## RESOLUTION NO. 2024-400 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR ENTRADA PHASE 3 UNIT 6B.

WHEREAS, FORESTAR (USA) REAL ESTATE GROUP INC., A DELAWARE CORPORATION, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Entrada Phase 3 Unit 6B.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

<u>Section 1</u>. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

<u>Section 2</u>. A Required Improvements Bond in the amount of \$1,316,869.97 has been filed with the Clerk's office.

<u>Section 3.</u> A Required Improvements Bond in the amount of \$372,430.86 is required for maintenance.

<u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

<u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.

<u>Section 6</u>. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor, and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

**ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 1st day of October, 2024.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

Rendition Date OCT 07 2024

BY:

Sarah Arnold, Chair

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller





## Attachment 2 Plat Map

SEE SHEET 2 FOR NOTES & LEGEND SHEET 1 OF 6

CERTIFICATE OF LAPROVAL—CROWNTH MANAGEMENT DEPARTMENT THE ST TO CERTIFICATE OF THE ST TO CERTIFICATE OF THAT THE ST TO CERTIFICATION OF THE STATE OF

DIRECTOR OF GROWTH MANAGEMENT DEPARTMENT

CERTIFICATE OF APPROVAL AND ACCEPTANCE
BOARD OF COUNTY COMMISSIONERS
THIS IS TO CERTIFY THAT THIS PLAT OF ENTRADA PHASE 3 UNIT 88, HAS BEEN APPROVED AND ACCEPTED
BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ON THIS\_DAY OF.
A.D. 2024.
THIS ACCEPTANCE SHALL NOT BE DEEMED AS REQUIRING CONSTRUCTION OR MAINTENANCE BY ST. JOHNS
COUNTY OF ANY PART OF SAID SUBDIVISION.

CHAIDMAN DOADD OF COLLEGE CONSISCIONEDE

CERTIFICATE OF REVIEW - COUNTY ATTORNEY
THIS IS TO CERTIFY THAT THIS PLAT OF ENTRADA PHASE 3 UNIT 8B, HAS BEEN EXAMINED AND REVIEWED BY
THE OFFICE OF THE ST. JOHNS COUNTY ATTORNEY ON THIS DAY OF 2024.

DEFICE OF THE ST. JOHNS COUNTY ATTORNEY

BRANDON J. PATTY, CLERK CLERK OF THE CIRCUIT COURT & COMPTROLLER

CONSENT AND JOINDER OF MORTGAGEE
D.R. HORTON, INC. - JACKSOM/ILLE, A DELAWARE CORPORATION

THE UNDERSIGNED HEREBY CERTIFIES THAT D.R. HORTON, INC. — JACKSONVILLE, A DELAWARE CORPORATION IS THE HADRER OF THE MORTGADE, LIDN ON DITHER ENCOMPRONED RECORDED IN OFFICIAL RECORDS BOOK 955.

DESCRIBED IN THE CAPTION HEREON, THE LIDNESSCHAED HEREBY LONIS AND CONSIDER TO THE DEDICATIONS BY THE OWNER OF THE LANGS DESCRIBED IN THE ADDRESSCHAED HEREBY LONIS AND CONSIDER TO THE DEDICATIONS BY THE OWNER OF THE LANGS DESCRIBED IN THE ADDRESSCHAED HEREBY LONIS AND CONSIDER TO THE DEDICATIONS BY THE OWNER OF THE LANGS DESCRIBED IN THE ADDRESSCHAED HEREBY LONIS AND CONSIDER THE DEDICATIONS BY THE OWNER OF THE LANGS DESCRIBED IN THE ADDRESS AND DEDICATION SECTION HEREIN, AND AGREES THAT THE MORTGAGE SHALL BE SUBPROPRIENTED TO SAID DEDICATIONS.

	WITNESS:
AUTHORIZED SIGNATURE	
PRINT NAME:	PRINT NAME:
	WITNESS:
MLE:	PRINT NAME:

## STATE OF FLORIDA COUNTY OF ST. JOHNS

PERSONALLY KNOWN \_\_\_\_ OR PRODUCED IDENTIFICATION \_\_\_
TYPE OF IDENTIFICATION PRODUCED

## ENTRADA PHASE 3 UNIT 6B

A PORTION OF SECTIONS 33, 34 AND 55, TOWNSHIP 7 SOUTH, RANGE 28 EAST, ALL LYING IN ST. JOHNS COUNTY, FLORIDA A PORTION OF SECTIONS 33, 34 AND 55 TOWNSHIP 7 SOUTH, AND BERNE MORE PROFILEMENT PROFILEMENT OF SECTIONS 33, 34 AND 55 TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA.



