#### **RESOLUTION NO. 2024 -43**

#### A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO ASSIGN THE CONTRACT WITH FLEETWASH, INC., DBA KRYSTAL KLEAN., UNDER BID 20-61; PAINTING SERVICES.

#### **RECITALS**

WHEREAS, Fleetwash, Inc., dba Krystal Klean., was awarded a contract under BID 20-61; Painting Services dated July 9, 2020; and

WHEREAS, the County was notified that Fleetwash, Inc., dba Krystal Klean., name was changed to Kept Companies, Inc., dba Krystal Klean., in May 26, 2033, and while Fleetwash, Inc., dba Krystal Klean., has been operating under the Fleetwash, Inc., dba Krystal Klean., name since the effective date of the Contract, they are now requesting their contracts to be assigned to Kept Companies, Inc., dba Krystal Klean; and

WHEREAS, the assignment shall be governed by the terms and conditions of the contracts awarded to Fleetwash, Inc., dba Krystal Klean., under BID 20-61; and

WHEREAS, the work awarded under the Contract is funded by the respective County Department requesting the Purchase Order; and

WHEREAS, the County has reviewed the terms, provisions, conditions and requirements of the proposed contract (attached hereto, an incorporated herein) and finds that entering into the contracts to complete the work services serves a public purpose.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as finds of fact.

Section 2. The County Administrator, or designee, is hereby authorized to assign General Services Agreement No: 20-MCC-SWA-12556 to Kept Companies, Inc., dba Krystal Klean.

Section 3. The County Administrator, or designee, is further authorized to execute a Consent to Assignment Agreement with Kept Companies, Inc., dba Krystal Klean., which shall serve to obligate Kept Companies, Inc., dba Krystal Klean., to take ownership of all responsibilities and obligations previously required of Fleetwash, Inc., dba Krystal Klean.

Section 4. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

By:

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, on this 6th day of February, 2024.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

Sarah Arnold, Chair

ATTEST: Brandon J. Patty, Clerk of the Circuit Court & Comptroller

Bv: Deputy Clerk

FEB 07 2024 Rendition Date:



#### CONSENT TO ASSIGNMENT Bid 20-61; Painting Services Master Contract No: 20-MCC-KRY-12220

This Consent to Assignment Agreement (Agreement) is entered into as of this day of \_\_\_\_\_\_\_, 2024, by and between St. Johns County (County), a political subdivision of the State of Florida and **Kept Companies**, **Inc.**, **dba Krystal Klean.**, a company authorized to do business in the State of Florida, (Assignee). Capitalized terms used but not defined herein shall have the meanings ascribed to them in that certain Master Contract No: 20-MCC-KRY-12220, dated as of July 9, 2020.

WHEREAS, Contractor and Assignee wish to transfer and assign to the Assignee all of the Contractor's rights and interests in and to, any obligations under Master Contract No: 20-MCC-KRY-12220, and the Assignee wishes to be the assignee and transferee of such rights, interests and obligations; and

WHEREAS, pursuant to Article 14 of Master Contract No: 20-MCC-KRY-12220, the Contractor may not assign any of its rights, interests or obligations under the such agreement, directly or indirectly (by operation of law or otherwise), without the prior written approval of the County; and

WHEREAS, on January 9, 2024 a letter dated January 9, 2024 was received indicating Kept Companies, Inc., dba Krystal Klean, provided its written request to the assignment of its rights, interests, and obligations in Master Contract No: 20-MCC-KRY-12220, to the Assignee (*see* Exhibit A, attached hereto and incorporated herein); and

WHEREAS, pursuant to Article 14 of Master Contract No: 20-MCC-KRY-12220, the County approves assignment of the Contractor's rights, interests and obligations under such agreement, subject to the following terms and conditions.

NOW, THEREFORE, the parties hereto, intending to be legally bound, do hereby agree as follows:

- Assignment and Assumption. The County hereby approves assignment of Master Contract No: 20-MCC-KRY-12220, to Assignee, who shall acquire all of the Contractor's rights, interests, obligations and duties as set forth in such agreement. By execution of this Agreement, Assignee hereby assumes and agrees to perform all obligations, duties, liabilities and commitments of the Contractor as provided in Master Contract No: 20-MCC-KRY-12220.
- Incorporation of Terms and Conditions. Master Contract No: 20-MCC-KRY-12220 is hereby incorporated into and made part of this Agreement. With the exception to the assignment of rights, interests, obligations and duties as set forth herein, all terms, conditions and provisions contained in Master Contract No: 20-MCC-KRY-12220 shall remain in full force and effect.
- 3. Effectiveness. This Assignment Agreement shall be effective as of the date first set for the above.
- 4. Governing Law and Venue. This Agreement shall be governed by and construed in accordance with the laws of the State of Florida. Venue for any administrative or legal action arising under this Agreement shall be in St. Johns County, Florida.
- 5. Counterparts. This Agreement may be executed in one or more counterparts, including facsimile counterparts, each of which shall be deemed to be an original copy of this Assignment Agreement,

and all of which, when taken together, shall be deemed to constitute one and the same agreement. Delivery of such counterparts by facsimile or electronic mail (in PDF or .tiff format) shall be deemed effective as manual delivery.

IN WITNESS WHEREOF, the County and Assignee have executed this Assignment Agreement as of the dates first set forth below.

COUNTY:

<u>St. Johns County, FL</u> County Name

Signature by County Representative

Jaime T. Locklear Printed Name – County Representative

Director of Purchasing & Contracts Printed Title – County Representative

Date of Signature

ASSIGNEE:

Kept Companies, Inc., dba Krystal Klean
Company Name

Signature by Assignee Representative

Printed Name Assignee Representative

Printed Title - Assignee Representative

Date of Signature

LEGALLY SUFFICIENT:

Office of County Attorney

Date of Execution

ATTEST: ST. JOHNS COUNTY, FL CLERK OF CIRCUIT COURT & COMPTROLLER

**Deputy Clerk** 

Date

January 9, 2024

Good Morning St. Johns County -

Thank you for reaching out. Yes, our corporate company - formerly Fleetwash Inc - changed its name to Kept Companies Inc to streamline its brand. We all now fall under Kept Companies, Inc as a "family of brands" – and for us we are now: Kept Companies, Inc dba Krystal Klean. The EIN, our d.b.a., business address, teams, vehicles, billing, etc did **NOT** change. This was only an incorporated branding name change. Attached you will find a vendor packet with all pertinent docs & also the marketing announcement from our corporate office. Thank you for recording these changes to our account and task orders. Will we need to add an amendment the contract? If so, please let me know so that we can move swiftly on our end to get proper signatures.

In addition, please let me know if insurance certs on file for you are current and if any need updating. I will make sure we are all set there as well.

Thank you for your business. We greatly appreciate our relationship with St. Johns County.

Cori Roberts Contracts Administrator C: 904-476-4284 cori@krystalklean.com

Leave us a review:

Reviews.KrystalKlean.com

#### **KRYSTAL KLEAN, 74**

PO 51289 Jax Beach, FL, 32240 O: 877-87-KLEAN (877-875-5326) KrystalKlean.com

## Vendor Packet Enclosed

Kept Companies, Inc. dba Krystal Klean (Formerly Fleetwash Inc dba Krystal Klean)

Mail ALL payments to: PO BOX 737021 Dallas, Texas 75373-7021

Mail ALL other correspondence to: (compliance, insurance, contracts, registration, etc.) PO BOX 51289 Jacksonville Beach, Florida 32240

## W-9

### Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

|                                              | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.<br>KEPT COMPANIES, INC.                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                                                      |        |     |     |   |    |  |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------|--------|-----|-----|---|----|--|
| Print or type.<br>ic Instructions on page 3. | 2 Business name/disregarded entity name, if different from above                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                                                      |        |     |     |   |    |  |
|                                              | dba Krystal Klean                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                                                      |        |     |     |   |    |  |
|                                              | 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.         □ Individual/sole proprietor or single-member LLC         □ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) >                                                                                                                                     | o<br>Ir | Exemptions (codes apply only to<br>cartain entities, not individuals; see<br>instructions on page 3):     Exempt payee code (if any) |        |     |     |   |    |  |
|                                              | Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner on the current of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC the is disregarded from the owner should check the appropriate box for the tax classification of its owner. | 8       | ando (fé env)                                                                                                                        |        |     |     |   |    |  |
| P<br>Specific                                | Other (see instructions) ►                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10      | (Applies to accounts maintained outside the U.S.)                                                                                    |        |     |     |   | .) |  |
|                                              | 5 Address (number, street, and apt. or suite no.) See instructions. Requester's name                                                                                                                                                                                                                                                                                                                                                                                   | пе ало  | and address (optional)                                                                                                               |        |     |     |   |    |  |
| 8                                            | 26 Law Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                                                                                      |        |     |     |   |    |  |
| 07                                           | 6 City, state, and ZIP code                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                                                                                                      |        |     |     |   |    |  |
|                                              | Fairfield, NJ 07004                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                                                                                      |        |     |     |   |    |  |
|                                              | 7 List account number(s) here (optional)                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                                                                      |        |     |     |   |    |  |
| Par                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                                                                                      |        |     |     |   |    |  |
|                                              | your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid Social                                                                                                                                                                                                                                                                                                                                                                  | secur   | rity nu                                                                                                                              | umber  | _   |     |   |    |  |
| eside                                        | up withholding. For individuals, this is generally your social security number (SSN). However, for a<br>ent alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other<br>es, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a</i>                                                                                                                                              |         | -                                                                                                                                    |        | -   |     |   |    |  |
| TIN, la                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | _                                                                                                                                    | _      |     |     |   |    |  |
|                                              | If the account is in more than one name, see the instructions for line 1. Also see What Name and Employ                                                                                                                                                                                                                                                                                                                                                                | ver id  | entifi                                                                                                                               | cation | num | ber | - |    |  |
| vumb                                         | ber To Give the Requester for guidelines on whose number to enter.                                                                                                                                                                                                                                                                                                                                                                                                     | -       | 2                                                                                                                                    | 8 6    | 7   | 0   | 8 | 4  |  |

#### Part II Certification

Under penalties of perjury, I certify that:

- 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- 3. I am a U.S. citizen or other U.S. person (defined below); and
- 4. The FATCA code(s) entered on this form (If any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

| Sign<br>Here | Signature of  | Dach 1  | Data b | sti | 17023 |
|--------------|---------------|---------|--------|-----|-------|
| UPIE         | U.S. person > | XASh.// | Date P | 11  | 1000  |

#### **General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

#### **Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number ((TIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount pald to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- · Form 1099-S (proceeds from real estate transactions)
- · Form 1099-K (merchant card and third party network transactions)
- . Form 1098 (home mortgage interest), 1098-E (student loan interest),
- 1098-T (tuition)
- · Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)
   Use Form W-9 only if you are a U.S. person (including a resident)

alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

State Registrations



FLORIDA DEPARTMENT OF STATE Division of Corporations

May 26, 2023

DANIEL TUBUL 26 LAW DRIVE FAIRFIELD, NJ 07004

#### Re: Document Number F0000006335

The Amendment to the Application of a Foreign Corporation for FLEETWASH, INC. OF NEW JERSEY which changed its name to KEPT COMPANIES, INC., a New Jersey corporation authorized to transact business in Florida, was filed on May 26, 2023.

Should you have any questions regarding this matter, please telephone (850) 245-6050, the Amendment Filing Section.

Tammi Cline Regulatory Specialist II Supervisor Division of Corporation

Letter Number: 023A00012140

3/5

| ` | CERTIFICATE OF AMENDMENT     | PGN             |
|---|------------------------------|-----------------|
| ř | ТО                           | FILED           |
|   | CERTIFICATE OF INCORPORATION | APR 04 2023     |
|   | OF                           | STATE TREASURER |
|   | FLEETWASH, INC.              | 0100336888      |

FLEETWASH, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey (the "<u>Corporation</u>"), pursuant to the provisions of Sections 14A:9-2(4) and 14A:9-4(3) of the New Jersey Business Corporation Act, does hereby certify that:

1. The name of the Corporation is Fleetwash, Inc.

2. The Corporation Number of the Corporation is 0100336888.

3. The Certificate of Incorporation of the Corporation is hereby amended by deleting Article 1 of the Certificate of Incorporation in its present form and substituting therefor a new Article 1 in the following form:

"1. Name of Corporation: Kept Companies, Inc."

4. The foregoing amendment was approved by the directors and thereafter duly adopted by the shareholders of the Corporation on March 28th, 2023 in accordance with the provisions of the New Jersey Business Corporation Act.

5. The total number of shares of stock outstanding at the time of adoption of the foregoing amendment and entitled to vote thereon was One Thousand (1,000) shares of stock, without par value, of the Corporation.

6. The number of shares voting for such amendment was all One Thousand (1,000) issued and outstanding shares. The number of shares voting against such amendment was 0.

7. The effective date of this Certificate of Amendment shall be the date of filing.

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IN WITNESS WHEREOF, the Corporation has caused this Certificate of Amendment to be executed on its behalf by its duly authorized officer as of this 28th day of March, 2023.

ł

FLEETWASH, INC.

By Name: Anthony Dichovanni

Title: President and CEO

## **State of Florida** Department of State

I certify from the records of this office that KRYSTAL KLEAN is a Fictitious Name registered with the Department of State on May 29, 2019.

The Registration Number of this Fictitious Name is G19000062805.

I further certify that said Fictitious Name Registration is active.

I further certify that this office began filing Fictitious Name Registrations on January 1, 1991, pursuant to Section 865.09, Florida Statutes.

