#### **RESOLUTION NO. 2024-310**

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE WATER SYSTEM TO SERVE ZAXBY'S AT MILL CREEK LOCATED OFF STATE ROAD 16.

#### **RECITALS**

WHEREAS, Mill Creek Property, LLC, a Florida limited liability company, has executed and presented to the County a Bill of Sale with a Schedule of Values, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, conveying all personal property associated with the water system to serve Zaxby's at Mill Creek located off State Road 16; and

WHEREAS, C1 Constructors, LLC, a Florida linited liability company, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Zaxby's at Mill Creek, attached hereto as Exhibits "B" and "C", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D", incorporated by reference and made a part hereof.

# NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.
- Section 2. The above described Bill of Sale, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.
- Section 3. To the extent that there are typographical, scriveners or administrative errors that <u>do not</u> change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the Final Release of Lien in the Official Records and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 6th day of August, 2024.

BOARD OF COUNTY COMMISSIONERS ST. JOHNS COUNTY, FLORIDA

Rendition Date AUG 0 9 2024

By:
Sarah Arnold, Chair

**ATTEST:** Brandon J. Patty, Clerk of the Circuit Court & Comptroller

Deputy Clerk



## ST. JOHNS COUNTY UTILITY DEPARTMENT 3F - CLOSEOUT - BILL OF SALE

PROJECT:	Zaxby's Restaura	nt (Mill Creek Crossing)
Mill Creek F	Property, LLC	PO Box 50910, Jacksonville Beach, Florida 32240
for and in cons consideration, sells, transfers	the receipt and suffic	Seller") of Ten and No/100 Dollars (\$10) and other good and valuable iency of which is hereby acknowledged, hereby grants, bargains, ohns County, Florida, a political subdivision of the State of Florida,
	x-Schedule of Values' eription listed on the	" for the project listed above. ( <u>Note: The description listed should</u> "Release of Lien")
successors and free of all encu	l assigns, that it is law imbrances; that it has	ccessors and assigns, covenant to and with St. Johns County and its vful owner of said personal property; that the personal property is good rights to sell the same; and that it will warrant and defend the t the lawful claims and demands of all persons.
IN WITNESS its duly author	WHEREOF, the Se ized office on this	eller has caused this instrument to be duly executed and delivered by of MAIZC It, 20 24.
WITNESS:  Michele L Witness Print	ture _6wthriC	Owner Signature  Owner Print Name
STATE OF COUNTY OF	FLORIDA	
online notariza RIMZY MILL Personally Kn	instrument was acknown in this 12 m day BAKKAR CREEK PROPER	notary Public  My Commission Expires: \$\frac{17}{2026}

### Exhibit "A" to the Bill of Sale

ST. JOH	NS COUNTY UT	ILITY DEPART	MENT					
	ASSET MAN	AGEMENT .						
SC	HEDULE OF VA	LUES - WATER						
Project Name:	ect Name: Zaxby's Restaurant (Mill Creek Crossing)							
Contractor:	C1 Constructors, LLC							
Developer:	Bakkar Group							
	UNIT	QUANITY	UNIT COST		TOTAL COST			
Water Mains (Size, Type & Pipe Class)								
	LF		\$		\$	-		
	ĻF		\$	-	\$	H		
	LF		\$	*	\$	-		
	LF		\$	-	\$	-		
	LF		\$	par	\$	-		
Water Valves (Size and Type)								
A.Y. McDonald 2" Ball Style Meter Stop	Ea	1	\$	730.00	\$	730.00		
	Ea		\$	<b>H</b>	· \$	-		
	Ea		\$		\$	p4		
	Ea		\$	-	\$	-		
	, Ea	·	\$	<b>"</b>	\$	-		
Hydrants Assembly (Size and Type)								
	Ea		\$	=	\$	Ħ		
	Ea		\$	pri	\$			
•	Ea		\$	M	\$	**		
Sevices (Size and Type)	to sellen all service and region in the service and se							
17"x30" Ford Meter Box	Ea	1	\$	579.00	\$	579.00		
	Ea		\$	per	\$	,		
	Ea ·	•	\$	H	\$	-		
	Ea		\$	-	\$	-		
		Total	Water S	ystem Cost	\$	1,309.00		