DONALD A. BRADSHAW, COUNTY SURVEYOR PROFESSIONAL SURVEYOR AND MAPPER LICENSE NUMBER 5513

CERTIFICATE OF SURVEYOR KNOW ALL MEN BY THISE PRESENTS, THAT THE UNDERSIGNED, BEING CORRENTLY LOCKASED AND REGISTERED BY THE STATE OF FLORIDA AS A PROFESSIONAL SURVEYOR AND MAPPER, DOES HEKESY CERTIFY THAT THE ABOVE PLAT MAY PREPARED UNDER HIS OR HER DIRECTION AND SUPERVISION, AND THAT THE PLAT COMPLETE WITH ALL OF THE SURVEY REQUIREMENTS OF CHAPTER 177, PART 1, PLATTING, CURRENT FLORIDA STATUTES.

SIGNED AND SEALED DAY OF A.D. 2024

CLAYTON A. WALLEY POFFESIONAL SUBVEYOR AND MAPPER STATE OF FLORIDA REGISTERED SURVEYOR NO. LS7209

ALLIANT FLORIDA, INC. 10475 FORTUNE PKWY, SUITE 101 JACKSONWILLE, FL 32256 CERTIFICATE OF AUTHORIZATION NUMBER "LB 8289"

THE ABOVE DESCRIBED LANDS CONTAIN 55.97 ACRES. MORE OR LESS

FOR A POINT OF REFERENCE, COMMENCE AT THE CORNER COMMON TO SECTION 3 AND SECTION 4, TOWNSHIP 8 SOUTH,

RANGE 28 BAST AND SECTION 33 AND SECTION 34, TOWNSHIP 7 SOUTH, RANGE 28 BAST; THENCE, N 00'47'41" W ALONG THE WEST LINE OF SAID SECTION 34, 3154.74 FEET; THENCE, N 90'00'00" E, 2301.00 FEET; THENCE N 00'47'41" W, 840.77 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIPTION.

FROM THE POINT OF BEGINNING; THENCE, S 89'10'08" W, 1002.84 FEET; THENCE, S 00'34'10" E, 250.25 FEET; THENCE, N 90'00'00" W, 35.00 FEET TO A POINT OF CURNATURE CONCAVE SOUTHWESTERLY, HAVING A BADUS OF 30.00 FEET, A CENTRAL ANGLE OF 148'38'41" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N .7717'35" W, 57.77 FEET; THENCE, MORTHWESTERLY ALONG THE ARC OF SAID CURNE, AN ARC LENGTH OF 77.83 FEET TO A POINT OF CURNATURE CONCAVE

MORTHWESTERLY AUDIG THE ARC OF SAID CURRY, AN ARC LENGTH OF 77.83 FEET TO A POINT OF CURVATURE CONCAVE.

MORTHWESTERLY, HAWNO A ROULD OF 450.00 FEET, A CENTRAL ANGLE OF 3726\*14" AND BEING SUFFENDED FEET A CHORD

BEARNS AND DISTANCE OF S 4733\*52" W, 236.25 FEET; THENCE, SOUTHWESTERLY, AUDIG THE ARC OF SAID CURVE, AN ARC

LENGTH OF 239.05 FEET TO A POINT OF CURVATURE CONDACTORS, AND DISTANCE OF S 487\*173" W, 127.24 FEET; THENCE,

ANGLE OF 21702\*4", AND BEING SUBTEMBED BY A CHORD BEARNICA AND DISTANCE OF S 487\*173" W, 127.24 FEET; THENCE,

SOUTHWESTERLY, HAWNIG A ROULD OF 30.00 FEET, A CENTRAL, ANGLE OF 439\*30"ST AND BEING SUBTEMBED BY A CHORD

BEARNIG AND DISTANCE OF S 14\*59\*41" W, 23.28 FEET; THENCE, IS 575\*31" W, 220.00 FEET, THENCE, S 575\*51" W, 220.00 FEET, THENCE, S 575\*51" W, 220.00 FEET, A CENTRAL, ANGLE OF

