# RESOLUTION NO. 2024-270 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR WHISPER CREEK PHASE 12 UNIT B.

WHEREAS, SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Whisper Creek Phase 12 Unit B.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

<u>Section 1</u>. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

<u>Section 2</u>. A Required Improvements Bond in the amount of \$412,814.91 has been filed with the Clerk's office.

<u>Section 3.</u> A Required Improvements Bond in the amount of \$278,283.41 is required for maintenance.

<u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

<u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.

<u>Section 6</u>. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within I4 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

**ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 16th day of July, 2024.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

Rendition Date JUL 1 6 2024

BY:

Sarah Arnold, Chair

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller





## Attachment 2 Plat Map

## Whisper Creek Phase 12 Unit

A PORTION OF THE JOSE PAPY GRANT, SECTION 38, AND A PORTION OF SECTION 5, LYING IN TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK

PAGE

SHEET 1 OF 7 SHEETS SEE SHEET 3 FOR GENERAL HOTES & LEGEND

#### CAPTION

PORTION OF THE JOSE PAPY GRANT, SECTION 38, AND A PORTION OF SECTION 5, LYING IN TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING IGHE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF THE USES PARY GRANT, SECTION 38, AND A PORTION OF SECTION 5, LYING IN TOIMISHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS TALLOWS.

BEIGHA AT THE NORTHASTIELY CORNER OF LOT 127, AS SHOWN ON PLAT OF WHISPER CREEK PHASE 12 UNIT A, AS RECORDED IN MAP BOOK \_\_\_\_\_\_ PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_\_ NULLISIVE OF THE PUBLIC RECORDS OF SAD ST, JOHNS COUNTY, THENCE NORTH 5075/3" EAST, ALONG THE NORTHEASTERY, UNIT OF SAUD PLAY WHISPER CREEK PHASE 12 UNIT A, A DISTANCE OF 10/18 PET, TO THE ROOT OF CAUNCY LEGISLON NORTHEASTERY, THOUGH AND MORE AND THAT WHISPER CREEK PHASE 12 UNIT A, A DISTANCE OF 10/18 PET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEGISLON NORTHEASTERY, THENCE NORTHEASTERY, ALONG AND AROUND THE ARC OF SAUD CURVE, COLONIAC NORTHEASTERY, AND AROUND THE ARC OF SAUD CURVE, COLONIAC NORTHEASTERY, AND AROUND THE ARC OF SAUD CURVE, COLONIAC NORTHEASTERY, AND AROUND THE ARC OF SAUD CURVE, COLONIAC NORTHEASTERY, AND AROUND THE ARC OF SAUD CURVE, COLONIAC NORTHEASTERY, AND AROUND THE ARC OF SAUD CURVE, COLONIAC NORTHEASTERY, AND AROUND THE ARC OF SAUD CURVE, COLONIAC NORTHEASTERY, AND AROUND THE ARC OF SAUD CURVE, COLONIAC NORTHEASTERY, AND AROUND THE ARC OF SAUD CURVE, COLONIAC NORTHEASTERY, AND AROUND THE ARC OF SAUD CURVE, COLONIAC NORTHEASTERY, AND AROUND THE ARC OF SAUD CURVE, COLONIAC STRUCKERS, AND AROUND THE ARC OF SAUD CURVE, COLONIAC STRUCKERS, AND AROUND THE ARC OF SAUD CURVE, COLONIAC STRUCKERS, AND AROUND THE ARC OF SAUD CURVE, COLONIAC STRUCKERS, AND AROUND THE ARC OF SAUD CURVE, COLONIAC STRUCKERS, AND AROUND THE ARC OF SAUD CURVE, COLONIAC STRUCKERS, AND AROUND THE ARC OF SAUD CURVE, COLONIAC STRUCKERS, AND AROUND THE ARC OF SAUD CURVE, COLONIAC STRUCKERS, AND AROUND THE ARC OF SAUD CURVE, COLONIAC STRUCKERS, AND AROUND THE ARC OF SAUD CURVE, COLONIAC STRUCKERS, AND AROUND THE ARC OF SAUD CURVE, COLONIAC STRUCKERS, AND AROUND THE ARC OF SAUD CURVE, COLONIAC STRUCKERS, AND AROUND THE ARC OF SAUD CURVE, COLONIAC STRUCKERS, AND AROUND STRUCKERS, AND SUBTRIDED BY A CHORD BEARING AND DISTANCE OF NORTH 54'35'00" EAST, 80.89 FEET; COURSE NO. 21; NORTH 25'56'18" WEST, 130.00 FEET, TO THE ARC OF A CURVE LEADING NORTHEASTERLY; COURSE NO. 22; NORTH MAY AND AND AND AND THE ARC OF SAD CURVE, CONCACE SOUTHEASTERLY, HAVING A RADIUS OF 375.00 FEET, AND ARC DISTANCE OF 4.05 FEET, SAD ARC BEING SUBTRIDED BY A CHORD BEARING AND DISTANCE OF NORTH 64'22'18" EAST, 4.05 FEET, COURSE NO. 23; NORTH 25'19'05" WEST, 186.55 FEET, TO THE POINT OF BEGINNING.

CONTAINING 20.73 ACRES, MORE OR LESS.

#### SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING CURRENTLY LICEMED AND REGISTRED BY THE STATE OF FLORIDA, AS A LAND SURVEYOR, DOES HORDEY CRITISY THAT HE 25HE HAS COMPLETED THE SURVEY OF LANDS, STATES OF THE LANDS SURVEYED, THAT THE PLAT WAS PREPARED UNDER HIS OR HED RIFECTION AND SUPPRISON AND THAT THE PLAT COMPLES WITH ALL OF THE SURVEY REQUIREMENTS OF CHAPTER 177, PEATTING, PLORIDA STATUTES, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLORIDA STATUTES, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED IN ACCORDANCE WITH SECTION 177.091 (7) AND PERMANENT CONTROL POINTS WILL BE SET IN ACCORDANCE WITH SECTION 177.091 (8).

