

RESOLUTION NO. 2024-547

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES ASSOCIATED WITH THE WATER METERS AND A BILL OF SALE, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE LOVES TRAVEL STOP – SR 206 LOCATED OFF STATE ROAD 206.

RECITALS

WHEREAS, Love’s Travel Stops & Country Stores, Inc., a foreign profit corporation, has executed and presented to the County an Easement for Utilities associated with the water meters to serve Loves Travel Stop – SR 206, attached hereto as Exhibit “A”, incorporated by reference and made a part hereof; and

WHEREAS, Love’s Travel Stops & Country Stores, Inc., a foreign profit corporation, has executed and presented to the County a Bill of Sale with a Schedule of Values conveying all personal property associated with the water and sewer systems to serve Loves Travel Stop – SR 206, attached hereto as Exhibit “B”, incorporated by reference and made a part hereof; and

WHEREAS, 4 C’s Trucking & Excavation Inc, a Florida profit corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Loves’ Travel Stop – SR 206, attached hereto as Exhibits “C” and “D”, incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit “E” incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Easement for Utilities, Bill of Sale, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.


Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Circuit Court is instructed to record the original Easement for Utilities and Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 17th day of December, 2024.

Rendition Date DEC 17 2024

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

By: 
Krista Joseph, Chair

ATTEST: Brandon J. Patty, Clerk of the
Circuit Court & Comptroller

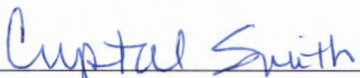

Deputy Clerk



Exhibit "A" to the Resolution

EASEMENT FOR UTILITIES

THIS EASEMENT executed and given this 16th day of February, 2024 by **LOVE'S TRAVEL STOPS & COUNTRY STORES**, with an address of 10601 N Pennsylvania Ave., Oklahoma City, OK 73120, hereinafter called "Grantor" to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is 500 San Sebastian View, St. Augustine FL 32084, hereinafter called "Grantee".

WITNESSETH:

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor agrees as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee a non-exclusive permanent easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the underground water meters over and upon the real property described on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and egress to access the Easement Area as necessary for the use and enjoyment of the easement herein granted. The location of the ingress and egress area to the Easement area has been mutually agreed upon by the Grantor and Grantee. This easement is for water and/or sewer utility services only and does not convey any right to install other utilities such as cable television service lines.

TO HAVE AND TO HOLD, unto Grantee, his successors and assigns for the purposes aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

(b) All Utility Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.

(c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.

(d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.

2. (a) WATER SYSTEM - The Grantee shall maintain water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines within the boundary of the Grantor's property excluding the water meters.

3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by law, however, Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence.

4. This Grant of Easement shall inure to the benefit of and be binding of and be binding upon Grantee and its successors and assigns.

5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

Signed, sealed and delivered
In the presence of:

David Marrs
Witness Signature

David Marrs
Print Name

10601 N. PENNSYLVANIA AVE.
OKLAHOMA CITY, OK 73120

By: [Signature]

Print Name: Shane Wharton

Its: President

Stanley Kelley
Witness Signature

Stanley Kelley
Print Name

10601 N. PENNSYLVANIA AVE.
OKLAHOMA CITY, OK 73120

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 16th day of February, 2024, by

Shane Wharton as President
for Love's Travel Stop & Country Stores, Inc.



