

RESOLUTION NO. 2024- 498

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE ST. JOHNS COUNTY FIRE STATION 11 AND SHERIFF'S OFFICE SW COMMAND CENTER LOCATED OFF CYPRESS LINKS BOULEVARD.

RECITALS

WHEREAS, Ground Control of Florida LLC, a Florida limited liability company, has executed and presented to the County a Final Release of Lien and a Warranty associated with the water and sewer systems for work performed at St. Johns County Fire Station 11 and Sheriff's Office SW Command Center attached hereto as Exhibits "A" and "B", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "C", incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

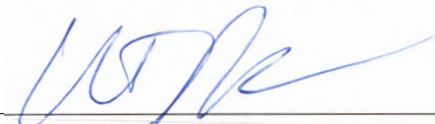
Section 4. The Clerk of the Court is instructed to record the Final Release of Lien in the Official Records and file the Warranty in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 19th day of November, 2024.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

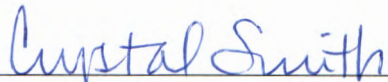
Rendition Date NOV 19 2024

By: _____



Krista Joseph, Chairman

ATTEST: Brandon J. Patty, Clerk of
the Circuit Court & Comptroller


Deputy Clerk



ST. JOHNS COUNTY UTILITY DEPARTMENT
3C - CLOSEOUT - RELEASE OF LIEN UTILITY IMPROVEMENTS

\$30,010.00

The undersigned lienor, in consideration of the sum

hereby waives and releases its lien and right to claim a lien for Water, Sewer, and Reclaimed Water labor, services or materials furnished through

07/10/24 Date to St. Johns County (Developer's/Owner's Name)

to the following described property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR St. Johns County Fire Station 11 & Sheriff's Office SW Command Center

PROJECT NAME

Note: The description listed should match the description listed on the "Bill of Sale".

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 10th day of July, 2024.

WITNESS: Jami S. Odem Witness Signature Jami Odem Print Witness Name

CONTRACTOR: David DiMare Lienor's Signature David DiMare Print Lienor's Name

STATE OF Florida COUNTY OF St. Johns

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 10th day of July, 2024, by David DiMare as Manager for Ground Control of Florida, LLC.

Jacob Palmer Notary Public My Commission Expires: 8/22/27

Personally Known or Produced Identification Type of Identification Produced



JACOB PALMER Notary Public State of Florida Comm# HH436150 Expires 8/22/2027

ST. JOHNS COUNTY UTILITY DEPARTMENT

ASSET MANAGEMENT

SCHEDULE OF VALUES - WATER

Project Name:	SJC Fire Station 11 & Sheriff's Office SW Command Center
Contractor:	Ground Control of Florida, LLC.
Owner:	St. Johns County

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
6" PVC DR18	LF	38	\$ 80.00	\$ 3,040.00
8" HDPE DR11	LF	31	\$ 145.00	\$ 4,495.00
	LF			\$ -
	LF			\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
6" Gate Valve	Ea	1	\$ 2,450.00	\$ 2,450.00
8"x6" Tapping Valve	Ea	1	\$ 2,775.00	\$ 2,775.00
	Ea			\$ -
	Ea		\$ -	\$ -
	Ea			\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea			\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Sevices (Size and Type)				
	Ea			\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Total Water System Cost				\$ 12,760.00

**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - SEWER**

Project Name:	SJC Fire Station 11 & Sheriff's Office SW Command Center
Contractor:	Ground Control of Florida, LLC.
Developer:	St. Johns County

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
	LF			\$ -
	LF			\$ -
	LF			\$ -
	LF			\$ -
Sewer Valves (Size and Type)				
	Ea			\$ -
	Ea			\$ -
	Ea			\$ -
	Ea			\$ -
	Ea			\$ -
	Ea			\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" PVC SDR26	LF	36	\$ 125.00	\$ 4,500.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
36" Type "A" Sanitary Manhole	EA	1	\$ 12,750.00	\$ 12,750.00
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
	Lump Sum			\$ -
	Lump Sum			\$ -
	Lump Sum			\$ -
	Lump Sum			\$ -
	Lump Sum			\$ -
Total Sewer System Cost				\$ 17,250.00

ST. JOHNS COUNTY UTILITY DEPARTMENT

3E - CLOSEOUT - WARRANTY

Date: 7/1/24
Project Title: SJC Fire Station 11 & SO SW Command Center
FROM: Ground Control of Florida, LLC.
Address: Ground Control of Florida, LLC.
3545 US-1 South
St. Augustine, FL 32086
TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

Ground Control - David DiMare, Mgr.
Print Contractor's Name

[Handwritten Signature]
Contractor's Signature

STATE OF Florida
COUNTY OF St. Johns

The foregoing instrument was acknowledged before me by means of x physical presence or on-line notarization, this 1st day of July, 2024, by David DiMare as Manager for Ground Control of Florida, LLC.

[Handwritten Signature: Jami L. Odom]
Notary Public
My Commission Expires: 6-19-28

Personally Known or Produced Identification
Type of Identification Produced



JAMI L. ODOM
Notary Public
State of Florida
Comm# HHS63350
Expires 6/19/2028



**ST. JOHNS COUNTY
UTILITIES**

1205 State Road 16
St. Augustine, Florida 32084

I N T E R O F F I C E M E M O R A N D U M

TO: David Kaufman, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
DATE: October 17, 2024
SUBJECT: St Johns County Fire Station 11 & SO SW (ASBULT 2024000105)

St. Johns County Utility Department has reviewed and approved the Schedule of Values, Release of Lien, and Warranty. Please present the documents to the Board of County Commissioners (BCC) for final approval and acceptance of St Johns County Fire Station 11 & SO SW.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



Subject Area



2023 Aerial Imagery
Date: 10/24/2024

St. Johns County Fire
Station 11 & Sheriff's Office
SW Command Center

Final Release of Lien
and Warranty



Land Management
Systems
(904) 209-0798

Disclaimer:
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown herein.