SIGNED AND SEALED THIS \_\_\_\_ DAY OF \_\_\_

BY: MICHAEL J. COLUGAN FLORIDA REGISTERED LAND SURVEYOR NO. 6768 CLARY & ASSOCIATES, INC. LICENSE NO. LIBJ731 3830 CROWN POINT ROAD JACKSONVILLE, FLORIDA 32237

#### CERTIFICATE OF APPROVAL AND ACCEPTANCE

THIS IS TO CERTIFY THAT ON THIS DAY OF 2024, THE FOREGOING PLAT WAS APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMINSSONERS OF ST. JOHNS COUNTY, FLORIDA. THIS ACCEPTANCE SHALL NOT BE DEEMED AS REQUIRING CONSTRUCTION OR MAINTENANCE BY ST. JOHNS COUNTY OF ANY PART OF SAID SUBDIVISION.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

BY: CHAIR

#### CERTIFICATE OF APPROVAL OF THE GROWTH MANAGEMENT DEPARTMENT.

DIRECTOR, GROWTH MANAGEMENT DEPARTMENT

#### CERTIFICATE OF COUNTY ATTORNEY

OFFICE OF THE ST. JOHNS COUNTY ATTORNEY

#### CERTIFICATE OF CLERK

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF PART 1, CHAPTER 177, FLORIDA STATUTES, AND IS RECORDED IN MAP BOOK PAGE(S) OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA ON THIS ADD DAY . 2024.

BY: BRANDON J. PATTY, CLERK CLERK OF THE CIRCUIT COURT & COMPTROLLER

#### CERTIFICATE OF PLAT REVIEW

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO FLORIDA STATUTES CHAPTER 177 BY THE OFFICE OF COUNTY SURVEYOR FOR ST. JOHNS COUNTY, FLORIDA ON THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_ 2024.

DONALD A. BRADSHAW, COUNTY SURVEYOR



## Whisper Creek Phase 12 Unit B

A PORTION OF THE JOSE PAPY GRANT, SECTION 38, AND A PORTION OF SECTION 5, LYING IN TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK

PAGE

SHEET 2 OF 7 SHEETS SEE SHEET 3 FOR GENERAL MOTES & LEGEND

#### ADOPTION AND DEDICATION

\_\_\_ DAY OF \_\_\_\_

THIS IS TO CERTIFY THAT THE UNDERSIGNED, SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, TOGETHER WITH ITS SUCCESSORS AND ASSIGNS, REFERRED TO HEREIN AS "OWNER", IN FEE SUMPLE OF THE LANDS DESCRIBED IN THE CAPTION SHOWN HEREON, WHICH SHALL HEREAFTER BE KNOWN AS WHISPER CREEK PHASE 12 UNIT B, AND THAT OWNER HAS CAUSED THE SAME TO BE SURVEYED AND THAT THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEYED, IS HEREBY, IS HEREBY, IS HEREBY, IN PROPIED AS THE TIME AND CORRECT PLAT OF SAID LANDS.

THE ROAD RIGHTS OF WAY SHOWN ON THIS PLAT AND ALL IMPROVEMENTS LOCATED WITHIN THE RIGHT OF WAY, AND DESIGNATED HEREON AS, WRENSONG PLACE AND CANTERWOOD PLACE, ARE HEREBY RREVOCABLY DEBIGATED TO ST. JOHNS COUNTY, A POLITICAL SUBJECT ESTATE OF FLORIDA, ITS SUCCESSORS AND ASSIGNS (THE "COUNTY"), IN PERPETUITY, FOR MAINTENANCE OF THE RIGHTS OF WAY, ACCESS, UTILITY AND DRAINAGE IMPROVEMENTS WHICH ARE NOW OF HEREAFTER CONSTRUCTED THEREIN.

TITLE TO TRACT 3 (CONSERVATION, OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE, IRRIGATION, AND TRALLS), AND TRACTS 1 AND 2 (STORMWATER MANAGEMENT FACILITY, UNOBSTRUCTED MAINTENANCE, ACCESS AND ORANIAGE EASEMENT, LANDSCAPING, OPEN SPACE, UTILITIES, SIGNAGE, AND IRRIGATION) ARE HEREBY DEDICATED TO SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL PRIPROSE CONCENNENT ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, TOGETHER WITH ITS SUCCESSORS AND ASSIGNS, REFERRED TO HEREIN AS THE "COD". THE COD WILL ASSUME ALL COLLIGATION OF MAINTENANCE THEREOT.