10.26 FEET TO A POINT OF CURVATURE CONCAVE NORTHWESTERLY, HAWNIG A RADIUS OF 30.00 FEET, A CENTRAL, ANGLE OF

MORTHEASTERLY ALDNO THE ARC OF 581D CURVE, AN ARC LENGTH OF 31.85 FEET TO A POINT OF CURVATURE CONCAVE NORTHWESTERLY, HAWNIG A ROULD BEAR OF SAID CURVE, AN ARC LENGTH OF 31.85 FEET TO A POINT OF CURVATURE CONCAVE NORTHWESTERLY, HAWNIG A PROPER BY A CHORD BEARNING AND DISTANCE OF TO A POINT OF CURVATURE CONCAVE NORTHWESTERLY, HAWNIG A PROPER BY A CHORD BEARNING AND DISTANCE OF TO A POINT OF CURVATURE CONCAVE NORTHWESTERLY, HAWNIG A PROPER BY A CHORD BEARNING AND DISTANCE OF TO A POINT OF CURVATURE CONCAVE NORTHWESTERLY, HAWNIG A PROPER BY A CHORD BEARNING AND DISTANCE OF TO A POINT OF CURVATURE CONCAVE NORTHWESTERLY, ALDNO THE ARC OF SAID CURVE, AN ARC LENGTH OF 31.85 FEET TO A POINT OF CURVATURE CONCAVE NORTHWESTERLY, ALDNO THE ARC OF SAID CURVE, AN ARC LENGTH OF 31.85 FEET TO A POINT OF CURVATURE CONCAVE NORTHWESTERLY A COURT OF THE ARC OF SAID CURVE, AND ARC LENGTH OF 31.85 FEET THE POINT OF THE ARC OF SAID CURVATURE CONCAVE NORTHWESTERLY ADDRESS OF THE ARC OF SAID CURVE, AND ARC LENGTH OF 31.85 FEET THE POINT OF THE ARC OF SAID CURVE AND ARC LENGTH OF 31.85 FEET THE POINT OF THE ARC OF SAID

SOUTHEASTERLY, HAWING A RADUS OF 580,00 FEET, A CENTRAL ANGLE OF 23'A2'48" AND BEING SUBTINGED BY A CHORD BEARING AND DISTANCE OR HAST'35'S. E. 27.10 FEET: THENCE, NORTHEASTERLY ALONG THE ARC OF SAUD CHEVE, AN ARC LENGTH OF 289.02 FEET TO A POINT OF CURNATURE CONCAVE NORTHWESTERLY, HAWING A RADUS OF 150.00 FEET, A CENTRAL ANGLE OF 58'23'09" AND BEING SUBTINDED BY A CHORD BEARING AND DISTANCE OF N. 29'07'24". C. 148.61 FEET, THENCE NORTHEASTERLY ALONG THE ARC OF SAUD CHEVE, AN ARC LENGTH OF 155.47 FEET; THENCE, N. 0073'410" WI, 352.57 FEET TO A POINT OF CURNATURE CONCAVE SOUTHEASTERLY, HAWING A RADUS OF 300.00 FEET, A CENTRAL ANGLE OF 58'25'60" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N. 10'34'35". C. 119.46 FEET; THENCE, N. 00THEASTERLY ALONG THE ARC OF SAUD CURNE, AN ARC LENGTH OF 12.02 FEET; THENCE, N. 22'23'56" C, 13.75 FEET TO A POINT OF CHARACTERLY ALONG THE ARC OF SAUD CURNE, AN ARC LENGTH OF 19'9". W. 3.55.75 FEET TO A CENTRAL ANGLE OF 19'9". W. 3.55.75 FEET TO A POINT OF CURNATURE CONCAVE SOUTHWESTERLY, HAWING A RADUS OF 30.00 FEET, A CENTRAL ANGLE OF 12'56'4'30" AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N. 410'31'9" WI, 3.55.75 FEET; THENCE, NOTHWESTERLY ALONG THE ARC OF SAUD CURNE, AN ARC LENGTH OF 86.45 FEET; THENCE, NOTHWESTERLY ALONG THE ARC OF SAUD CURNE, AN ARC LENGTH OF 86.45 FEET; THENCE, NOTHWESTERLY ALONG THE ARC OF SAUD CURNE, AN ARC LENGTH OF 16' WI, 39.35 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAUD CURNE, AN ARC LENGTH OF SAUD CURNE, AND SAUD OF SAUD CURNE, AND SA

