RESOLUTION NO. 2024-374 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR SILVERLEAF ~ PARCEL 12W PHASE 1.

WHEREAS, ARROYO CAP III -2, LLC, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Silverleaf \sim Parcel 12W Phase 1.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- <u>Section 1</u>. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.
- <u>Section 2</u>. A Required Improvements Bond in the amount of \$2,477,673.11 has been filed with the Clerk's office.
- <u>Section 3.</u> A Required Improvements Bond in the amount of \$493,995.58 is required for maintenance.
- <u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.
- <u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.
- <u>Section 6</u>. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:
 - a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
 - b) Office of the County Attorney;
 - c) County Growth Management Department;
 - d) Office of the County Surveyor; and
 - e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 17th day of September, 2024.

Rendition Date SFP 17 2024

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS-COUNTY, FLORIDA

BY:

Sarah Arnold, Chair

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller

Custal Smith
Deputy Clerk



SILVERLEAF-PARCEL 12W PHASE 1

A PORTION OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA

LEGAL DESCRIPTION

A PORTION OF SECTION 1, TOWNSHIP 8 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF SECTION 1, TOWNSHIP 8 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA BENING MORE PARTICULARLY DESCRIBED AS FOLLOWS

BECOMENIG, AT THE INTERSECTION OF THE INSTRUCTION OF THE MORTH-CENTRAL YIGHT-OF-WAY LIKE OF COUNTY ROUD 18A AS PRESENTLY STRAILISED WITH THE RASTERLY

LIKE OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 3595, PAGE 89, OF THE PELEC RECORDED AND RECORDED IN OFFICIAL RECORDS BOOK 3595, PAGE 89.

ALSO BENIN THE MESTERY LIKE OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 3595, PAGE 89 OF SAID PAULIC RECORDS AND RECORDED IN OFFICIAL RECORDS BOOK 3595, PAGE 89 OF SAID PAULIC RECORDS AND RECORDED IN OFFICIAL RECORDS BOOK 3595, PAGE 89 OF SAID PAULIC RECORDS AND RECORDED IN OFFICIAL RECORDS BOOK 3595, PAGE 89 OF SAID PAULIC RECORDS AND PAULIC RECORDS BOOK 3595, PAGE 89 OF SAID PAULIC RECORDS AND PAULIC RECORDS BOOK 3595, PAGE 89 OF SAID PAULIC RECORDS AND PAULIC RECORDS BOOK 3595, PAGE 89 OF SAID PAULIC RECORDS AND PAULIC RECORDS BOOK 3595, PAGE 89 OF SAID PAULIC RECORDS AND PAULIC RECORDS BOOK 3595, PAGE 89 OF SAID PAULIC RECORDS AND PAULIC RECORDS BOOK 3595, PAGE 89 OF SAID PAULIC RECORDS AND PAULIC RE

LESS AND EXCEPT PARCEL 1:

A PORTION OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

LESS_AND_DUCKET_PARCEL_LIST TOWNSHIP 8 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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FOR A STATE, AND ESTE OF THE PRICE PROCESSOR OF ST. CANNED COUNTY, CLORDA, AND SERVED THE MESTERY 1 MED (FOR LANCE DESCRIBED AND RECORDED AND RE

A PORTION OF SECTION 1, TOWNSHIP & SOUTH, RANGE 27 EAST, ST. JOHNS COURTY, FLORIDA BEING MORE PARTICULARLY DESCRIPED AS FOLLOWS:

A PORTION OF SECTION 1, TOWNSHIP 8 SOUTH, RANGE 27 EAST, ST. JOHNS COURTY, FLORIDA BEING MORE PATTICULARLY DESCRIBED AS FOLLOWS:

FOR A ROBINT OF SEXEMBLE, COMMUNICA, AT THE MOST WESTERLY CORNER OF THAT PORTION OF SEXEMANE DRIVE (A VARIABLE WOTH ROBIT-OF-WAY) AS

SHOWN ON MAY OF SEXEMBLE OWN FLAGES. A ACCORDING TO THE MAY OF REAL THEREOF RECORDED IN MAP SOUTH ROBIT-OF-WAY) AS

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ROBIT-OF-WAY LIKE SOUTH SENSO'S FEAT, A DESTRUMENT OF RELEASE OF SAUS FERT THEREOE COMPANIES.

ROBIT-OF-WAY LIKE SOUTH SENSO'S FEAT, A DESTRUMENT OF RELEASE OF SAUD SEXEMBLE.

ROBIT-OF-WAY LIKE SOUTH SENSO'S FEAT, A DESTRUMENT OF RELEASE OF SAUD SEXEMBLE.

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ROBIT-OF-WAY LIKE SEXEMBLE SOUTH SEXEMBLE.

ROBIT-OF-WAY LIKE SEXE

SILVERLEAF - PARCEL 12W PHASE 1 ADOPTION AND DEDICATION:

THIS IS TO CERTIFY THAT ARROYD CAP III-2, LLC, ("OWNER") IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON, WHICH SHALL HEREAFTER BE KNOWN AS SILVERLEAF PARCEL 12W PHASE 1, AND HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED, AND THAT THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS THE TRUE AND CORRECT PLAT OF SAID LANDS.

ALL PRIVATE RIGHTS-OF-WAY DEPICTED HEREON AS DELWOOD WAY, BRANFORD DRIVE, REDFORD TERRACE HERITAGE PINES WAY, TIDELAND COURT, ROSALIND AVENUE, AND IRVINGTON COURT. SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS; PROVIDED HOWEVER, THE UNDERSIGNED OWNER RESERVES THE RIGHT TO CONVEY TITLE TO SAID ROAD RIGHT-OF-WAY TO ANY ENTITY OR ENTITIES, INCLUDING, WITHOUT LIMITATION, A PROPERTY OWNERS' ASSOCIATION, A MUNICIPAL SERVICES TAXING UNIT, A COMMUNITY DEVELOPMENT DISTRICT, OR OTHER SUCH ENTITY OR ENTITIES AS WILL ASSUME ALL OBLIGATIONS OF MAINTENANCE AND OPERATION THEREOF LINDER THIS

TRACTS D-1', D-2', D-3', D-4', D-8', D-6, D-7', "0-8", "0-9" AND D-10" (OPEN SPACE, ACCESS, UTILITY, DRAINAGE & MAINTENANCE), TRACTS C-1: C-2: C-3'AND C-4'(CONSERVATION) AND TRACTS SWMF-1', SWMF-2' AND SWMF-3' (STORM WATER MANAGEMENT FACILITY), SHALL REMAIN PRIVATELY OWNED A THE SOLE AND EXCLUSIVE PROPERTY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS, PROVIDED, HOWEVER, OWNER RESERVES THE RIGHT TO CONVEY TITLE TO ANY OR ALL OF SAID TRACTS TO ANY ENTITY OR ENTITIES, INCLUDING, WITHOUT LIMITATION, A PROPERTY DWNERS' ASSOCIATION, A MUNICIPAL SERVICES TAXING UNIT, A COMMUNITY DEVELOPMENT DISTRICT, OR OTHER SUCH ENTITY OR ENTITIES AS WILL ASSUME ALL OBLIGATIONS OF MAINTENANCE AND OPERATION THEREOF UNDER THIS PLAT.

THE EASEMENTS SHOWN ON THIS PLAT AS DRAINAGE AND ACCESS EASEMENT, AND TRACTS SWIF-1", SWMF-2*AND SWMF-3*(STORM WATER MANAGEMENT FACILITY), SHOWN ON THIS PLAT SHALL PERMIT ST. JOHN:
COUNTY, ITS SUCCESSORS AND ASSIGNS, TO DISCHARGE ALL STORMWATER WHICH MAY FALL OR COME UPON AL ROAD RIGHTS-OF-WAY HEREBY DEDICATED INTO, OVER, ACROSS OR THROUGH SAID DRAINAGE EASEMENTS AND STORMWATER MANAGEMENT FACILITY TRACTS. THE FOREGOING RIGHT OF THE COUNTY TO DISCHARGE STORMWATER SHALL NOT IMPLY ANY RESPONSIBILITY ON THE PART OF THE COUNTY FOR THE CONSTRUCTION OF MAINTENANCE OF THE DRAINAGE SYSTEM.