OWNER HEREBY RESERVES FOR ITSELF A NON-EXCLUSIVE CRAINAGE ASSIGNT OVER, UPON, AND UNDER THOSE EASEMENTS DESIGNATED ON THIS PLAT AS "DRAINAGE EASEMENT", "PARAINAGE AND ACCESS EASEMENT", "UNDOSTRUCTED MAINTENANCE, DRAINAGE AND ACCESS EASEMENT", "BIAINTENANCE, (NOLLIDING RIGHTS OF INGRESS AND EGRESS) OF GRAINAGE IMPROVEMENTS THAT ARE RECESSARY OR BENEFICIAL TO CURRENT OR PUTURE OWNERS OF LUNDS WITHIN THE WHISPER CREEK SUBDIVISION OF WHICH THE LUNGS SHOWN HEREON ARE A PART (THE "SUBDIVISION"), AND FOR DRAINAGE PURPOSES. ALL EASEMENTS DESIGNATED ON THIS PLAT AS "DRAINAGE EASEMENT", "DRAINAGE AND ACCESS EASEMENT", "AND ACCESS EASEMENT", AND "ANODISTRUCTED MAINTENANCE, DRAINAGE AND ACCESS EASEMENT", AND THE COD, SUBJECT TO OWNER'S RESERVATION ABOVE, AND THE COD HEREBY ASSUMES ALL OBLIGATIONS OF MAINTENANCE AND OPERATION OF SAID EASEMENTS AND IMPROVEMENTS AND THE STORMWATER MAINTENANCE, THE FERENCE DESIGNATION OF SAID EASEMENTS AND IMPROVEMENTS AND THE STORMWATER MAINTENANCE AND OPERATION OF SAID EASEMENTS AND IMPROVEMENTS AND THE STORMWATER

THOSE EASEMENTS DESIGNATED AS "DRAINAGE EASEMENT", "DRAINAGE AND ACCESS EASEMENT", "UNDOSTRUCTED ACCESS EASEMENT", "MAINTENANCE, DRAINAGE AND ACCESS EASEMENT", AND
"UNDOSTRUCTED MAINTENANCE, DRAINAGE AND ACCESS EASEMENT" SHOWN ON THIS PLAT SHALL PERMIT THE COUNTY TO DISCHARGE ALL STORM WATER WHICH MAY FALL OR COME UPON ALL RIGHTS OF WAY
HEREBY DEDICATED, INTO, OVER, ACROSS, OR THROUGH SAID EASEMENTS SHOWN HEREBY, WHICH MAY BE DEDICATED TO A PROPERTY OWNERS' ASSOCIATION, THE COD, A MUNICIPAL SERVICES TAXING UNIT OR
OTHER SLICH ENTITY THAT MILL ASSUME ALL OBLIGATION OF MAINTENANCE AND OPPERATION THEREBY.

ALL EASEMENTS SHOWN ON THIS PLAT, OTHER THAN THOSE SPECIFICALLY RESERVED OR DEDICATED HEREIN INCLUDE RIGHTS OF MAINTENANCE, INGRESS AND EGRESS AND ARE RESERVED FOR THE BENEFIT OF OWNER AND THE COD. COD HEREBY ASSLANES ALL THE DELICATIONS FOR MAINTENANCE OF THESE EASEMENTS, PROVIDED HOWEVER, THAT OWNER AND THE COD RESERVE THE RIGHT TO ASSIGN THE EASEMENTS AND THE OBLIGATION FOR MAINTENANCE OF SAID EASEMENTS TO A PROPERTY OWNERS' ASSOCIATION, A MUNICIPAL SERVICES TAXING UNIT, OR OTHER SUCH ENTITY THAT WILL ASSUME ALL OBLIGATION OF MAINTENANCE AND OPPORTATION THEREOF.

OWNER HEREBY RESERVES THE SOLE AND ABSOLUTE RIGHT TO GRANT UTILITY PROVIDERS EASEMENTS WITHIN THE TRACTS OWNED BY IT, FOR THE INSTALLATION AND MAINTENANCE (INCLUDING INGRESS AND EGRESS) OF UNDERGROUND UTILITY IMPROVEMENTS (AND RELATED ABOVE GROUND EQUIPMENT) THAT ARE RECESSARY OR BENEFICIAL TO THE FUTURE OWNER(S) OF LAND WITHIN THE SUBDIVISION OR TO THE OWNER(S) OF LAND WITHIN THE SUBDIVISION OR TO THE OWNER(S) OF LAND WITHIN THE SUBDIVISION OR TO THE

OWNER HEREBY GRANTS TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, A NON-EXCLUSIVE UTILITY EASEMENT OVER, UPON AND UNDER THOSE EASEMENTS DESIGNATED ON THIS PLAT AS PLASEMENT (OR "F.F.L.E.") FOR INSTALLATION AND MAINTENANCE (INCLUDING RIGHTS OF MORESS AND EGRESS) OF ITS UNDERGROUND ELECTRICAL SYSTEM AS NECESSARY OR BINEFICAL. TO CURRENT OR FUTURE OWNERS OF LANDS WITHIN THE SUBJOYNICAL UTILITY AS NECEDIA.

THE UTILITY EASEMENTS GRANTED HEREIN, INCLUDING THOSE IDENTIFIED AS F.P.L.E., AND THE RIGHTS RESERVED FOR THE GRANT OF UTILITY EASEMENTS SHALL INCLUDE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CASILE TELEVISION SERVICES TO THE EXTENT REQUIRED BY AND IN A MANNER AND SUBJECT TO THE PROVISIONS OF SECTION 177.091(28) OF THE CURRENT FLORIDA STATUTES; PROVIDED HOWEVER, TO THE EXTENT ALLOWABLE BY SAID SECTION 177.091(28), ONLY CABLE TELEVISION SERVICE PROVIDERS SPECIFICALLY AUTHORIZED BY OWNER IN WRITING TO SERVE THE LANDS SHOWN ON THE PLAT SHALL HAVE THE BENIETI OF SAID CABLE TELEVISION SERVICE ASSEMBLYS.

IN WITNESS WHEREOF, OWNER HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICER ACTING BY AND WITH APPROPRIATE LIMITED LIABILITY COMPANY AUTHORITY.

