## RESOLUTION NO. 2024-388

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE TERMS AND AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO SUBMIT A BUDGET PLAN TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF COASTAL RESILIENCE AND COASTAL PROTECTION, AS REQUIRED TO SUPPORT A LOCAL GOVERNMENT FUNDING REQUEST TO SUPPORT THE USACE COASTAL STORM RISK MANAGEMENT FEASIBLITY STUDY, IN PONTE VEDRA - SOUTH PONTE VEDRA BEACH, ST JOHNS COUNTY.

WHEREAS, St. Johns County is currently working with the U.S. Army Corps of Engineers (USACE) and the Florida Department of Environmental Protection (FDEP) to complete the Pre-Construction Engineering and Design (PED) phase for a U.S. Army Corps of Engineers Coastal Storm Risk Management Project ("Project") in Ponte Vedra - South Ponte Vedra Beach; and,

WHEREAS, St. Johns County will provide local cost-share funding for the Project from the <u>TBD</u> Budget in the FY 25 budget; and,

WHEREAS, St. Johns County will continue to serve as the local sponsor; and,

WHEREAS, the FDEP has begun a new grant cycle and St. Johns County has submitted an annual Local Government Funding Request (LGFR) to the Florida Department of Environmental Protection, Office of Coastal Resilience and Coastal Protection for the State share of the Project's PED cost; and,

WHEREAS, the LGFR application requires a Resolution from the County to affirm the Long Range Budget Plan for the Project; and,

WHEREAS, the FDEP requires an annual contract for its local share, contingent upon annual appropriations by the legislature.

### NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AS FOLLOWS:

Section 1. The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as findings of fact.

Section 2. A suggested Budget Plan for funding the State's portion of the Project shall be filed with the Florida Department of Environmental Protection, Office of Coastal Resilience and Coastal Protection (the "Department").

Section 3. The County Administrator, or designee, is hereby authorized to submit a proposed Budget Plan to the Department substantially in the form attached and to execute any necessary agreements concerning the beach projects with the Department, upon a finding of legal sufficiency by the Office of the County Attorney.

Section 4. The County Administrator's, or designee's, submission of any budget plan is subject to, and contingent upon, an annual budget appropriation by the Board of County

#### Commissioners.

Section 5. To the extent that there are typographical and/or administrative errors and/or omissions that do not change the tone, tenor, or content of this Resolution, then this Resolution may be revised without subsequent approval of the Board of County Commissioners.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, State of Florida, this 17th day of September, 2024.

BOARD OF COUNTY COMMISSIONERS OF ST.

JOHNS COUNTY, FLORIDA

Rendition Date SEP 17 2024

By: \_\_\_\_\_

Sarah Arnold, Chair

ATTEST: Brandon J. Patty

Clerk of the Circuit Court & Comptroller





#### PART I: GENERAL INFORMATION

Local Sponsor St. Johns	County							
Federal ID Number (FEID) 59	96000825							
Primary Contact Name Joe	Giammanco			Title	Emergency Management Directo			
Mailing Address Line 1 Coa	Mailing Address Line 1 Coastal Management							
Mailing Address Line 2 3171	1 Coastal Highway							
City St. Augustine		Zip Code 32	084	Tele	ephone Number 904-209-0152			
Email Address jgiammanco	o@sjcfl.us							
Additional Contact Information	n							
PART II: CERTIFICATION								
I hereby certify that all informa	ation provided with this	application is	true and complete to	o the b	est of my knowledge.			
Signature of Local Sponsor	Caldic							
Electronic or scanned signatures accept	ted.							
Printed Name	Jeseph Gi	Acres Al	vec		Date			



#### PART III: EVALUATION CRITERIA

1. Project Name: (as listed in the Strategic Beach Management Plan)

#### Ponte Vedra - South Ponte Vedra CSRM

2. Project Description: Include county, location with reference to DEP range monuments, brief project history, and description of proposed activities.

USACE has completed the North Ponte Vedra Beach Feasibility Study and executed the Chiefs Report as of April 2024 for St. Johns County R78 through R103.5. The Recommended Plan includes a 50-year project with a 20-ft dune width extension at existing dune crest elevation of 15-25 ft NAVD88, and a 20-ft berm width at elevation of 13 ft NAVD88. Renourishment is expected every 10 years. St. Johns County plans to develop additional public access points throughout the project area for additional cost share at a state and federal level. The USACE anticipates beginning the design phase in FY25-26.



3. Use of Requested Program Funds: Provide a brief description of tasks to be completed in each requested phase (Feasibility, Design, Construction, Monitoring, or USACE Multiphase). Indicate which tasks are cost reimbursement from previous fiscal years.

Funds requested for FY25/26 will support the permitting, engineering, and design phase of the project.

**4. Map:** Provide as an attachment. The map(s) of the project area must be formatted at a minimum of 1" = 200' scale and include a compass rose and legend.