180.00 FEET, A CENTRAL ANGLE OF 3/37/39' AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S 13/30/12' W, 95.00 FEET; THENCE, SUPHYMESTERY, AUGINE TO SAND CLUWEL, AN ARC LENGTH OF 96.22' FEET TO A POINT OF REVERSE CURRATURE CONCAR' MORTHWESTERN, HAWING A RADIUS OF 182.00 FEET, A CENTRAL ANGLE OF 61/06/11' ANGLE OF 51/06/11' ANGLE OF 61/06/11' ANGLE OF 51/06/11' ANGLE OF 61/06/11' ANGLE OF 51/06/11' ANGLE OF 61/06/11' ANGLE OF 65/06/21' AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF 52 2001/52' W, 33.11 FEET; THENCE, SUDTHWESTERNY AUGINE OF 65/06/21' AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF 55/06/20' AND EINE SUBTENDED BY A CHORD BEARING AND DISTANCE OF 57/06/36' AND EINE SUBTENDED BY A CHORD BEARING AND FIRST OF 17/07/06' AND BEING SUBTENDED BY A CHORD BEARING AND STANCE OF 5 DI13/36' W, 20,984 FEET, THENCE, SUTHWESTERNY AUGINE THE ARC OF SAND CURVE, AN ANGLE OF 57/07/36' AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF 5 DI13/36' W, 20,984 FEET, THENCE, SUTHWESTERNY AUGINE THE ARC OF SAND CURVE, AN ARC LENGTH OF 710.62' FEET, THENCE, S 86/09/36' W, 11.8.55' FEET TO A POINT OF CURVATURE CONCAVE EASTERNY, HAWING A RADIUS OF 710.06 FEET, A CENTRAL ANGLE OF 57/27' AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NO TO 640' W, 16.16' FEET, THENCE, S 86/09/36' W, 11.8.55' FEET TO A POINT OF CURVATURE CONCAVE EASTERNY, HAWING A RADIUS OF 710.00 FEET, A CENTRAL ANGLE OF 57/27' AND BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NOTIFICAL SUBTENDED BY A CHORD BEARING AND DISTANCE OF S 77/01'52' W, 91.61' B FEET, THENCE, SUBTENDED BY A CHORD BEARING AND DISTANCE OF S 77/01'52' W, 91.61' B FEET, THENCE, SUBTENDED BY A CHORD BEARING AND DISTANCE OF S 77/01'52' W, 91.61' B FEET, THENCE, SUBTENDED BY A CHORD BEARING AND DISTANCE OF S 77/01'52' W, 91.61' B FEET, THENCE, SUBTENDED BY A CHORD BEARING AND DISTANCE OF S 77/01'52' W, 91.61' B FEET, THENCE, SUBTENDED BY A CHORD BEARING AND DISTANCE OF S 77/01'52' W, 91.61' B FEET, THENCE, SUBTENDED BY A CHORD BEARING AND DISTANCE OF S 77/0

FREE: HINCR, S. 46-2102 E, 17-49, PEET; HENDE, S. 50-204 G, Z. 23-545 FEET; HENDE, S. 21-213 W, 1907.57 FEET;
HENDE, S. 11:251-31 W, 13.04 FEET; HENDE, S. 57-43-5907 W, 42.26 FEET; HENDE, S. 270-597 W, 67.86 FEET; HENDE, S. 32-590 F, 32-20-33 E, 49.51 FEET; HENDE, S. 35-590 F, 192-20 FEET; HENDE, S. 35-590 F, 192-20 F, 192-20 FEET; HENDE, S. 35-590 F, 192-20 FEET; HENDE, S. 47-450 F, 192-20 FEET; HENDE, S. 35-23-37 E, 178-83 FEET; HENDE, S. 47-450 F, 21-420 FEET; HENDE, S. 35-37-37 E, 178-83 FEET; HENDE, S. 35-37-37 E, 178-83 FEET; HENDE, S. 35-37-37 E, 192-37 F, 1

THIS IS TO CERTIFY THAT FORESTAR (USA) REAL ESTATE GROUP INC., A DELAMARE CORPORATION ("DWNER") IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION SHOWN HEREON, WHICH SHALL HEREATER BE KNOWN AS ENTRADA PHASE 3 UNIT 69, AND THAT IT HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIMOCO AND THAT THIS PLAT, MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS THE TIME AND CORRECT PLAT OF SAID LANDS.