> Given under my hand and the Great Seal of Florida, at Tallahassee, the Capital, this the First day of June, 2019



Kaininger Secretary of State

## APPLICATION FOR REGISTRATION OF FICTITIOUS NAME

Note: Acknowledgements/certificates will be sent to the address in Section 1 only.

|                                                   | K                                                                                           | rystal Klean                                                                                                                                                                                                                                                                                                                  | a instructions if name                                                                                                                                                  | includes a business entity suffix o                                                                                                                                                                                                                                                                     | r indicator)                                                                                                 |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |  |  |  |
|---------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                   | F                                                                                           | airfield                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                         |                                                                                                              | G<br>06/1                                                                                                                                                                                                                             | 230000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 68441<br>-016 **50.00                                                                                        |  |  |  |
|                                                   | 2                                                                                           | 6 Law Dr.                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                         |                                                                                                              |                                                                                                                                                                                                                                       | 01021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ~UID **30.UU                                                                                                 |  |  |  |
| 2.                                                | -                                                                                           | ing Address of Business                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                         |                                                                                                              |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22                                                                                                           |  |  |  |
|                                                   | 1                                                                                           | Fairfield                                                                                                                                                                                                                                                                                                                     | NJ                                                                                                                                                                      | 0                                                                                                                                                                                                                                                                                                       | 7006                                                                                                         |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2623                                                                                                         |  |  |  |
|                                                   | City                                                                                        |                                                                                                                                                                                                                                                                                                                               | State                                                                                                                                                                   | Zip C                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |  |  |  |
| 3.                                                | Flo                                                                                         | orida County of princ                                                                                                                                                                                                                                                                                                         | cipal place of                                                                                                                                                          | business: Multip                                                                                                                                                                                                                                                                                        | le                                                                                                           |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ÷. [                                                                                                         |  |  |  |
|                                                   | _                                                                                           |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                         | tions if more than one county)                                                                                                                                                                                                                                                                          |                                                                                                              |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P m                                                                                                          |  |  |  |
| 4.                                                | FE                                                                                          | El Number:                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                         |                                                                                                              | This s                                                                                                                                                                                                                                | CR4E001(00/20)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | seonly                                                                                                       |  |  |  |
|                                                   | 0                                                                                           | wper/s) of Eictitic                                                                                                                                                                                                                                                                                                           | ue Namo I                                                                                                                                                               | f Individual(s): (U                                                                                                                                                                                                                                                                                     | so an a                                                                                                      |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |  |  |  |
| <b>`</b>                                          | 1.                                                                                          | wher(s) of Ficture                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                         | i individual(3). (0.                                                                                                                                                                                                                                                                                    | _2.                                                                                                          |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                                                                                            |  |  |  |
|                                                   |                                                                                             | Last                                                                                                                                                                                                                                                                                                                          | First                                                                                                                                                                   | M.1                                                                                                                                                                                                                                                                                                     | . Last                                                                                                       |                                                                                                                                                                                                                                       | First                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | M.I.                                                                                                         |  |  |  |
|                                                   |                                                                                             | A data as                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                         |                                                                                                              |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |  |  |  |
|                                                   |                                                                                             | Address                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                         | Add                                                                                                          | 105 <b>5</b>                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |  |  |  |
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| B.                                                | 0                                                                                           | wner(s) of Fictitio                                                                                                                                                                                                                                                                                                           | us Name I                                                                                                                                                               | f Entity: (Use an a                                                                                                                                                                                                                                                                                     | ttachm                                                                                                       | ent if necessary                                                                                                                                                                                                                      | ()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |  |  |  |
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## **STATE OF GEORGIA**

Secretary of State Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

#### AMENDED CERTIFICATE OF AUTHORITY NAME CHANGE

I, Brad Raffensperger, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

#### FLEETWASH, INC. a Foreign Profit Corporation

formed under the laws of the State of New Jersey and authorized to transact business in Georgia on 11/22/2004, has amended its application to transact business in this state by the filing of an amendment changing its name to

#### Kept Companies of NJ, Inc. a Foreign Profit Corporation

and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said application.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on 06/09/2023.



Brad Rafforege

Brad Raffensperger Secretary of State

## APPLICATION FOR AMENDED CERTIFICATE OF AUTHORITY

\*Electronically Filed\* Secretary of State Filing Date: 5/15/2023 12:08:49 PM

| Business Name                    | : FLEETWASH, INC.            |
|----------------------------------|------------------------------|
| Control Number                   | : 0468045                    |
| Business Type                    | : Foreign Profit Corporation |
| Home Jurisdiction                | : New Jersey                 |
| Name in Home Jurisdiction        | : KEPT COMPANIES, INC.       |
| Date of Authorization in Georgia | : 11/22/2004                 |
|                                  |                              |
| New Business Name                | : Kept Companies of NJ, Inc. |
| Effective Date                   | : 05/15/2023                 |
|                                  |                              |
|                                  |                              |

Authorizer Signature : Daniel Tubul

Authorizer Title : Officer

#### STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

**KEPT COMPANIES, INC.** 0100336888

*I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on May 11, 1987.* 

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

DANIEL CARLTON 273 PASSAIC AVE FAIRFIELD, NJ 07004-1520



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 22nd day of May, 2023

duy on Mun

Elizabeth Maher Muoio State Treasurer

Certificate Number : 6143349006 Verify this certificate online at

https://www1.state.nj.us/TYTR\_StandingCert/JSP/Verify\_Cert.jsp

Insurance

|                                       | r: Plymouth Insurance Agency<br>2739 U.S. Highway 19 N.<br>Holiday, FL 34691                                                                                                                                 |                                          | rights upon th                                      | he Certificate Holder.                                         | er of information only and<br>This Certificate does not<br>ed by the policies below.                                            | amend,                      |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
|                                       | (727) 938-5562                                                                                                                                                                                               |                                          | 1                                                   | Insurers Affording Cov                                         | verage                                                                                                                          | NAIC #                      |
| Insured:                              | South East Personnel Leasing, Inc.                                                                                                                                                                           | .& Subsidiaries                          | Insurer A:                                          | Lion Insurance Company                                         | 1                                                                                                                               | 11075                       |
|                                       | 2739 U.S. Highway 19 N.                                                                                                                                                                                      |                                          | Insurer B:                                          |                                                                |                                                                                                                                 |                             |
|                                       | Holiday, FL 34691                                                                                                                                                                                            |                                          | Insurer C:                                          |                                                                |                                                                                                                                 |                             |
| ocument with                          | of insurance listed below have been issued to the insure<br>n respect to which this certificate may be issued or may<br>progate limits shown may have been reduced by paid cla                               | pertain, the insurance af                |                                                     |                                                                |                                                                                                                                 |                             |
| TR INS                                |                                                                                                                                                                                                              | Policy Number                            | Policy Effective<br>Date (MM/DD/YY)                 | Policy Expiration<br>Date (MM/DD/YY)                           | Lir                                                                                                                             | nits                        |
|                                       | GENERAL LIABILITY                                                                                                                                                                                            |                                          |                                                     |                                                                | Each Occurrence                                                                                                                 | s                           |
|                                       | Commercial General Liability                                                                                                                                                                                 |                                          |                                                     |                                                                | Damage to rented premises (                                                                                                     | EA s                        |
|                                       | Claims Made Occur                                                                                                                                                                                            |                                          |                                                     |                                                                | occurrence)<br>Med Exp                                                                                                          |                             |
|                                       |                                                                                                                                                                                                              |                                          |                                                     |                                                                |                                                                                                                                 |                             |
|                                       |                                                                                                                                                                                                              | 1 1                                      |                                                     |                                                                | Personal Adv Injury                                                                                                             | 5                           |
|                                       | General aggregate limit applies per:                                                                                                                                                                         |                                          |                                                     |                                                                | General Aggregate                                                                                                               | \$                          |
| _                                     | Policy Project LOC                                                                                                                                                                                           |                                          |                                                     |                                                                | Products - Comp/Op Agg                                                                                                          | \$                          |
|                                       | AUTOMOBILE LIABILITY                                                                                                                                                                                         |                                          |                                                     |                                                                | Combined Single Limit                                                                                                           |                             |
|                                       | Any Auto                                                                                                                                                                                                     |                                          |                                                     |                                                                | (EA Accident)                                                                                                                   | \$                          |
|                                       | Ail Owned Autos                                                                                                                                                                                              |                                          |                                                     |                                                                | Bodity Injury<br>(Per Person)                                                                                                   | c                           |
|                                       | Scheduled Autos                                                                                                                                                                                              |                                          |                                                     |                                                                |                                                                                                                                 | -                           |
|                                       | Hired Autos                                                                                                                                                                                                  |                                          |                                                     |                                                                | Bodily Injury<br>(Per Accident)                                                                                                 | s                           |
|                                       | Non-Owned Autos                                                                                                                                                                                              |                                          |                                                     |                                                                | Property Damage                                                                                                                 | -                           |
| 1                                     |                                                                                                                                                                                                              | 4 1                                      |                                                     |                                                                | (Per Accident)                                                                                                                  | i.                          |
| -+                                    |                                                                                                                                                                                                              |                                          |                                                     |                                                                |                                                                                                                                 | 0                           |
|                                       | EXCESS/UMBRELLA LIABILITY                                                                                                                                                                                    |                                          |                                                     |                                                                | Each Occurrence                                                                                                                 |                             |
|                                       | Occur Claims Made Deductible                                                                                                                                                                                 |                                          |                                                     |                                                                | Aggregate                                                                                                                       |                             |
|                                       | rkers Compensation and                                                                                                                                                                                       | WC 71949                                 | 01/01/2024                                          | 01/01/2025                                                     |                                                                                                                                 | TH-                         |
|                                       | ployers' Liability<br>proprietor/partner/executive officer/member                                                                                                                                            |                                          |                                                     |                                                                | tory Limits E                                                                                                                   | R<br>\$1,000                |
|                                       | uded? NO                                                                                                                                                                                                     |                                          |                                                     |                                                                | E.L. Disease - Ea Emplo                                                                                                         | yee \$1,000                 |
| If Ye                                 | es, describe under special provisions below.                                                                                                                                                                 |                                          |                                                     |                                                                | E.L. Disease - Policy Lim                                                                                                       | -                           |
| Othe                                  |                                                                                                                                                                                                              | THE REAL PROPERTY AND ADDRESS OF         |                                                     |                                                                | d A (Excellent). AMB                                                                                                            |                             |
| overage o                             |                                                                                                                                                                                                              | Personnel Leasing, Inc<br>Kept Companies | . & Subsidiaries that are<br>Inc. dba Krystal I     | e leased to the following<br>Klean                             |                                                                                                                                 | 90-67-850                   |
| overage d<br>list of the<br>roject Na | only applies to injuries incurred by South East Per<br>loes not apply to statutory employee(s) or indep<br>e active employee(s) leased to the Client Compar<br>ame: FOR BID PURPOSES ONLY<br>31-23 (CF)(KLT) | endent contractor(s) (                   | of the Client Company o                             | r any other entity.                                            |                                                                                                                                 |                             |
|                                       |                                                                                                                                                                                                              |                                          |                                                     |                                                                |                                                                                                                                 |                             |
|                                       | :                                                                                                                                                                                                            |                                          |                                                     |                                                                | Basin Date                                                                                                                      | 6/78/3                      |
| CERTIFIC                              | ATE HOLDER                                                                                                                                                                                                   |                                          | CANCELLATION                                        |                                                                | Begin Date                                                                                                                      |                             |
| CERTIFIC                              | ATE HOLDER<br>Kept Companies, Inc. dba Krystal Klean<br>13679 Atlantic Blvd                                                                                                                                  |                                          | Should any of the above<br>issuing insurer will end | deavor to mail 30 days writter<br>o shall impose no obligation | Begin Date<br>celled before the expiration date<br>n notice to the certificato holder r<br>or liability of any kind upon the in | thereof, the<br>named to th |



**LTRAVERS** 

DATE (MM/DD/YYYY) 8/10/2023

### CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| If SUBROGATION IS WAIVED, subi                  | ect to the terms and conditions of the policy, certain policies may require an endorsement. A st to the certificate holder in lieu of such endorsement(s). |        |  |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|
| PRODUCER                                        | CONTACT Roger Hohne                                                                                                                                        |        |  |
| Kore Insurance Holdings, LLC                    | PHONE FAX<br>(A/C, No, Ext): (A/C, No):                                                                                                                    |        |  |
| P.O. Box 473<br>354 Eisenhower Parkway, Plaza 1 | E-MAIL<br>ADDRESS: rhohne@koreins.com                                                                                                                      |        |  |
| Livingston, NJ 07039                            | INSURER(S) AFFORDING COVERAGE                                                                                                                              | NAIC # |  |
|                                                 | INSURER A : Homesite Insurance Conpany of Florida                                                                                                          | 11156  |  |
| INSURED                                         | INSURER B: Travelers Property Casualty Company of America                                                                                                  | 25674  |  |
| Kept Companies, Inc.                            | INSURER C: Travelers Excess and Surplus Lines Company                                                                                                      | 29696  |  |
| dba Krystal Klean<br>P.O. Box 51289             | INSURER D : Axis Surplus Insurance Company                                                                                                                 | 26620  |  |
| Jacksonville Beach, FL 32                       | 240 INSURER E : Aspen American Insurance Company                                                                                                           | 43460  |  |
|                                                 | INSURER F :                                                                                                                                                |        |  |