	WITHESS:
BY: MICHAEL TAYLOR, VICE PRESIDENT	PRINT:
	WITNESS:
	PRINT:
NOTARY FOR SIX MILE CREEK INVESTMENT GROUP, LLI	C. A DELAWARE LIMITED LIABILITY COMPANY
STATE OF FLORIDA	
COUNTY OF ST. JOHNS	
MEANS OF [ ] PHYSICAL PRESENCE OR [ ] ONLINE	FORE ME THIS DAY OF, A.D., 2024, BY NOTARIZATION, THIS, A.D., 2024, REEX INVESTMENT GROUP, LLC, A DELAWARE UNITED LIABILITY
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BE MEANS OF [ ] PHYSICAL PRESENCE OR [ ] ONLINE BY MICHAEL TAYOR, VICE PRESIDENT OF SIX MILE OR COMPANY, ON BEHALF OF THE COMPANY.	NOTARIZATION, THIS DAY OF, A.D., 2024,
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEI MEANS OF [ ] PHYSICAL PRESENCE OR [ ] ONLINE BY MICHAEL TAYLOR, VICE PRESIDENT OF SIX MILE OF	NOTARIZATION, THIS DAY OF, A.D., 2024,



## Whisper Creek Phase 12 Unit B

A PORTION OF THE JOSE PAPY GRANT, SECTION 38, AND A PORTION OF SECTION 5, LYING IN TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK

PAGE

SHEET 3 OF 7 SHEETS 38 LOTS AND 3 TRACTS THIS PHASE



#### General Notes

- BEARINGS SHOWN HEREON ARE BASED ON THE NORTHERLY LINE OF LOT 127
  AS SHOWN ON THE PLAT OF WHISPER CREEK PHASE 12 UNIT A, AS N55'35'35'31"E, PER M.B. \_\_\_\_ PGS. \_\_\_\_ (SEE SHEET 4).
- 2. THE INTENDED USE OF THESE COORDINATES IS FOR PLATTING PURPOSES. THE GEODETIC CONTROL RELIED UPON FOR THESE VALUES WAS PUBLISHED USCS CONTROL POINTS (OURBIN 2), AND (ELLEPT), 0129 DURBIN 2

  N 2003407-8899 E 25464-1804 ELLZEY
  COORDINATES ARE BASED ON NORTH AMERICAN DATUM 1983(2011) STATE PLANE COORDINATES ARE BASED ON NORTH AMERICAN DATUM 1983(2011) STATE PLANE

POINT	NORTHING	EASTING	DESCRIPTION
1	2031008.40	493613.68	PRM-NE'LY CORNER OF LOT 112
2	2029796.40	492993.14	PRM-SW'LY CORNER OF TRACT 3

- 3. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND MILL IN NO GRICAMSTANCES BE SUPPLANTED BY AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. (FLORIDA STATUTE 177.091)
- 4. BEARINGS AND DISTANCES SHOWN ON CURVES REFER TO CHORD BEARINGS AND DISTANCES.
- THE LAKE AND TOP OF BANK SHOWN HEREON DEPICTS A GRAPHIC REPRESENTATION OF THE PROPOSED LAKE AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONDITION.
- UPLAND BUFFERS ADJACENT TO WETLANDS ARE TO REMAIN NATURAL, VEGETATIVE, AND UNDISTURBED.
- 8. CERTAIN EASEMENTS ARE RESERVED FOR FP&L FOR ITS USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.

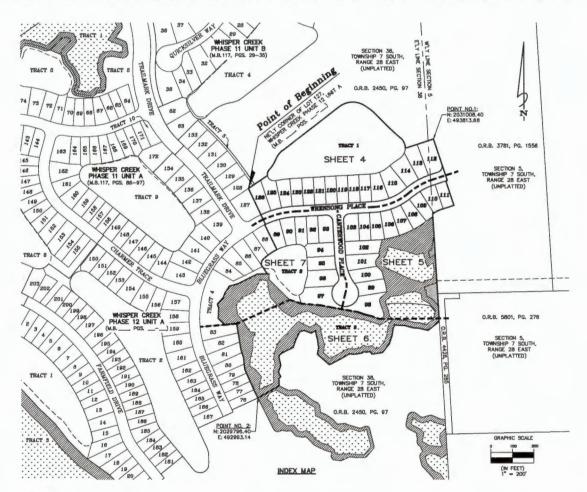
THE LANDS SHOWN HEREON ARE SUBJECT TO THE FOLLOWING EASEMENTS: O.R.B. 5713, PAGE 1606 EASEMENT - CONSERVATION

(NATURAL GAS) AGREEMENT ATAT CONTRACT

SHOWN HEREON BLANKETS SITE BLANKETS SITE

COORDINATES SHOWN HEREON	ARE	PER	ST. JOHNS
COUNTY REQUIREMENTS ONLY,	AND	ARE	INTENDED
FOR PLATTING PURPOSES.			