ALL DRAINAGE EASEMENTS, RIGHTS OF WAY (RIO SALADO ROAD, ORELIANA ROAD), TRACT A (STORM WATER MANAGEMENT FACILITY), TRACTS C, H, K AHD M (CONSERVATION AREA/UPLAND BUFFER), TRACTS F, G, AND L (OPEN SPACE), TRACT B (PASSIVE RECRETATION) TRACT D (22' BUFFER) TRACTS E, AND L (10' PERMETER BUFFER) TRACT I (10' LAUDSCAPE BUFFER) SHALL REMAIN PRIVATELY ORNICO AND THE SOLE AND EXCLUSIVE PROPERTY OF THE "OWNER", TS SUCCESSOR'S AND ASSIGNS. THE OWNER SHALL RESERVE THE RIGHT TO CONVEY ALL RIGHTS OF MAYS, AND TRACTS TO THE ENTRAGAN MOMENTERS ASSIGNS. THE OWNER SHALL RESERVE THE RIGHT TO CONVEY ALL RIGHTS OF MAYS, AND TRACTS TO THE ENTRAGAN MOMENTERS ASSIGNS. THE OWNER SHALL RESERVE THE RIGHT TO CONVEY ALL RIGHTS OF MAYS, AND TRACTS TO THE ENTRAGAN MOMENTERS ASSIGNS. THE OWNER SHALL RESERVE THE RIGHT TO CONVEY ALL RIGHTS OF MAYS, AND TRACTS TO THE ENTRAGAN MOMENTERS TO THE SHALL REMAIN PRIVATE TO THE MOMENTERS ASSIGNS. THE OWNER SHALL RESERVE THE RIGHT TO CONVEY ALL RIGHTS OF MAYS, AND TRACTS TO THE ENTRAGAN MOMENTERS TO THE MOMENTERS ASSIGNS. THE OWNER SHALL RESERVE THE RIGHT TO CONVEY ALL RIGHTS OF MAYS, AND TRACTS TO THE ENTRAGAN MOMENTERS TO THE MOMENTERS ASSIGNS. THE OWNER SHALL RESERVE THE RIGHT TO CONVEY ALL RIGHTS OF MAYS, AND TRACTS TO THE ENTRAGAN MOMENTERS ASSIGNS. THE OWNER SHALL RESERVE THE RIGHT TO CONVEY ALL RIGHTS OF MAYS, AND TRACTS TO THE ENTRAGAN MOMENTERS ASSIGNS. THE OWNER SHALL RESERVE THE RIGHT TO CONVEY ALL RIGHTS OF MAYS, AND TRACTS TO THE ENTRAGAN MOMENTERS.

EACH EASEMENT DESIGNATED ON THIS PLAT AS A "FPL EASEMENT" IS HEREBY IRREVOCABLY DEDICATED TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, OVER ADDITIONAL PORTIONS OF THE LANDS SHOWN ON THIS PLAT AS NEEDED AND THE RIGHTS RESERVED HEREBY ARE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF THE UNDERGROUND ELECTRICAL SYSTEM SERVING THE LANDS SHOWN ON THIS PLAT.

OWNER, FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS, HEREBY RESERVES EASEMENTS OVER, ACROSS, UNDER AND UPON THE STORM WATER MANAGEMENT FACULTIES DRAIMAGE EASEMENTS, AND THE DRAIMAGE EASEMENTS SHOWN ON THIS PILAT FOR SUCH PURPOSES. OWNER RESERVES, FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO ASSIGN ANY OR ALL SUCH EASEMENT RIGHTS TO ANY ENTITY OR ENTITIES, INCLUDING, WITHOUT LIMITATION, A HOME OWNERS OR PROPERTY OWNERS' ASSOCIATION, A MUNICIPAL SERVICES TAXING UNIT, A COMMUNITY DEVELOPMENT DISTRICT, OR OTHER SUCH ENTITY OR ENTITIES AS WILL ASSUME ALL OBLIGATIONS OF MAINTENANCE AND OPERATION THEREOF UNDER THIS PLAT.

THE "OWNER," ITS SUCCESSORS AND ASSIGNS, HEREBY GRANTS TO THE PRESENT AND FUTURE OWNERS OF THE LOTS SHOWN ON THIS PLAT AND ITS SUCCESSORS AND ASSIGNS, QUESTS, INVITEES, DOMESTIC HELP, DELAVER, PICK-UP AND FIRE PROTECTION SERVICE PROVIDERS, POLICE AND OTHER AUTHORITIES OF THE LAW, UNITED STATES POSTAL CARRIERS, REPRESENTATIVES OF THE UTILITIES AND TELECOMMUNICATION COMPANIES AUTHORIZED BY SAID OWNER IN WRITINING TO SERVE THE LAND SHOWN HEREON, HOLDERS OF MORTGAGE LENS ON SUCH LANDS AND SUCH OTHER PERSONS MAY BE DESCRIBED. THE LAND SHOWN HEREON, HOLDERS OF MORTGAGE LENS ON SUCH LANDS AND SUCH OTHER PERSONS MAY BE DESCRIBED. AND PERSON HEREON HOLDERS OF MORTGAGE LENS ON SUCH LANDS AND SUCH CALLINGS AND SHOWN HEREON. HOLDERS AND DESCRIBED AND ASSIGNER, RESERVES AND MAINTENANCE OVER AND ACCOURS PRIVATE ROUNDINGS OF MAY PERSON HIT ON ANY CREATE OR PARTICIPATE IN A DISTURBANCE OR NUSANCE ON ANY PART OF THE LANDS SHOWN HEREON.

