

RESOLUTION NO. 2024-473

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES FOR THE FIRE HYDRANT SYSTEM AND A BILL OF SALE, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE WATER, SEWER SYSTEMS TO SERVE ST. AUGUSTINE STORAGE LOCATED OFF US 1 SOUTH.

RECITALS

WHEREAS, ESS-Flagship St. Augustine FL Sub LLC, a foreign limited liability company, has executed and presented to the County an Easement for Utilities associated with the fire hydrant system to serve St. Augustine Storage, attached hereto as Exhibit “A”, incorporated by reference and made a part hereof; and

WHEREAS, ESS-Flagship St. Augustine FL Sub LLC, a foreign limited liability company, has executed and presented to the County a Bill of Sale with a Schedule of Values conveying all personal property associated with the water and sewer systems to serve St. Augustine Storage, attached hereto as Exhibit “B”, incorporated by reference and made a part hereof; and

WHEREAS, J.D. Weber Construction Co., a Florida profit corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at St. Augustine Storage, attached hereto as Exhibits “C” and “D”, incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit “E” incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Easement for Utilities, Bill of Sale, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Circuit Court is instructed to record the original Easement for Utilities and Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 5th day of November, 2024.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

Rendition Date NOV 07 2024

By: _____
Sarah Arnold, Chair

ATTEST: Brandon J. Patty, Clerk of the
Circuit Court & Comptroller

Brandon J. Patty
Deputy Clerk



Exhibit "A" to the Resolution
EASEMENT FOR UTILITIES

THIS EASEMENT executed and given this 18th day of June, 2024 by **ESS-FLAGSHIP ST AUGUSTINE FL SUB LLC**, a Delaware limited liability company, with an address of 2795 E. Cottonwood Parkway, Salt Lake City, Utah 84121, hereinafter called "Grantor" to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is 500 San Sebastian View, St. Augustine FL 32084, hereinafter called "Grantee".

WITNESSETH:

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor agrees as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee a non-exclusive permanent easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the Fire Hydrant over and upon the real property described on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and egress to access the Easement Area as necessary for the use and enjoyment of the easement herein granted. This easement is for the Fire Hydrant only and does not convey any right to install other utilities such as cable television service lines.

TO HAVE AND TO HOLD, unto Grantee, his successors and assigns for the purposes aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

(b) All Utility Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or

desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.

(c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.

(d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.

2. Fire Hydrant - The Grantee shall maintain Fire Hydrant(s) and shall be responsible for maintaining the water line located within the boundary of the Easement.

3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by law, however, Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence.

4. This Grant of Easement shall inure to the benefit of and be binding of and be binding upon Grantee and its successors and assigns.

5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

Signed, sealed and delivered in the presence of:

ESS-FLAGSHIP ST AUGUSTINE FL SUB LLC, a Delaware limited liability company

Suzie Lindsey
Witness

By: [Signature]
Name: Gwyn E. McNeal
Its: Manager

Suzie Lindsey
Print Name

2795 E. Cottonwood Plwy #300

Salt Lake City, UT 84121

Witness Address REQUIRED BUSINESS OR PERSONAL

[Signature]
Witness

Hammam Fox
Print Name

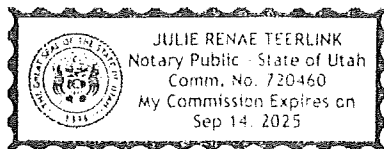
2795 E. Cottonwood Plwy #300

Salt Lake City, UT 84121

Witness Address REQUIRED BUSINESS OR PERSONAL

STATE OF UTAH
COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 18th day of May, 2024, by Gwyn E. McNeal as Manager for ESS-FLAGSHIP ST AUGUSTINE FL SUB LLC, a Delaware limited liability company.



[Signature]
Notary Public
My Commission Expires: 9-14-25

Personally Known or Produced Identification
Type of Identification Produced _____

EXHIBIT "A"
EASEMENT AREA

MAP SHOWING SURVEY OF:

A PORTION OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 30 EAST, ST. JOHNS COUNTY, FLORIDA.