Teri Renee McAlister
Notary Public
My Commission Expires: January 11, 2025

Personally Known or Produced Identification
Type of Identification Produced

EXHIBIT "A"
EASEMENT AREA

MAP SHOWING SKETCH & DESCRIPTION OF

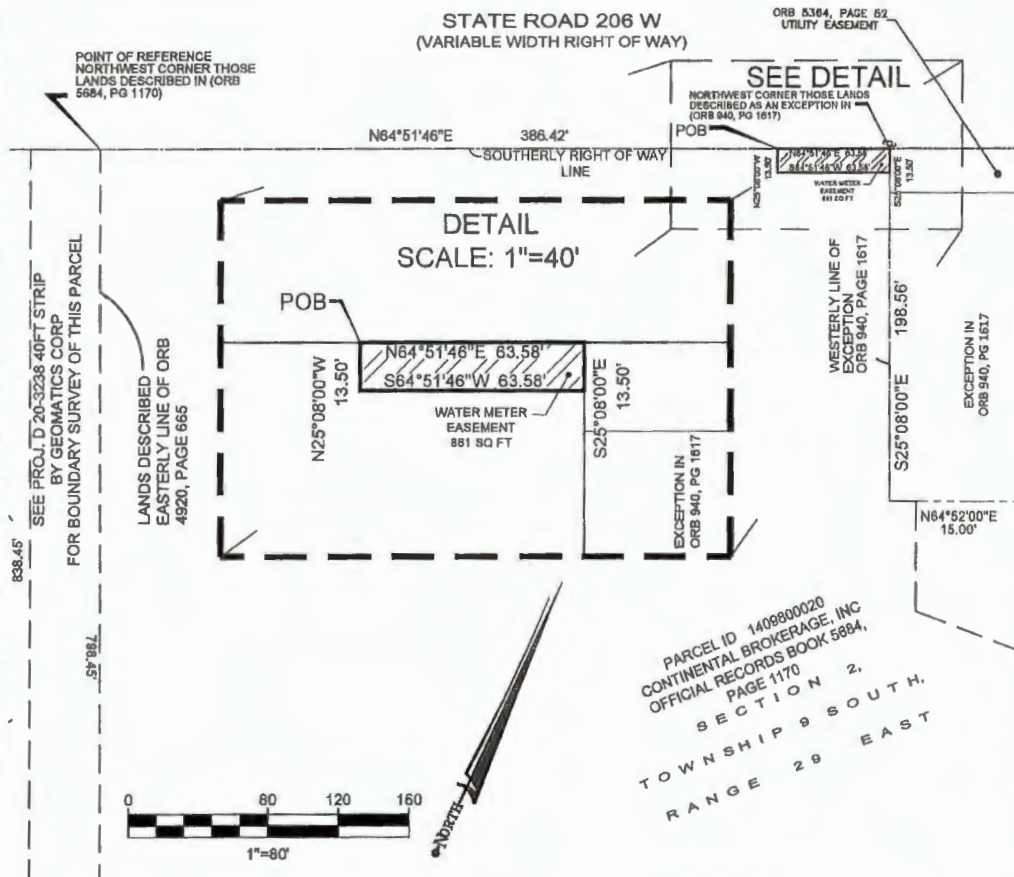
A PARCEL OF LAND BEING A PART OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 5684, PAGE 1170, AS RECORDED IN THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA AND LYING IN SECTION 2, TOWNSHIP 9 SOUTH, RANGE 29 EAST, SAID ST. JOHNS COUNTY, FLORIDA

DESCRIPTION: (PREPARED BY SURVEYOR) WATER METER UTILITY EASEMENT

A PARCEL OF LAND BEING A PART OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 5684, PAGE 1170, AS RECORDED IN THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA AND LYING IN SECTION 2, TOWNSHIP 9 SOUTH, RANGE 29 EAST, SAID ST. JOHNS COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE NORTHWEST CORNER OF SAID LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 5684, PAGE 1170, SAID POINT ALSO LYING ON THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROAD 206 WEST (A VARIABLE WIDTH RIGHT OF WAY); THENCE NORTH 64°51'46" EAST, ALONG JUST MENTIONED SOUTHERLY RIGHT OF WAY LINE, 386.42 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG JUST MENTIONED SOUTHERLY RIGHT OF WAY, NORTH 64°51'46" EAST, TO THE NORTHWEST CORNER OF THOSE LANDS AS DESCRIBED AS AN EXCEPTION IN OFFICIAL RECORDS BOOK 904, PAGE 1617, SAID PUBLIC RECORDS, 63.68 FEET; THENCE SOUTH 25°08'00" EAST, ALONG THE WEST LINE OF JUST MENTIONED LANDS, 13.50 FEET; THENCE DEPARTING JUST MENTIONED WEST LINE, SOUTH 64°51'46" WEST, 63.58 FEET; THENCE NORTH 25°08'00" WEST, 13.50 FEET TO THE POINT OF BEGINNING;

CONTAINING 861 SQUARE FEET, MORE OR LESS.