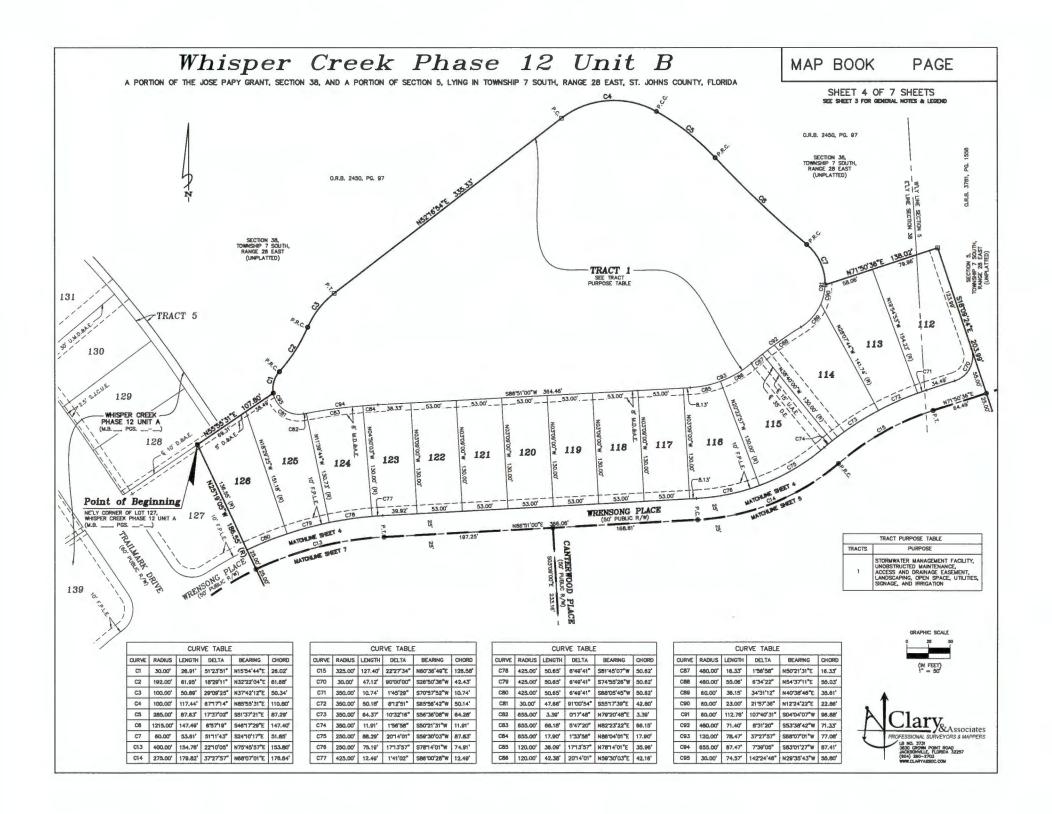
#### Legend

- M.B. PO(S). O.R.B. C.E. MAP BOOK PAGE(S)
  OFFICIAL RECORDS BOOK
  CONSERVATION EASEMENT CONSERVATION EASEMENT
  RIGHT OF WAY
  CENTERLINE
  RADIAL LINE
  RADIAL LINE
  RADIAL LINE
  RADIAL SPOINT
  RADIAL SPOINT
  RADIAL SPOINT
  POINT OF FANCENCY
  TABLATED LINE DATA
  TABLATED
  TABL R/W RIGHT OF WAY (R) R.P.
  P.C.
  P.T.
  N.T.
  P.R.C.
  C1
  L1
  FPLE.
  SJCUD
  SJCUE
  D.E.
  D.E.
  D.E.
  U.A.E.
  W.L.
  P.R.M.
  P.C.P.
- O = SET 5/8" REBAR WITH CAP STAMPED "P.R.M. LB 3731"
- FOUND 5/6" REBAR WITH CAP STAMPED "P.R.M. LB 3731"
- = SET 4"x4" CONCRETE MONUMENT STAMPED 'P.R.M. LB 3731'
- FOUND 4"x4" CONCRETE MONUMENT (AS NOTED)
- PERMANENT CONTROL POINT STAMPED 'P.C.P. LB 3731'

DENOTES UPLAND

DENOTES UPLAND BUFFER
DENOTES JURISDICTIONAL WETLANDS

	TRACT PURPOSE TABLE		
TRACTS PURPOSE			
1 & 2	STORMWATER MANAGEMENT FACILITY, UNOBSTRUCTED MAINTENANCE, ACCESS AND DRAINAGE EASEMENT, LANDSCAPING, OPEN SPACE, UTILITIES, SIGNAGE, AND IRRIGATION		
3	CONSERVATION, OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE IRRIGATION, AND TRAILS		



### SHEET 5 OF 7 SHEETS SEE SHEET 3 FOR GENERAL NOTES & LEGEND

		CUR	VE TABLE		
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C54	25.00	32.47	74"24"35"	S03"28"10"E	30.23
C55	30.00	47.12	90,00,00,	N41"51"00"E	42.43
C56	300.00	29.70	5'40'23"	N84'00'46"E	29.69
C57	300.00	49.74	9'30'02"	N76"25"36"E	49.69
C58	300.00	49.74	9'30'02"	N66"55"34"E	49.69
C59	300.00	49.74	9'30'02°	N57"25"32"E	49.69
C80	300.00	17.23	317'29"	N51"01"47"E	17.23
C81	300.00	45.10°	6'36'49"	N53'41'27"E	45.06
C82	300.00'	72.50	13'50'45"	N64"55"14"E	72.32
C83	430.00	71.30	9'30'02"	S76"25'36"W	71.22
C84	430.00	71.30	9'30'02"	S66'55'34"W	71.22
C85	430.00	71.30	9'30'02"	S57'25'32"W	71.22
C88	15.00°	1.53	5'50'20"	S54'33'09"W	1.53
C87	180.00'	5,56'	1'46'09"	S57'06'47"W	5.56
C88	180.00'	43.50'	13"50"45"	S64'55'14"W	43.39
C89	430.00	213.90	28"30"05"	N68'55'34"E	211.70