ALL EASEMENTS CREATED BY THIS PLAT, OTHER THAN THOSE SPECIFICALLY DEDICATED HEREIN, ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS; PROVIDED, NOWEYER, THE OWNER RESERVED THE RIGHT TO ASSIGN ANY OR ALL SUCH EASEMENTS AND THE OBLIGATION FOR MAINTENANCE OF SAID EASEMENTS TO A HOME OWNERS' OR PROPERTY OWNERS' ASSOCIATION, A COMMUNITY DEVELOPMENT DESTRICT, OR THAT SHALL ASSIGNE ALL DELICATION OF MAINTENANCE AND OPERATION THAT SHALL PLANS PLAT.

WITNESS	Owner: FORESTAR (USA) REAL ESTATE GROUP INC., A DELAWARE CORPORATION
PRINTED NAME	

WITNESS

PRINTED NAME PRINTED NAME

PUBLIC, STATE OF FLORIDA	PERSONALLY KNOWN	
SION NO		

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF \_\_\_\_\_ (PHYSICAL PRESENCE) OR (ONLINE NOTARIZATION) THIS, DAY OF 2024, BY ON BEHALF C FORESTAR (USA) REAL ESTATE GROUP INC., A DELAWARE CORPORATION BEING KNOWN TO ME AND OID NOT TAKE AN

	NT NAME		
ľY	COMMISSION	EXPIRES:	

MOTAR



10475 Fortune Pkwy, Suite 101 Jacksonville Ft 32256 904 240,1351 MAIN www.alliant-inc.com LB 8289

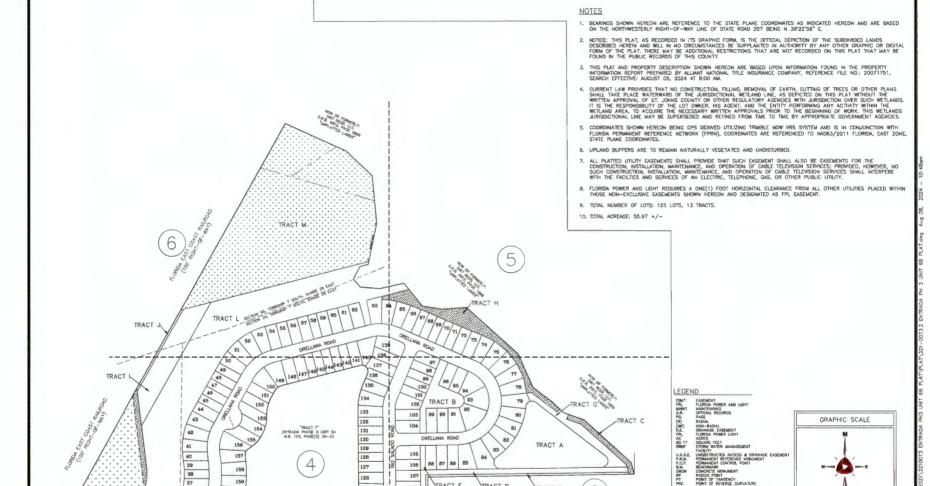
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MAP BOOK

PAGE

A PORTION OF SECTIONS 33, 34 AND 55 TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA.

SHEET 2 OF 6



TRACT F

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109

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ENTRADA PHASE 3 UNIT 6A M.B.125, PAGE(8) 30-33

29 EAS

TRACT K

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UPLAND BUFFER

MET 4M4 CMON P.R.M. LB 8289

SPEET REFERENCE HAMBER

SET HAR, & DISK P.C.P. LB 8289 FOUND P.H.M.