- NOTES:
1. THIS IS NOT A BOUNDARY SURVEY
 2. THE BEARINGS SHOWN UPON THIS SURVEY ARE BASED ON THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROAD 206 BEING N 64°51'46" E, AS SHOWN HEREON.
 3. THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF A TITLE ABSTRACT.
 4. IN PREPARATION OF THIS MAP, REFERENCE WAS MADE TO A PREVIOUS SURVEY BY GEOMATICS CORP. FILE# D 20-3238MAIN DATED 02-23-22

- LEGEND/ABBREVIATIONS
- LB _____ LICENSED BUSINESS
 - O.R.B. _____ OFFICIAL RECORDS BOOK
 - POB _____ POINT OF BEGINNING
 - P.G. _____ PERMANENT REFERENCE MONUMENT
 - PT _____ POINT OF TANGENCY
 - R _____ RADIUS
 - ± _____ MORE OR LESS
 - ⊙ _____ WOOD UTILITY POLE

REVISION 1: CHANGED DIMENSIONS OF EASEMENT

Pablo Ferreri
 Florida Professional Surveyor
 License # 5601
 Pablo Ferreri, Florida PSM #5601
 THIS SKETCH MEETS THE STANDARDS OF
 PRACTICE FOR PROFESSIONAL SURVEYORS
 AND MAPPERS PURSUANT TO CHAPTERS
 5J-17.051 & 5J-17.052 F.A.C.

DRMP
 ENGINEERS • SURVEYORS • PLANNERS • SCIENTISTS
 LB# 2648
 2804 N. FIFTH STREET, UNIT 101
 ST. AUGUSTINE, FL 32084
 PHONE (904) 824-8086 FAX (904) 824-8753

PROJECT No: A 23-0881 WME
 SURVEY DATE: 2/14/2024
 CAD FILE: 23-0532 WATERMETER ESMT1-2
 CHECKED BY: PF
 DRAWN BY: MRB
 FIELD WORK: N/A

Exhibit "B" to the Resolution

ST. JOHNS COUNTY UTILITY DEPARTMENT
3F - CLOSEOUT - BILL OF SALE

PROJECT: Love's Travel Stop #894 (S.R. 206)

Love's Travel Stops & Country Stores, 10601 N Pennsylvania Ave., Oklahoma City, OK 73120

Owners Name and Address, (the "Seller")

for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **St. Johns County, Florida**, a political subdivision of the State of Florida, the following personal property:

See "Exhibit A-Schedule of Values" for the project listed above. (Note: The description listed should match the description listed on the "Release of Lien")

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 19th of February, 2024.

WITNESS:

Stanley Kelley
Witness Signature

Stanley Kelley
Witness Print Name

OWNER:

[Signature]
Owner Signature

CHAD BRUNER
Owner Print Name

STATE OF Oklahoma

COUNTY OF Oklahoma

The foregoing instrument was acknowledged before me by means of X physical presence or _____ online notarization, this 19th day of February, 2024, by Chad Bruner as Director of Real Estate for Love's Travel Stops & Country Stores Inc.