LINE TABLE LINE BEARING DISTANCE L175 N60'30'08"W 31.86' L178 N0516'15"W 28.71' L177 N71"8"25"W 7.80" L178 N01'41'53"W 10.47' L179 N68"14"17"E 22.86" L180 N75'02'15"E 22.88' L181 N33'44'08"E 42.41' L193 N15'35'09"E 41.74" L194 S73'48'59"E 1.04' L195 S73'46'34"E 43.53' L196 S7772'58"E 42.21" L197 S70°53'33"E 52.51" L198 N71"55"35"E 31.61" L199 S12'59'49"E 41.86' L200 S21"54"53"E 26.65" L201 N52'03'40"E 32.15" L202 S09°03'59°E 37.91' L203 S12'58'33"W 39.38' L204 S75'02'14"W 24.81' L205 S8614'18"W 25.94" L208 N73'20'08"W 22.26' L207 N74"39"01"W 36.86" L208 N64"19"11"W 40.50" L209 N64'34'36"W 37.75' L210 N69'03'26"W 37.53" L211 N46"11"02"W 41.49" L212 S52'03'37"W 30.35' L213 N12'59'51"W 30.91' 1.214 N71"55"38"E 15.42"

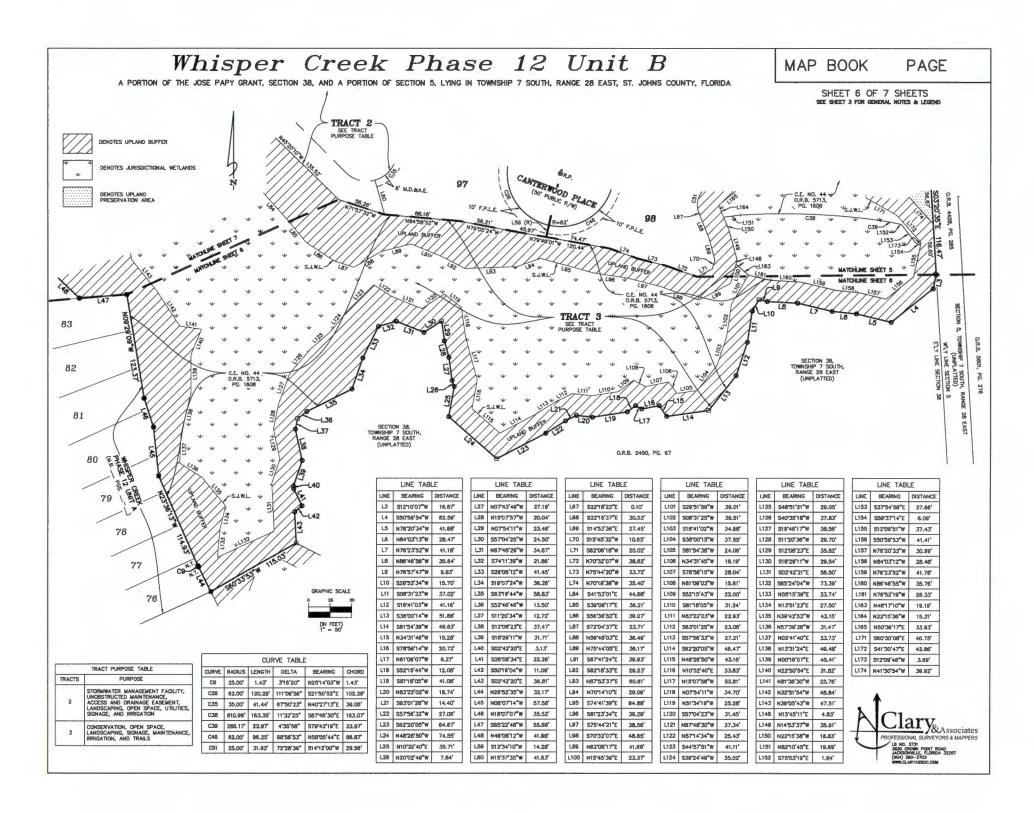
		CUF	RVE TABLE	<u> </u>	
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C8	180.00	49.08	15'36'54"	\$84'02'09"W	48.90
C14	275.00	179.82	37"27"57"	N66"07"01"E	176.84
C15	325.00	127.40	22"27"34"	N80"36"49"E	126.58
C16	250.00	88.87	20"22"05"	212.50,02_E	88.41
C17	102.71	77.92	43"28'00"	S01'47'08"E	76.07
C26	62.00	120.29	111'09'56"	S21"50"52"E	102.29
C38	810.99	163.35	11"32"25"	\$87'46'30"E	163.07
C39	286.17	22.97	4"35"58°	S79'42'19"E	22.97
C40	25.00'	18.61	42"36"29"	N53'43'00"E	18.16
C46	82.00	96.25	88"56"53"	N58'05'44"E	88.87
C47	82.00	55.61	51"23"32"	N12'04'29"W	53.77
C48	225.00	10.50	2'40'29"	N36,59,00,A	10.50
C49	225.00	66.36	16'54'11"	N28'38'40"W	66.14
C50	225.00	59.07	15°02'35°	N10'40'18"W	58.90"
C51	25.00	31.62	72"28'36"	\$14"2"00"W	29.56
C52	192.00	12.07	3'36'10"	S10'43'35'E	12.07
C53	25.00	2.40	5'30'35"	\$43"25"45"E	2.40

