

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE SEWER SYSTEM TO SERVE GENUNG’S FISH CAMP LIFT STATION – FM EXTENSION.**

**RECITALS**

**WHEREAS**, Genung’s Fish Camp, Inc., a Florida Profit Corporation, has executed and presented to the County a Bill of Sale with a Schedule of Values, attached hereto as Exhibit “A”, incorporated by reference and made a part hereof, conveying all personal property associated with the sewer system to serve Genung’s Fish Camp Lift Station – FM Extension; and

**WHEREAS**, East Coast Septic Services LLC, a Florida Limited Liability Company, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Genung’s Fish Camp Lift Station – FM Extension, attached hereto as Exhibits “B” and “C”, incorporated by reference and made a part hereof; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit “D”, incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

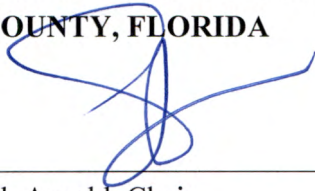
Section 2. The above described Bill of Sale, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the Final Release of Lien in the Official Records and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

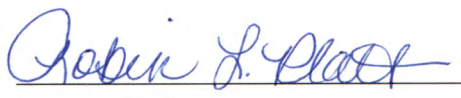
**PASSED AND ADOPTED** this 3rd day of September, 2024.

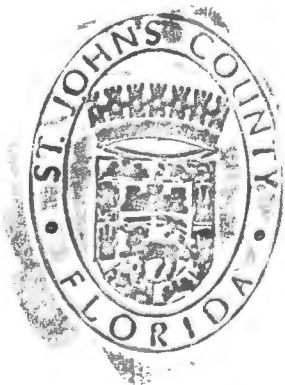
**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

By:   
Sarah Arnold, Chair

**ATTEST:** Brandon J. Patty, Clerk of  
the Circuit Court & Comptroller

**Rendition Date** SEP 03 2024

  
Deputy Clerk



ST. JOHNS COUNTY UTILITY DEPARTMENT

3F - CLOSEOUT - BILL OF SALE

PROJECT: Greenung's Fish Camp FM Extension

Greenung's Fish Camp, Inc. 201 Owens Ave, Suite B, St. Augustine, FL  
Owners Name and Address, (the "Seller") 32080

for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **St. Johns County, Florida**, a political subdivision of the State of Florida, the following personal property:

See "Exhibit A-Schedule of Values" for the project listed above. (Note: The description listed should match the description listed on the "Release of Lien")

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 23<sup>rd</sup> of May, 2024.

WITNESS:  
Tyler Tebault  
Witness Signature  
Tyler Tebault  
Witness Print Name

OWNER:  
Patrick S. Hamilton  
Owner Signature  
Patrick S. Hamilton  
Owner Print Name

STATE OF Florida  
COUNTY OF St. Johns

The foregoing instrument was acknowledged before me by means of  physical presence or \_\_\_\_\_ online notarization, this 23 day of May, 2024, by Patrick S. Hamilton as owner for \_\_\_\_\_



Nancy D. Holdsworth  
Notary Public  
My Commission Expires: 6/30/26

Personally Known or Produced Identification  
Type of Identification Produced





**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: Genung'S Fish Camp FM Line Extension-NON DRC  
 Contractor: East Coast Septic  
 Developer: Entire Construction

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
2" HDPE DR-9 Poly Pipe	LF	300	\$ 2.19	\$ 657.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Sewer Valves (Size and Type)</b>				
2" RS GV	Ea	1	\$ 387.00	\$ 387.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Laterals (Size and Type)</b>				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
<b>Manholes (Size and Type)</b>				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
<b>Lift Station</b>				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
<b>Total Sewer System Cost</b>				<b>\$ 1,044.00</b>



Exhibit "B" to the Resolution  
**ST. JOHNS COUNTY UTILITY DEPARTMENT**  
**3C - CLOSEOUT - RELEASE OF LIEN**

**UTILITY IMPROVEMENTS**

The undersigned lienor, in consideration of the sum  
\$1,044.00

hereby waives and releases its lien and right to claim a lien for Water, Sewer, and Reclaimed  
 Water labor, services or materials furnished through  
1/23/23 to Genung's Fish Camp  
 Date (Developer's/Owner's Name)

to the following described property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR  
Genung's Fish Camp FM Extension-Non DRC

**PROJECT NAME**

Note: The description listed should match the description listed on the "Bill of Sale".

