

RESOLUTION NO. 2024-555

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE TRAILMARK PHASE 12B.

RECITALS

WHEREAS, Six Mile Creek Community Development District has executed and presented to the County a Bill of Sale with a Schedule of Values, attached hereto as Exhibit “A”, incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer systems to serve Trailmark Phase 12B; and

WHEREAS, Jax Utilities Management, Inc., a Florida profit corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Trailmark Phase 12B, attached hereto as Exhibits “B” and “C”, incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit “D”, incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the Final Release of Lien in the Official Records and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

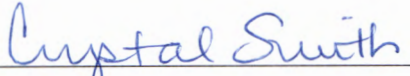
PASSED AND ADOPTED this 17th day of December, 2024.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

Rendition Date DEC 17 2024

By: 
Krista Joseph, Chair

ATTEST: Brandon J. Patty, Clerk of
the Circuit Court & Comptroller


Deputy Clerk

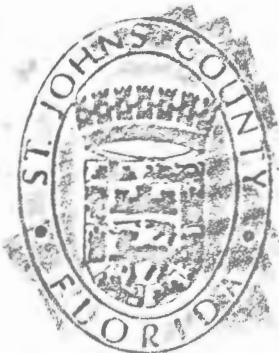


Exhibit "A" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3F - CLOSEOUT - BILL OF SALE

PROJECT: Trallmark - Phase 12B

Six Mile Creek CDD - 7808 Baymedows Road East Suite 205 Jacksonville, FL 32256

Owners Name and Address, (the "Seller")

for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **St. Johns County, Florida**, a political subdivision of the State of Florida, the following personal property:

See "Exhibit A-Schedule of Values" for the project listed above. (*Note: The description listed should match the description listed on the "Release of Lien"*)

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this _____ of _____, 2024.

WITNESS:


Witness Signature

Viktoriya Vankova
Witness Print Name

OWNER:


Owner Signature

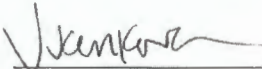
Gregg Kern
Owner Print Name

STATE OF Florida

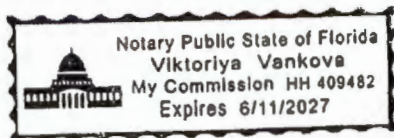
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of physical presence or _____ online notarization, this 26 day of June, 2024, by

Gregg Kern as Chairman for
Six Mile Creek CDD


Notary Public
My Commission Expires: 6/11/27

Personally Known or Produced Identification
Type of Identification Produced



**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - WATER**

| | | | | |
|--|--------------------------|----------|-------------|----------------------|
| Project Name: | TRAILMARK 12 B | | | |
| Contractor: | JAX UTILITIES MANAGEMENT | | | |
| Developer: | SIX MILE CREEK CDD | | | |
| | UNIT | QUANTITY | UNIT COST | TOTAL COST |
| Water Mains (Size, Type & Pipe Class) | | | | |
| 10" DR 11 | LF | 30 | \$ 180.00 | \$ 5,400.00 |
| 8" DR 18 | LF | 1150 | \$ 80.00 | \$ 92,000.00 |
| 6" DR 18 | LF | 21 | \$ 65.00 | \$ 1,365.00 |
| 4" DR 18 | LF | 73 | \$ 54.00 | \$ 3,942.00 |
| 2" POLY | LF | 220 | \$ 19.00 | \$ 4,180.00 |
| Water Valves (Size and Type) | | | | |
| 8" GATE VALVES | Ea | 3 | \$ 3,200.00 | \$ 9,600.00 |
| 6" GATE VALVES | Ea | 3 | \$ 2,800.00 | \$ 8,400.00 |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| Hydrants Assembly (Size and Type) | | | | |
| 6" FIRE HYDRANTS | Ea | 3 | \$ 3,800.00 | \$ 11,400.00 |
| 2" FLUSH HYDRANT | Ea | 1 | \$ 2,540.00 | \$ 2,540.00 |
| | Ea | | \$ - | \$ - |
| Sevices (Size and Type) | | | | |
| Single 1" Poly | Ea | 23 | \$ 800.00 | \$ 18,400.00 |
| Double 1" Poly | Ea | 7 | \$ 800.00 | \$ 5,600.00 |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| Total Water System Cost | | | | \$ 162,827.00 |