	LINE TAB	LE
LINE	BEARING	DISTANCE
1.1	S71"50"36"W	6.67
L2	S71"50"36"W	57.82
L3	S1210'07"W	16.67
L4	S50'59'54"W	62.59
L5	N78"20"34"W	41.68
L6	N84'03'13"W	28.47
L7	N78"23"52"W	41.18
LB	N86'46'56"W	35.64
L9	N78'57'47"W	9.93'
L10	S29'52'34"W	15.70
L11	S06'31'23"W	37.02
L59	S12'34'10"W	14.28
L88	S50'36'16"W	32.81
L67	52218'22"E	0.10"
L68	S2215'37'E	30.53
L69	\$14"53"36"E	27.45
L70	S15'45'32"W	10.65
L71	S62'06'16"W	20.02
L72	N70'32'07"W	38.82
L73	N75'44'20"W	33.72
L74	N7018'38"W	35.40'
L75	S14'46'57"E	15.11
L78	S09'07'35"E	28.93"
L77	\$46"11"01"E	30.36
L78	S1572'09"E	49.26
L79	S26"57"51"E	6.74
LBO	\$33'44'11"W	27.10
L81	S7771'44"W	12.56
LB2	S57"28"40"W	16.88
LB3	S51"52"11"W	19.30*
L94	N70'14'10"E	29.09'
L95	S74'41'39"E	64.68
L98	S81*23*34*E	39.29'

	LINE TABI	E
LINE	BEARING	DISTANCE
L97	\$75'44'21"E	38.56
Lea	\$70"32"07"E	48.65
L99	N62'06'17"E	41.69
L100	N15'45'39"E	23.37
L101	S29°51'59"W	39,01
L102	S06'31'25"W	39.51
L148	N15'45'11"E	4.83
L149	N14'53'37"W	35.91
L150	N2215'36"W	18.83
L151	N82"10"45"E	19.69'
L152	S75'03'19"E	1.84*
L153	S37'54'56"E	27.86
L154	S59"37"14"E	6.09"
L155	S12'09'51"W	37.43
L158	S50'59'53"W	41.41
L157	N76"20"33"W	30.99
L158	N84'03'12"W	28.45
L159	N78"23"52"W	41.78
L160	N86'46'55"W	35.76
L161	N76"52'19"W	26.33
L162	S87'44'46"E	29.31
L163	N481710"W	19.19"
L164	N22715'36"W	15,31
L165	N50'36'17"E	33.93
L166	N82'37'58"E	42.50
L167	N71°47'33"E	32.84
L168	N79712'32"E	39.06
L169	S71"16"30"E	33.23
L170	S0518'16"E	25.55
L171	\$60"30"08"E	40.75
L172	S41'30'47"E	42.86
L173	S12'09'48"W	3.69'
L174	N41'30'54"W	39.92

	L215	N08'27'22"E	76.37	
	L218	\$42'06'52"E	25.03	
,				
ŀ	<b>\</b>	Clar	77	
+	-4	Clai	J&AS	sociates & MAPPERS
K		LB NO. 3731		
	$\neg$	JACKSONVILLE (904) 280-2	POINT ROAD FLORIDA 32	257
			SOC.COM	

SOUTH SPACE SHAPE SHAPE   SAME SHAPE SHA	A PORTION OF THE JOSE PAPY GRANT, SECTION 38, AND A PORTION OF SECTION 5, LYING IN TOWNSHIP 7 SOUTH, RANGE 28 EAST,	ST. JO	HNS (	COUNTY,	FLORID/	A
SOUTH JAMES CHARGE   SALE						
Companies   National Section	203.99'			CURV	E TABLE	E
## 100   100			_	_		-
## PRINCES IN AND TRACE TO THE	CONSERVATION, OPEN SPACE		-	-		+
100   100	DENOTES JURISDICTIONAL WE TLANDS  3 ILANDSCAPING, SIGNAGE, MAINTENANCE, IRRIGATION, AND TRAILS		-	_	_	-
Section Act	DENOTES UPLAND	-	_	_		+-
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Section   Sect	106 5 3 000 7781 90 1450	C53	25.00	2.40	5'30'35"	543
RANCE 20 LOCAT (CAMPLATED)  RA	8 103 8 104 7 105 8				_	
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100   F.P.L.E   100   10	18 JON 18			-		+
107 F.P.LE  108 (R)  109 (R)			L68 :	522°15'37"E	30.53	1
10' F.P.L.E  10' F			_			+
10° F.P.L.E  10° F	130 29' 120A		_			
10° F.P.L.E  10° F	SP/2//X/////////////////////////////////		_			4
10' F.P.LE  10' F.	C52 /g / NORESS/EGRESS EASEMENT		-			
10' F.P.L.E  10' F.P.L.E  10' F.P.L.E  10' F.P.L.E  10' F.P.L.E  10' F.P.L.E  1188	(S) 2 (X) (X)		-			-
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1.153   1.154   1.155   1.154   1.155	L59 (R) R=62 C10 10 F.P.L. C39		$\rightarrow$			
195 100 100 100 100 100 100 100 100 100 10	N79 40 74 47"					+
S.I.W.L. 106 U.196	170 170 170		$\rightarrow$			
TRACT 3  SEE TRACT  PURPOSE TABLE  GRAPHIC SCALE  O.R.B. 2450, PG. 97  LS  (N FEET)  TOWNSHIP 7 SOUTH, RANGE 28 EAST	SINI SOS LINE		_			-
TRACT 3  SECTION 38, PG. 1000  O.R.B. 2450, PG. 97  SECTION 38, PG. 1001, RANGE 28 EAST  TOWNSHIP 7 SOUTH, RANGE 28 EAST	197 Lise Lise Lise		re0   3	2.0 PG E.	30.28	_
SEE TRACT  SECTION 38,  TOWNSHIP 7 SOUTH, RANGE 28 EAST  O.R.B. 2450, PC. 97  L5  (IN FEET)  1° = 80°	PG. 1806	50 J				
PURPOSE TABLE  SCCTION 36, (RY FEET)  TOWNSHIP 7 SOUTH, RANGE 28 EAST  1" = 50"	OR.B. 2450, PG. 97					
	PURPOSE TABLE  SECTION 36,  TOWNSHIP 75 COUNH, RANGE 28 EAST  1" = 80"					