#### Map elements must include:

- 1. Project boundary: DEP reference monuments and shoreline designated as critically eroded
- 2. Eligibility: Indicate lengths of eligible shoreline based on criteria outlined in Chapter 62B-36.007, F.A.C.
  - a. <u>Beach access locations</u>: indicate primary or secondary access, and include the shoreline length, number and location of auto parking spaces, mass transit stops, bike parking spaces, and public restroom facilities within 1/4 mile walking distance of each access
  - b. <u>Public lodging establishments:</u> include the length fronting the project shoreline, and include the length of street-side frontage for lodging within 1/4 mile walking distance of a secondary beach access location
- 3. Recreational benefits: Comprehensive list of current land use designations of properties fronting the project shoreline
- 4. Value of upland property: Include one-quarter mile buffer and provide a comprehensive list of the values of properties (data from year 2023) that are enclosed or intersected by the buffer. The 2023 property value tax roll data and ArcGIS shapefiles can be obtained from the Department of Revenue website: https://floridarevenue.com/property/Pages/DataPortal\_RequestAssessmentRollGISData.aspx. See Guidance Document for more information.

<ol><li>Project length: Total restored project length (in feet) of the critically ero</li></ol>	ded area
(as listed in the Strategic Beach Management Plan).	

26,404 ft		



- 6. Eligibility: Required for all beach projects pursuant to Chapter 62B-36.007, F.A.C. Provide as a separate attachment, if needed.
- · Location/Access Name: Use the official name of the park or road that is associated with the public access.
- DEP Reference Monument: Use the DEP monument that is closest to the main public access location.
- Type of Access: Indicate Primary or Secondary beach access in accordance with the definitions in Chapter 62B-36, F.A.C.
- Width of Access/Frontage: The length of the legal boundary (in feet) of the public access or lodging along the beach project shoreline. For public lodging establishments that do not front the beach, indicate the street-side length of the legal property boundary (in feet) that is used as the main access to the establishment.
- Number of Eligible Units: A unit is defined as one automobile parking space, one rental unit in a public lodging establishment, one
  mass transit stop, or four bicycle parking spots.
- Additional Width from Eligible Units: Total distance (feet) added to the Width of Access/Frontage. If there are multiple types of
  eligibility units used for this calculation, show the calculation separately for each.
- Total Eligible Shoreline: Sum of the Width of Access/Frontage and Additional Width from Eligible Units columns. Eligible shorelines cannot overlap.
- Website Link for DBPR License: Provide the link to the Department of Business and Professional Regulation (DBPR) website for proof of licensure for any public lodging establishments used for eligibility or the Recreational Benefits ranking criteria.

Location/ Access Name	DEP Reference Monument	Type of Access	Width of Access/ Frontage (ft)	Number of Eligible Units	Additional Width from Eligible Units (ft)	Total Eligible Shoreline (ft)	Website Link for DBPR License
See Attachment 4							
-			-				
			44				
Manua Manua							
;; ac							
			45.00				



- 7. Schedule and Budget: Provide as a separate attachment, if needed. Clearly indicate project phase: Feasibility (F), Design (D), Construction (C), Monitoring (M), or USACE Multiphase (USACE). Include the year of post-construction monitoring in the description.
- Cost Reimbursement: Specify eligible costs incurred during the three years prior to the current application's fiscal year that are not in a current DEP agreement and have not been reimbursed (this includes fiscal years 22/23, 23/24, and 24/25). Eligible costs will be added to the current funding request.
- Current and Future Costs: Specify eligible costs for the current application's fiscal year that are not in a current DEP agreement and have not been reimbursed as well as the estimated costs for the next 4 years. Note: If Construction costs are requested in the current fiscal year, then the Year 1 Post-Construction Monitoring costs will be added to the current funding request.

Fiscal Year	Project Phase	Description	Federal Cost	State Cost	Local Cost	Total Cost
22/23						
22/23						
22/23						
23/24		100 y y y y				
23/24						
23/24						
24/25						
24/25						
24/25						
25/26	USACE	PED	\$1,236,000	\$124,017	\$542,983	\$1,902,000
25/26						
25/26						
26/27	USACE	Initial Construction	\$24,590,716	\$6,738,941	\$28,794,343	\$60,124,000
26/27						
26/27						



Fiscal Year	Project Phase	Description	Federal Cost	State Cost	Local Cost	Total Cost
27/28						
27/28						
27/28						
28/29						
28/29						
28/29						
29/30						
29/30						
29/30						
for mo	ore information.  Current funding re	cts: Criteria is calculated by the Departue website: https://floridarevenue.com equest includes construction and year of the departure of the	one post-construction n	nonitoring	ax data can be see Guidance D	obtained fron ocument
mu	st be provided with	The documentation to verify authorize the application materials for the award		percentage, a	nd status of fun	ding award
	Authorization Ye	ear: 2000 Expiration Year:	N/A			
	Ooes this project have equested phase?	ve a signed USACE Chief's report or Civi	il Works Congressional a	authorization fo	or the Yes	

