Chord	Chard Bearing
C3	180.00	03'59'54"	12.56	12.56	\$8670'56'E
C10	150,00	09"50"46"	25.78	25.75	583"15"31"E









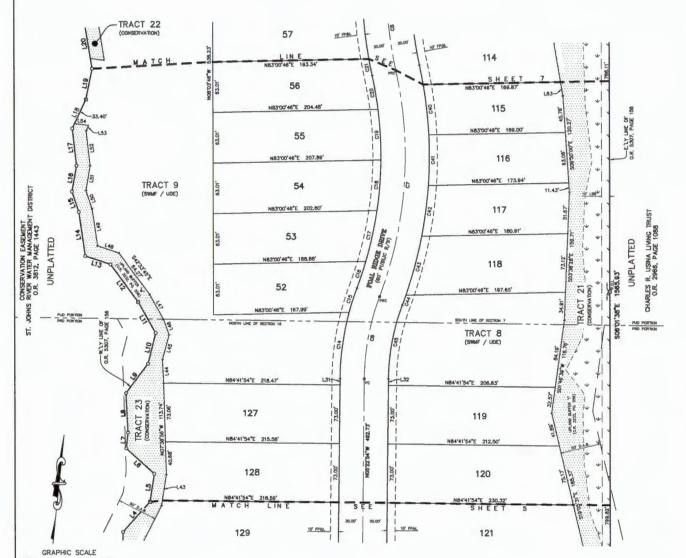
TERRA PINES SOUTH PHASE THREE

PART OF SECTIONS 7 & 18, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK__ PAGE_

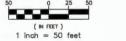
SHEET 6 OF 7 SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND



Line Table				
Line #	Bearing	Distance		
L4	N35'55'27"E	50.33		
LS	N02'44'15"E	35.28		
1,6	N53'35'35"W	47.13		
1.7	N00'32'29"E	19.55		
LB	N06'54'14"W	49.14		
L9	N31'01'49"E	45.65		
L10	N07'56'36"E	39.17		
L11	M35700'39"W	44.83		
L12	N42'33'45"W	57.79		
L13	N77"32"19"W	33.32		
L14	N14"14'41"W	55.53		
L15	N24'40'00"W	26.73		
L18	N04'02'52"E	32.92		
L17	N1219'35"W	46.54		
L18	N19"26"05"E	39.96'		
L19	N05'27'23'E	39.13		
L20	N157577"W	84.70		
L31	N05'22'54"W	7.78		
L32	S05"22"54"E	7.86		
L43	S02'44'15"W	32.67		
L44	S05'32'12"E	29.26		
L48	209,06,00,M	31.78		
L48	\$25'22'51"E	20.52		
L47	S35700'39"E	35.79		
L48	577"32"19"E	28.20		
L49	\$1474'41"E	46.61		
L80	524'40'00"E	23.94		
L51	\$04'01'12"W	31.01		
L52	\$12"19"35"E	44.14		
L53	S19"26"05"W	7.31		
L54	S86"47"21"E	17.90		
L63	N15'26'18"W	17.49		

		Curv	e Table		
Curve #	Radius	Delta	Arc	Chord	Chard Bearing
CB	300.00'	19'59'10"	104.85	104.12	N04"36"41"E
C7	500.00	32"51"12"	286.70	282.79	N01"49"21"W
CB	500.00*	25'58'37"	226.69*	224.76	N0515'36"W
C14	330.00,	14'31'31"	83.66	83.44*	N01'52'52"E
C15	330.00'	05"27"38"	31.45	31,44	N11'52'26"E
C16	470.00	0477'58"	35.27	35,26*	N12'27'17"E
C17	470.00	07"53"58"	64.80'	64.75	N06"21"19"E
C18	470.00	07'43'19"	83.34	83.29*	N01"27"19"W
C19	470.00'	07"41"29"	63.09	83.05	N09'09'43"W
C20	470.00'	05"14"29"	43.00	42.95	N15'37'42"W
C21	530.00'	0215'08"	20.83	20.83	M17'07'23"W
C40	530.03	06'50'32"	63.30'	53.26	51270'11"E
C41	530.03	06"49"01"	63.06	63.03	505'20'24"E
C42	530.03*	06'53'24"	63.74	63.70	S01'30'48"W
C43	530.03	0613'07"	76.03	75.96	S09'D4'04"W
C44	530.03	01"25"35"	13,19"	13.19'	S13753'24"W
C48	270.00	19'59'10"	94,18"	93.71	S04'36'41"W





PREPARED BY:

BARTRAM TRAIL SURVEYING, INC.
CENTIFICATE OF AUTHORIZATION 18 #6091

LAND SURVEYORS — PLANNERS — LAND DEVELOPMENT CONSULTANTS
1601 COUNTY ROAD 316 SUITE 108

GREEN COVE SPERMES, FL 32045

(904) 204—2224 FAX (904) 224—2258

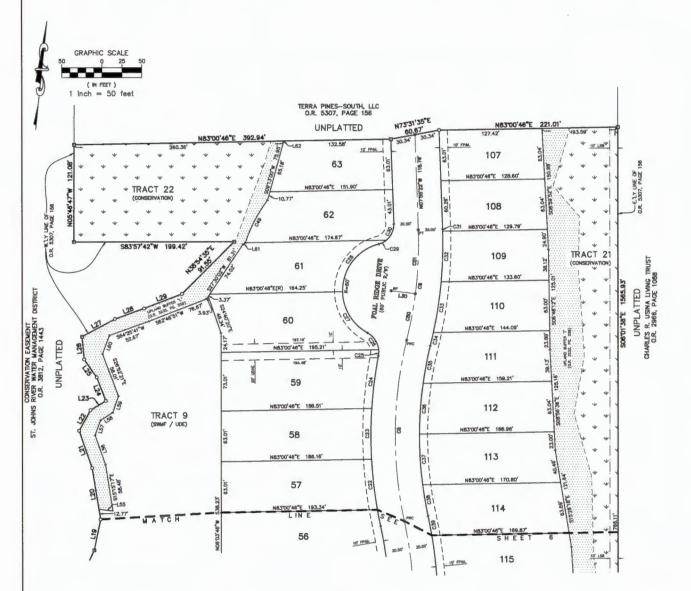


PART OF SECTIONS 7 & 18, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK__ PAGE_

SHEET_7_OF_7_SHEETS

SEE SHEET 3 FOR GENERAL NOTES & LEGEND



Line Table				
Line #	Bearing	Distance		
L19	N05'27"23"E	39.13		
L20	N157517"W	64.70		
L21	N25'26'56"W	48.99		
L22	N2372'34"E	29.31		
L23	N52'46'36"E	22.33		
L24	N26'52'21"W	31.47		
L25	N41'18'59"W	27.29		
L26	M113,50_M	28.32		
L27	N55'50'33"E	46.67"		
L28	N64'25'41"E	38.87		
L29	N62'47'02"E	50.36		
L30	N89'02'12"W	30.25		
L55	NB6'47'21"W	17.73		
L56	\$25'26'56"E	38.64		
L57	S13'39'50"W	19.80		
L58	S52'46'36"W	18.16		
L59	512'57'07"W	21.77		
L80	\$14"29"06"W	24.49		
LBI	\$5073'21"W	3.68'		
L82	N077757E	0.42		

		Curv	e Table		
Curve #	Rodiue	Delto	Arc	Chard	Chard Bearing
CB	500.00	25'58'37"	226.69*	224.79	N0575'38"W
C9	500.12	15'53'36"	138.73	138.29*	N00"01"30"E
C22	530.00	08'50'50"	63.34	63.30'	N12'34'24"W
C23	530.00*	06'46'59"	53.05	63.01	NO5'44'30"W
C24	530.00*	07'07'25"	65,89"	65.65	N0173'42"€
C25	27.00	16'41'25"	7.87	7.84	N02.32,19_M
C28	27.00	55'02'42°	25.94	24.95	N39"25"22"W
C27	60.00*	59"57"29"	62.79	59.96'	N36"57"56"W
C28	60.00	761613*	79.91*	74.13	N31'09'53"E
C29	25.00*	24'44'18"	10.79	10.71	N56'56'51"E
C30	25.00	52"30"04"	22.91	22.11	N18"19"40"E
C31	530.11	0017'50"	2.75	2.75	S07'45'24"E
C32	530.11	06°49°17°	63.11"	63.07	\$04"12"51"E
C33	530.11	06"54"39"	63.94	63.90'	S02'39'07"W
C34	530.11	01'51'04"	17.13	17.13	S07"01'59"W
C35	470.00	05'46'47"	47.41*	47.39	S04'50'17"W
C36	470.00	07'42'58"	63.30	63,25	S01'54'36"E
C37	470.00°	07'41'38"	63,11"	63.07	S09'36'54'E
C38	470.00	04"47"14"	39.27	39.26	S15'51'20"E
C39	530.03*	02'39'26"	24.58	24.56	S16'55'10'E
C49	190.00	18'08'02"	80.13	59.86	S21"26'40"W
C50	500.12	06'45'52"	59.05*	59.01	N04'35'23'E
C51	500.12	09'07'48"	79.69*	79.60'	NO3"21"26"W



PREPARED BY:

PARTICAM TRAIL SURVEYING, INC.

CRETIFICATE OF AUTHORIZATION LB \$6091 CONSULTANTS

LAND SURVEYORS - PLANNESS - LAND DEVELOPMENT OF

1601 COUNTY FORD 316 SUITE 106

GREEN COVE SPHINGS, PL 3204S

(604) 264-2224 FAX (604) 264-2226