CERTIFICATIONS:
FPL
FLAGSHIP

LEGAL DESCRIPTION: FIRE HYDRANT EASEMENT

A PORTION OF GOVERNMENT LOT 5, SECTION 6, TOWNSHIP 8 SOUTH, RANGE 30 EAST, ST. JOHNS COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE COMMENCE AT INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF KENT ROAD (A 60.00' RIGHT OF WAY) AND THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 1 (A 200.00 FOOT WIDE RIGHT OF WAY); THENCE NORTH 0' 08' 02" EAST ALONG THE SAID EASTERLY RIGHT OF WAY OF U.S. HIGHWAY NO. 1, A DISTANCE OF 321.08 FEET TO THE POINT OF BEGINNING.

THENCE NORTH 0' 08' 02" EAST CONTINUING, ALONG THE SAID EASTERLY RIGHT OF WAY OF U.S. HIGHWAY NO. 1, A DISTANCE OF 5.00 FEET; THENCE SOUTH 89' 51' 58" EAST, DEPARTING SAID EASTERLY RIGHT OF WAY OF U.S. HIGHWAY NO. 1 A DISTANCE OF 5.00 FEET; THENCE SOUTH 0' 08' 02" WEST, A DISTANCE OF 5.00 FEET; THENCE NORTH 89' 51' 58" WEST, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING.

LAST FIELD DATE: N/A
FIELD BOOK AND PAGE: N/A
PROJECT NO: 1117-001
DRAWING NO. 1117-001-Layout.dwg
SHEET 1 OF 2

GENERAL NOTES:

1. BEARINGS BASED ON THE NORTHERLY RIGHT-OF-WAY LINE OF KENT ROAD, AS BEING N 89°54'50" W.
2. THIS SURVEY WAS CONDUCTED FOR THE PURPOSE TO GRAPHICALLY DEPICT SKETCH AND DESCRIPTION ONLY AND IS NOT INTENDED TO DELINEATE THE REGULATORY JURISDICTION OF ANY FEDERAL, STATE, REGIONAL OR LOCAL AGENCY, BOARD, COMMISSION OR OTHER ENTITY.
3. UNDERGROUND UTILITIES HAVE NOT BEEN LOCATED EXCEPT WHERE VISIBLE SURFACE EVIDENCE EXISTS.
4. NOT ABSTRACTED FOR EASEMENTS. NO ABSTRACT OF TITLE FURNISHED.
5. THIS IS A TWO PAGE DOCUMENT. NOT VALID UNLESS BOTH PAGES ARE PRESENT.

THIS SURVEY IS CERTIFIED FOR THE EXCLUSIVE USE OF THE CLIENT NAMED HEREON AND IS NOT VALID WITHOUT THE SIGNATURE AND RAISED SEAL OF THE PROFESSIONAL SURVEYOR AND MAPPER OF FLORIDA SHOWN HEREON.

THIS SURVEY MEETS THE STANDARDS OF PRACTICE FOR PROFESSIONAL SURVEYORS AND MAPPERS PURSUANT TO CHAPTERS 5J-17.051 & 5J-17.052 F.A.C.

Albert D Bradshaw

Digitally signed by Albert D

Bradshaw

Date: 2024.05.20 16:08:29 -04'00'

ALBERT D. BRADSHAW, P.S.M., FLORIDA CERTIFICATION NO. 587

BRADSHAW-NILES and ASSOCIATES, INC.