| COVERAGES CER |               |                                                                                                                               | TIFICA  | TE NUMBER:                                              |                                            |             | <b>REVISION NUMBER:</b>                       | _        |              |          |          |          |           |    |            |
|---------------|---------------|-------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------|--------------------------------------------|-------------|-----------------------------------------------|----------|--------------|----------|----------|----------|-----------|----|------------|
| IN C          | DIC/          | IS TO CERTIFY THAT THE POLICII<br>ATED. NOTWITHSTANDING ANY R<br>FICATE MAY BE ISSUED OR MAY<br>JSIONS AND CONDITIONS OF SUCH | PERTA   | MENT, TERM OR CONDITION OF<br>N, THE INSURANCE AFFORDED | ANY CONTRA<br>BY THE POLIC<br>N REDUCED BY | CT OR OTHER | R DOCUMENT WITH RESP<br>BED HEREIN IS SUBJECT | ECT TO   | O WHICH THIS |          |          |          |           |    |            |
| INSR          |               | TYPE OF INSURANCE                                                                                                             | ADDL SU | POLICY NUMBER                                           | POLICY EFF                                 | POLICY EXP  | LIMI                                          | rs       |              |          |          |          |           |    |            |
| A             | X             | COMMERCIAL GENERAL LIABILITY                                                                                                  |         |                                                         |                                            |             | EACH OCCURRENCE                               | s        | 2,000,000    |          |          |          |           |    |            |
|               |               | CLAIMS-MADE X OCCUR                                                                                                           |         | POC-021272-00                                           | 7/1/2023                                   | 7/1/2024    | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)  | s        | 100,000      |          |          |          |           |    |            |
|               |               |                                                                                                                               |         |                                                         |                                            |             | MED EXP (Any one person)                      | s        | 5,000        |          |          |          |           |    |            |
|               |               |                                                                                                                               |         |                                                         |                                            |             | PERSONAL & ADV INJURY                         | 5        | 1,000,000    |          |          |          |           |    |            |
|               | GEN           | V'L AGGREGATE UMIT APPLIES PER:                                                                                               |         |                                                         |                                            |             | GENERAL AGGREGATE                             | \$       | 2,000,000    |          |          |          |           |    |            |
|               |               | POLICY X PRO- LOC                                                                                                             |         |                                                         |                                            |             | PRODUCTS - COMP/OP AGG                        | \$       | 2,000,000    |          |          |          |           |    |            |
|               |               | OTHER:                                                                                                                        |         |                                                         |                                            |             |                                               | \$       |              |          |          |          |           |    |            |
| В             | AUT           | TOMOBILE LIABILITY                                                                                                            |         |                                                         |                                            |             | COMBINED SINGLE LIMIT<br>(Ea accident)        | \$       | 4,000,000    |          |          |          |           |    |            |
|               | X             | ANY AUTO                                                                                                                      |         | TC2JCAP-3J711696-TIL-23                                 | 7/1/2023                                   | 7/1/2024    | BODILY INJURY (Per person)                    | \$       |              |          |          |          |           |    |            |
|               |               | AUTOS ONLY                                                                                                                    |         |                                                         |                                            |             | BODILY INJURY (Per accident)                  | \$       |              |          |          |          |           |    |            |
|               | X             | AUTOS ONLY X NON-OWNED                                                                                                        |         |                                                         |                                            |             | PROPERTY DAMAGE<br>(Per accident)             | \$       |              |          |          |          |           |    |            |
|               |               |                                                                                                                               |         |                                                         |                                            |             |                                               | \$       |              |          |          |          |           |    |            |
| С             | X             | UMBRELLA LIAB X OCCUR                                                                                                         |         |                                                         |                                            |             | EACH OCCURRENCE                               | \$       | 10,000,000   |          |          |          |           |    |            |
|               |               | EXCESS LIAB CLAIMS-MADE                                                                                                       |         | CUP-0X316805-23-NF                                      | 7/1/2023                                   | 7/1/2023    | 7/1/2023                                      | 7/1/2023 | 7/1/2023 7/1 | 7/1/2023 | 7/1/2023 | 7/1/2024 | AGGREGATE | \$ | 10,000,000 |
|               |               | DED X RETENTIONS 10,000                                                                                                       |         |                                                         |                                            |             |                                               | \$       |              |          |          |          |           |    |            |
|               | WOR           | RKERS COMPENSATION                                                                                                            |         |                                                         |                                            |             | PER OTH-<br>STATUTE ER                        |          |              |          |          |          |           |    |            |
|               |               | PROPRIETOR/PARTNER/EXECUTIVE                                                                                                  | N/A     |                                                         |                                            |             | E.L. EACH ACCIDENT                            | \$       |              |          |          |          |           |    |            |
|               |               |                                                                                                                               | 110     |                                                         |                                            |             | E.L. DISEASE - EA EMPLOYEE                    | \$       |              |          |          |          |           |    |            |
|               | If yes<br>DES | s, describe under<br>CRIPTION OF OPERATIONS below                                                                             |         |                                                         |                                            |             | E.L. DISEASE - POLICY LIMIT                   | \$       |              |          |          |          |           |    |            |
| D             |               | lution Legal Liab                                                                                                             |         | CP004987-02-2023                                        | 7/1/2023                                   | 7/1/2024    | Limit                                         |          | 2,000,000    |          |          |          |           |    |            |
| E             | Lea           | sed/Rental Equip.                                                                                                             |         | IMZ134923                                               | 7/1/2023                                   | 7/1/2024    | \$1000 Ded. / Limit                           |          | 250,000      |          |          |          |           |    |            |
|               |               |                                                                                                                               |         |                                                         |                                            |             |                                               |          |              |          |          |          |           |    |            |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) The Certificate Holder is included as additional insured for General Liability, Auto Liability, and Umbrella Liability on a primary & non-contributory basis with respect to work performed by the named insured and as per written contract or agreement. Waiver of subrogation in favor of additional insureds applies to General Liability, Auto Liability, and Umbrella Liability coverage, as

per written contract or agreement. 30 Day written notice of insurance cancellation applies. Umbrella follows form.

 CERTIFICATE HOLDER
 CANCELLATION

 Evidence of Insurance
 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br/>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br/>ACCORDANCE WITH THE POLICY PROVISIONS.

 Authorized Representative
 Muthorized Representative

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## BLANKET ADDITIONAL INSURED – PRIMARY AND NON-CONTRIBUTORY WITH OTHER INSURANCE

This endorsement modifies insurance provided under the following: BUSINESS AUTO COVERAGE FORM

#### PROVISIONS

 The following is added to Paragraph A.1.c., Who Is An Insured, of SECTION II – COVERED AUTOS LIABILITY COVERAGE:

This includes any person or organization who you are required under a written contract or agreement between you and that person or organization, that is signed by you before the "bodily injury" or "property damage" occurs and that is in effect during the policy period, to name as an additional insured for Covered Autos Liability Coverage, but only for damages to which this insurance applies and only to the extent of that person's or organization's liability for the conduct of another "insured".

#### The following is added to Paragraph B.5., Other Insurance of SECTION IV – BUSINESS AUTO CONDITIONS:

Regardless of the provisions of paragraph a. and paragraph d. of this part 5. Other Insurance, this insurance is primary to and non-contributory with applicable other insurance under which an additional insured person or organization is the first named insured when the written contract or agreement between you and that person or organization, that is signed by you before the "bodily injury" or "property damage" occurs and that is in effect during the policy period, requires this insurance to be primary and non-contributory.

## PRIMARY AND NONCONTRIBUTORY – OTHER INSURANCE CONDITION

This endorsement modifies insurance provided under the following:

#### COMMERCIAL GENERAL LIABILITY COVERAGE PART LIQUOR LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the Other Insurance Condition and supersedes any provision to the contrary:

#### **Primary And Noncontributory Insurance**

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

- (1) The additional insured is a Named Insured under such other insurance; and
- (2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

## ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:

#### COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

#### SCHEDULE

| Name Of Additional Insured Person(s)<br>Or Organization(s)                                                                                                                                                                                                  | Location And Description Of Completed Operations |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Any owner, lessee, or contractor whom<br>you have agreed to include as an<br>additional insured under a fully<br>executed written contract or written<br>agreement, provided that such was<br>executed prior to an "occurrence", loss,<br>injury or damage. | All Locations of the Named Insured               |

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the Schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

However:

- The insurance afforded to such additional insured only applies to the extent permitted by law; and
- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

C. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable <u>limits</u> of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

### ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### SCHEDULE

| Name Of Additional Insured Person(s)<br>Or Organization(s)                                                                                                                                                                                               | Location(s) Of Covered Operations  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Any owner, lessee, or contractor whom you<br>have agreed to include as an additional<br>insured under a fully executed written<br>contract or written agreement, provided that<br>such was executed prior to an "occurrence",<br>loss, injury or damage. | All Locations of the Named Insured |

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
  - 1. Your acts or omissions; or
  - The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

However:

- The insurance afforded to such additional insured only applies to the extent permitted by law; and
- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

## WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

#### COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

#### SCHEDULE

Name Of Person Or Organization:

Any person or organization against whom you have agreed to waive your right of recovery in a fully executed written contract or written agreement, provided such contract or agreement was executed prior to the date of the "occurrence", loss, injury or damage.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

#### The following is added to Paragraph 8. Transfer Of Rights Of Recovery Against Others To Us of Section IV – Conditions:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "productscompleted operations hazard". This waiver applies only to the person or organization shown in the Schedule above.

## **BLANKET WAIVER OF SUBROGATION**

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM BUSINESS AUTO COVERAGE FORM MOTOR CARRIER COVERAGE FORM

The following replaces Paragraph A.5., Transfer of Rights Of Recovery Against Others To Us, of the CONDITIONS Section:

5. Transfer Of Rights Of Recovery Against Others To Us

We waive any right of recovery we may have against any person or organization to the extent required of you by a written contract executed prior to any "accident" or "loss", provided that the "accident" or "loss" arises out of the operations contemplated by such contract. The waiver applies only to the person or organization designated in such contract.

Business Tax Receipts



2023 - 2024 LOCAL BUSINESS TAX RECEIPT

JIM OVERTON, DUVAL COUNTY TAX COLLECTOR

231 E. Forsyth Street, Suite 130, Jacksonville, FL 32202-3370 Phone: (904) 255-5700, option 3 Fax: (904) 255-8403 https://taxcollector.coj.net/

Note – A penalty is imposed for failure to keep this receipt exhibited conspicuously at your place of business. This business tax receipt is furnished pursuant to Municipal Ordinance Code, Chapters 770-772, for the period October 01, 2023 through September 30, 2024.

KRYSTAL KLEAN 26 LAW DR SUITE SECTION E FAIRFIELD, NJ 07004

309232

KRYSTAL KLEAN

JACKSONVILLE, FL 32225

ACCOUNT NUMBER: BUSINESS NAME: PHYSICAL ADDRESS:

CLASSIFICATION CODE: 326008 PUBLIC SERVICE OR REPAIR, NOT SPECIFIED

STATE LICENSE NO:

 COUNTY TAX:
 93.75

 MUNICIPAL TAX:
 226.25

 COUNTY LATE PENALTY:
 0.00

 MUNICIPAL LATE PENALTY:
 0.00

 TOTAL TAX:
 320.00

VALID UNTIL September 30, 2024

RENEWAL

# 2023 - 2024

#### \*\*\*ATTENTION\*\*\*

THIS RECEIPT IS FOR BUSINESS TAX RECEIPT ONLY. CERTAIN BUSINESSES MAY REQUIRE ADDITIONAL STATE LICENSING.

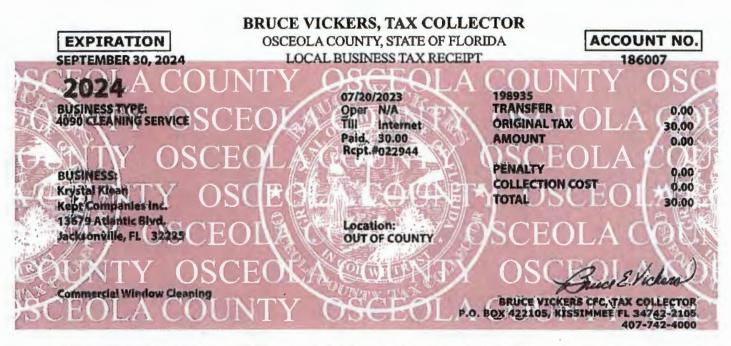
This is a business tax receipt only. It does not permit the receipt holder to violate any existing regulatory or zoning laws of the County or City. It does not exempt the receipt holder from any other license or permit required by law. This is not a certification of the receipt holder's qualifications.

marche Oderton

JIM OVERTON, TAX COLLECTOR

 THIS BECOMES A RECEIPT AFTER VALIDATION.

 Paid 23091400002003
 09/14/2023 \$ 320.00



THIS RECEIPT IS IN ADDITION AND NOT IN LIEU OF ANY OTHER LICENSE REQUIRED BY LAW OR MUNICIPAL ORDINANCE AND IS SUBJECT TO REGULATIONS OF ZONING, HEALTH, AND ANY OTHER LAWFUL AUTHORITY.

#### THIS LOCAL BUSINESS TAX RECEIPT IS FURNISHED PURSUANT TO CHAPTER 205 LAWS OF FLORIDA AND OSCEOLA COUNTY ORDINANCE 95-10, AS AMENDED

The law requires this Local Business Tax Receipt to be displayed conspicuously at the place of business in such manner that it can be open to the view of the public and subject to inspection by all duly authorized officers of the County.

Pursuant to State Law, all Local Business Tax Receipts shall expire on September 30th of the succeeding year. Those Local Business Tax Receipts renewed beginning October 1st shall be delinquent and subject to a delinquency penalty of 10% for the month of October, plus an additional 5% penalty for each month of delinquency thereafter until paid; provided that the total delinquency penalty shall not exceed 25% of the Local Business Tax Receipt for the delinquent establishment. A 25% penalty shall be imposed on any person engaged in any new business, occupation or profession without first obtaining an Osceola County Local Business Tax Receipt. PLUS: if delinquent more than 150 days, subject to civil actions and penalties, and a penalty of up to \$250.

This receipt is a Local Business Tax only. It does not permit the Local Business Taxpayer to violate any existing regulatory or zoning laws of the state, county, or cities, nor does it exempt the licensee from any other license or permits that may be required by law.

This form becomes a receipt when validated by the Tax Collector. Note: Display in accordance with the county ordinance. Local Business Tax Receipts are subject to change according to law.

Kept Companies Inc. 13679 Atlantic Blvd. Jacksonville, FL 32225

| PROFESSION                | <b>City of Pinellas Park</b><br>P.O. BOX 1100<br>PINELLAS PARK, FL 33780-1100<br>727-369-5647 |                  | <b>BUSINESS TAX RECEIPT</b><br>License issued in accordance with<br>regulation under the authority of Chapter<br>13 Pinellas Park Code of Ordinance |
|---------------------------|-----------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Business Name:            | KEPT COMPANIES, INC.<br>DBA: KRYSTAL KLEAN                                                    |                  |                                                                                                                                                     |
| <b>Business Location:</b> | 7100 123rd CIR N Suite 200                                                                    | Mailing Address: | 7100 123rd CIR N Suite 200                                                                                                                          |
|                           | Largo, FL 33773                                                                               |                  | Largo, FL 33773                                                                                                                                     |
|                           |                                                                                               |                  |                                                                                                                                                     |
| Owner:                    | ANTHONY DIGIOVANNI                                                                            |                  |                                                                                                                                                     |
| License Number::          | SERV-000629-2021                                                                              | License Type::   | Services                                                                                                                                            |
| Issued Date:              | 9/30/2022                                                                                     | Classification:  | Commercial                                                                                                                                          |
| Expiration Date:          | 9/30/2023                                                                                     | Fees Paid:       | \$303.19                                                                                                                                            |
|                           |                                                                                               |                  |                                                                                                                                                     |
|                           | TO BE POSTED IN A C                                                                           | ONSPICUOUS PLACE |                                                                                                                                                     |



## All in One. All at Once.

## **Introducing Kept Companies**

Since the beginning, hard work and perseverance have fueled our success. In addition to doing great work in the field, we've continued to keep our eye on what our clients, partners, and employees will need next.