THE UNDERSIGNED OWNER, AND ITS SUCCESSORS AND ASSIGNS, HEREBY GRANTS TO THE PRESENT AND FUTUR OWNERS OF THE LOTS SHOWN ON THIS PLAT AND THEIR SUCCESSORS AND ASSIGNS, QUESTS, INVITEES, DOMESTIC HELP, DELIVERY AND PICK-UP SERVICE PROVIDERS, FIRE PROTECTION AND LIFE SAFETY SERVICE PROVIDERS, POLICE AND OTHER AUTHORITIES OF THE LAW, UNITED STATES POSTAL CARRIERS, REPRESENTATIVES OWNER TO SERVE THE LANDS SHOWN ON THIS PLAT. HOLDERS OF MORTGAGE LIENS ON THE LANDS SHOWN ON THIS PLAT, AND SUCH OTHER PERSONS AS MAY BE DESIGNATED, THE NON-EXCLUSIVE AND PERPETUAL RIGHT INGRESS AND EGRESS OVER AND ACROSS THE ROAD RIGHT-OF-WAY SHOWN ON THIS PLAT. THE UNDERSIGNED OWNER, FOR ITSELF AND ITS SUCCESSORS AND ASSIGNEES, IF ANY, RESERVES AND SHALL HAVE THE UNRESTRICTED AND ABSOLUTE RIGHT TO DENY INGRESS AND EGRESS OVER THE ROAD RIGHT-OF-WAY SHOWN OF THIS PLAT TO ANY PERSON WHO MAY CREATE OR PARTICIPATE IN A DISTURBANCE OR NUISANCE ON ANY PART OF THE LANDS SHOWN HEREIN.

ALL EASEMENTS SHOWN ON THIS PLAT, OTHER THAN THOSE SPECIFICALLY DEDICATED HEREIN, ARE AND SHALL ALL EXSERVITS STORM ON THIS PLAT, CHERK HAM INDUS SPECIFICALLY BELIEVED HERBIT, ARE AND STALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE UNDESTRICTED OWNER, ITS SUCCESSORS AND ASSIGNS, IF ANY, OF SAID EXSEMPTIS, THE UNDESTRICTED RETAINS THE OBLIGATION FOR MAINTENANCE OF ALL EXSEMPTIS SHOWN ON THIS PLAT, PROVIDED, HOWEVER, THE UNDESTRICTED OWNER. RESERVES THE RIGHT TO ASSIGN THE OBLIGATION FOR MAINTENANCE OF SAID EASEMENTS TO A PROPERTY OWNERS' ASSOCIATION, A COMMUNITY DEVELOPMENT DISTRICT, OR SUCH OTHER SUCH ENTITY OR ENTITIES AS WILL ASSUME ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF UNDER THIS PLAT.

THE UNDERSIGNED OWNER, FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS, HEREBY RESERVES AN EASEMENT FOR INGRESS AND EGRESS OVER ALL OF THE EASEMENTS SHOWN ON THIS PLAT. IN ADDITION, ANY UTILITY EASEMENTS SHOWN HEREON SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES IN THE MANNER AND SUBJECT TO THE PROVISIONS OF SECTION 177.091(28) OF THE CURRENT FLORIDA STATUTES; PROVIDED, HOWEVER, TO THE EXTENT ALLOWABLE BY SAID SECTION 177.091(28), NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEMBON SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY, NOTWITHSTANDING THE FURECOME, ONLY CABLE TELEPHONE FOR SECRIFICALLY AUTHORIZED BY THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS, TO SERVE THE LANDS SHOWN ON THIS PLAT, SHALL HAVE THE BENEFIT OF SAID CABLE TELEVISION SERVICE EASEMENTS.

THOSE EASEMENTS DESIGNATED ON THIS PLAT AS TPILE ARE HEREBY IRREVOCABLY DEDICATED TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM. ADDITIONAL UTILITY EASEMENTS MY BE GRANTED TO FLORIDA POWER & EIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, OVER ADDITIONAL PORTIONS OF THE LANDS SHOWN ON THIS PLAT AS NEEDED AND THE RIGHTS RESERVED HORBBY ARE FOR THE CONSTRUCTION, INSTALLATION, MANTENANCE AND OPERATION OF THE UNDERGROUND ELECTRICAL SYSTEM SERVING THE LANDS SHOWN ON THIS PLAT.

THE UNDERSIGNED OWNER HERD VIBERBY IRREVOCABLY DEDICATES TO SACUD, ITS SUCCESSORS AND ASSIGNS,
EASSMENTS OVER, UPON AND UNDER ALL ROAD RIGHTS-OF-WAY'S DESIGNATED ON THIS PLAT, FOR ITS
NON-EXCUSIVE UNDESTRUCTED USE IN CONLINCTION WITH THE INSTALLATION, MAINTENANCE, AND USE OF
UNDERGROUND WATER, SEWER AND/OR OTHER PUBLIC UTILITIES, TOGETHER WITH THE RIGHT OF ST., JOHN'S
COUNTY UTILITY DEPARTMENT, IT SUCCESSORS AND ASSIGNS, OF ACCESS OVER SILCH ROAD RIGHTS-OF-WAY'S
DESIGNATED ON THE PLAT FOR SUCH PURPOSES. NO OTHER UTILITY COMPANIES ARE ALLOWED IN 40 FOOT ST.
JOHN'S COUNTY UTILITY DEPARTMENT, OF SECRET AS SHORM ON SHEET IT ON SHEET IT OF ST.

OWNER HEREBY RESERVES AND SHALL HAVE THE SOLE AND ABSOLUTE RIGHT. AT ANY TIME, WITH THE CONSENT OF THE GOVERNING BODY OF ANY MUNICIPALITY OR DITIER GOVERNMENT BODY POLITIC THEN HAVING JURISDICTION OVER THE LANDS INVOLVED, TO DEDICATE TO THE PUBLIC ALL OR ANY PART OF THE LANDS, ROAD RIGHTS-OF-WAYS, TRACTS, OR EASEMENT REMAINING PRIVATELY OWNED BY IT.

IN WITNESS WHEREOF, OWNER HAS CAUSED THIS PLAT AND ADOPTION AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICER ACTING BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS.

THIS DAY	OF	, A.D., 2024.
ARROYO_CAP III-2. LL	2	
BY:		
NAME:		
TITLE:		
WITHESS:		
PRINT:		
WITNESS:		
PRINT:		

MAP	BOOK _		_	PAG	GE	
	CHEET	4	OF	10	CHEETE	

P	BOOK PAGE
	SHEET 1 OF 18 SHEETS
	SEE SHEET 2 FOR NOTES AND LEGEND
	(CONTINUED) NOTARY BLOCK
	STATE OF FLORIDA COUNTY OF
	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGE BEFORE HE BY MEANS OF PHYSICAL PRESENCE OR CONLINE NOTARIZATION, THIS DAY OF, 2024, BY
	NOTARY PUBLIC, STATE OF FLORIDA NAME: NY COMMISSION EXPIRES: NY COMMISSION NUMBER IS:
ID.	PERSONALLY KNOWN OR PRODUCED IDENTIFICATION TYPE OF IDENTIFICATION PRODUCED
	CERTIFICATE OF APPROVAL AND ACCEPTANCE
	THIS IS TO CERTIFY THAT ON THIS DAY OF THE FORECOME PLAT WAS APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA. THIS ACCEPTANCE SHALL NOT BE DEDMED AS REQUIRING CONSTRUCTION OR MAINTENANCE BY ST. JOHNS COUNTY OF ANY PART OF SAID SUBDIVISION.
1	BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
2	GHAIR
	CERTIFICATE OF APPROVAL OF THE GROWTH MANAGEMENT DEPARTMENT
. B	THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE GROWTH MANAGEMENT DEPARTMENT FOR ST. JOHNS COUNTY, FLORIDA ON THIS
OF	BY: DIRECTOR, GROWTH MANAGEMENT DEPARTMENT
M	CERTIFICATE OF REVIEW-COUNTY ATTORNEY
	THIS IS TO CERTIFY THAT THE PLAT OF SILVERLEAF-PARCEL 12W PHASE 1 HAS BEEN EXAMINED AND REVIEWED BY THE OFFICE OF THE ST, JOHRS COUNTY ATTORNEY ON THIS DAY OF, 2024.
	BY: OFFICE OF THE ST. JOHN'S COUNTY ATTORNEY
	CERTIFICATE OF CLERK
	THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF PART 1, CHAPTER 177, FLORIDA