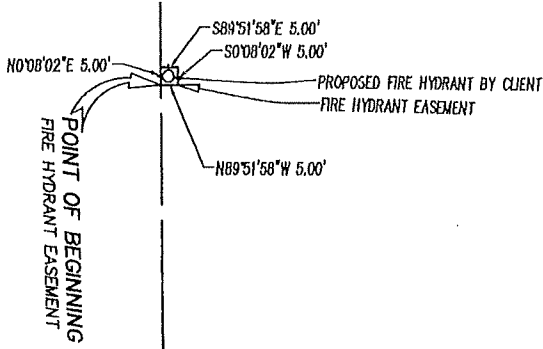
SURVEYING AND MAPPING CONSULTANTS
LICENSED BUSINESS No. 6824

3620 LEWIS SPEEDWAY
ST. AUGUSTINE, FLORIDA 32084
(904) 829-2691 FAX: (904) 829-5070

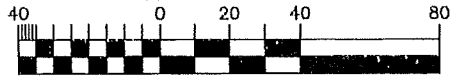
MAP SHOWING SURVEY OF:

A PORTION OF SECTION 8, TOWNSHIP 8 SOUTH, RANGE 30 EAST, ST. JOHNS COUNTY, FLORIDA.

CERTIFICATIONS:
FPL
FLAGSHIP



GRAPHIC SCALE



1 inch = 40 feet

U.S. HIGHWAY NO. 1
 (STATE ROAD NO. 5)
 (A 200.00 FOOT WIDE RIGHT OF WAY)
 (PAVED)

80°12'02\"/>

POINT OF REFERENCE

INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF KENT ROAD AND THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 1

S89°54'50\"/>

KENT ROAD

(A 60.00' RIGHT OF WAY)
(MAP BOOK 8, PAGE 57)

GENERAL NOTES:

1. BEARINGS BASED ON THE NORTHERLY RIGHT-OF-WAY LINE OF KENT ROAD, AS BEING N 09°54'50\"/>
2. THIS SURVEY WAS CONDUCTED FOR THE PURPOSE TO GRAPHICALLY DEPICT SKETCH AND DESCRIPTION ONLY AND IS NOT INTENDED TO DELINEATE THE REGULATORY JURISDICTION OF ANY FEDERAL, STATE, REGIONAL OR LOCAL AGENCY, BOARD, COMMISSION OR OTHER ENTITY.
3. UNDERGROUND UTILITIES HAVE NOT BEEN LOCATED EXCEPT WHERE VISIBLE SURFACE EVIDENCE EXISTS.
4. NOT ABSTRACTED FOR EASEMENTS. NO ABSTRACT OF TITLE FURNISHED.
5. THIS IS A TWO PAGE DOCUMENT. NOT VALID UNLESS BOTH PAGES ARE PRESENT.

THIS SURVEY IS CERTIFIED FOR THE EXCLUSIVE USE OF THE CLIENT NAMED HEREON AND IS NOT VALID WITHOUT THE SIGNATURE AND RAISED SEAL OF THE PROFESSIONAL SURVEYOR AND MAPPER OF FLORIDA SHOWN HEREON.

LAST FIELD DATE: N/A
 FIELD BOOK AND PAGE: N/A
 PROJECT NO: 1117-001
 DRAWING NO. 1117-001-Layout.dwg
 SHEET 2 OF 2

BRADSHAW-NILES and ASSOCIATES, INC.

SURVEYING AND MAPPING CONSULTANTS
 LICENSED BUSINESS No. 8824
 3520 LEWIS SPEEDWAY
 ST. AUGUSTINE, FLORIDA 32084
 (904) 829-2591 FAX: (904) 829-5070

Exhibit "B" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3F - CLOSEOUT - BILL OF SALE

PROJECT: St. Augustine Storage - UTILITY 2024000089

ESS-FLAGSHIP ST AUGUSTINE FL SUB LLC, a Delaware limited liability company, with an address of 2795 E. Cottonwood Parkway, Salt Lake City, Utah 84121,

Owners Name and Address, (the "Seller")

for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **St. Johns County, Florida**, a political subdivision of the State of Florida, the following personal property:

See "Exhibit A-Schedule of Values" for the project listed above. (Note: The description listed should match the description listed on the "Release of Lien")

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 21st of June, 2024.