This continued investment in the market and the people who support us is what has led us to create a new company structure. We've developed a parent company to serve as a foundation for the nation's strongest brands for facility maintenance.

Kept Companies, the all-inclusive brand for full facility maintenance.

## **The Brands of Kept Companies**

Today, Kept operates with 9 individual brands, offering unique, expert-level services. Some business units you'll recognize (with a new look and feel) and some are brand new!



SunScrub

GlideRite

GREAS

PRO

MAINTAINTHAT

## Why We Created a Parent Company

For the past 50 years, we've been operating under the company name **Fleetwash**, and for many years, this name worked perfectly to describe the service we provided: washing fleets of trucks. Until the early 2000s, when we expanded to offer facility management services. Since then, we've multiplied our service offerings to go far beyond just truck washing.

To create a cohesive story and structure for the business, we've created Kept Companies, a parent brand for our nine industryleading brands. With this change, each individual brand is positioned as an expert in its particular niche, and together, as Kept Companies, we're your full full-facility maintenance service, offering over 23 unique services.

This change to creating a house of brands:



Strengthens our foundation for growth



Improves messaging clarity and audience engagement



Increases trust in the market



 Creates a safety net for individual brands to test new services and products

## The Future of Kept Companies

We're continuing to grow. Shifting our company structure to a house of brands allows us to continue to grow by adding services and partnering with more companies to help serve you, our customers and prospects, even better tomorrow than we do today.

#### What Does This Change Mean For You?

The changes that you'll see are mainly look and feel, *i.e. branding*. The services you receive, level of customer service, and cost will remain status quo.

The main differences:

- Branding on the wardrobe of workers who perform your services
- Branding on the trucks coming to your facility (this will be a long transition to Kept, for a while, you'll continue to see Fleetwash trucks arrive)
- Branding in email signatures
- Branding on the invoices you receive

#### **NEW WEBSITE!**

Finally, keptcompanies.com is live! For the most up-todate information about the company and services visit our new website.





#### CONTINUING CONTRACT AGREEMENT BETWEEN COUNTY AND CONTRACTOR (2012 EDITION) MASTER CONTRACT #: 20-MCC-KRY-12220

This Contract Agreement ("Agreement") is made and entered into as of this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_ by and between ST. JOHNS COUNTY, FL ("County"), a political subdivision of the State of Florida, whose principal offices are located at 500 San Sebastian View, St. Augustine, Florida, 32084, and Krystal Companies, LLC dba Krystal Klean, ("Contractor"), a company authorized to do business in the State of Florida, with offices located at 13679 Atlantic Blvd, Jacksonville, FL 32225; Phone: (904) 838-8003; Fax: (866) 295-9274 and Email: <u>imorgan@krystalklean.com</u>; under seal for Bid No: 20-61; Painting Services. In consideration of the mutual promises and covenants contained herein, the parties hereby agree as follows.

#### **ARTICLE I – THE CONTRACT AND THE CONTRACT DOCUMENTS**

- 1.1 The Contract and Contract Documents
- 1.1.1 The Contract between the County and the Contractor, of which this Agreement is a part, shall consist of the Contract Documents.
- 1.1.2 The Contract Documents shall consist of: (1) this Agreement together with all exhibits, attachments, and duly executed amendments; (2) all Bid No: 20-61 documents together with all addenda thereto; (3) all Specifications; and (4) all duly executed Amendments, Task Orders, Change Orders and Field Orders issued after the Effective Date of the Contract. Documents not enumerated in this Article are not Contract Documents and do not form part of the Contract.
- 1.2 Contract Term and Extension
- 1.2.1 Unless terminated or extended in accordance with other provisions contained herein, the initial term of the Contract shall begin on the date of signature by the County ("Effective Date"), and shall remain in effect for a period of five (5) calendar years.
- 1.2.2 The term of the Contract has no available renewal options, contingent upon satisfactory performance by the Contractor, mutual written agreement by both parties, and the availability of funds. While the Contract may be renewed as provided herein, it is expressly noted that the County is under no obligation to renew or extend the Contract. It is further expressly noted that the option of renewing the Contract is exercisable only by the County, and only upon the County's determination that the Contractor has satisfactorily performed under the terms of the Contract. The County reserves the right to further extend the Contract, as necessary, to complete any ongoing projects, or as best serves the needs of the County.
- 1.3 Entire Agreement
- 1.3.1 The Contract, together with the Contractor's Public Construction Bond(s) (as applicable), and Certificates of Insurance constitutes the entire agreement between the County and the Contractor with reference to Bid No: 20-61; Painting Services. Specifically, but without limitation, the Contract supersedes any Bid Document not listed among the Contract Documents described herein and all prior written and/or oral communications, representations and negotiations, if any, between County and Contractor.
- 1.4 No Privity with Others
- 1.4.1 Nothing contained in the Contract shall create, or be interpreted to create privity or any other contractual agreement between County and any person or entity other than the Contractor.
- 1.5 Intent and Interpretation
- 1.5.1 The intent of the Contract is to require complete, correct and timely execution of the Work. Any work that may be required, implied, or inferred by the Contract Documents, or any one or more of them, as necessary to produce the intended result shall be provided by the Contractor for the Project Price as provided by Task Order.

1

- 1.5.2 The Contract is intended to be an integral whole and shall be interpreted as internally consistent. What is required by any one Contract Document shall be considered as required by the Contract.
- 1.5.3 When a word, term or phrase is used in the Contract, it shall be interpreted or construed, first, as defined herein; second, if not defined, according to its generally accepted meaning in the construction industry; and third, if there is no generally accepted meaning in the construction industry, according to its common and customary usage.
- 1.5.4 The words "include," "includes" or "including," as used in the Contract, shall be deemed to be followed by the phrase "without limitation."
- 1.5.5 The specification herein of any act, failure, refusal, omission, event, occurrence, or condition as constituting a material breach of the Contract shall not imply that any other, non-specified act, failure, refusal, omission, event, occurrence, or condition shall be deemed not to constitute a material breach of the Contract.
- 1.5.6 Words or terms used as nouns in the Contract shall be inclusive of their singular and plural forms, unless the context of their usage clearly requires a contrary meaning.
- 1.5.7 The headings, titles and captions contained herein are inserted for convenience only and in no way are intended to interpret, define, or limit the scope, extent, or intent of the Contract or any provision thereof.
- 1.5.8 The Contractor shall have a continuing duty to read, carefully study and compare each of the Contract Documents, the Shop Drawings and the Product Data and shall give written notice to the County of any inconsistency, ambiguity, error or omission which the Contractor may discover with respect to these documents before proceeding with the affected Work. The issuance or the express or implied approval by the County of the Contract Documents, Shop Drawings, or Product Data shall not relieve Contractor of the continuing duty set forth in this paragraph. The County has requested that the Project Manager only oversee preparation of documents for the Work, including the Drawings and Specifications for the Work, which are accurate, adequate, consistent, coordinated, and sufficient for construction. HOWEVER, THE COUNTY MAKES NO REPRESENTATION OR WARRANTY OF ANY NATURE WHATSOEVER TO THE CONTRACTOR CONCERNING SUCH DOCUMENTS. By the execution hereof, the Contractor acknowledges and represents that it has received, reviewed and carefully examined such documents, has found them to be complete, accurate, adequate, consistent, coordinated and sufficient for construction. The Contractor further acknowledges that it has not, does not, and shall not rely upon any representation or warranties by the County concerning such documents as no such representation or warranties have been or are hereby made.
- 1.5.9 As between numbers and scaled measurements on the Drawings and in the Design, the numbers shall govern; as between larger scale and smaller scale drawings, the larger scale shall govern.
- 1.5.10 Neither the organization of any of the Contract Documents into divisions, sections, paragraphs, articles, (or other categories), nor the organization or arrangement of the Design, shall control the Contractor in dividing the Work or in establishing the extent or Scope of Work to be performed by Subcontractors.
- 1.6 Ownership of Contract Documents
- 1.6.1 The Contract Documents, and each of them, shall remain the property of the County. The Contractor shall have the right to keep one record set of the Contract Documents upon completion of the Work; provided, however, that in no event shall the Contractor use, or permit to be used, any or all of such Contract Documents on other projects without County's prior written authorization.

#### **ARTICLE II – THE WORK**

- 2.1 The Contractor shall perform all of the Work required, implied, or reasonably inferable from the Contract.
- 2.2 The term "Work" shall mean whatever is done by or required of the Contractor to perform and complete its duties under the Contract, including the following: painting services on an "as needed basis". Projects may be interior or exterior on different types of surfaces and includes doors and door frames as required. The County makes no guarantee of a specific volume of work to be performed under this Contract. Contractor shall furnish all labor, materials, supplies, equipment, fuel, supervision and transportation to clean and prepare surface including patching, masking, sealing and finish painting of areas designated by the County and necessary to perform the required services as specified in the Scope of Work; construction of the whole or a designated part of a project as set forth each Task Order; furnishing of any required Surety Bonds and insurance; permits and licenses required of the

Contractor. The Work to be performed by the Contractor on each project shall be specifically described in, and authorized by Task Order issued by the County. Each Task Order issued by the County under the Contract shall further specify the amount of time permitted for completion of the Work ("Project Time") and the amount to be paid as compensation for completion of Work ("Project Price").

#### **ARTICLE III - PROJECT TIME**

- 3.1 Time and Liquidated Damages
- 3.1.1 The Contractor shall commence the Work for each project upon receipt of a Notice to Proceed, or as stated on the fully executed Task Order, issued by the County, and shall reach Substantial and Final Completion of all Work as specified by Task Order.

For each project, the number of calendar days from the date on which the Work is permitted to proceed through the date set forth in the Task Order for Final Completion shall constitute the "Project Time."

- 3.1.2 For each project, the Contractor shall pay the County the sum, based on the Table provided in the Bid Document for each and every calendar day of unexcused delay in achieving Substantial Completion of the Work beyond the date specified by Task Order for Substantial Completion of the Work. Any sums due and payable hereunder by the Contractor shall be payable, not as a penalty, but as liquidated damages representing an estimate of delay damages likely to be sustained by the County, estimated at or before the time of issuing the Task Order. When the County reasonably believes that Substantial Completion shall be inexcusably delayed the County shall be entitled, but not required, to withhold from any amounts otherwise due the Contractor an amount then believed by the County to be adequate to recover liquidated damages applicable to such delays. If and when the Contractor overcomes the delay in achieving Substantial Completion, or any part thereof, for which the County has withheld payment, the County shall promptly release to the Contractor those funds withheld, but no longer applicable, as liquidated damages.
- 3.2 Substantial Completion
- 3.2.1 "Substantial Completion" shall mean that stage in the progression of the Work when the Work is sufficiently complete as provided by Task Order that the County can enjoy beneficial use or occupancy of the Work and can utilize the Work for its intended purpose.
- 3.3 Time is of the Essence
- 3.3.1 All limitations of time set forth in the Contract Documents are of the essence of this Contract.

#### **ARTICLE IV – PROJECT PRICE**

- 4.1 The Project Price
- 4.1.1 The County shall pay, and the Contractor shall accept, as full and complete payment for all Work required by each Task Order, the amount specified and authorized by each Task Order upon completion of the Work for each project. The amount set forth in each Task Order shall not exceed two hundred thousand dollars (\$200,000), without prior written authorization by the County Administrator or authorized designee.

#### **ARTICLE V – PAYMENT OF THE PROJECT PRICE**

- 5.1 Schedule of Values
- 5.1.1 Upon request by the County, the Contractor shall submit a Schedule of Values allocating the Project Price to the various portions of the Work included in the Task Order for each project. The Contractor's Schedule of Values shall be prepared in such form, with such detail, and supported by such data as the County may require, in order to substantiate its accuracy. The Contractor shall not imbalance its Schedule of Values, nor artificially inflate any element thereof. The violation of this provision by the Contractor shall constitute a material breach of the Contract. The Schedule of Values shall be used only as a basis for the Contractor's Requests for Payment and shall only constitute such basis after it has been agreed upon in writing by the County.
- 5.2 Payment Procedure
- 5.2.1 The County shall pay the Project Price to the Contractor as provided below.
- 5.2.2 Progress Payments Based upon the Contractor's Requests for Payment submitted to the County and upon Certificates for Payment subsequently issued to the County by the Project Manager, the County shall make progress

payments to the Contractor on account of the Project Price. Retainage in the amount of ten percent (10%) will be withheld from each progress payment until County has issued Final Acceptance of the Work. Progress payments for each project shall be provided by Task Order.

5.2.3 On or before the fifteenth (15th) day of each month after commencement of the Work for each project, the Contractor shall submit an Application for Payment for the period ending the thirtieth (30th) day of the previous month to the Project Manager in such form and manner, and with such supporting data and content, as the Project Manager may require. Therein, the Contractor may request payment for ninety percent (90%) of that portion of the Project Price properly incorporated in the Work less the total amount of previous payments received from the County.

Such Application for Payment shall be signed by the Contractor and shall constitute the Contractor's representation that the Work has progressed to the level for which payment is requested, that the Work has been properly installed or performed in full accordance with the Contract Documents, and that the Contractor knows of no reason why payment should not be made as requested. Thereafter, the Project Manager (and Engineer if applicable) shall review the Application for Payment and may also review the Work at the project site or elsewhere to determine whether the quantity and quality of the Work is as represented in the Application for Payment and is as required by the Contract Documents. The Project Manager shall determine and certify to the County the amount properly owing to the Contractor. The County shall make partial payments on accounts of the Project Price within thirty (30) days following the Project Manager's receipt of each Application for Payment. The amount of each partial payment shall be the amount certified for payment by the Project Manager less such amounts, if any, otherwise owing by the Contractor to the County or which the County shall have the right to withhold as authorized by the Contract. The Project Manager's certification of the Contractor's Application for Payment shall not preclude the County from the exercise of any of its rights as set forth in Paragraph 5.3 herein below.