STATUTES, AND IS RECORDED IN MAP BOOK PAGE(S) OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA ON THIS DAY OF DAY OF

BRANDON & PATTY, CLERK
CLERK OF THE CIRCUIT COURT & COMPTROLLER

CERTIFICATE OF PLAT REVIEW

DONALD A. BRADSHAW, COUNTY SURVEYOR PROFESSIONAL SURVEYOR AND MAPPER

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING CURRENTLY UCENSED AND REGISTERED BY THE STATE OF FLORIDA, AS A LAND SURVEYOR, DOES HEREBY CERTORY THAT HE, SHE HAS COMPLETED THE SURVEY OF LANDS, AS SHOWN ON THE FORECOINE PLAT, THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED. THAT THE PLAT WAS PREPARED UNDER HIS OR HER DIRECTION AND SUPERVISION AND THAT THE PLAT COMPUES WITH ALL OF THE SURVEY REQUIRED WAS OF CHAPTER OF THE PLATTING, CURRED STATUTES, THAT PERMANENT REFERENCE MORNIFICHS HAVE BEEN PLACED IN ACCORDANCE WITH SECTION 177.091 (7) AND PERMANENT CONTROL POINTS WILL BE SET IN ACCORDANCE WITH SECTION 177.091 (8).

SIGNED AND SEALED THIS _____ DAY OF ______, 2024.

CMARLES R. BASSETT JR., STATE OF FLORIDA PROFESSIONAL SURVEYOR AND MAPPER LICENSE NUMBER 4591 P.O. BOX 10046 FLEMING ISLAND, 32006

> PREPARED BY:
>
> CHARLES BASSETT & ASSOCIATES, INC.
> SURVEYORS — MAPPERS — LAND PLANNERS
> P.O. BOX 10048
> FLEMING ISLAND, \$2006 LICENSED BUSINESS NUMBER 6628 (904)215-0707 OFFICE - (904)215-0711 FAX

CONTAINING 120,000 ACRES, MORE OR LESS, IN AREA

SILVERLEAF-PARCEL 12W PHASE 1

A PORTION OF SECTION 1. TOWNSHIP 6 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK ____ PAGE_ SHEET 2 OF 18 SHEETS



VICINITY MAP NOT TO SCALE

General Notes

- BEARINGS SHOWN HEREON ARE BASED ON THE SOUTHWESTERLY R/W LINE OF SILVERLAKE DR., AS S89735'44"E, PER THE STATE PLANE COORDINES SYSTEM, FLURBDA EAST ZONE, MORTH AMERICAN DATUM 1803/1909 ADJUSTMENT-THE INTERNOED USES OF THESE COORDINATES IS FOR PLATTING PURPOSES.
- THE GEODETIC CONTROL RELIED UPON FOR THESE VALUES WAS PUBLISHED USGS CONTROL POINTS AND COORDINATES ARE BASED ON NORTH AMERICAN DATUM 1983/1991 STATE PLANE COORDINATES FLORIDA EAST ZONE (U.S. SURVEY FEET)

POINT	NORTHING	EASTING	DESCRIPTION
1	2063144.13	483409.78	SOUTHWESTERLY CORNER OF SILVERLEAF 12 W PHASE 1
2	2085285.73	488894.69	NORTHEASTERLY CORNER SILVERLEAF 12 W PHASE 1

- 3. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND MILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, (SECTION 177-081, FLORIDA STATUTES)
- 4. BEARINGS AND DISTANCES SHOWN ON CURVES REFER TO CHORD BEARINGS AND DISTANCES.
- 5. THE TABULATED CURVE & LINE TABLE(S) SHOWN ON EACH SHEET IS APPLICABLE ONLY TO THE CURVES & LINES THAT APPEAR ON THAT SHEET.
- ALL PLATTED UTLITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MANTEMANCE, AND OPERATION OF CABLE TELEVISION SERVICES: PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTEMANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL RITERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, ON OTHER PUBLIC UTLITY.
- 7. UPLAND BUFFERS ADJACENT TO WETLANDS ARE TO REMAIN NATURAL, VEGETATIVE, AND UNDISTURBED.
- 8. CERTAIN EASEMENTS (FPLE) ARE RESERVED FOR FLORIDA POWER & LIGHT FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
- THE STORMWATER MANAGEMENT FACILITY DRAINAGE EASEMENTS SHOWN HEREON ARE FOR PICTORIAL PURPOSES ONLY AND DO NOT REPRESENT AN ACTUAL "AS-BUILT" SITUATION. THEY ARE BASED ON THE ENGINEERING PLANS FOR THIS PLAT.

DENOTES 4"X4" CONCRETE PERMANENT REFERENCE MONUMENT FOUND, STAMPED "PRM LB # 6628" (UNLESS OTHERWISE NOTED)
■DENOTES 4"X4" CONCRETE PERMANENT REFERENCE MONUMENT SET, STAMPED "PRM LB # 6628"
DENOTES 1/2" IRON PIPE PERMANENT REFERENCE MONUMENT SET W/ CAP STAMPED, "PRM LB # 6628"
DENOTES PK NAIL PERMANENT REFERENCE MONUMENT SET W/ DISK STAMPED, "PRM LB # 6628" DENOTES PERMANENT CONTROL POINT.
SET PK NAIL W/ DISK STAMPED, "P.C.P. LB # 6628"
PC. POINT OF CURVE
PTPOINT OF TANGENCY
FPL
TOB
ORBOFFICIAL RECORDS BOOK
RRADIUS
EEASTING
NNORTHING
RPRADIUS POINT
(R) RADIAL LINE
LB #LICENSED BUSINESS #
D.B. DEED BOOK
UDEUNOBSTRUCTED DRAINAGE EASEMENT
UDAEUNOBSTRUCTED DRAINAGE AND ACCESS EASEMENT
UEUTILITY EASEMENT
D.A.&M.E. DRAINAGE ACCESS AND MAINTENANCE EASEMENT
F.D.O.T. FLORIDA DEPARTMENT OF TRANSPORTATION
VNUBVEGETATIVE NATURAL UPLAND BUFFER
S.J.W.L. STATE JURISDICTIONAL WETLAND LINE
R/W
C1
LINE ONE TABLE DATA
SJCUD. ST. JOHNS COUNTY UTILITY DEPARTMENT
T.L.O
POC