WITNESS:

Amy Lindsay
Witness Signature

Suzie Lindsay
Witness Print Name

OWNER: ESS-FLAGSHIP ST. AUGUSTINE FL SUB LLC, a Delaware limited liability company

[Signature]
Owner Signature

Gwyn G. McNeal, Manager
Owner Print Name

STATE OF UTAH

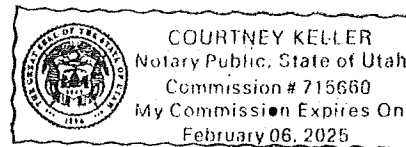
COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me by means of XXX physical presence or online notarization, this 21 day of JUNE, 2024, by

Gwyn Goodson McNeal as MANAGER for ESS-FLAGSHIP ST. AUGUSTINE FL SUB LLC.

[Signature]
Notary Public
My Commission Expires: 02/06/2025

Personally Known or Produced Identification
Type of Identification Produced



ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - WATER

Project Name: St. Augustine Storage
 Contractor: JD Welber Construction Co.
 Developer: ESS-FlayShip St. Augustine FL Sob LLC

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
6" PVC C-900 (National)	LF	31	\$ 43.40	\$ 1,345.40
8" PVC C-900 (National)	LF	16	\$ 51.20	\$ 819.20
2" Polyethylene (ENDOT)	LF	12	\$ 23.00	\$ 276.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
6" Tapping Valve (Mueller)	Ea	1	\$ 960.00	\$ 960.00
6" Gate Valve (Mueller)	Ea	1	\$ 1520.00	\$ 1520.00
8" Gate Valve (Mueller)	Ea	1	\$ 1780.00	\$ 1780.00
2" Corporation Stop (AK)	Ea	1	\$ 310.00	\$ 310.00
1" Curb Stop (Ford)	Ea	1	\$ 340.00	\$ 340.00
Hydrants Assembly (Size and Type)				
Accessories for relocate	Ea		\$ -	\$ -
existing hydrant: 8x6 M.S tee,	Ea	1	\$ 1020.00	\$ 1020.00
(2) 8" m/s sleeves,	Ea		\$ -	\$ -
Sevices (Size and Type)				
6" Fire Supply	Ea	1	\$ 1190.00	\$ 1190.00
2" Potable	Ea	1	\$ 970.00	\$ 970.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Total Water System Cost				\$ 10,530.40

**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - SEWER**

Project Name: St. Augustine Storage
 Contractor: JD Welsch Construction
 Developer: ESS - Flayship St. Augustine FL 506 LLC

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
2" Polyethylene (EMDOT)	LF	38	\$ 23.00	\$ 874.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
2" Corporation (A474704B)	Ea	1	\$ 310.00	\$ 310.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 1184.00



Exhibit "C" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3C - CLOSEOUT - RELEASE OF LIEN UTILITY IMPROVEMENTS

\$11,714.40

The undersigned lienor, in consideration of the sum

hereby waives and releases its lien and right to claim a lien for Water, Sewer, and Reclaimed Water labor, services or materials furnished through

06/20-2024

Date

to Ess-Flagship St. Augustine FL Sub LLC
 (Developer's/Owner's Name)

to the following described property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR

Schedule of Values attached. \$ 11,714.40

PROJECT NAME

Note: The description listed should match the description listed on the "Bill of Sale".

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 20th day of June, 2024.

WITNESS:

[Signature]
 Witness Signature
SCOTT LEFFLER
 Print Witness Name

CONTRACTOR:

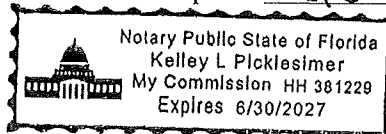
[Signature]
 Lienor's Signature
Joseph D. Weber
 Print Lienor's Name

STATE OF Florida
 COUNTY OF Volusia

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 20th day of June, 2024, by Joseph D Weber as President for JD Weber Construction Co.