- 5.2.4 The Contractor warrants that title to all Work covered by an Application shall pass to the County no later than time of payment. The Contractor further warrants that upon submittal of an Application for Payment, all Work for which payments have been received from the County shall be free and clear of liens, claims, security interest or other encumbrances in favor of the Contractor or any other person or entity whatsoever.
- 5.2.5 The Contractor shall promptly pay each Subcontractor out of the amount paid to the Contractor on account of such Subcontractor's Work, the amount to which such Subcontractor is entitled. In the event the County becomes informed that the Contractor has not paid a Subcontractor as herein provided, the County shall have the right, but not the duty or obligation, to issue future checks in payment to the Contractor of amounts otherwise due hereunder naming the Contractor and such Subcontractor as joint payees. Such joint check procedure, if employed by the County, shall create no rights in favor of any person or entity beyond the right of the named payees to payment of the check and shall not be deemed to commit the County to repeat the procedure in the future.
- 5.2.6 No progress payment, nor any use or occupancy of any project by the County, shall be interpreted to constitute an acceptance of any Work not in strict accordance with the Contract Documents.
- 5.3 Withheld Payment
- 5.3.1 County may decline to make payment, may withhold funds and, if necessary, may demand the return of some or all of the amounts previously paid to the Contractor, to protect the County from loss because of:
  - defective Work not remedied by the Contractor and, in the opinion of the County, not likely to be remedied by the Contractor;
  - (2) claims of third parties against the County or the County's property;
  - (3) failure by the Contractor to pay Subcontractors or others in a prompt and proper fashion;
  - (4) evidence that the balance of the Work cannot be completed in accordance with the Task Order for unpaid balance of the Project Price;
  - (5) evidence that the Work shall not be completed in the time required for Substantial or Final Completion of the Work;
  - (6) repeated failure (two or more times) to carry out the Work as specified by Task Order;
  - (7) damage to the County or a third party to whom the County is, or may be, liable;
  - (8) failure by the Contractor to timely pay, any, and all, applicable taxes, fees (including permit or use fees), costs, or expenses, associated with the Project.

In the event that the County makes written demand upon the Contractor for amounts previously paid by the County as contemplated in this Subparagraph 5.3.1, the Contractor shall promptly comply with such demand.

- 5.4 Unexcused Failure to Pay
- 5.4.1 If within ten (10) days after the date established by Task Order for payment to the Contractor by the County, the County, without cause or basis hereunder, fails to pay the Contractor any amount due and payable to the Contractor, then the Contractor may after seven (7) additional days, written notice to the County and the Project Manager, and without prejudice to any other available rights or remedies it may have, stop the Work until payment of those amounts due from the County have been received. Any payment not made within ten (10) days after the date due shall bear interest at the rate of twelve percent (12%) per annum.
- 5.5 Substantial Completion
- 5.5.1 When the Contractor believes the Work required by Task Order for each project is Substantially Complete, the Contractor shall submit to the Project Manager a list of items to be completed or corrected. When the Project Manager on the basis of an inspection determines that the Work is in fact Substantially Complete, the Project Manager shall prepare a Certificate of Substantial Completion which shall establish the date of Substantial Completion of the Work, shall state the responsibilities of the Country and the Contractor for project security, maintenance, heat, utilities, damage to the Work, and insurance, and shall fix the time within which the Contractor shall complete the items listed therein. Guarantees required by the Contract Documents shall commence on the date of Substantial Completion of the Work. The Certificate of Substantial Completion shall be submitted to the Country and the Contractor for their written acceptance of the responsibilities assigned to them in such certificate.

Until Final Completion and acceptance of the Work by the County, the County shall pay the Contractor an amount equal to ninety percent (90%) of the Project Price. Ten Percent (10%) of the Project Price shall be retained until Final Completion, acceptance of the Work by the County and Final Payment to the Contractor.

- 5.6 Final Completion and Final Payment
- 5.6.1 When all the Work required by Task Order for each project is finally complete and the Contractor is ready for a Final Inspection, it shall notify the County and the Project Manager thereof in writing. Thereupon, the Project Manager shall make Final Inspection of the Work and, if the Work is complete in full accordance with the project Task Order and the Task Order has been fully performed, the Project Manager shall promptly issue a Final Certificate for Payment for the project and if required to repeat its Final Inspection of the Work, the Contractor shall bear the cost of such repetition of the Work, the Contractor shall bear the cost of such repeat Final Inspection(s) which cost may be deducted by the County and all other Authorities having jurisdiction under Florida Laws or regulations.
- 5.6.1.1 If the Contractor fails to achieve Final Completion within the time fixed in the Certificate of Substantial Completion, the Contractor shall pay the County liquidated damages at the sum shown in Paragraph 3.1.2. per day for each and every calendar day of unexcused delay in achieving Final Completion beyond the date set forth for Final Completion of the Work. Any sums due and payable hereunder by the Contractor shall be payable, not as penalty, but as liquidated damages representing an estimate of delay damages likely to be sustained by the County, estimated at or before the time of issuance of the Task Order. When the County reasonably believes that Final Completion shall be inexcusably delayed, the County shall be entitled, but not required, to withhold from any amounts otherwise due the Contractor an amount then believed by the County to be adequate to recover liquidated damages applicable to such delays. If and when the Contractor overcomes the delay in achieving Final Completion, or any part thereof, for which the County has withheld payment, the County shall promptly release to the Contractor those funds withheld, but no longer applicable, as liquidated damages.
- 5.6.2 The Contractor shall not be entitled to Final Payment unless and until it submits to the Project Manager its affidavit that all payrolls, invoices for materials and equipment, and other liabilities connected with the Work on each project for which the County, or the County's property might be responsible, have been fully paid or otherwise satisfied; releases and waivers of claims and lien from all Subcontractors of the Contractor and of any and all other parties required by the County; consent of Surety, if any, to Final Payment. If any third party fails or refuses to provide a release of claim or waiver of a lien as required by County the Contractor shall furnish a bond satisfactory to the County to discharge any such lien or indemnify the County from liability.

- 5.6.3 The County shall make Final Payment of all sums, due the Contractor within thirty (30) days of the Project Manager's execution of a Final Certificate for Payment.
- 5.6.4. Acceptance of Final Payment shall constitute a waiver of all claims against the County by the Contractor except for those claims previously made in writing against the County by the Contractor, pending at the time of Final Payment, and identified in writing by the Contractor as unsettled at the time of its request for Final Payment.

#### **ARTICLE VI – THE COUNTY**

- 6.1 Information, Services and Things Required from County
- 6.1.1 The County shall furnish to the Contractor, at the time of issuing each Task Order, any and all written and tangible material in its possession concerning conditions below ground at the site of the project. Such written and tangible material is furnished to the Contractor only in order to make complete disclosure of such material and for no other purpose. By furnishing such material, the County does not represent, warrant, or guarantee its accuracy either in whole, in part, implicitly, or at all, and shall have no liability therefore. The County shall also furnish surveys, legal limitations and utility locations (if known), and a legal description of the project site. Copies may be provided instead of originals.
- 6.1.2 Excluding permits and fees normally the responsibility of the Contractor, the County shall obtain all approvals, easements, and the like required for construction.
- 6.1.3 The County shall furnish the Contractor, free of charge, three (3) copies of the Contract Documents for execution of the Work. The Contractor shall be charged, and shall pay the actual cost of reproduction per additional set of Contract Documents which it may require.
- 6.2 Right to Stop Work
- 6.2.1 If the Contractor persistently fails or refuses to perform Work in accordance with any Task Order, the County may order the Contractor to stop the Work, or any described portion thereof, until the cause for stoppage has been corrected, no longer exists, or the County orders that Work be resumed. In such event, the Contractor shall immediately obey such order. Further, the Contractor shall not be paid for, nor make any claim for payment for, any Work done in connection with the Project, during the period of Work stoppage.
- 6.3 County's Right to Perform Work
- 6.3.1 If the Contractor's Work is stopped by the County under Paragraph 6.2, and the Contractor fails within seven (7) days of such stoppage to provide adequate assurance to the County that the cause of such stoppage shall be eliminated or corrected, the County may, without prejudice to any other rights or remedies the County may have against the Contractor, proceed to carry out the subject Work.

In such a situation, an appropriate Change Order shall be issued by the County deducting from the Project Price the cost of correcting the subject deficiencies, and compensation for the County's additional services and expenses necessitated thereby, if any. If the unpaid portion of the Project Price is insufficient to cover the amount due the County, the Contractor shall pay the difference to the County.

## **ARTICLE VII – THE CONTRACTOR**

- 7.1 The Contractor is again reminded of its continuing duty set forth in Subparagraph 1.5.7. The Contractor shall perform no part of the Work at any time without adequate Contract Documents or, as appropriate, approved Shop Drawings, Product Data or Samples for such portion of the Work. If the Contractor performs any of the Work where Contractor knows or should know such Work involves a recognized error, inconsistency or omission in the Contract Documents without such notice to the Project Manager and the County, the Contractor shall bear responsibility for such performance and shall bear the cost of correction.
- 7.2 The Contractor shall perform the Work for each project strictly in accordance with the Contract Documents.
- 7.3 The Contractor shall supervise and direct the Work for each project using the Contractor's best skill, effort and attention. The Contractor shall be responsible to the County for any and all acts or omissions of the Contractor, its employees and other engaged in the Work on behalf of the Contractor.
- 7.4. Warranty

- 7.4.1 The Contractor warrants to the County that all labor furnished to progress the Work under the Contract shall be competent to perform the tasks undertaken, that the product of such labor shall meet or exceed acceptable industry standards, that materials and equipment furnished shall be of good quality, free from faults and defects and in strict conformance with the Contract. This warranty shall survive termination of the Contract and shall not be affected by Final Payment for any project hereunder. All Work not conforming to these requirements may be considered defective.
- 7.5 Contractor shall obtain and pay for all permits, fees and licenses necessary and ordinary for the Work. The Contractor shall comply with all lawful requirements applicable to the Work and shall give and maintain any and all notices required by applicable law pertaining to the Work.
- 7.6 Supervision
- 7.6.1 The Contractor shall employ and maintain at each project site only competent supervisory personnel. Absent written instruction from the Contractor to the contrary, the superintendent shall be deemed the Contractor's authorized representative at the site and shall be authorized to receive and accept any and all communications from the County or Assignees.
- 7.6.2 Key supervisory personnel assigned by the Contractor to projects under the Contract are as follows:

| Name         | Function                     |  |  |
|--------------|------------------------------|--|--|
| Ryan Lowe    | Division and Quality Manager |  |  |
| Jake Stenson | Division Manager             |  |  |

So long as the individuals named above remain actively employed or retained by the Contractor, they shall perform the functions indicated next to their names unless the County agrees to the contrary in writing. In the event one or more individuals not listed above subsequently assume one or more of those functions listed above, the Contractor shall be bound by the provisions of this Subparagraph 7.6.2 as though such individuals have been listed above.

- 7.7 The Contractor, prior to commencing the Work for each project, shall submit to the Project Manager for his information, the Contractor's schedule for completing the Work. The Contractor's schedule shall be revised no less frequently than monthly (unless the parties otherwise agree in writing) and shall be revised to reflect conditions encountered from time to time and shall be related to each entire project. Each sum revision shall be furnished to the Project Manager. Failure by the Contractor to strictly comply with the provisions of this Paragraph 7.7 shall constitute a material breach of the Contract.
- 7.8 The Contractor shall continuously maintain at the project site, for the benefit of the Project Manager, one record copy of the Contract and the project Task Order marked to record on a current basis changes, selections and modifications made during construction. Additionally, the Contractor shall maintain at the project site for the Project Manager the approved Product Data, Samples and other similar required submittals. For each project, upon Final Completion of the Work, such record documents shall be delivered to the County.
- 7.9 Product Data and Samples
- 7.9.1 Product Data, Samples and other submittals from the Contractor do not constitute Contract Documents. Their purpose is merely to demonstrate the manner in which the Contractor intends to implement the Work for each project in conformance with the information received from the Contract Documents. All Product Data, Samples and other submittals shall belong to the County and shall be delivered, or returned to County, as applicable, prior to Submittals shall belong to County and shall be delivered, or returned to County, as applicable, prior to Substantial Completion.
- 7.10 Cleaning the Site and the Project
- 7.10.1 The Contractor shall keep each project site reasonably clean during performance of the Work. Upon Final Completion of the Work, the Contractor shall clean the site and the project and remove all waste, together with all of the Contractor's property there from.

#### 7.11 Access to Work

- 7.11.1 The County and the Project Manager shall have access to the Work at all times from commencement of the Work through Final Completion. The Contractor shall take whatever steps necessary to provide access when requested.
- 7.12 Indemnity
- 7.12.1 To the fullest extent permitted by law, for each project, the Contractor shall indemnify and hold harmless the County, its officers and employees from, and against, any, and all, administrative/legal/equitable liability, claims, damages, losses and expenses, including attorneys' fees, arising out of or resulting from performance of the Work noted in the Contract Documents, that are referenced and considered a part of the Contract. It is specifically noted that such liability, claims, damages, loss or expense includes any of those referenced instances attributable to bodily injury, sickness, disease, or death, or to injury to, or destruction of, personal and/or real property, including the loss of use resulting there from or incident to, connected with, associated with or growing out of direct and/or indirect negligent or intentional acts or omissions by the Contractor, a Subcontractor, or anyone directly, or indirectly employed by them, or anyone for whose acts the Contractor or Subcontractor may be liable, regardless of whether or not such liability, claim, damage, loss or expense is caused in part by a party indemnified hereunder.
- 7.12.2 In claims against any person or entity indemnified under this Paragraph 7.12 by an employee of the Contractor, a Subcontractor, any one directly or indirectly employed by them or anyone for whose acts they may be liable, the indemnification obligation under this Paragraph 7.12 shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the Contractor or a Subcontractor under workers' compensation acts, disability benefits acts or other employee benefit acts.
- 7.13 Safety
- 7.13.1 The Contractor shall be responsible for supervising all safety precautions, including initiating and maintaining such programs in connection with performance of the Contract and for adequate maintenance of traffic.
- 7.13.2 The Contractor shall designate a member of the on-site construction team for each Project, whose duty shall be the prevention of accidents. Unless notified otherwise in writing by the Contractor to the County (and the Engineer if applicable), this person shall be the Contractor's Superintendent.