The waiver and release does not cover any retention or labor, services, or materials  
 furnished after the date specified.

**IN WITNESS WHEREOF**, the Lienor has caused this instrument to be duly executed and  
 delivered by its duly authorized office on this 23 day of January,  
 2023.

**WITNESS:**  
*Jeremy Rodriguez*  
 Witness Signature  
Jeremy Rodriguez  
 Print Witness Name

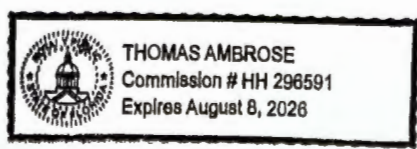
**CONTRACTOR:**  
*Charles J. Robinson*  
 Lienor's Signature  
Charles J. Robinson  
 Print Lienor's Name

STATE OF FL  
 COUNTY OF St Johns

The foregoing instrument was acknowledged before me by means of  physical  
 presence or  online notarization, this 23<sup>rd</sup> day of January, 2023, by  
*Thomas Ambrose* as Notary Public for  
Charles Robinson.

*Thomas Ambrose*  
 Notary Public  
 My Commission Expires 8/8/24

Personally Known or Produced Identification  
 Type of Identification Produced







**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: Genung'S Fish Camp FM Line Extension-NON DRC  
 Contractor: East Coast Septic  
 Developer: Entire Construction

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
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<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
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4-6 foot deep	EA		\$ -	\$ -
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> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
<b>Lift Station</b>				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
<b>Total Sewer System Cost</b>				<b>\$ 1,044.00</b>

Exhibit "C" to the Resolution  
**ST. JOHNS COUNTY UTILITY DEPARTMENT**

Date: 1/23/23 **3E - CLOSEOUT - WARRANTY**  
Project Title: Genung's Fish Camp FM Extens  
FROM: East Coast Septic Services, LLC  
Contractor's Name  
Address: 2825 Industry Center Road  
St. Augustine, FL 32084

TO: St. Johns County Utility Department  
Post Office Box 3006  
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

**Contractor:**

Curtis J. Robinson

Print Contractor's Name


  
Contractor's Signature

STATE OF FL

COUNTY OF St Johns

The foregoing instrument was acknowledged before me by means of  physical presence or \_\_\_\_\_  
on-line notarization, this 23<sup>rd</sup> day of January, 2023, by

Thomas Ambrose as \_\_\_\_\_ for  
Curtis Robinson

  
Notary Public

My Commission Expires: 8/8/24

Personally Known or Produced Identification \_\_\_\_\_  
Type of Identification Produced OK

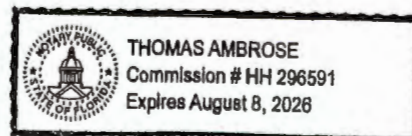




Exhibit "D" to the Resolution

**ST. JOHNS COUNTY  
UTILITIES**

1205 State Road 16  
St. Augustine, Florida 32084

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**INTEROFFICE MEMORANDUM**

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**TO:** Debbie Taylor, Real Estate Manager  
**FROM:** Melissa Caraway, Utility Review Coordinator  
**DATE:** July 29, 2024  
**SUBJECT:** Genung's Fish Camp Lift Station – FM Extension

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Genung's Fish Camp Force Main Extension.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.





Subject Area



2023 Aerial Imagery  
Date: 7/31/2024

Genung's Fish Camp  
Lift Station - FM Extension

Bill of Sale, Final Release  
of Lien and Warranty



Land Management  
Systems  
(904) 209-0798

Disclaimer:  
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown herein.