> 10475 Fortune Pkwy, Suite 101 Jecksonville, FL 32256 904,240,1351 MAIN LB 8288

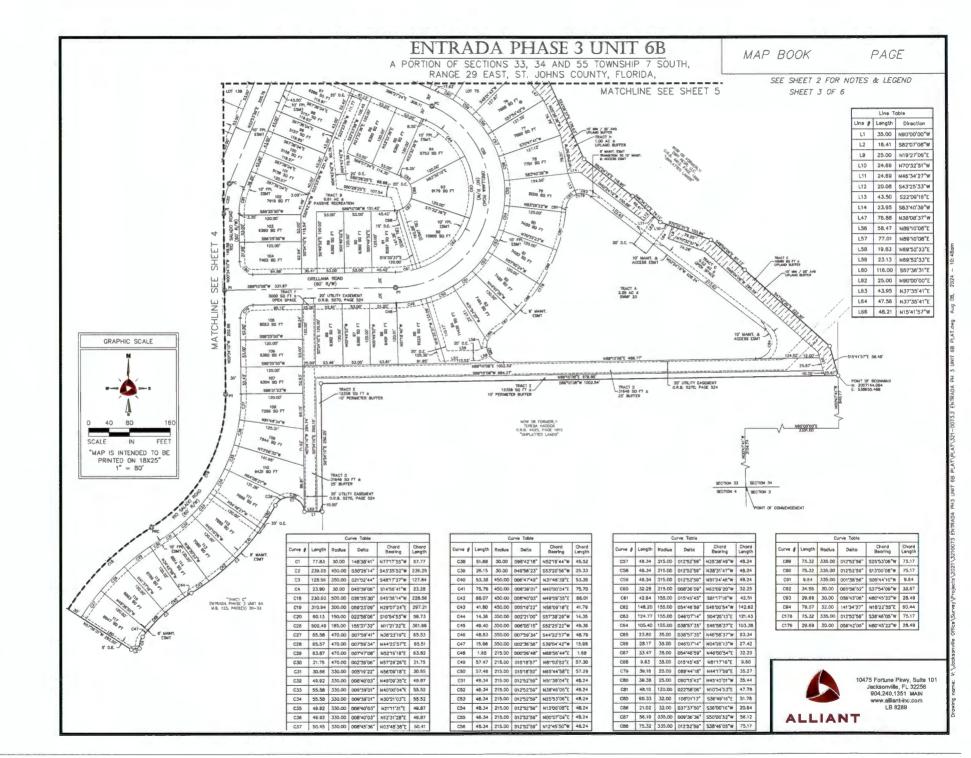
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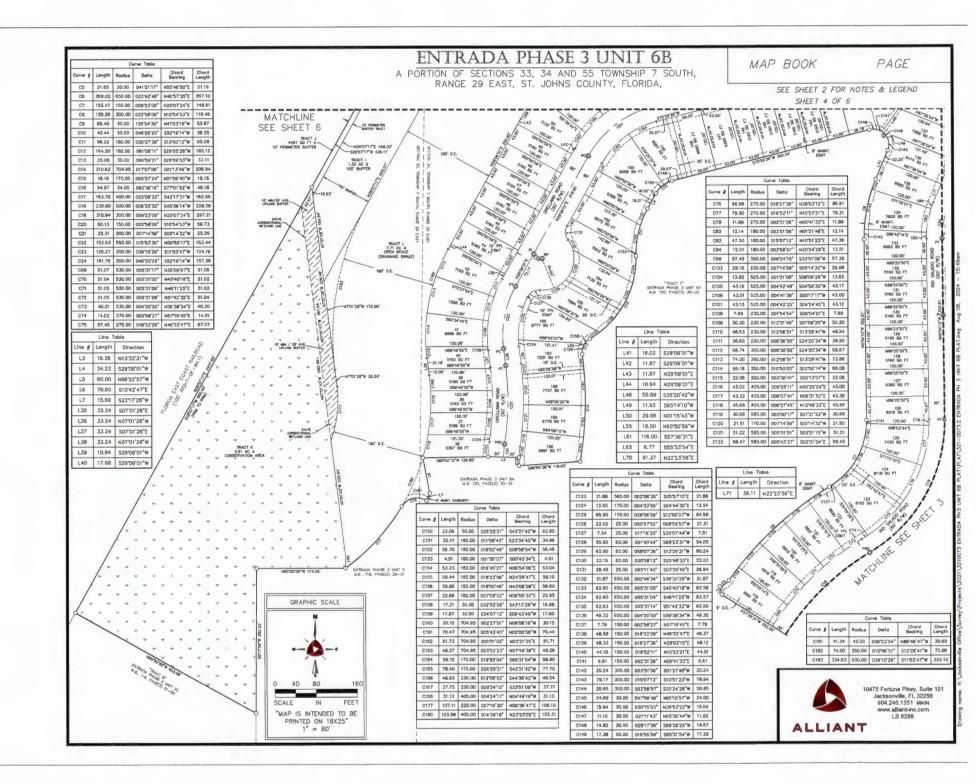
"MAP IS INTENDED TO BE PRINTED ON 18X25"