Kendra Norman
Notary Public
My Commission Expires: 12/19/26

Personally Known or Produced Identification
Type of Identification Produced



**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - WATER**

Project Name: Loves #894 (SR 206)
 Contractor: 4C'S Trucking & Excavation, Inc.
 Developer: Love's Travel Stops & Country Stores

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
8" PVC DR18	LF	57 3/4	\$ 272.00	\$ 15,708.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Sevices (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Total Water System Cost			\$	15,708.00

**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - SEWER**

Project Name:	Loves #894 (SR 206)			
Contractor:	4C'S Trucking & Excavation, Inc.			
Developer:	Love's Travel Stops & Country Stores			
	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
12" PVC Force Main	LF	1082	\$ 196.60	\$ 212,721.20
16" HDPE Force Main	LF	551	\$ 288.00	\$ 158,688.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
12" Gate Valve	Ea	2	\$ 6,242.00	\$ 12,484.00
ARV	Ea	2	\$ 8,053.40	\$ 16,106.80
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost			\$	400,000.00

Exhibit "C" to the Resolution



ST. JOHNS COUNTY UTILITY DEPARTMENT
3C - CLOSEOUT - RELEASE OF LIEN UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum \$415,708.00.

hereby waives and releases its lien and right to claim a lien for Water, Sewer, and Reclaimed Water labor, services or materials furnished through

Date 2/19/24 to Love's Travel Stops & Country Stores (Developer's/Owner's Name)

to the following described property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR Love's Travel Stop #894 (S.R. 206)

PROJECT NAME

Note: The description listed should match the description listed on the "Bill of Sale".

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 19th day of February, 2024.

WITNESS: Melinda Spradlin (Witness Signature), Melinda Spradling (Print Witness Name)

CONTRACTOR: Chelsea Barney (Lienor's Signature), Chelsea Barney, President 4C's Trucking and Excavation Inc. (Print Lienor's Name)

STATE OF Florida, COUNTY OF Volusia

The foregoing instrument was acknowledged before me by means of [x] physical presence or [] online notarization, this 19th day of February, 2024, by Chelsea Barney as President for 4C's Trucking & Excavation.

Ashley R. Chitwood (Notary Public), My Commission Expires: 04/16/27

Personally Known or Produced Identification, Type of Identification Produced



**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - WATER**

Project Name: Loves #894 (SR 206)
 Contractor: 4C'S Trucking & Excavation, Inc.
 Developer: Love's Travel Stops & Country Stores

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
8" PVC DR18	LF	57 3/4	\$ 272.00	\$ 15,708.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Sevices (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
			Total Water System Cost	\$ 15,708.00

**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - SEWER**

Project Name:	Loves #894 (SR 206)
Contractor:	4C'S Trucking & Excavation, Inc.
Developer:	Love's Travel Stops & Country Stores

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
12" PVC Force Main	LF	1082	\$ 196.60	\$ 212,721.20
16" HDPE Force Main	LF	551	\$ 288.00	\$ 158,688.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
12" Gate Valve	Ea	2	\$ 6,242.00	\$ 12,484.00
ARV	Ea	2	\$ 8,053.40	\$ 16,106.80
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 400,000.00

ST. JOHNS COUNTY UTILITY DEPARTMENT

Date: 2/19/24 **3E - CLOSEOUT - WARRANTY**

Project Title: Love's Travel Stop #894 (S.R. 206)

FROM: 4 C ' S TRUCKING & EXCAVATION INC

Address: Contractor's Name
Post Office Box 2682
Bunnell, FL 32110

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

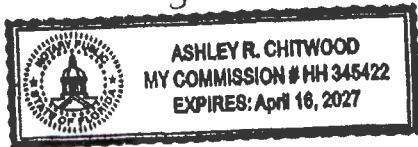
4C'S TRUCKING + EXCAVATION INC
Print Contractor's Name

[Signature]
Contractor's Signature

STATE OF Florida

COUNTY OF Volusia

The foregoing instrument was acknowledged before me by means of physical presence or _____ on-line notarization, this 19th day of February, 2024, by Chelsea Barney as President for 4C's Trucking + Excavation, Inc.