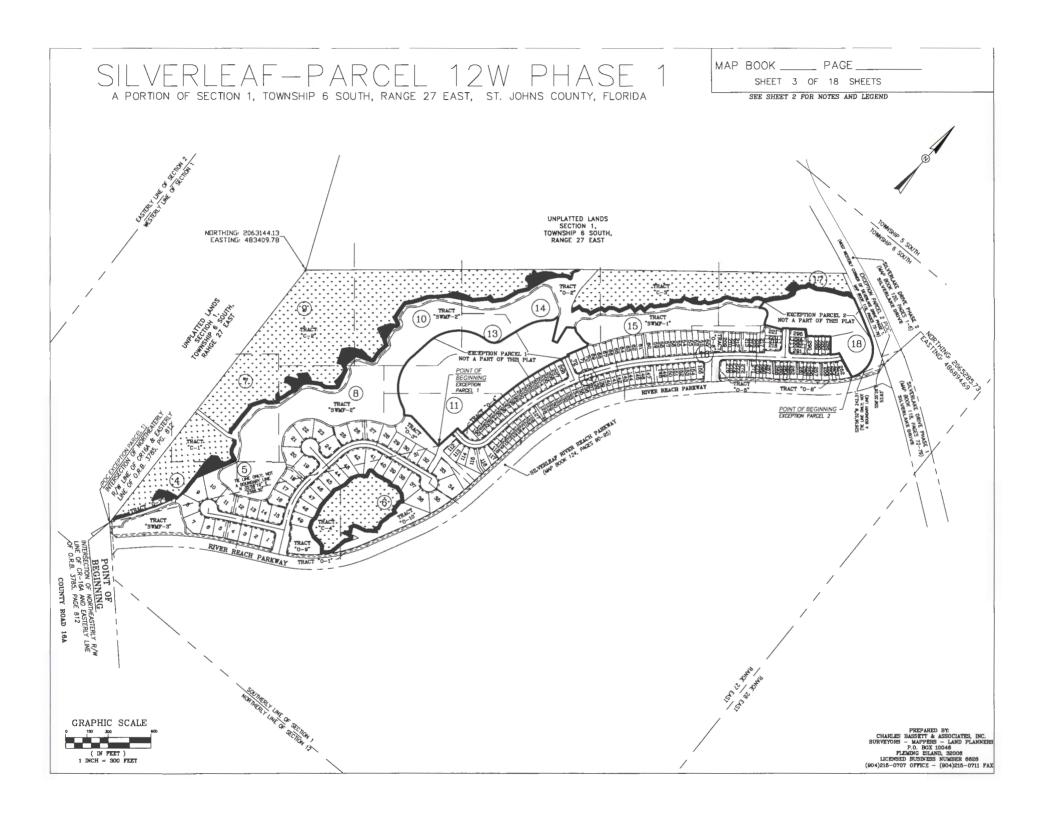
LEGEND:

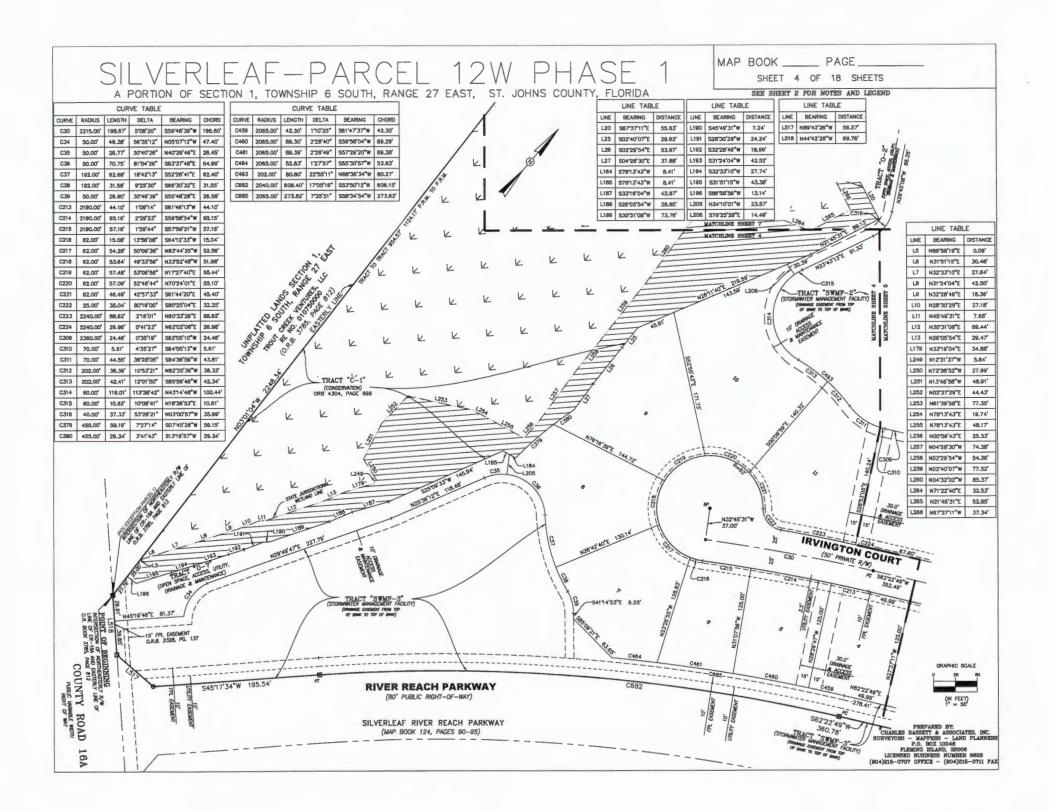


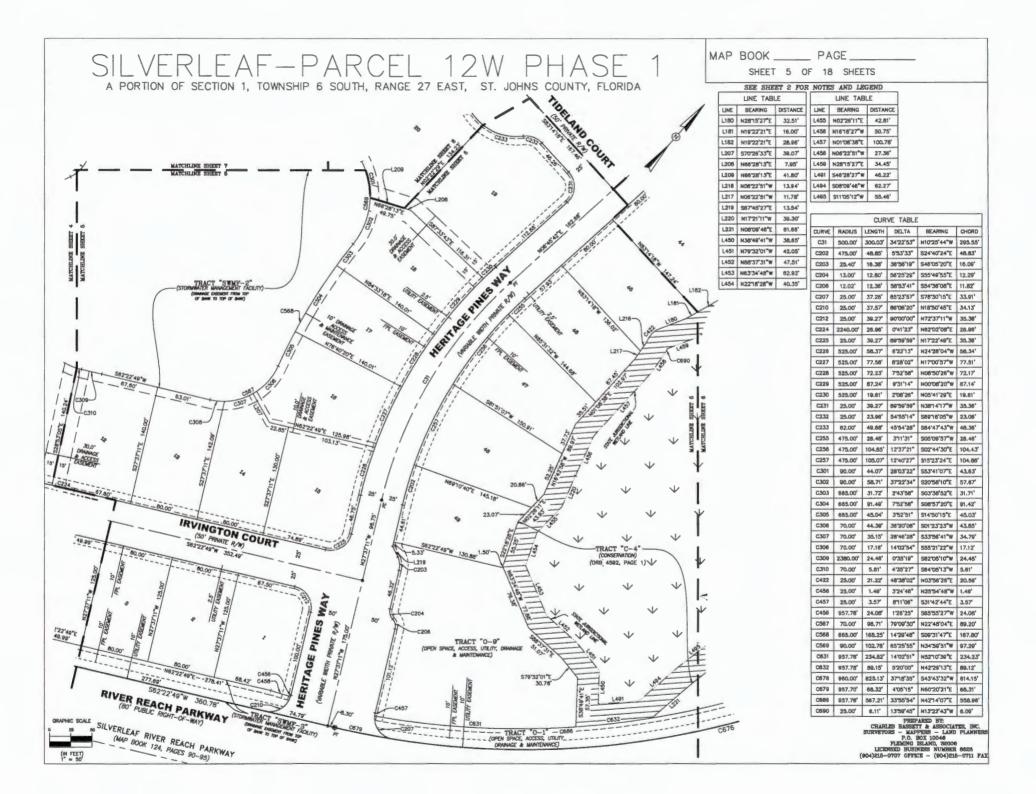
STATE JURISDICTIONAL WETLANDS

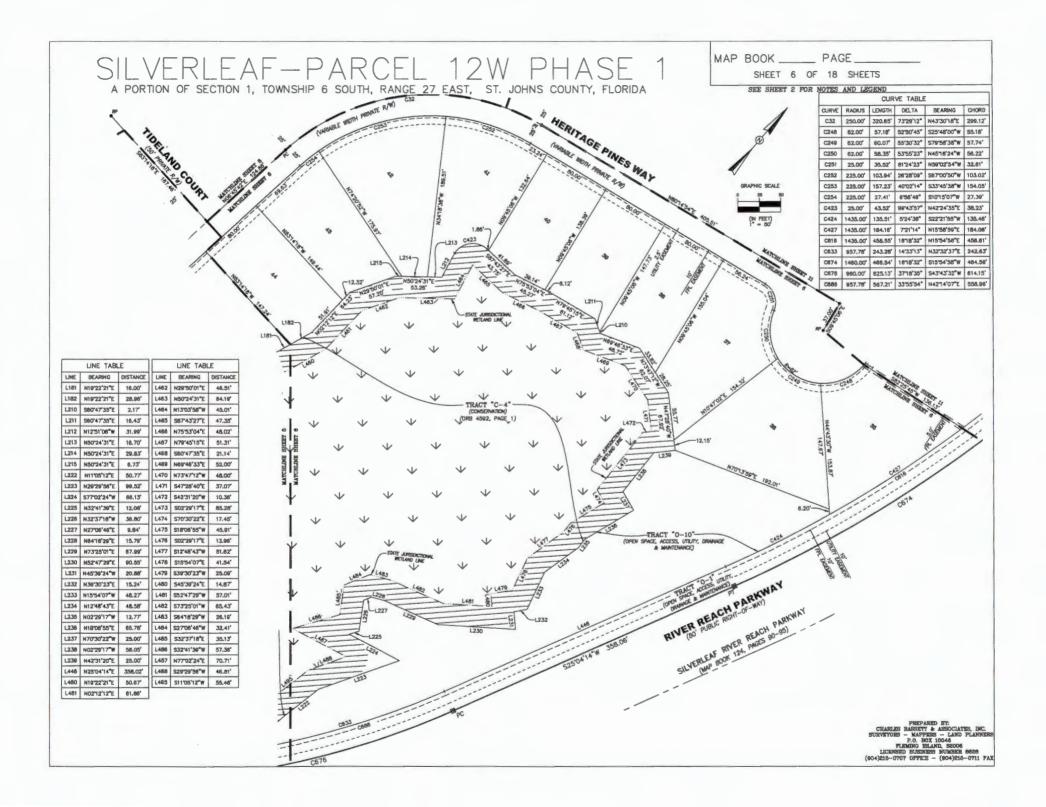


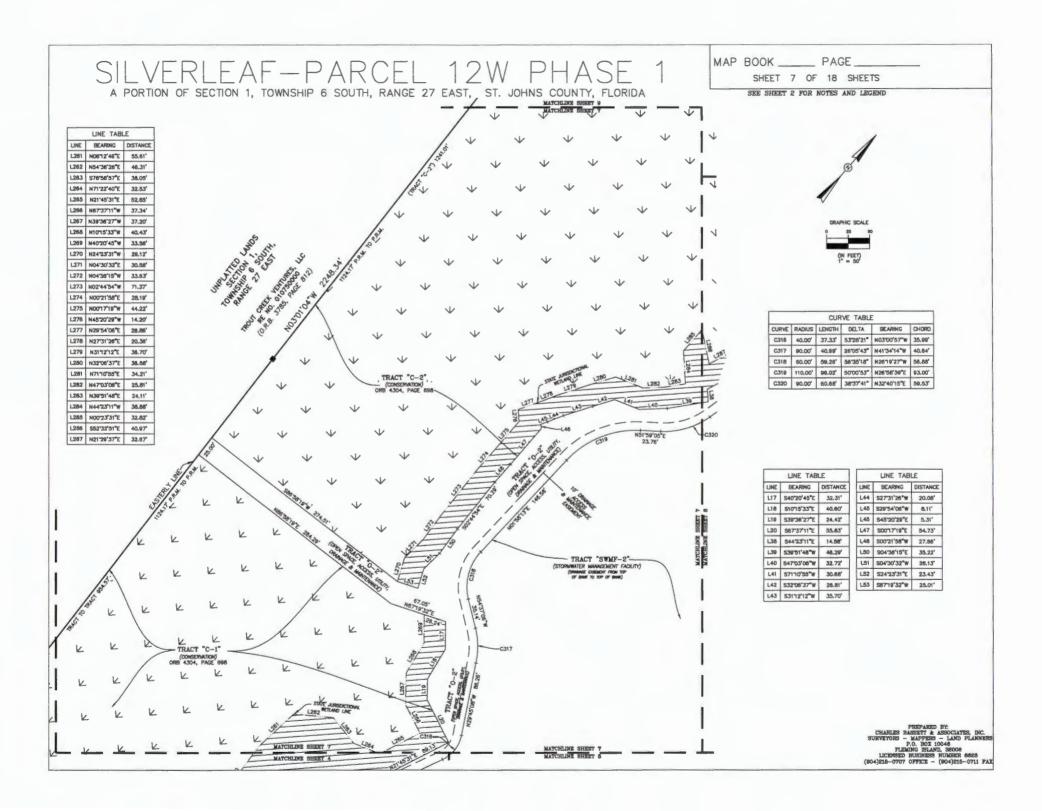
UPLAND BUFFER

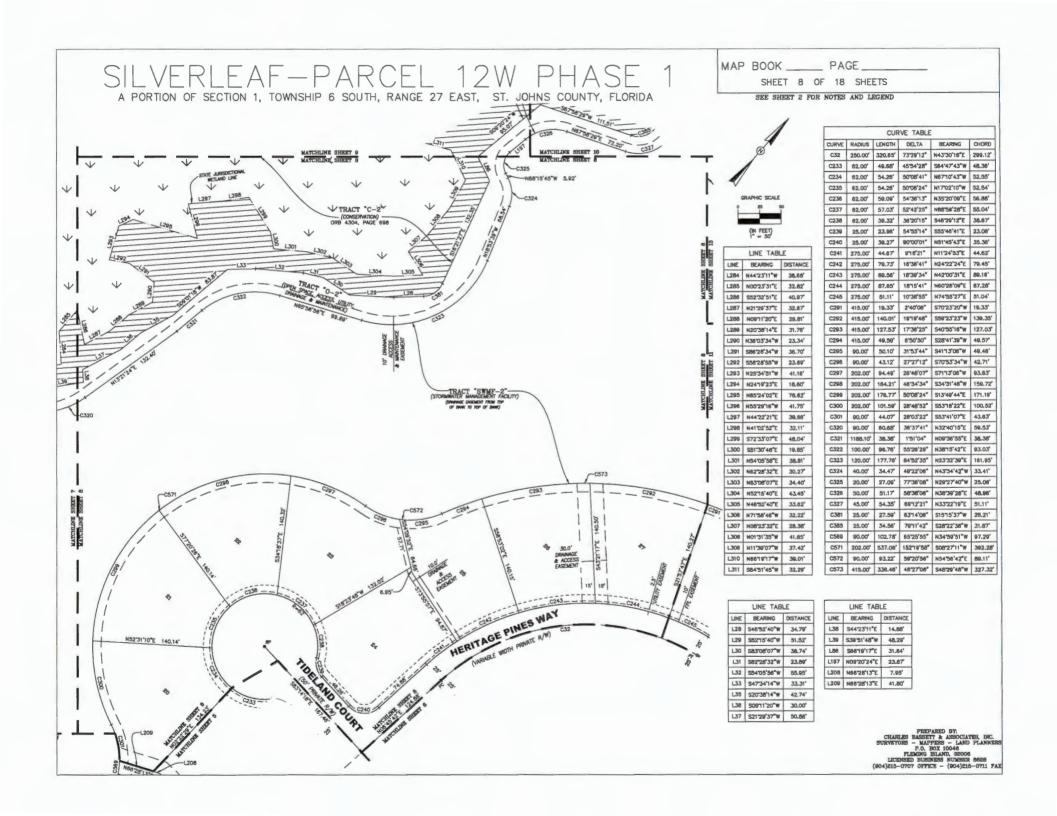


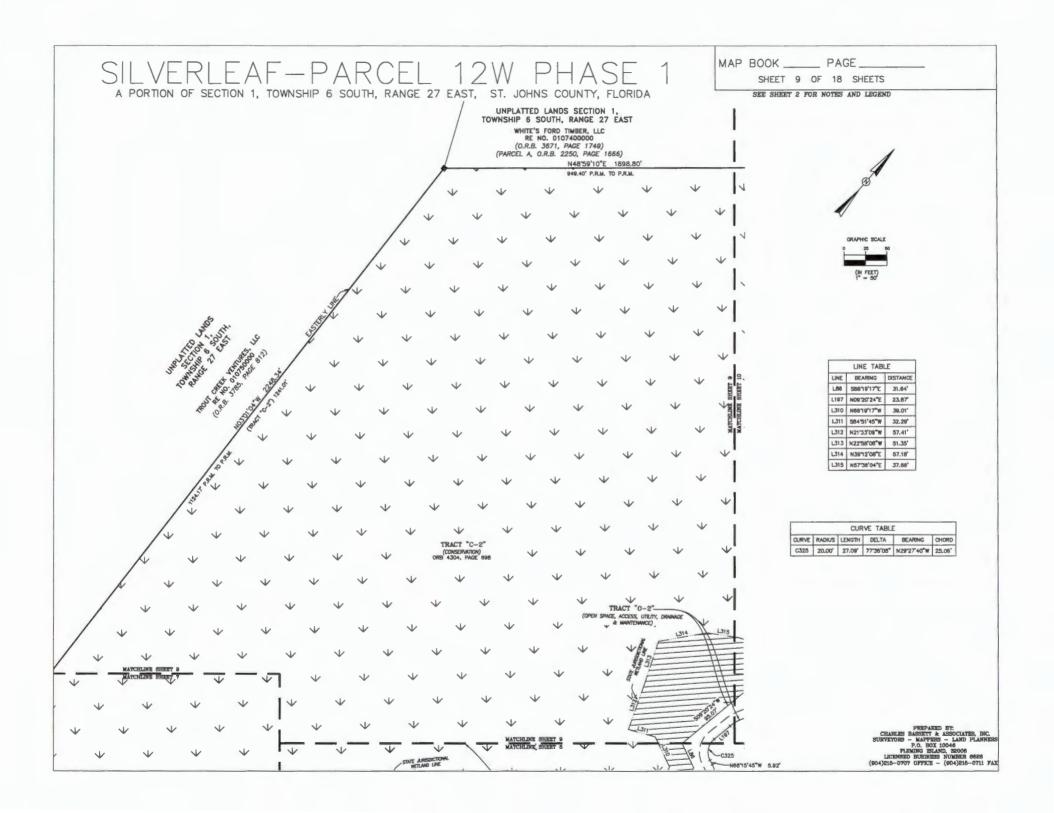


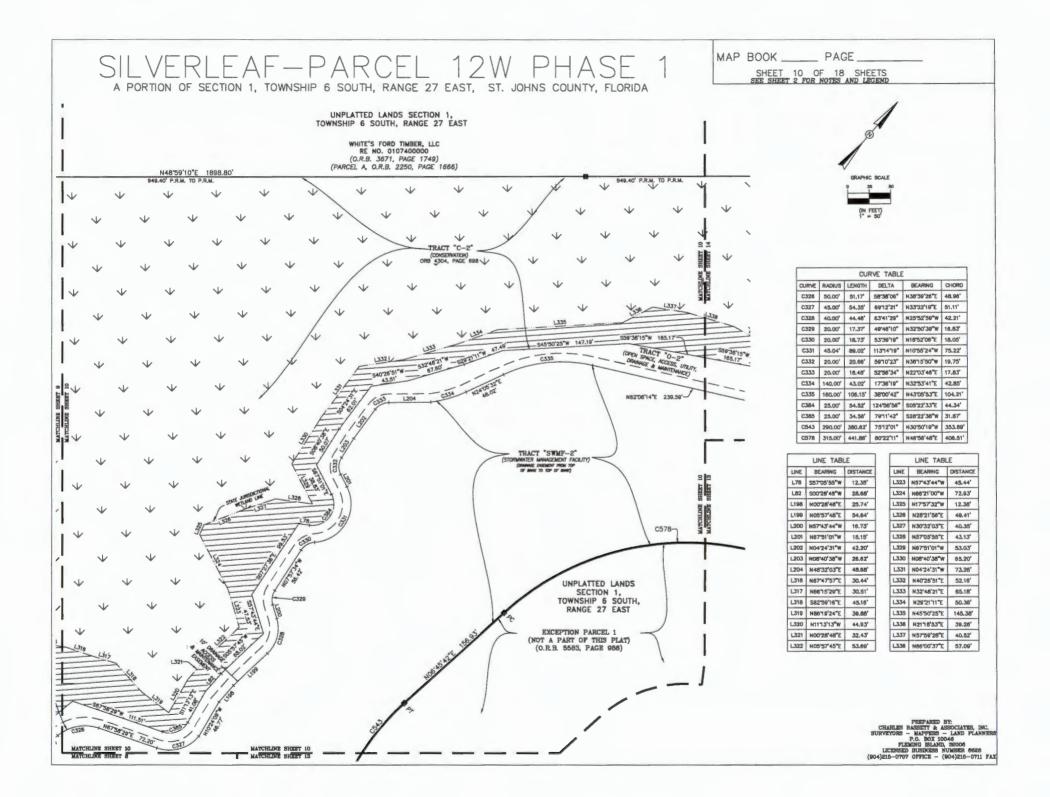


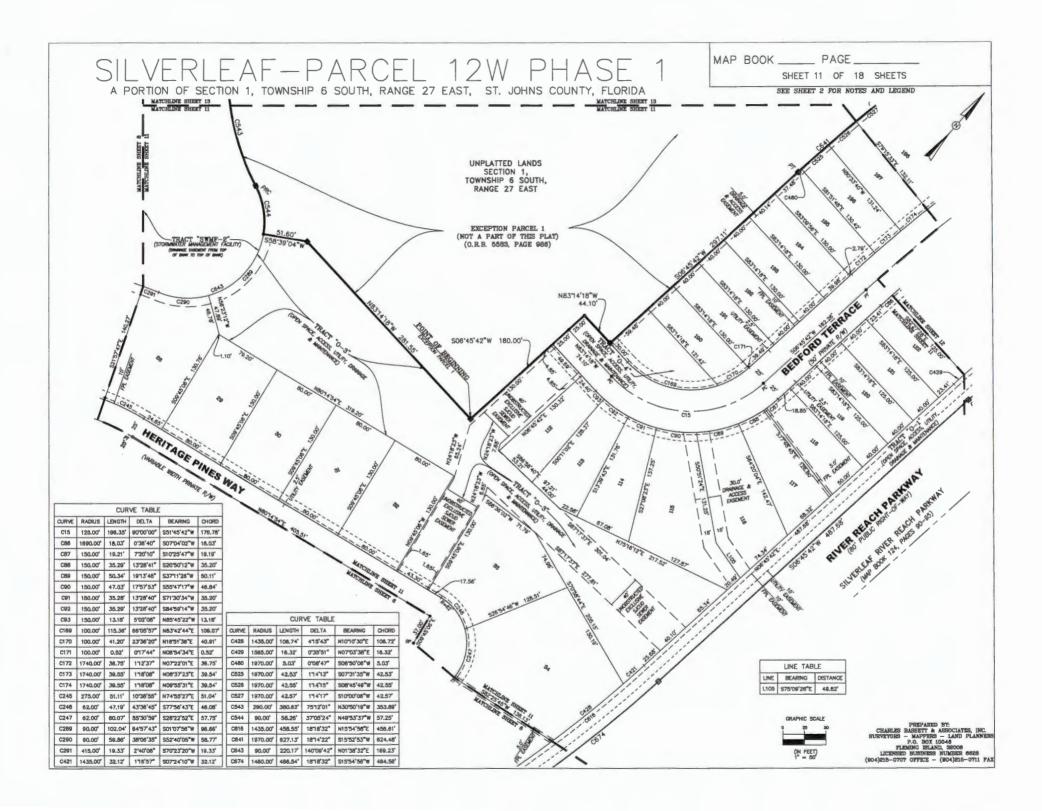


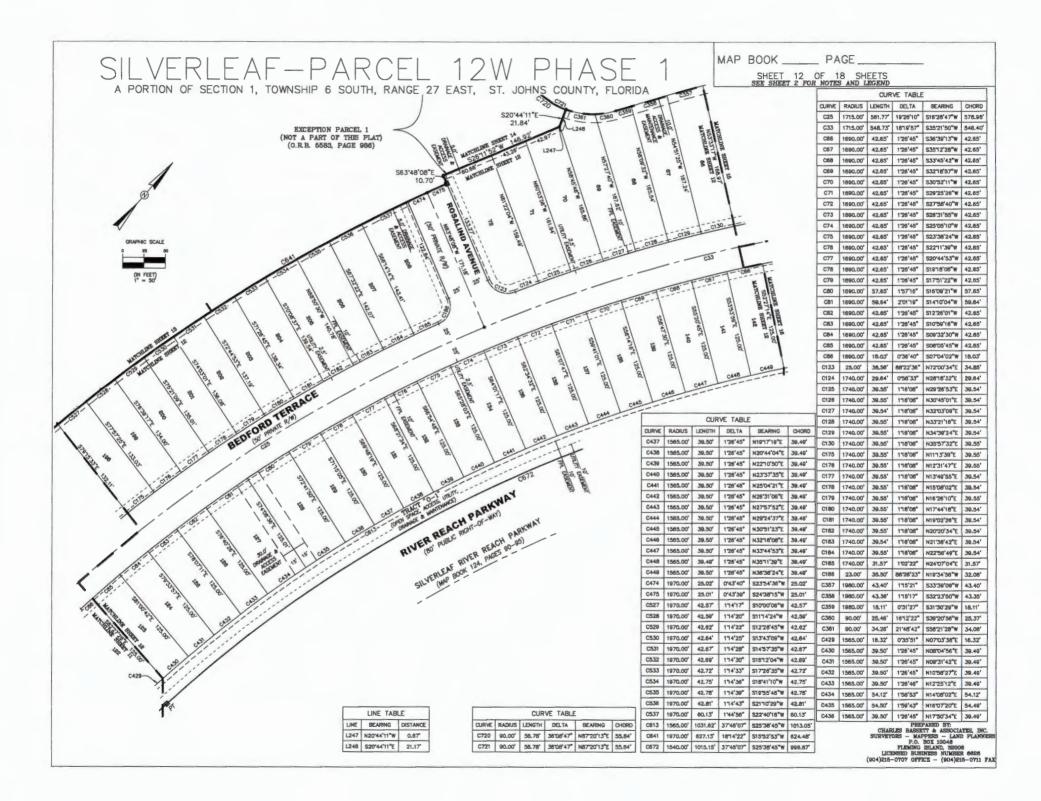




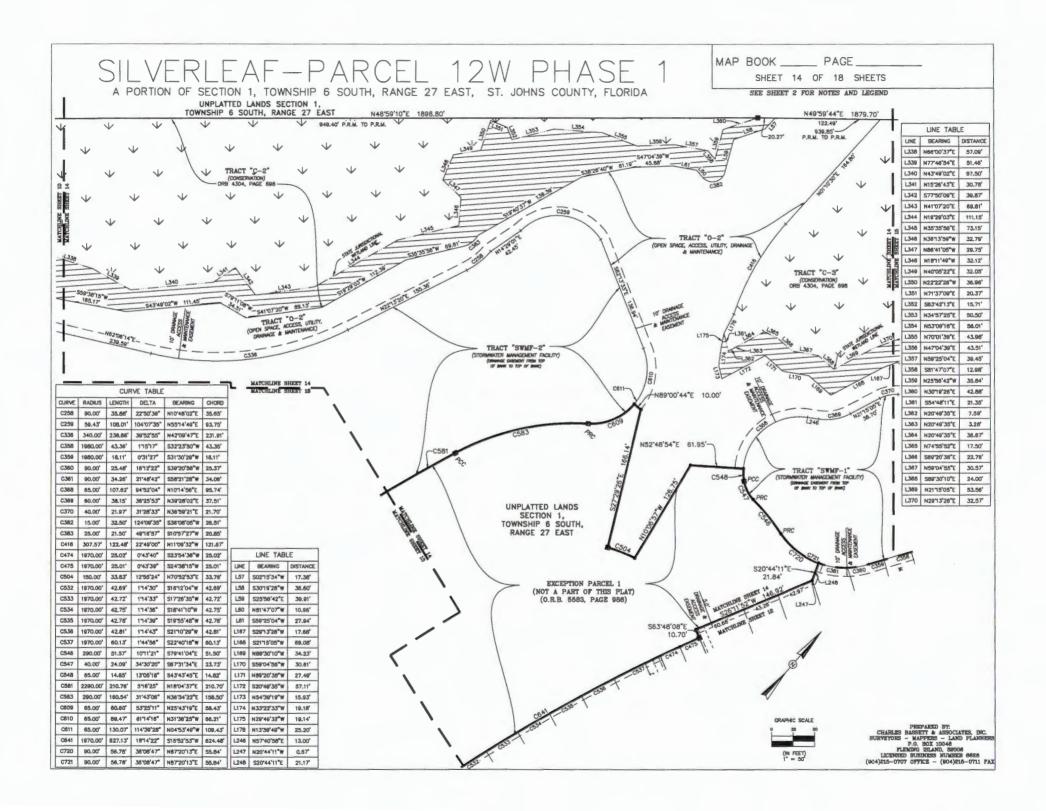


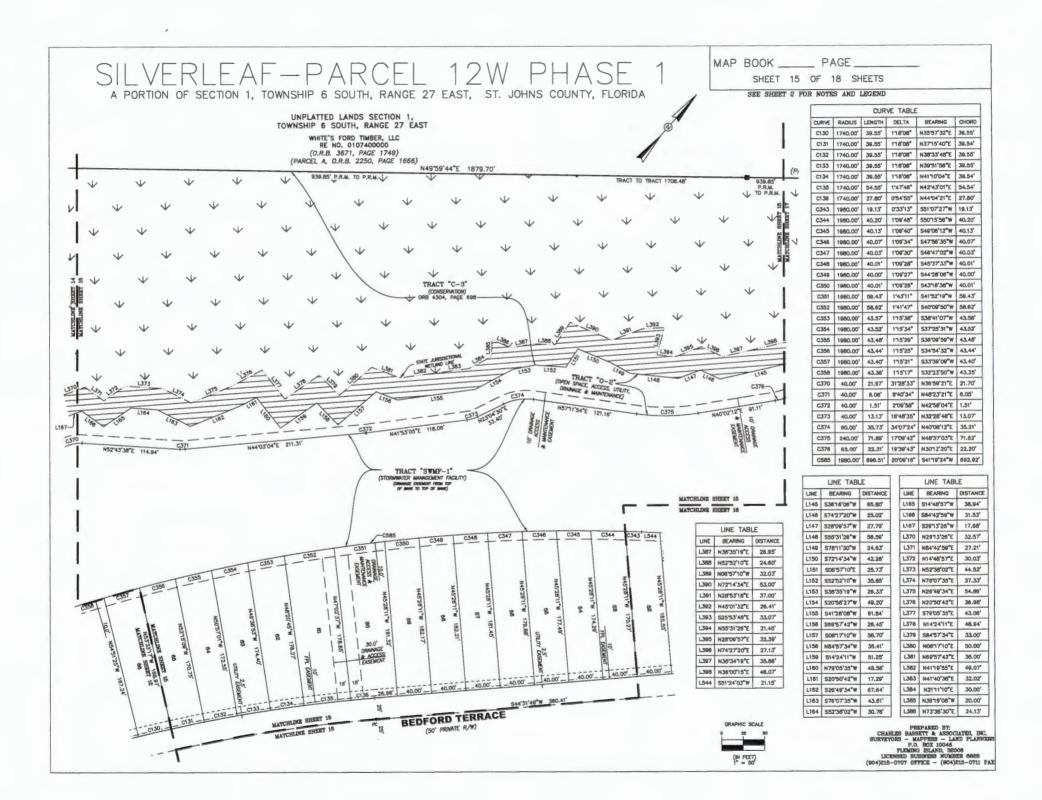






SILVERLEAF-PARCEL 12W PHASE 1 MAP BOOK _____ PAGE SHEET 13 OF 18 SHEETS A PORTION OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA SEE SHEET 2 FOR NOTES AND LEGEND MATCHLINE SHEET 14 CURVE TABLE CURVE RADIUS LENGTH DELTA BEARING CHORD C174 1740.00' 39.55' 1"18"08" N09"55"31"E 39.54' C175 1740.00' 39.55' 178'06" N1173'39"E 39.55' C176 1740.00' 39.55' 1"18'06" N12'31'47"E 39.55' -TRACT "SWMF-2"-(STORMHATER MANAGEMENT FACILITY) (DHAMAE DISEMENT FROM TOP OF MANK TO TOP OF MANK) C177 1740.00' 39.55' 178'08" N13'49'55"E 39.54' C528 1970.00' 42.55' 174'15" S08'45'49"W 42.55' C578-C527 1970.00' 42.57' 1"14"17" S10"00"08"W 42.57' C528 1970.00' 42.59' 1"14'20" S11714'24"W 42.59' C581-C529 1970.00' 42.62' 174'22" S12'26'45"W 42.62' C530 1970,00' 42.64' 174'25" S13'43'09"W 42.64' C531 1970.00' 42.67' 