## ARTICLE VIII - CONTRACT ADMINISTRATION

- 8.1 Project Manager
- 8.1.1 The Project Manager, unless otherwise directed by the County shall perform those duties and discharge those responsibilities allocated to the Project Manager as set forth in the Contract. The Project Manager shall be the County's representative for the entire Term of the Contract. The Project Manager shall be authorized to act on behalf of the County only to the extent provided in the Contract.
- 8.1.2 The County and the Contractor shall communicate with each other in the first instance through the Project Manager.
- 8.1.3 The Project Manager shall be the initial interpreter of the requirements of the drawings and specifications and the judge of the performance thereunder by the Contractor. The Project Manager shall render written or graphic interpretations as necessary for the proper execution or progress of the Work with reasonable promptness on request of the Contractor.
- 8.1.4 The Project Manager shall review the Contractor's Applications for Payment and shall certify to the County for payment to the Contractor, those amounts then due to the Contractor as provided in the Contract Documents.
- 8.1.5 The Project Manager shall have authority to reject Work, which is defective or does not conform to the requirements of the Contract Documents. If the Project Manager deems it necessary or advisable, the Project Manager shall have authority to require additional inspection or testing of the Work for compliance with Contract requirements at Contractor's expense.
- 8.1.6 The Project Manager shall review and approve, or take other appropriate action as necessary, concerning the Contractor's submittals including Product Data and Samples. Such review, approval or other action shall be for the sole purpose of determining conformance with the design concept and information given through the Contract Documents.

- 8.1.7 The Project Manager shall prepare Change Orders for processing by the Purchasing Department and may authorize minor changes in the Work by Field Order as provided elsewhere herein.
- 8.1.8 The Project Manager shall, upon written request from the Contractor, conduct inspections to determine the date of Substantial Completion and the date of Final Completion, shall receive and forward to the County for the County's review and records, written warranties and related documents required by the Contract and shall issue a Final Certificate for Payment upon compliance with the requirements of the Contract Documents.
- 8.1.9 The Project Manager's decision in matters relating to visual quality shall be final if consistent with the applicable provisions of the Contract Documents.
- 8.2 Claims by the Contractor
- 8.2.1 All Contractor claims shall be initiated by written notice and claim to the Project Manager. Such written notice and claims must be furnished within seven (7) days after occurrence of the event, or the first appearance of the condition, giving rise to the claim.
- 8.2.2 Pending final resolution of any claim of the Contractor, the Contractor shall diligently proceed with performance of the Work and the County shall continue to make payments to the Contractor in accordance with each Task Order. The resolution of any claim under this Paragraph 8.2 shall be reflected by a Change Order executed by the Project Manager and the Contractor.
- 8.2.3 Claims for Concealed and Unknown Conditions. Should concealed and unknown conditions encountered in the performance of the Work (a) below the surface of the ground or (b) in an existing structure be at variance with the conditions indicated by Task Order, or should unknown conditions of an usual nature differing materially from those ordinarily encountered in the area and generally recognized as inherent in Work of the character provided for in the Task Order, be encountered, wherein the Contract Documents or Standard Construction industry practices have not placed the responsibility of discovering such concealed and unknown conditions upon the Contractor prior to the Contractor submitting his Pricing Proposal for the Work, the Project Price shall be equitably adjusted by Change Order upon the written notice and claim by either party made within seven (7) days after the first observance of the conditions, the Contractor must give the Project Manager written notice of, and an opportunity to observe, the condition prior to disturbing it. The failure by the Contractor to make the written notice and claim as provided in this Subparagraph shall constitute a waiver by the Contractor of any claim arising out of or relating to such concealed or unknown condition.
- 8.2.4 Claims for Additional Costs. If the Contractor wishes to make a claim for an increase in the Project Price, as a condition precedent to any liability of the County therefore, the Contractor shall give the Project Manager written notice of such claim within seven (7) days after the occurrence of the event, or the first appearance of the condition, giving arise to such claim. Such notice shall be given by the Contractor before proceeding to execute any additional or changed Work. The failure by the Contractor to give such notice prior to executing the Work shall constitute a waiver of any claim for additional compensation.
- 8.2.4.1 In connection with any claim by the Contractor against the County for compensation in excess of the Project Price, any liability of the County for the Contractor's costs shall be strictly limited to direct costs incurred by the Contractor and shall in no event include indirect costs or consequential damages of the Contractor.

The County shall not be liable to the Contractor for claims of third parties, including Subcontractors, unless and until liability of the Contractor has been established therefore in a court of competent jurisdiction.

8.2.5 Claims for Additional Time. If the Contractor is delayed in progressing any Work which at the time of the delay is then critical or which during the delay becomes critical, as the sole result of any act or neglect to act by the County or someone acting on the County's behalf, or by changes ordered in the Work, unusual delay in transportation, unusually adverse weather conditions not reasonably anticipated, fire or any causes beyond the Contractor's control, then the date for achieving Substantial Completion of the Work shall be extended upon the written notice and claim of the Contractor to the Project Manager, for such reasonable time as the Project Manager may determine.

Any notice and claims for an extension of time by the Contractor shall be made not more than seven (7) days after the occurrence of the event or the first appearance of the condition giving the rise to the claim and shall set forth in detail the Contractor's basis for requiring additional time in which to complete the project. In the event the delay to the Contractor is a continuing one, only one notice and claim for additional time shall be necessary. If the Contractor fails to make such claim for an extension of time as provided herein, then such claim shall be waived. This paragraph shall not be deemed to waive any damages for delay that are covered by insurance.

- 8.2.5.1 Delays and Extensions of Time. An extension of Project Time shall not be given due to weather conditions unless such weather conditions are more severe than average and have caused a delay. In requesting an extension of time for weather conditions, Contractor shall present complete records and such requests shall document how weather conditions delayed progress of the Work.
- 8.3 Field Orders
- 8.3.1 For each Project, the Project Manager shall have authority to order minor changes in the Work not involving a change in the Project Price or in Project Time and not inconsistent with the intent of the Contract. Such changes shall be effected by Field Order and shall be binding upon the Contractor. The Contractor shall carry out such Field Orders promptly.

#### ARTICLE IX - SUBCONTRACTORS

- 9.1 Definition
- 9.1.1 A Subcontractor is an entity, which has a direct Contract with the Contractor to perform a portion of the Work.
- 9.2 Award of Subcontracts
- 9.2.1 Prior to commencing the Work for each project, the Contractor shall furnish the Project Manager, in writing, the names of persons or entities proposed by the Contractor to act as a Subcontractor on the project. The Project Manager shall reply within seven (7) business days to the Contractor, in writing, stating any objections the Project Manager may have to such proposed Subcontractor. The Contractor shall not enter into a Subcontract with a proposed Subcontractor with reference to whom the Project Manager has made a timely objection.
- 9.2.2 All subcontracts shall afford the Contractor rights against the Subcontractor, which correspond to those rights afforded to the County by Subparagraph 12.2.1 below.

## ARTICLE X - CHANGES IN THE WORK

- 10.1 Changes Permitted
- 10.1.1 Changes in the Work within the general scope of each Task Order, consisting of additions, deletions, revisions, or any combination thereof, may be ordered without invalidating the Contract by properly executed Change or Field Order.
- 10.1.2 Changes in the Work for each project shall be performed under applicable provisions of the Contract and the Contractor shall proceed promptly with such changes.
- 10.2 Change Order Defined
- 10.2.1 The term "Change Order" shall mean a written order to the Contractor executed by the County Administrator, or authorized designee, issued after execution of the Contract, authorizing and directing a change in the Work or an adjustment in the Project Price or the Project Time, or any combination thereof. Only a duly executed Change Order may change the Scope of Work, Project Price and/or the Project Time.
- 10.3 Changes in the Project Price
- 10.3.1 Any change in the Project Price resulting from a Change Order shall be determined as follows: (a) by mutual agreement between the County and the Contractor as evidenced by (1) the change in the Project Price being set forth in the Change Order, (2) such change in the Project Price, together with any conditions or requirements related thereto, being initialed by both parties and (3) the Contractor's execution of the Change Order, or (b) if no mutual agreement occurs between the County and the Contractor, then, as provided in Subparagraph 10.3.2 below.
- 10.3.2 If no mutual agreement occurs between the County and the Contractor as contemplated in Subparagraph 10.3.1 above, the change in the Project Price, if any, shall than be determined by the Project Manager on the basis of the reasonable expenditures or savings of those performing, deleting or revising the Work attributable to the change, including, in the case of an increase or decrease in the Project Price, a reasonable allowance for direct project site overhead and profit. In such case, the Contractor shall present, in such form and with such content as the County

or the Project Manager requires, an itemized accounting of such expenditures or savings shall be limited to the following: reasonable costs of materials, supplies, or equipment including delivery costs, reasonable costs of labor, including social security, old age and unemployment insurance, fringe benefits required by a pre-existing agreement or by custom, and workers' compensation insurance, reasonable costs of premiums for all Bonds and insurance, permit fees, and sales, use or other taxes related to the Work and paid by the Contractor, and reasonable costs of directly attributable to the change. In no event shall any expenditure or savings associated with the Contractor's home office or other non-project site overhead expenses be included in any change in the Project Price. Pending final determination of reasonable expenditures or savings to the County, payments on account shall be made to the Contractor on the County's Certificate of Payment.

- 10.3.3 If Unit Prices are provided in a Task Order, and if the quantities contemplated are so changed by proposed Change Order that application of such Unit Prices to the quantities of Work proposed shall cause substantial inequity to the County or to the Contractor, then the applicable Unit Prices shall be equitable adjusted.
- 10.4 Minor Changes
- 10.4.1 The Project Manager shall have authority to order minor changes in the Work for each project not involving a change in the Project Price or an extension of the Project Time and not inconsistent with the intent of the Contract. Such minor changes shall be made by written Field Order, and shall be binding upon the County and the Contractor. The Contractor shall promptly carry out such written Field Orders.
- 10.5 Effect of Executed Change Order
- 10.5.1 For each project, the execution of any Change Order by the Contractor shall constitute conclusive evidence of the Contractor's agreement to the ordered changes in the Work, the Contract Documents as thus amended, the Project Price and the Project Time. The Contractor, by executing a Change Order, waives and forever releases any claim against the County for additional time or compensation for matters relating to or arising out of or resulting from the Work included within or affected by the executed Change Order.
- 10.6 Notice to Surety; Consent
- 10.6.1 The Contractor shall notify and obtain the timely consent and approval of the Contractor's surety with reference to all Change Orders if such notice, consent or approval is required by the Contractor's surety or by law. The Contractor's warranty to the County that the surety has been notified of and consents to, such Change Order and the surety shall be conclusively deemed to have been notified of such Change Order and to have expressly consented thereto.

#### **ARTICLE XI – UNCOVERING AND CORRECTING WORK**

- 11.1 Uncovering Work
- 11.1.1 If any of the Work for a project is covered contrary to the Project Manager's request or to any provision of the Contract Documents, it shall, if required by the Project Manager, be uncovered for the Project Manager's inspection and shall be properly replaced at the Contractor's expense without change to the Project Time as provided in the Task Order.
- 11.1.2 If any of the Work for a project is covered in a manner not described in Subparagraph 11.1.1 above, it shall, if required by the by the Project Manager or County, be uncovered for the Project Manager's inspection. If such Work conforms strictly to the Contract Documents, costs of uncovering and proper replacement shall by Change Order be charged to the County. If such Work does not strictly conform to the Contract Documents, the Contractor shall pay the costs of uncovering and proper replacement.
- 11.2 Correcting Work
- 11.2.1 The Contractor shall immediately proceed to correct Work rejected by the Project Manager as defective or failing to conform to the Contract Documents. The Contractor shall pay all costs and expenses associated with correcting such rejected Work, including any additional testing and inspections, and reimbursement to the County for the Project Manager's services and expenses made necessary thereby.
- 11.2.2 For each project, if within one (1) year after Substantial Completion of the Work, any of the Work is found to be defective or not in accordance with the Contract Documents, the Contractor shall correct the Work within seven (7) days at the Contractor's expense upon receipt of written notice from the County. This obligation shall survive Final

Payment by the County and termination of the Contract. With respect to Work first performed and completed after Substantial Completion of the project, this one (1) year obligation to specifically correct defective and nonconforming Work shall be extended by the period of time which elapses between Substantial Completion and completion of the subject Work.

- 11.2.3 Nothing contained in this Paragraph 11.2 shall establish any period of limitation with respect to other obligations, which the Contractor has under the Contract. Establishment of the one (1) year time period in Subparagraph 11.2.2 relates only to the duty of the Contractor to specifically correct Work for each project, and has no relationship to the time which the obligation to comply with the Contract Documents may be sought to be enforced.
- 11.3 County May Accept Defective or Nonconforming Work
- 11.3.1 If the County chooses to accept any defective or nonconforming Work, the County may do so. In such events, the Project Price shall be reduced by the greater of (a) the reasonable cost of removing and correcting the defective or nonconforming Work, and (b) the difference between the fair market value of the project had it not been constructed in such manner as to include defective or nonconforming Work. If the remaining portion of the unpaid Project Price, if any, is insufficient to compensate the County for its acceptance or defective or nonconforming Work, the Contractor shall, upon written demand from the County, pay the County such remaining compensation for accepting defective or nonconforming Work.

#### ARTICLE XII - CONTRACT TERMINATION

- 12.1 Termination by the Contractor
- 12.1.1 For each project, if the Work is stopped for a period of ninety (90) days by an order of any court or as a result of an act of the Government, through no fault of the Contractor or any person or entity working directly or indirectly for the Contractor, the Contractor may, upon ten (10) days written notice to the County, terminate performance under the Contract and recover from the County payment for the actual reasonable expenditures of the Contractor (as limited in Subparagraph 10.3.2 above) for all Work executed and for materials, equipment, tools, construction equipment and machinery actually purchased or rented solely for the Work, less any salvage value of any such items.
- 12.1.2 For each project, if the County shall persistently or repeatedly fail to perform any material obligation to the Contractor for a period of fifteen (15) days after receiving written notice from the Contractor of its intent to terminate if such failure is not substantially corrected within fifteen (15) days, the Contractor may terminate performance under the Contract by written notice to the Project Manager. In such event, the Contractor shall be entitled to recover from the County as though the County had terminated the Contractor's performance under the Contract for convenience pursuant to Subparagraph 12.2.1 hereunder.
- 12.2 Termination by the County
- 12.2.1 For Convenience
- 12.2.1.1 The County may terminate the Contract for convenience. In such instance, the County shall provide written notice of such termination to the Contractor specifying when termination shall become effective.
- 12.2.1.2The Contractor shall incur no further obligations in connection with the Work and the Contractor shall stop Work when such termination becomes effective. The Contractor shall also terminate outstanding orders and subcontracts. The Contractor shall settle liabilities and claims arising out of the termination of subcontracts and orders. The County may direct the Contractor to assign the Contractor's right, title and interest under terminated orders or subcontracts to the County or its designee.
- 12.2.1.3The Contractor shall transfer title and deliver to the County for such completed or partially completed Work and materials, equipment, parts, fixtures, information and Contract rights as the Contractor has in either its possession or control.
- 12.2.1.4 (a) The Contractor shall submit a termination claim to the Project Manager specifying the amounts due because of the termination for convenience together with costs, pricing or other data required by the Project Manager. If the Contractor fails to file a termination claim within one (1) year from the effective date of termination of the Contract, the County shall pay the Contractor, an amount derived in accordance with subparagraph (c) below.