Ashley R. Chitwood
Notary Public
My Commission Expires: 04/16/2027

Personally Known or Produced Identification
Type of Identification Produced



Exhibit "E" to the Resolution

**ST. JOHNS COUNTY
UTILITIES**

1205 State Road 16
St. Augustine, Florida 32084

I N T E R O F F I C E M E M O R A N D U M

TO: David Kaufman, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
DATE: November 7, 2024
SUBJECT: Loves Travel Stop – SR 206 (ASBULT 2024000027)

St. Johns County Utility Department has reviewed and approved the Easement, Bill of Sale, Schedule of Values, Release of Lien, and Warranty. Please present the documents to the Board of County Commissioners (BCC) for final approval and acceptance of Loves Travel Stop – SR 206.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



Subject Area



2024 Aerial Imagery

Date: 11/19/2024

Loves Travel Stop - SR 206

Easement, Bill of Sale,
Final Release of Lien
and Warranty



Land Management
Systems
(904) 209-0798

Disclaimer:
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Profit Corporation
4 C ' S TRUCKING & EXCAVATION INC

Filing Information

Document Number	P05000106113
FEI/EIN Number	20-3223285
Date Filed	07/29/2005
Effective Date	07/29/2005
State	FL
Status	ACTIVE
Last Event	AMENDMENT
Event Date Filed	04/01/2013
Event Effective Date	NONE

Principal Address

331 SAWGRASS ROAD
BUNNELL, FL 32110

Changed: 12/10/2013

Mailing Address

P O BOX 2682
BUNNELL, FL 32110

Registered Agent Name & Address

PALMETTO CHARTER SERVICES,INC
ONE DAYTONA BLVD
SUITE 600
DAYTONA BEACH, FL 32114

Name Changed: 07/07/2023

Address Changed: 05/20/2024

Officer/Director Detail

Name & Address

Title PRES

BARNEY, CHELSEA
P O BOX 2682
BUNNELL, FL 32110

Annual Reports

Report Year	Filed Date
2023	04/17/2023
2023	06/16/2023
2024	02/19/2024

Document Images

02/19/2024 -- ANNUAL REPORT	View image in PDF format
07/07/2023 -- AMENDED ANNUAL REPORT	View image in PDF format
06/16/2023 -- AMENDED ANNUAL REPORT	View image in PDF format
04/17/2023 -- ANNUAL REPORT	View image in PDF format
05/11/2022 -- ANNUAL REPORT	View image in PDF format
02/05/2021 -- ANNUAL REPORT	View image in PDF format
01/20/2020 -- ANNUAL REPORT	View image in PDF format
05/01/2019 -- ANNUAL REPORT	View image in PDF format
08/10/2018 -- ANNUAL REPORT	View image in PDF format
04/04/2017 -- ANNUAL REPORT	View image in PDF format
10/25/2016 -- AMENDED ANNUAL REPORT	View image in PDF format
01/25/2016 -- ANNUAL REPORT	View image in PDF format
05/07/2015 -- ANNUAL REPORT	View image in PDF format
03/04/2014 -- ANNUAL REPORT	View image in PDF format
09/06/2013 -- ANNUAL REPORT	View image in PDF format
04/09/2012 -- ANNUAL REPORT	View image in PDF format
02/24/2011 -- ANNUAL REPORT	View image in PDF format
01/03/2011 -- ANNUAL REPORT	View image in PDF format
02/23/2010 -- ANNUAL REPORT	View image in PDF format
08/17/2009 -- ANNUAL REPORT	View image in PDF format
01/14/2008 -- ANNUAL REPORT	View image in PDF format
03/15/2007 -- ANNUAL REPORT	View image in PDF format
01/12/2006 -- ANNUAL REPORT	View image in PDF format
07/29/2005 -- Domestic Profit	View image in PDF format



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Foreign Profit Corporation

LOVE'S TRAVEL STOPS & COUNTRY STORES, INC.