Kelley Picklesimer
 Notary Public
 My Commission Expires: 6/30/2027

Personally Known or Produced Identification
 Type of Identification Produced



**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - WATER**

Project Name: St. Augustine Storage
 Contractor: JD Weber Construction Co.
 Developer: ESS-Flagship St. Augustine FL Sob LLC

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
6" PVC C-900 (National)	LF	31	\$ 43.40	\$ 1,345.40
8" PVC C-900 (National)	LF	16	\$ 51.20	\$ 819.20
2" Polyethylene (ENDOT)	LF	12	\$ 23.00	\$ 276.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
6" Tapping Valve (Mueller)	Ea	1	\$ 960.00	\$ 960.00
6" Gate Valve (Mueller)	Ea	1	\$ 1520.00	\$ 1520.00
8" Gate Valve (Mueller)	Ea	1	\$ 1780.00	\$ 1780.00
2" Corporation Stop (AK)	Ea	1	\$ 310.00	\$ 310.00
1" Curb Stop (Ford)	Ea	1	\$ 340.00	\$ 340.00
Hydrants Assembly (Size and Type)				
Accessories for relocate	Ea		\$ -	\$ -
existing hydrant: 8x6 M&T tee	Ea	1	\$ 1020.00	\$ 1020.00
(2) 8" m&T sleeves	Ea		\$ -	\$ -
Sevices (Size and Type)				
6" Fire Supply	Ea	1	\$ 1190.00	\$ 1190.00
2" Potable	Ea	1	\$ 970.00	\$ 970.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Total Water System Cost				\$ 10,530.40

**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - SEWER**

Project Name: St. Augustine Storage
 Contractor: JD Weber Construction
 Developer: ESS - Playship St. Augustine FL 506 LLC

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
2" Polyethylene (ENDOT)	LF	38	\$ 23.00	\$ 874.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
2" Corporation (A974704B)	Ea	1	\$ 310.00	\$ 310.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 1184.00

Exhibit "D" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3E - CLOSEOUT - WARRANTY

Date: 06-20-2024
Project Title: St. Augustine Storage
FROM: JD Weber Construction Co.
Contractor's Name
Address: 150 Business Center Dr.
Ormond Beach, FL 32174

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

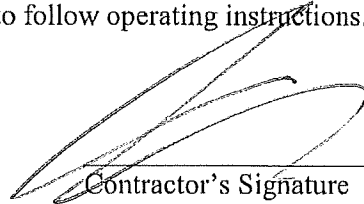
The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

Joe Weber Jr.

Print Contractor's Name


Contractor's Signature

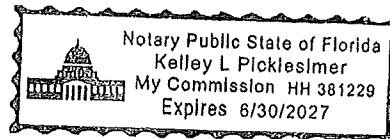
STATE OF Florida
COUNTY OF Volusia

The foregoing instrument was acknowledged before me by means of physical presence or _____
on-line notarization, this 20th day of JUNE, 2024, by

Joseph D. Weber as President for
JD Weber Construction Co.

Kelley Picklesimer
Notary Public
My Commission Expires: 6/30/2027

Personally Known or Produced Identification
Type of Identification Produced



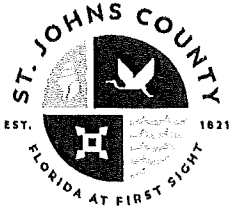


Exhibit "E" to the Resolution
**ST. JOHNS COUNTY
UTILITIES**
1205 State Road 16
St. Augustine, Florida 32084

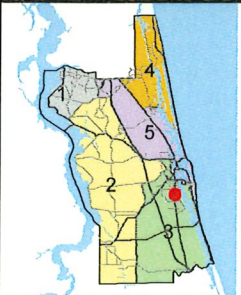
I N T E R O F F I C E M E M O R A N D U M

TO: David Kaufman, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
DATE: September 30, 2024
SUBJECT: St. Augustine Storage (ASBULT 2024000089)

St. Johns County Utility Department has reviewed and approved the Easement, Bill of Sale, Schedule of Values, Release of Lien, and Warranty. Please present the documents to the Board of County Commissioners (BCC) for final approval and acceptance of St. Augustine Storage.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



2023 Aerial Imagery

Date: 10/8/2024

St. Augustine Storage
Easement, Bill of Sale,
Final Release of Lien
and Warranty



Land Management
Systems
(904) 209-0798

Disclaimer:
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown herein.