### ST. JOHNS COUNTY UTILITY DEPARTMENT 3C - CLOSEOUT - RELEASE OF LIEN UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum \$1,309.00
hereby waives and releases its lien and right to claim a lien for Water, Sewer, and Reclaimed Water labor, services or materials furnished through  02/16/2024  to Bakkar Group
Date (Developer's/Owner's Name)
to the following described property:
"SEE EXHIBIT A SCHEDULE OF VALUES FOR
Zaxby's Restaurant (Mill Creek Crossing)
PROJECT NAME  Note: The description listed should match the description listed on the "Bill of Sale".
The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.
IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by it duly authorized office on thisday of
WITNESS:  Witness Signature  John Patrick Healy  Print Witness Name  CONTRACTOR:  Lienor's Signature  Tames W. Cannady Jr.  Print Lienor's Name
STATE OF Florida COUNTY OF Duval
The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 12th day of March , 2024, by  James W. Cannady Jr as Contractor for  St Johns County Utility Dupt Bullion
Personally Known or Produced Identification Type of Identification Produced  Notary Public  My Commission Expires: 04 /06 /2027  BONNIE PFUNTNER  Notary Public - State of Florida Commission # HH 407401

March 2022

### Exhibit "A" to the Final Release of Lien

ST. JOH	NS COUNTY UT	ILITY DEPART	MENT				
	ASSET MAN	AGEMENT					
		ALUES - WATER					
	Name: Zaxby's Restaurant (Mill Creek Crossing)						
	C1 Constructors, LLC						
Developer:	Bakkar Group						
	UNIT	QUANITY	UNIT COST		TOTAL COST		
Water Mains (Size, Type & Pipe Class)							
	LF		\$		\$	-	
	LF		\$		\$	+	
	LF		\$	м	\$	<b>34</b>	
	LF		\$	-	\$	-	
	LF		\$	-	\$		
Water Valves (Size and Type)	1						
A.Y. McDonald 2" Ball Style Meter Stop	Ea	1	\$	730.00	\$	730.00	
	Ea		\$		\$	-	
	Ea		\$	-	\$	-	
	Ea		\$	*	\$		
	Ea		\$	**	\$	-	
Hydrants Assembly (Size and Type)							
	Ea		\$	_	\$	-	
	Ea		\$		\$	_	
	Ea		\$	-	\$		
Sevices (Size and Type)							
17"x30" Ford Meter Box	Ea	1	\$	579.00	\$	579.00	
	Ea		\$	-	\$		
	Ea		\$	-	\$	***	
	Ea		\$	*	\$	=	
		Total	Water S	ystem Cost	\$	1,309.00	

### Exhibit "C" to the Resolution

# ST. JOHNS COUNTY UTILITY DEPARTMENT 3E - CLOSEOUT - WARRANTY

Date:	02/16/2024
Project Title:	Zaxby's Restaurant (MIII Creek Crossing)
FROM:	C1 Constructors, LLC
	Contractor's Name
Address:	2988 Plummer Cove Road
	Jacksonville, Florida 32223
TO:	St. Johns County Utility Department Post Office Box 3006 St. Augustine, Florida 32085
defects in mat	ned warrants all its work performed in connection with the above project to be free from all terial and workmanship for a period of (1) year from the date of acceptance of the project County and agrees to remedy all defects arising with that period at its expense.
	ects shall not be construed as embracing damage arising from misuse, negligence, Acts of wear and tear or failure to follow operating instructions.
Contractor:	A a b
James W. Ca	annady Jr.
Print Contrac	
STATE OF	Florida
COUNTY OF	
The foregoing	g instrument was acknowledged before me by means of physical presence or
on-line notari	ization, this 12th day of <u>March</u> , 2024, by  W. Cannady Ir as Contractor for
James	a. Cannady Ir as Contractor for
St. John	78 County Utility Dept
	BONNIE PFUNTNER Notary Public - State of Florida Commission # HH 407401 My Comm. Expires Jun 6, 2027 My Commission Expires: 06/06/2027
	nown or Produced Identification
T And of Incill	tification Produced FI Drivers / icense



# ST. JOHNS COUNTY UTILITIES

1205 State Road 16 St. Augustine, Florida 32084

#### INTEROFFICE MEMORANDUM

TO:

Debbie Taylor, Real Estate Manager

FROM:

Melissa Caraway, Utility Review Coordinator

DATE:

June 13, 2024

SUBJECT:

Zaxby's At Mill Creek (ASBUILT 2024000032)

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Zaxby's at Mill Creek.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.







2023 Aerial Imagery

Date: 6/24/2024

Zaxby's at Mill Creek

Bill of Sale with Schedule of Values, Final Release of Lien and Warranty



Land Management Systems

(904) 209-1276

<u>Disclaimer:</u>
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracyThe St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.