174'28" S14'57'35"W 42.67' UNPLATTED LANDS C543 290.00' 380.62' 7572'01" N30'50'19"W 353.89' SECTION 1, TOWNSHIP 6 SOUTH. C578 315.00' 441.86' 80"22"11" N46"56"48"E 406.51" RANGE 27 EAST C580 90.00' 112.61' 71'41'29" N51'17'09"E 105.41' C581 2290.00' 210.76' 576'25" N18'04'37"E 210.70' C841 1970.00' 627.13' 18714'22" 515'52'53"W 624.48' EXCEPTION PARCEL 1 (NOT A PART OF THIS PLAT) (O.R.B. 5583, PAGE 986) MATCHINE SHEET 10 (STORMHATER MANAGEMENT FACILITY) EXCEPTION PARCEL 1 (NOT A PART OF THIS PLAT) (O.R.B. 5583, PAGE 986) UNPLATTED LANDS SECTION 1, TOWNSHIP 6 SOUTH, RANGE 27 EAST MATCHLINE SHEET 13 MATCHLINE SHEET 11 PREPARED BY: CHARLES BASSETT & ASSOCIATES, DRC. SURVEYORS — MAPPERS — LAND PLANNESS P.O. BOX 10048 FILENES SIABL, 20000 LICENSESD BUSINESS WURSES 6628 (904)ELS-0707 OFFICE - (904)ELS-0711 FAX





SILVERLEAF-PARCEL 12W PHASE 1

A PORTION OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK _____ PAGE ____

SHEET 16 OF 18 SHEETS

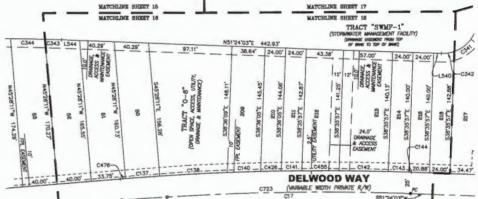
SEE SHEET 2 FOR NOTES AND LEGEND

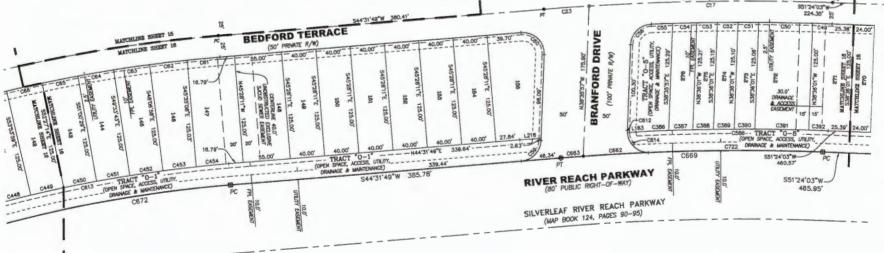
		CUR	VE TABLE		
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C17	2804.54	283.71	5"47"46"	S48'30'10"W	283.59
C23	2804.54	52.60	1'04'29"	\$45'04'03"W	52.60
C49	2779.54	22.62	0"27"56"	\$51"10"04"W	22.62
C50	2779.54	82.50	17718"	\$5017'26"W	62.50