1" = 200'

SCALE

ALLIANT





MAP BOOK

PAGE

SEE SHEET 2 FOR NOTES & LEGEND SHEET 5 OF 6

MATCHLINE SEE SHE



Line Table				
Line Idbie				
Line #	Length	Direction		
L15	73.88	N82'43'07"W		
L16	70.54	N71'54'44"W		
L17	53.04	N68'41'35"W		
L18	43.00	N67'04'14"W		
L19	43.00	N66'38'33"W		
L20	43.00	N66"18"00"W		
L21	43.00	N66"27"20"W		
L22	43.01	N67'33'45"W		
L23	53.01	N67'18'33"W		
L24	53.04	N68'42'33"W		
L25	69.04	N63'40'45"W		
L26	76.97	N51"10"08"W		
L33	119.14	N77"27'12"E		
L34	38.74	S38'59'09"E		

Curve Table					
Curve #	Length	Radius	Delto	Chord Bearing	Chord Length
C169	39.77	25.00	091'08'39"	N67"58'16"E	35 71
C170	38.74	24.83	089"25"02"	N21"54"43"W	34.93
C171	86.45	170.00	029'08'18"	N81"01'34"W	85.53
C173	40 52	230.00	010'05'37"	N71"30"13"W	40.47
C174	48.63	230.00	012'06'51"	N82'35'27"W	48.54



MATCHLINE SEE SHEEF 3



10475 Fortune Pkwy, Suite 101 Jacksonville, FL 32256 904,240,1351 MAIN www.alliant-inc.com LB 8289

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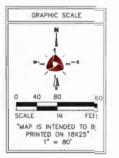
MAP BOOK

PAGE

SEE SHEET 2 FOR NOTES & LEGEND
SHEET 6 OF 6

j.ine Table				
Line #	Length	Drection		
L15	73.88	N82'43'07"W		
1.27	13.82	\$75'29'26"W		
L29	42.28	\$74'38'07"W		
L30	67.66	\$27'06'57"W		
L31	49.51	\$39'20'33"E		
L32	96.36	\$85'07'26"E		
L67	13.94	\$11'25'13"W		

			urve Toble			
Curve #	Length	Radius	Delta	Chord Bearing	Chord Length	٥.
				_	$\overline{}$	
C25	132.83	200.00	038'03'09"	N85"28'59"		
C95	3.62 74.00	350.00	000'35'34"	\$75"11"39"1 \$68"50"26"1		A STATE OF THE STA
C97	74.00	350.00	012'06'52"	S56'43'34")		The state of the s
CRB	74.00	350.00	012'06'52"	S44'38'42"		
CDD	57.45	350.00	009'24'15"	\$33'51'09"	-	
C100	2.38	230.00	000'35'34"	57511'39"		CONSTRUCTION TO CASCARD 151 DORS 1000 PG 201 PG 201 DORS 1000 PG 201 DORS
C101	48.63	230.00	012'06'52"	\$68"50"26"		ORB 2555 PAGE 495 ORB 1556 PAGE 1555
C102	48.63	230.00	012'06'52"	S56'43'34"	W 48.54	
C171	86,46	170.00	029'06'18"	N81'01'34"	Ø 85.53	
C172	28.45	170.00	008'54'51"	S79'56'52"		
C174	48.63	230.00	012'06'51"	NE12'36'27"	-	
C175	48.63	230.00	012'06'41"	S83376'41"		THE RESIDENCE OF THE RE
C176	14.97	230.00	003'43'49"	S:7721'21"1		CONTRACTOR CARGOLIA
C184	428.66	530.00	046'20'ac			
C185	74.00	350.00	012'06'52"	S44'36'42"	73.86	
				on the second		TRACT M TO AND
		£				160° O.L. 132 TOTAL 132 TO
3.057 5.104	1:	138.	16.	7	227.2	777 AC 6 900 MAC 1 900 MAC
1	1.32 AC 100' BUF	TOR		and the same of th	180	25.000 25
-529'07'17'	"Op Marron. W 438.11"	1				CON CONT. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
-N29'07'17						1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1





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