Filing Information

Document Number F02000003275
FEI/EIN Number 73-1220756
Date Filed 06/26/2002
State OK
Status ACTIVE

Principal Address

10601 N. PENNSYLVANIA AVE.
 OKLAHOMA CITY, OK 73120

Mailing Address

10601 N. PENNSYLVANIA AVE.
 OKLAHOMA CITY, OK 73120

Changed: 01/10/2024

Registered Agent Name & Address

CT CORPORATION SYSTEM
 1200 S. PINE ISLAND RD.
 PLANTATION, FL 33324

Officer/Director Detail

Name & Address

Title CEO, Director

LOVE, GREGORY M
 10601 N. PENNSYLVANIA AVE.
 OKLAHOMA CITY, OK 73120

Title CEO, Director

LOVE, FRANK C, IV
 10601 N. PENNSYLVANIA AVE.
 OKLAHOMA CITY, OK 73120

Title President

WHARTON, SHANE
10601 N. PENNSYLVANIA AVE.
OKLAHOMA CITY, OK 73120

Title CFO, Treasurer, VP

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Title Secretary

Guzzy, Amy
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Title Asst. Secretary

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Title Director

LOVE MEYER, JENNIFER
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Title VP

MEYER, JENNIFER L
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Jenny Marrick

From: Carly Meek
Sent: Tuesday, November 19, 2024 10:51 AM
To: Jenny Marrick
Subject: RE: Utility Easement Confirmation

Hi Jenny,

Is this consistent with what we discussed at the meeting? If so, please proceed. Thank you.



Carly Meek
Assistant County Attorney
Board Certified in City, County, and Local Government
County Attorney's Office
St. Johns County Board of County Commissioners
500 San Sebastian Way, St. Augustine FL 32084
904-209-0809 | www.sjcfll.us

Florida has a very broad public records law. Under Florida Law, e-mail addresses are public records. If you do not want your e-mail address or information received released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone.



From: Jenny Marrick <jmarrick@sjcfll.us>
Sent: Tuesday, November 19, 2024 10:49 AM
To: Melissa Caraway <mcaraway@sjcfll.us>
Cc: Carly Meek <cmeek@sjcfll.us>
Subject: RE: Utility Easement Confirmation

Thank you so much Melissa.

Hi Carly,
Please let me know if it is okay to proceed with processing these utility agenda packages. Thank you!

Respectfully,

Jenny Marrick
Senior Administrative Coordinator
Land Management Systems
904-209-0798

From: Melissa Caraway <mcaraway@sjcfll.us>
Sent: Tuesday, November 19, 2024 10:24 AM
To: Jenny Marrick <jmarrick@sjcfll.us>
Cc: Carly Meek <cmeek@sjcfll.us>
Subject: RE: Utility Easement Confirmation

See below😊



Melissa Caraway, M.P.A.
Utility Review Coordinator
St. Johns County Utility Department
St. Johns County Board of County Commissioners
1205 State Road 16, St. Augustine FL 32084
904-209-2606 | www.sjcfl.us



From: Jenny Marrick <jmarrick@sjcfl.us>
Sent: Thursday, November 14, 2024 3:27 PM
To: Melissa Caraway <mcaraway@sjcfl.us>
Cc: Carly Meek <cmeek@sjcfl.us>
Subject: Utility Easement Confirmation

Hi Melissa,

The following easements are not clear what utilities they are intended for. The language indicates water and sewer in some areas and only water or only sewer in other areas.

When you have a moment, could you please confirm, so that I know how to proceed?

- Southeast Veterinary Hospital - **Meter only (water)**
- Victoria Crossing Apartments - **Meter only (water)**
- Pacetti Mixed Use Development - **Meter only (water)**
- Loves Travel Stop – SR 206 – **Meter Only (water)**
- Silver Meadows Ph 1 – **Sewer Only**

Thank you so much!

Respectfully,



Jenny Marrick
Senior Administrative Coordinator
Land Management Systems
St. Johns County Board of County Commissioners
500 San Sebastian View, St. Augustine, FL 32084
904-209-0798 | www.sjcfl.us