USACE federal cost share percentage for this project (excluding FCCE):

40.9%



Select all that apply for the	requested project phase(s) and in	clude documentation with applic	cation materials.
Executed USACE proje	ect agreement		
O Included in USACE wo	rk plan		
Approved FEMA Project	ct Worksheet		
<ul> <li>Included in Congression</li> </ul>	onal Appropriations Act		
Other documentation:	Attachment Chief's Repo	ort, Executed Project Agr	eement
10. Storm damage reduction b	penefits: Criteria is calculated by t	he Department.	
a beach restoration or nour	advanced nourishment lost since trishment project as measured aboonsistent with the annual post-cor	ve the Mean High Water	N/A
For restoration projects, wh	nat is the historical erosion rate?	N/A	
	is calculated by the Department. In materials for the award of points		
What is the proposed sand	placement volume (cy)?	approx. 2.2 million cy init	tial sand placement volume
What is the nourishment in	terval (years)?	10 years	
Select all that apply for the	current project funding request:		
C Enhanced longevity: P	ropose structural or design comp	onents that could extend the bea	ch nourishment interval
	orate new or enhanced dune struc		
O Innovative technology	: Propose innovative technologie	s designed to reduce project cost	is .
	or more local sponsors manage proses to conserve sand resources or re		se regional sediment
N/A	A		1.*
Additional comments for storm damage reduction benefits and cost effectiveness			



#### 12. Previous state commitment

Has the Department previously reviewed, approved	d, and cost-shared on a feasibility or design phase for this project? No
Has the current proposed project phase(s) received	d a partial state appropriation within 3 years of phase completion? No
Additional comments N/A	
13. Accessible beach area: Criteria is calculated by the	Department. Provide additional information for consideration.
Describe the landward and seaward edge of the accessible beach width	N/A
Provide the project boundaries (R-monuments)	R78-R103.5
Provide citations of reference sources	N/A
14. Recreational benefits: Provide the percentage of linear footage within the project boundaries which is zoned recreational or open space; for commercial use; or to allow for public lodging establishment, or the equivalent. Provide additional documentation and DBPR website link in a separate attachment, if needed.	
15. Mitigation of inlet effects: Criteria is calculated by	the Department.
A portion of the project of St. Augustine Inlet.	ct from R84 to R103.5 lies within the region of influence
16. Successive unfunded requests	
Is the current proposed project phase(s) a successive successive request(s) is the current application?	/e, unfunded request? If so, how many years of
Does the successive request add the construction p	phase?



to extensive shoreline armoring?

threatened or endangered species?

#### Beach Management Funding Assistance Program Local Government Funding Request Fiscal Year 2025/2026 Beach Projects Application

Yes

No

Yes

17. Environmental habitat enhancement: Criteria is calculated by the Departmen	nt. See Guidance Document for more information

Is the project within a designated critical habitat area for threatened or endangered species that is subject

Is the project within a non-designated area where extensive shoreline armoring threatens the habitat of

If yes to either of the above, does the project exceed best management practices to incorporate turtle-

friendly designs and management strategies to protect resources or benefit critical habitat preservation?

Provide an exp supporting do for the strateg exceed best m practices	ch lighting code for sea turtle ocal building permits. The county e during every sea turtle nesting from the St. Johns County Land ghting Management for rough IV-30)			
18. Readiness to c	onstruct			
Does the project hav	e an active stat	te permit?	Does the project have	e an active federal permit?
Permit number	N/A		Permit number	N/A
Authorization date	N/A		Authorization date	N/A
Expiration date	N/A		Expiration date	N/A
Has the necess draft Resolution	sary local fundi on. The signed	ts been acquired for the upon ing been secured for the pro Resolution is due by Septem ablished along the project le	pposed project? If so, providenber 23, 2024.	



Provide additional information and comments below or attach supporting documents.

Attachment 1 - Map

Attachment 2 - Recreational Benefits

Attachment 3 - Value of Upland Property

Attachment 4 - Eligibility Table

Attachment 5 - Chiefs Report

Attachment 6 - SJC Land Development Code, Article IV

Attachment 7 - FCSA N Ponte Vedra Fully Executed FCSA

Section 9 additional: This study is an interim response to a resolution adopted on June 21, 2000, by the Committee on Transportation and Infrastructure of the United States House of Representatives (Docket 2646), in accordance with Section 110 of the River and Harbor Act of 1962, Public Law 87-874, which authorizes the Secretary of the Army, acting through the Chief of Engineers, to survey the shores of St. Johns County, Florida, with particular reference to the advisability of providing beach erosion control works, as may be necessary in the interest of hurricane protection, storm damage reduction, beach erosion control, and other related purposes. Preconstruction engineering and design (PED), if funded, will continue under current authorities.

# Attachment 1 Map