C51	2779.54	24.01°	0"29'42"	\$49"23"56"W	24.01
C52	2779.54	24.02	0"29"43"	\$48"54"13"W	24.02
C53	2779.54	24.03	0"29"43"	\$48"24"30"W	24.03
C54	2779.54	28.06	0"34"42"	S47'52'17"W	28.06
C55	2779.54	25.06	0"31'00"	S47"19"26"W	25.06
C56	25.00'	37.38	85'39'53"	S0414'00"W	22'88,
C59	25.00'	36.27	83707'45"	N02'57'56"E	33.17
C60	25.00	42.27	96'52'15°	N87'02'04"W	37.41
C81	1690.00	38.42	178'09"	S43'52'44"W	38.42
C62	1690.00*	44.84	1"30"48"	S42"28"16"W	44.63
C83	1690.00	42.65	1°26'45°	S40'59'29"W	42.85
C84	1890.00	42.65	1"26"45"	S39'32'44"W	42.65
C85	1690.00	42.65	1"26"45"	S38705'56"W	42.65
C88	1690.00	42.65	1"26"45"	S36'39'13"W	42.65
C137	2829.53	40.00'	0'48'36"	N45'03'42"E	40.00
C138	2829.53	78.74	1"35"40"	N46"15"50"E	78.74
C140	2829.53	36.73	0"47"03"	N47'27'12'E	38.73
C141	2829.53	24.03	0'29'11"	N48'34'32"E	24.03
C142	2829.53	57.01	1'09'16"	N5016'29"E	57.01
C143	2829.54	24.00	0"29'10"	N51'05'41"E	24.00
C144	2829.54	3.12	0'03'47"	N51"22"10"E	3.12
C341	40.00	23.96	34'21'17"	S12"20"29"W	23,63
C342	40.00	15.28	21"52'56"	S40'27'35°W	15.18
C343	1980.00	19.13	0'33'13"	S51'07'27'W	19.13

		CUR	VE TABLE		
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C344	1980.00'	40.20	1'09'48"	S5015'56"W	40.20
C388	2654.54	23,50'	0'30'26"	N47'08'55"E	23.50'
C387	2654.54	28.07	0"36"21"	N47'42'18"E	28.07"
C388	2654.54	24.04	0"31"06"	N4616'03'E	24.04