- (b) The County and the Contractor may agree to compensation, if any, due to the Contractor hereunder.
- (c) Absent an agreement as to the amount due to the Contractor, the County shall pay the Contractor the following amounts:
  - (i) Project Prices for labor, materials, equipment, and other services accepted under the Contract;
  - (ii) Reasonable costs incurred in preparing to perform and in performing a portion of the Work prior to termination and not included in (i) or (ii), and in terminating the Contractor's performance, plus a fair and reasonable allowance for overhead and profit thereon (such profit shall not include anticipated profit or consequential damages); provided, however, that if it appears that the Contractor would have not profited or would have sustained a loss if the entire Contract had been completed, no profit shall be allowed or included and the amount of compensation shall be reduced to reflect the anticipated rate of loss, if any;
  - (iii) Reasonable costs of settling and paying claims arising out of the termination of Subcontracts or orders pursuant to Subparagraph 12.2.1.2 of this Paragraph. These costs shall not include amounts paid in accordance with other provisions hereof.

The total sum to be paid the Contractor under this Subparagraph 12.2.1 shall not exceed the total Project Price, as properly adjusted, reduced by the amount of payments otherwise made, and shall in no event include duplication of payment.

#### 12.2.2 For Cause

- 12.2.2.11f the Contractor persistently or repeatedly refuses or fails to perform the Work in a timely manner, supply enough properly skilled Workers, supervisory personnel or proper equipment or materials to complete the Work, or fails to make prompt payment to Subcontractors, or for materials or labor, or persistently disregards laws, ordinances, rules, regulations or orders of any public authority having jurisdiction, or otherwise substantially violates a material provision of the Contract as determined by the County, then the County may, by written notice to the Contractor, without prejudice to any other right or remedy, terminate the Contract and take possession of the project site and of all materials, equipment, tools, construction equipment and machinery thereon owned by the Contractor and may finish the Work by whatever methods it may deem expedient. In such case, the termination of the Contract is effective as of the time that notice of termination is delivered to an authorized representative of the Contractor, or as of the date and time, specified in the notice of termination (whichever is applicable). In such case, the Contractor shall not be entitled to receive any further payment until the Work is completed.
- 12.2.2.21f the unpaid balance of the Project Price less any liquidated damages due under the Contract, exceeds the cost of finishing the Work, including compensation for the Project Manager's additional services and expenses made necessary thereby, such exceed the unpaid balance, the Contractor shall pay the difference to the County. This obligation for payment shall survive the termination of the Contract.
- 12.2.2.3In the event the Contract is terminated by the County for cause pursuant to Subparagraph 12.2.2 and it is subsequently determined by a Court of competent jurisdiction that such termination was without cause, such termination shall thereupon be deemed a Termination for Convenience under Subparagraph 12.2.1 and the provisions of Subparagraph 12.2.1 shall apply.

#### **ARTICLE XIII – INSURANCE**

- 13.1 Contractor's Insurance
- 13.1.1 The CONTRACTOR shall not commence work under this Contract until he/she has obtained all insurance required under this section and such insurance has been approved by the COUNTY. All insurance policies shall be issued by companies authorized to do business under the laws of the State of Florida. The CONTRACTOR shall furnish proof of Insurance to the COUNTY prior to the commencement of operations. The Certificate(s) shall clearly indicate the CONTRACTOR has obtained insurance of the type, amount, and classification as required by contract and that no material change or cancellation of the insurance shall be effective without thirty (30) days prior written notice to the COUNTY. Certificates shall specifically include the COUNTY as Additional Insured for all lines of coverage except Workers' Compensation and Professional Liability. A copy of the endorsement must accompany the certificate. Compliance with the foregoing requirements shall not relieve the CONTRACTOR of its liability and obligations under this Contract.

Certificate Holder Address:

St. Johns County, a political subdivision of the State of Florida 500 San Sebastian View St. Augustine, Fl 32084

- 13.1.1.1The CONTRACTOR shall maintain during the life of this Contract, Comprehensive General Liability Insurance with minimum limits of \$1,000,000 per occurrence, \$2,000,000 aggregate to protect the CONTRACTOR from claims for damages for bodily injury, including wrongful death, as well as from claims of property damages which may arise from any operations under this Contract, whether such operations be by the CONTRACTOR or by anyone directly employed by or contracting with the CONTRACTOR.
- 13.1.1.2The CONTRACTOR shall maintain during the life of the contract, Professional Liability or Errors and Omissions Insurance with minimum limits of \$1,000,000, if applicable.
- 13.1.1.3The CONTRACTOR shall maintain during the life of this Contract, Comprehensive Automobile Liability Insurance with minimum limits of \$300,000 combined single limit for bodily injury and property damage liability to protect the CONTRACTOR from claims for damages for bodily injury, including the ownership, use, or maintenance of owned and non-owned automobiles, including rented/hired automobiles whether such operations be by the CONTRACTOR or by anyone directly or indirectly employed by a CONTRACTOR.
- 13.1.1.4The CONTRACTOR shall maintain Umbrella or Excess Liability Insurance covering workers compensation, commercial general liability and business auto liability with minimum limits of liability of \$1,000,000.
- 13.1.1.5The CONTRACTOR shall maintain during the life of this Contract, adequate Workers' Compensation Insurance in at least such amounts as are required by the law for all of its per Florida Statute 440.02.
- 13.1.1.6In the event of unusual circumstances, the County Administrator, or his designee, may adjust these insurance requirements.
- 13.1.1.7Contractor shall provide the County at least thirty (30) days prior notice of any cancellation of or modification to any insurance coverage required under the Contract.
- 13.1.1.8It is the responsibility of the Contractor to insure that all subcontractors comply with all insurance requirements provided in the Contract.
- 13.1.1.9It is expressly noted that the insurance requirements contained herein are minimum requirements, subject to modification by the County in response to high hazard operations.

#### ARTICLE XIV - EQUAL EMPLOYMENT OPPORTUNITY

- 14.1 Contractor's Employment Opportunity
- 14.1.1 The Contractor and all Subcontractors shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin or age.

The Contractor shall take affirmative measures to insure that applicants are employed, and that employees are treated during employment without regard to their race, religion, color, sex, national origin or age. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertisement, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the policies of non-discrimination.

14.1.2 The Contractor and all Subcontractors shall, in all solicitations or advertisements for employees placed by them or on their behalf, state that all qualified applicants shall receive consideration for employment without regard to race, religion, color, sex, national origin or age.

#### **ARTICLE XV – APPRENTICESHIP LAW REQUIREMENTS**

- 15.1 Apprenticeship Law (Chapter 446, Florida Statutes)
- 15.1.1 In accordance with applicable Florida law, the Contractor shall make a diligent effort to hire for performance of the Contract a number of apprentices in each occupation which bears to the average number of journeyman in that occupation to be employed in the performance of the Contract, the ratio of at least one (1) apprentice or trainee to every five (5) journeymen.

- 15.1.2 The Contractor shall, when feasible and except when the number of apprentices or trainees to be hired is fewer than four (4), assure that twenty-five (25) percent of such apprentices or trainees are in their first year of training. Feasibility here involves a consideration of the availability of training opportunities for first year apprentices or trainees, the hazardous nature of the Work for beginning workers, and excessive unemployment of apprentices or trainees in their second or subsequent years of training.
- 15.1.3 The Contractor, during the performance of the Contract, shall make diligent efforts to employ the number of apprentices or trainees necessary to meet requirements of Subparagraphs a. and b. However, on-the-job training programs shall only be established in non-apprenticable trades or occupations to meet the requirements of this section.
- 15.1.4 The Contractor agrees to return records of employment, by trade, of the number of apprentices or trainees by first year of training, and the number of journeymen and the wages paid, and hours of work, of such persons on a form as prescribed by the Bureau of Apprenticeship of the Division of Labor at three (3) month intervals. Submission of duplicate copies of forms submitted to the United States Department of Labor shall be sufficient compliance with the provisions of the section.
- 15.1.5 The Contractor agrees to supply the Bureau of Apprenticeship of the Division of Labor, at three (3) months intervals, a statement describing steps taken toward making diligent effort and containing a breakdown by craft or hours worked and wages paid for first year apprentices or trainees, other apprentices or trainees and journeymen.
- 15.1.6 The Contractor agrees to insert in any Subcontract under the Contract the requirements contained in this section. "The term Contractor" as used in such clauses and any Subcontract shall mean the Subcontractor.
- 15.1.7 Anything herein to the Contrary notwithstanding, Contractor agrees to comply with all of the provisions of Florida Statutes 446 and all regulations prescribed by the Bureau of Apprenticeship of the Division of Labor.

#### ARTICLE XVI - PUBLIC RECORDS

16.1 The cost of reproduction, access to, disclosure, non-disclosure, or exemption of records, data, documents, and/or materials, associated with this Agreement shall be subject to the applicable provisions of the Florida Public Records Law (Chapter 119, Florida Statutes), and other applicable State and Federal provisions. Access to such public records, may not be blocked, thwarted, and/or hindered by placing the public records in the possession of a third party, or an unaffiliated party.

16.1.1 **B.** In accordance with Florida law, to the extent that Contractor's performance under this Contract constitutes an act on behalf of the County, Contractor shall comply with all requirements of Florida's public records law. Specifically, if Contractor is expressly authorized, and acts on behalf of the County under this Agreement, Contractor shall:

(1) Keep and maintain public records that ordinarily and necessarily would be required by the County in order to perform the Services;

(2) Upon request from the County's custodian of public records, provide the County with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost as provided in Chapter 119, Florida Statutes, or as otherwise provided by law;

(3) Ensure that public records related to this Agreement that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by applicable law for the duration of this Agreement and following completion of this Agreement if the Contractor does not transfer the records to the County; and

(4) Upon completion of this Agreement, transfer, at no cost, to the County all public records in possession of the Contractor or keep and maintain public records required by the County to perform the Services.

16.1.2 If the Contractor transfers all public records to the County upon completion of this Agreement, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Contractor keeps and maintains public records upon completion of this Agreement, the Contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the County, upon

request from the County's custodian of public records, in a format that is compatible with the County's information technology systems.

16.1.3 Failure by the Contractor to comply with the requirements of this section shall be grounds for immediate, unilateral termination of this Agreement by the County.

# IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO ITS DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT:

500 San Sebastian View St. Augustine, FL 32084 (904) 209-0805 publicrecords@sjcfl.us

#### ARTICLE XVII - MISCELLANEOUS

- 17.1 Governing Law and Venue
- 17.1.1 The Contract shall be governed by the laws of the State of Florida. Venue for any administrative and/or legal action arising under the Contract shall be St. Johns County, Florida.
- 17.2 Successors and Assigns
- 17.2.1 The County and Contractor bind themselves, their successors, assigns and legal representatives to the other party hereto and to successors, assigns and legal representatives of such other party in respect to covenants, agreements and obligations contained in the Contract. In light of the scope and rationale for the Contract, the Contractor shall not assign the Contract without prior express written consent of the County. However, the County shall not unreasonably deny such written consent, when the interests of the County are not negatively affected. Should the Contractor assign this Contract without securing the prior express written consent of the County, then the County may pursue any legal option available to the County, including, but not limited to, termination of the Contract.
- 17.3 Surety Bonds
- 17.3.1 For each project, the Contractor shall furnish a separate Public Construction Bond to the County. Each Bond shall set forth a penal sum in an amount not less than the Project Price. Each Bond furnished by the Contractor shall incorporate by reference the terms of the Contract as fully as though they were set forth verbatim in such Bonds. Each Public Construction Bond shall provide that in the event the Project Price is adjusted by Change Order executed by the Contractor, the Contractor shall obtain a an Amended Public Construction Bond, or a New Public Construction Bond which reflects the adjusted Project Price. Such Amended or New Public Construction Bond shall be provided to the County within ten (10) days of the Change Order being approved to adjust the Project Price. The Public Construction Bond furnished by the Contractor shall be in form suitable to the County and shall be executed by a Surety, or Sureties, reasonably suitable to the County.
- 17.4. Safety of Persons and Property
- 17.4.1 When existing utility lines shown on the Drawings are to be removed or relocated, the Contractor shall notify the Engineer in ample time for taking measures for prevention of the interruption of any required services prior to the beginning of operations. In the event that the Contractor damages any existing utility lines not shown on the Drawings, the location of which is not known to the Contractor, report thereof shall be made immediately to the Engineer.
- 17.4.2 Locations of existing utility lines shown on the Drawings are based upon the best information available to the Engineer, but shall not be considered exact either as to location or number of such lines.

- 17.4.3 Contractor shall protect utility lines constructed pursuant to terms of the Contract and those discovered or shown on Drawings to be existing. Damage occurring to utility lines due to Contractor's operations shall be repaired at no cost to the County.
- 17.5 Amendments

It is expressly understood that any change, amendment, modification, revision, or extension of the Contract (other than termination, as noted elsewhere in the Contract) shall be in writing, and shall be executed by duly authorized representatives of both the County and the Contractor.

17.6 Compliance with Local, State, and Federal Rules, Regulations, and Laws

In performance of the Contract, both the County and the Contractor shall abide by, and comply with, all applicable laws, rules, regulations, orders, and policies, of the Local, State, and Federal governments.

17.7 Effect of Failure to Insist on Strict Compliance with Conditions

The failure of either party hereto to insist upon strict performance of any term, condition, provision, and/or requirement of the Contract, shall not be construed as a waiver of such term, condition, provision, and/or requirement on any subsequent occasion.