DENOTES UPLAND BUFFER

DENOTES JURISDICTIONAL WETLANDS

91

TRACT 2

TRACT 4

83

SHEET 7 OF 7 SHEETS SEE SHEET 3 FOR GENERAL HOTES & LEGEND

THE PART OF THE PART		LINE TABI	E
M86-21,00,£ 726'08,	LINE	BEARING	DISTANCE
197.25	L47	S85'22'48"W	55.89"
	L48	N46'06'12"W	41.98
53.00' 39.41' - 3	L49	N03'21'39'E	48.33
25' 25'	L50	N17"45"D1"W	20.05
8	L51	N41'35'09"E	40.09
92 93	L52	N20"38"01"E	22,91
92 93 5	L53	N31°54'53°E	38.56
181 97	154	N74"30"56"E	43.91
130.00	L55	N63'06'17'E	2.80
8	1.56	N88'07'54"E	47.71
233.16	L57	N3419'46"W	41.62
-53.00'+	L58	S46'47'35"W	22.17
	L59	512'34'10"W	14.28
94 (SART) 100 W 130.00"	L60	N15'37'35"W	41,63
.58 (R) 94 (Q R)	L61	S75'04'34"E	38.19
10' F.P.LE 1- 50	L62	S03'51'34"E	30.27
S86'51'00"W 130.00'	L63	S12'46'56'E	47.54
	L64	N021317E	27.81
S MANAGE	L65	S88707'54"W	9.31'
95	LB4	\$41 53 01 E	44.86
1 2 g	L85	\$39'09'17"E	36.21
S86'51'00"W 134.19"	L86	\$56"38"52"E	39.07
□1.19'	L87	572'04'37"E	23.71
PAC.	L88	N59"48"03"E	36.49
98	L89	N75'44'05"E	38.17
18/	L91	S87'41'24"E	39.93
© 30' O.E	L92	\$8218'33"E	29.23
S86'51'00"W 138.77"	L93	N87'53'37"E	60.61
	L94	N7014'10"E	29.09"
4 & 15 U.A.E.	L95	S74'41'39"E	64.66
RA.	L119	N51'34'19"W	25.28
97	L120	557'04'23"W	31.45
1,8/	L121	N67"46"30"W	37.34
8.18' 10' F.P.L.E	L122	N57'14'34"W	25.43
58'52"W 7 56.21' L59 (R) R=62' CH	L123	S44'57'51"W	41.11*
BUFFER   N79'05'24'W/ 45.97'	L140	N22'50'54'E	31.82
N79*49'01 W 120447	L141	N81'38'30"W	25.78
1910	L142	N32'51'54"W	48.84
+ L92 193 + L95	L143	N39'05'43"W	47.51
L93 S.J.W.L	L144	N10'26'37"W	50.43
	L145	N43'53'39"E	47.93
39/3/20	L148	N8573'18"E	56.25
<i>7//</i> // * * * * * *	L147	N25'02'27"E	85.05

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C10	25.00	34.66	79"28"05"	N05'23'16'E	31,95
C11	245.00	81.06	18'57'23°	N54'35'00"E	80.69
C12	375.00	4.06	03713	N64'22'18"E 4.08'	
C13	400.00	154.78	2210'05"	N75'45'57"E	153.80
C16	250.00	88.87	20"22"05"		
				S13"20"03"E 88.41"	
C17	102.71	77.92	43'28'00"	901'47'06"E 76.07	
C18	375.00	72.39	11'03'35"	N69"35"29"E 72.27"	
C19	375.00	72.39	11'03'35"	N80'39'04"E 72.27'	
C20	375.00	4.38	0'40'08"	N86'30'55"E	4.38
C21	30.00	47.12	80,00,00,	S48'09'00'E	42.43
C22	275.00	48.09*	10"01"09"	S06'09'35"E	48.03
C23	275.00	33.89	7'03'40"	S16'41'59"E 33.87	
C24	30.00	38.69'	70°04'50°	S14'48'36"W	34.45
C25	82.00	17.44	18'06'55"	S41'47'33"W	17.38
C26	62.00	120.29'	111'09'56"	S21'50'52'E	102.29
C27	245.00	47.29	11'03'35"	S89'35'29"W	47.22
C28	245.00	47.29	11"03"35"	S80'39'04"W	47.22
C29	245.00	5.55	17753	S86'49'48"W	5.55
C30	40.00'	34.43"	49"16"51"	N67'51'51"W 33.3	
C31	40.00	27.97	40"03"25"	N23"10'43"W 27.40'	
C32	100.00	40.12	22'59'03°	N06"20"31"E 39.85"	
C33	192.00	39.57	11'48'31"	N13'55'48"E	39.50
C34	192.00	5.00	1'29'31°	N0716'47'E	5.00
C35	35.00	41.44	67'50'23"	N40'27'13"E	39.06
C42	245.00	181.19"	42"22"25"	N66"7"31"E 177.09	
C43	40.00	62.39	89"22"16"	S47'50'08"E 56.26"	
C44	192.00	44.57	13"18"01"	S13"1"02"W 44.47"	
C46	82.00	98.25	88'58'53"	N58'05'44"E	86.87

TRACT PURPOSE TABLE				
TRACTS	PURPOSE			
2	STORMWATER MANAGEMENT FACILITY, UNOBSTRUCTED MAINTENANCE, ACCESS AND DRAINAGE EASEMENT, LANDSCAPING, OPEN SPACE, UTILITIES, SIGNAGE, AND IRRIGATION			
3	CONSERVATION, OPEN SPACE, LANDSCAPING, SIGNAGE, MAINTENANCE, IRRIGATION, AND TRAILS			