C389	2654.54	24.03	0"31"07"	N48'47'10"E	24.02
C390	2854.54	24.02	0'31'08"	N49"8"16"E	24.02
C391	2654.54	82,50'	1'20'57"	N5014'18"E	62.50'
C392	2854.54	22.62	0'29'17"	N51'09'25"E	22.62
C428	2829.53	24.04	0'29'12"	S48'05'20"W	24,04
C448	1565.00	39.49	1'26'45°	N3511'39"E	39.49
C449	1565.00'	39.50	1"26"45"	N36'38'24"E	39.49'
C450	1565.00	39,50°	1"26"45"	N38'05'10"E	39.49*
C451	1565.00	39.50	1'26'45"	N39'31'55"E	39.49'
C452	1565.00	39.49	1'26'45"	N40"58"40"E	39.49
C453	1555.00	39.11"	1"25"55"	N42"25"01"E	39.11
C454	1565.00'	38.17	1'23'51"	N43'49'54"E	38.17
C455	2829.54	43.30	0°52'43°	S4975'29°W	43.39
C476	2829.53	8.25	0'07'35"	S44'35'37"W	6.25
C586	2854.54	208.77	4'30'22"	S49'06'52"W	208.72
C612	24.76	2.61'	6"02"57"	\$41"14"18"E	2.61
C613	1585.00	1031.62	37"46"07"	\$25'36'45"W	1013.05
C814	24.78	36.80'	85'09'43"	\$86'50'38'E	33.51
C862	2541.74	75.46	1'42'03"	\$45"58"19"W	75.45
C863	2529,33	26.17	0'35'34"	S44'49'26"W	28.17
C669	2540.00	304.59"	6"52"15"	\$475756°W	304.41
C872	1540.00	1015.15	37'46'07"	S25'36'45"W	996.87
C722	2540.00	202.96	4'34'41"	S49'06'43"W	202.90
C723	2804.54	336.31	6'52'15°	\$475756°W	336.11

	LINE TAB	E	
LINE	BEARING	DISTANCE	
L183	N45"23"31"E	24.67	
L218	N45"23"31"E	24.95	
L540	\$51'24'03"W	9.09'	
L544	S51"24"03"W	21.15	







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