17.8 Severability

If any word, phrase, sentence, part, subsection, section, or other portion of the Contract, or any application thereof, to any person, or circumstance is declared void, unconstitutional, or invalid for any reason, then such word, phrase, sentence, part, subsection, other portion, or the proscribed application thereof, shall be severable, and the remaining portions of the Contact, and all applications thereof, not having been declared void, unconstitutional, or invalid shall remain in full force, and effect.

17.9 Execution in Counterparts

The Contract may be executed in counterparts, each of which shall be deemed to be an original, but all of which, taken together, shall constitute one and the same agreement.

17.10 Authority to Execute

Each party covenants to the other party hereto that it has the lawful authority to enter into the Contract and has authorized the execution of the Contract by the party's authorized representative.

17.11 Notice Regarding Public Entity Crimes

Section 287.133(3)(a), Florida Statutes requires the County to notify the Contractor of the provisions of Section 287.133(2)(a), Florida Statutes.

Section 287.133(2)(a), Florida Statutes prohibits a person or affiliate who has been placed on the convicted vendor list maintained by the Florida Department of Management Services, following a conviction from a public entity crime from:

- (a) Contracting to provide goods or services to a public entity;
- (b) Submitting a bid on a contract for construction or repair of a public building or public work;
- (c) Submitting bids on leases of real property to a public entity;
- (d) Being awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity in excess of \$10,000.00.

The prohibitions listed above apply for a period of thirty-six (36) months from the date a person or affiliate is placed on the convicted vendor list.

17.12. Termination Under Section 287.135, Florida Statutes

Notwithstanding any other provision in the Contract to the contrary, the County will have the option, in the exercise of its sole discretion, to immediately terminate the Contract if the Contractor is found to have submitted a false certification under Section 287.135(5), Florida Statutes, or has been placed on the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, as described in Section 287.135, Florida Statutes.

#### 17.13. Royalties and Payments

The Contractor hereby certifies that to the best of the Contractor's information, neither the Contractor, nor any process employed by the Contractor, infringes upon any trademark, patent, or other intellectual property rights of another party. Moreover, the Contractor agrees to pay (where required and/or applicable) any, and all, applicable royalties, and or license fees that are associated with any aspect of this Project.

17.14. Permits and Licenses.

To the extent required, the Contractor (at its sole expense) shall secure, obtain, acquire, and maintain permits, approvals, certificates, and/or licenses, in order to perform the Work referenced in the Contract, the Contractor shall be responsible or securing, obtaining, acquiring and maintaining at the Contactor's sole expense, and cost, any, and all, permits, licenses, certificates, and/or approvals required by Federal, State, and/or Local law, rule, regulation, or ordinance.

17.15. Completion of All Required Forms

Throughout the duration of the Contract, the Contractor has an on-going duty to timely complete all forms required by Federal, State, or local law, rule, regulation, or ordinance, and where required, timely submit the required form to the applicable entity/person.

17.16. No Third Party Beneficiaries

Both the County and the Contractor explicitly agree, and the Contract explicitly states that no third party beneficiary status or interest is conferred to, or inferred to, any other person or entity.

17.17. E-Verify

The Contractor agrees that it will enroll and participate in the federal E-verify Program for Employment Verification. The Contractor further agrees to comply with, and abide by, any, and all, applicable rules and provisions associated with the federal E-verify Program for Employment Verification.

17.18. Survival.

It is explicitly noted that the following provisions identified by numbered caption and contained herein shall survive any suspension, termination, cancellation, revocation, expiration and/or non-renewal of the Contract, and therefore shall be both applicable and enforceable beyond any suspension, termination, cancellation, revocation, expiration and/or non-renewal: (1) Article 1.5 (Intent and Interpretation); (2) Article 1.6 Ownership of Contract Documents; (3) Article 7.4 (Warranty); (4) Article 7.12 (Indemnity); (5) Article 11 (Uncovering and Correcting Work); and (6) Article 12.2.2 (Termination for Cause).

\*\*\*\*\*\*\*\*\*\*\*\*\*\*

## Bid No: 20-61; Painting Services Master Contract #: 20-MCC-KRY-12220

IN WITNESS WHEREOF, the Board of County Commissioners of St. Johns County, Florida has made and executed this Contract on behalf of the COUNTY and CONTRACTOR has hereunto set his/her hand the day and year above written.

## COUNTY

## CONTRACTOR

St. Johns County, FL (Seal) By (Printed Name) (arcas (Title of Signing Representative) (Signature)

organ By: esemi (Printed Name)

Krystal Companies, LLC dba Krystal Klean (Seal)

(Signat)

Presiden (Title of Signing Representative)

(Date of Execution)

-2020

(Date of Execution)

ATTEST: St. Johns County, FL Clerk of Courts tam a By:

Deputy Clerk

7/8/20

Date of Execution

LEGALLY SUFFICIENT:

Deputy County Attorney

Date of Execution



ST JOHNS COUNTY

JUL 09 '20

PURCHASING

## Bid No: 20-61; Painting Services Master Contract #: 20-MCC-KRY-12220

## EXHIBIT "A" CONTRACT PRICING

Each Bidder shall submit the unit rate prices for each line item as provided below. These total unit rate prices shall dictate the total bid price submitted on the Official County Bid Form. Failure to submit unit prices for any line item may result in removal from consideration for award of a contract. The County also reserves the right to utilize the Unit Rate Prices submitted below for additional, as needed, services. The unit rate prices must include any and all equipment and materials such as (but not limited to) tape, caulk, filler, brushes, rollers, ect., labor, supervision and transportation, and all other costs, fees, or charges associated with costs necessary to provide painting services.

|         | SECTION 1. Surface Preparation                                | Unit Rate Adjustments<br>(if any) for after-hours and<br>weekend work |              |   |
|---------|---------------------------------------------------------------|-----------------------------------------------------------------------|--------------|---|
| A. Cost | by Task                                                       |                                                                       |              |   |
| 1       | Pressure Washing                                              | \$0.07                                                                | /Square Foot |   |
| 2       | Sanding/Scraping                                              | \$0.20                                                                | /Square Foot |   |
| 3       | Sand Blasting                                                 | \$1.50                                                                | /Square Foot |   |
| 4       | Chemical Cleaning                                             | \$0.09                                                                | /Square Foot |   |
| 5       | Solvent Cleaning                                              | \$0.35                                                                | /Square Foot |   |
| 6       | Patching Masonry                                              | \$7.00                                                                | /Square Foot |   |
| 7       | Patching Drywall                                              | \$1.30                                                                | /Square Foot |   |
| 8       | Calking Acrylic <sup>1</sup> / <sub>4</sub> " or less         | \$1.50                                                                | /Linear Foot |   |
| 8a      | Calking Acrylic 1/4-1/2"                                      | \$1.50                                                                | /Linear Foot |   |
| 8b      | Calking Acrylic 1/2 "or greater                               | \$1.75                                                                | /Linear Foot |   |
| 9       | Remove Caulking 1/4" or less                                  | \$0.70                                                                | /Linear Foot |   |
| 9a      | Remove Caulking 1/4-1/2"                                      | \$0.75                                                                | /Linear Foot |   |
| 9b      | Remove Caulking 1/2 "or greater                               | \$0.80                                                                | /Linear Foot |   |
| 10      | Caulking Urethane 1/4" or less                                | \$1.90                                                                | /Linear Foot |   |
| 10a     | Caulking Urethane 1/4-1/2"                                    | \$2.00                                                                | /Linear Foot | 1 |
| 10b     | Caulking Urethane 1/2 "or greater                             | \$2.25                                                                | /Linear Foot |   |
|         | 1- Total Unit Rate Price<br>nit Prices for Line Items 1-10b): | \$23.66                                                               |              |   |
|         | SECTION 2: Painting Services                                  |                                                                       |              |   |
|         | rior - Brush/Roll Application unless indica                   |                                                                       |              |   |
| 11      | Prime-Coat Interior                                           | \$0.43                                                                | /Square Foot |   |
| 12      | Stain Kill-Interior                                           | \$0.38                                                                | /Square Foot |   |
| 13      | Stain Kill-Interior (Spray/Back Roll)                         | \$0.64                                                                | /Square Foot |   |
| 14      | Prime Coat-Polyamide Epoxy                                    | \$0.70                                                                | /Square Foot |   |
| 15      | Interior Trim                                                 | \$1.45                                                                | /Linear Foot |   |
| 16      | Intermediate Coat                                             | \$0.45                                                                | /Square Foot |   |
| 17      | Architectural Coating                                         | \$0.55                                                                | /Square Foot |   |
| 18      | Epoxy Coatings                                                | \$1.00                                                                | /Square Foot |   |
| 19      | Urethane Anti-Graffiti Coatings                               | \$1.00                                                                | /Square Foot |   |
|         | rior - Brush/Roll Application unless indica                   |                                                                       |              |   |
| 20      | Prime Coat - Exterior                                         | \$0.45                                                                | /Square Foot |   |
| 21      | Prime Coat - Exterior (Spray/Backroll)                        | \$0.60                                                                | /Square Foot |   |
| 22      | Lead Paint Encapsulation                                      | \$1.45                                                                | /Square Foot |   |

| 23                                                                                             | Sealing - Exterior Masonry                                                                                                                                                           | \$0.45                   | /Square Foot   | Ν |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|---|
| 24                                                                                             | Sealing - Exterior Masonry (Spray)                                                                                                                                                   | \$0.45                   | /Square Foot   |   |
| 25                                                                                             | Sealing - Exterior Masonry (Spray/Backroll)                                                                                                                                          | \$0.50                   | /Square Foot   |   |
| 26                                                                                             | Exterior Trim                                                                                                                                                                        | \$1.20                   | /Linear Foot   |   |
| 27                                                                                             | Intermediate Coat                                                                                                                                                                    | \$0.50                   | /Square Foot   |   |
| 28                                                                                             | Architectural Coating                                                                                                                                                                | \$0.60                   | /Square Foot   |   |
| 29                                                                                             | Architectural Coating (Spray)                                                                                                                                                        | \$0.60                   | /Square Foot   |   |
| 30                                                                                             | Architectural Coating (Spray/Backroll)                                                                                                                                               | \$0.64                   | /Square Foot   |   |
| 31                                                                                             | Elastomeric/Waterproof Coatings                                                                                                                                                      | \$0.60                   | /Square Foot   |   |
| 32                                                                                             | Elastomeric/Waterproof Coatings<br>(Spray/Backroll)                                                                                                                                  | \$0.65                   | /Square Foot   |   |
| 33                                                                                             | Patching Wood Doors                                                                                                                                                                  | \$50.00                  | per door side  |   |
| 33<br>a                                                                                        | Patching Wood Frames                                                                                                                                                                 | \$55.00                  | per door frame |   |
| 34                                                                                             | Architectural Coatings (Wood Door)                                                                                                                                                   | \$60.00                  | per door face  |   |
| 35                                                                                             | Urethane Anti-Graffiti Coatings (Wood Door)                                                                                                                                          | \$75.00                  | per door face  |   |
| 36                                                                                             | Patching Metal Doors                                                                                                                                                                 | \$65.00                  | per door side  |   |
| 36a                                                                                            | Patching Metal Frames                                                                                                                                                                | \$65.00                  | per door frame |   |
| 37                                                                                             | Architectural Coatings (Metal Door)                                                                                                                                                  | \$50.00                  | per door face  |   |
| 38                                                                                             | Urethane Anti-Graffiti Coatings (Metal<br>Door)                                                                                                                                      | \$50.00                  | per door face  |   |
| 39                                                                                             | Architectural Coatings (Metal Frames)                                                                                                                                                | \$55.00                  | per door frame | 1 |
| 40                                                                                             | Urethane Anti-Graffiti Coatings (Metal<br>Frames)                                                                                                                                    | \$55.00                  | per door frame |   |
|                                                                                                | ion 2- Total Unit Rate Price<br>hit Prices for Line Items 11-40):                                                                                                                    | \$595.29                 |                |   |
|                                                                                                | SECTION 3: Hourly Rate                                                                                                                                                               |                          |                |   |
| Hourly Rate for Carpenter and Mason work<br>(if needed for repairs with coating projects)      |                                                                                                                                                                                      | \$55.00                  |                | 1 |
|                                                                                                | SECTION 4: Paint                                                                                                                                                                     | Concerning of the second |                | 1 |
| 40                                                                                             | Percentage Mark Up Over Cost for Paint<br>shall be at Contractor's actual cost plus<br>percentage markup. Supporting<br>documentation verifying cost will be<br>required.            | 3 %                      |                |   |
|                                                                                                | SECTION 5: Rented Equi                                                                                                                                                               | pment                    |                |   |
| 41                                                                                             | Percentage Mark Up Over Cost for rented<br>equipment shall be at Contractor's actual cost<br>plus percentage markup. Supporting<br>documentation verifying cost will be<br>required. | 3 %                      |                |   |
| TOTAL UNIT RATE PRICE SUBMITTAL<br>(Add Total Unit Rate Prices for Section 1 and<br>Section 2) |                                                                                                                                                                                      | \$618.                   | 95             |   |



**Purchasing Division** 

July 14, 2020

Krystal Companies, LLC dba Krystal Klean 13679 Atlantic Blvd Jacksonville, FL 32225

## RE: Bid No: 20-61 – Painting Services Master Contract No: 20-MCC-KRY-12220

Dear Mr. Morgan:

Attached, please find a fully executed original copy of the Contract Agreement for your files.

All work under this contract will be authorized by Task Orders. No work shall be performed without an executed Task Order, issued by the SJC Purchasing Department. In the event the County requests a proposal from your firm regarding a specific project, any and all instructions for the proposal will be included in the request. Please note that any projects in excess of \$100,000.00 will require a Public Construction Bond.

If you have any questions regarding this contract, you may contact me at the information below.

Thank you for doing business with St. Johns County.

Sincerely, St. Johns County, FL Purchasing Department

Leigh A. Daniels, CPPB Assistant Purchasing Manager (904) 209-0154 - Direct

Assistant Purchasing Manage (904) 209-0154 – Direct (904) 209-0155 – Fax <u>Idaniels@sjcfl.us</u>

CC: SJC Minutes & Records (Copy taken when attested) SJC Purchasing Bid 20-61- Krystal Companies – Master Contract File