**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - SEWER**

| | | | | |
|--|--------------------------|----------|--------------|----------------------|
| Project Name: | TRAILMARK 12 B | | | |
| Contractor: | JAX UTILITIES MANAGEMENT | | | |
| Developer: | SIX MILE CREEK CDD | | | |
| | UNIT | QUANTITY | UNIT COST | TOTAL COST |
| Force Mains (Size, Type & Pipe Class) | | | | |
| 4" DR 11 | LF | 897 | \$ 34.00 | \$ 30,498.00 |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| Sewer Valves (Size and Type) | | | | |
| 4" GATE VALVE | Ea | 1 | \$ 1,811.00 | \$ 1,811.00 |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| Gravity Mains (Size, Type & Pipe Class) | | | | |
| 8" DR 26 PVC | LF | 1245 | \$ 141.00 | \$ 175,545.00 |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| Laterals (Size and Type) | | | | |
| 6" DR 26 PVC | EA | 38 | \$ 900.00 | \$ 34,200.00 |
| | EA | | \$ - | \$ - |
| | EA | | \$ - | \$ - |
| | EA | | \$ - | \$ - |
| Manholes (Size and Type) | | | | |
| 4-6 foot deep | EA | 1 | \$ 9,000.00 | \$ 9,000.00 |
| 6-8 foot deep | EA | 2 | \$ 10,000.00 | \$ 20,000.00 |
| 8-10 foot deep | EA | 1 | \$ 10,700.00 | \$ 10,700.00 |
| 10-12 foot deep | EA | 1 | \$ 12,700.00 | \$ 12,700.00 |
| > 12 foot deep | EA | | \$ - | \$ - |
| | | | \$ - | \$ - |
| | | | \$ - | \$ - |
| Lift Station | | | | |
| Mechanical Equipment | Lump Sum | | \$ - | \$ - |
| Process Piping | Lump Sum | | \$ - | \$ - |
| Process Structure | Lump Sum | | \$ - | \$ - |
| Process Electrical Equipment | Lump Sum | | \$ - | \$ - |
| Other Improvements | Lump Sum | | \$ - | \$ - |
| Total Sewer System Cost | | | | \$ 294,454.00 |



Exhibit "B" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3C - CLOSEOUT - RELEASE OF LIEN
UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum
\$457,281.00

hereby waives and releases its lien and right to claim a lien for Water, Sewer, and Reclaimed
 Water labor, services or materials furnished through

08-27-24 to Six Mile Creek CDD
 Date (Developer's/Owner's Name)

to the following described property:


"SEE EXHIBIT A SCHEDULE OF VALUES FOR
Trailmark Phase 12B

PROJECT NAME

Note: The description listed should match the description listed on the "Bill of Sale".

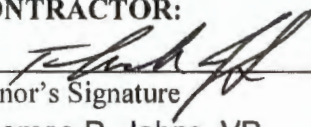
The waiver and release does not cover any retention or labor, services, or materials
 furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and
 delivered by its duly authorized office on this 27th day of August,
 2024.

WITNESS: 

 Witness Signature
Scott Mason

 Print Witness Name

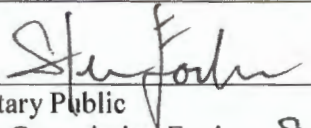
CONTRACTOR: 

 Lienor's Signature
Thomas R. Johns, VP

 Print Lienor's Name

STATE OF Florida
 COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of physical
 presence or online notarization, this 27th day of August, 2024, by
Thomas R. Johns as Vice President for
Jax Utilities Management, Inc.



 Notary Public
 My Commission Expires: 8.23.25

Personally Known or Produced Identification
 Type of Identification Produced



STEVEN JORDAN
 Notary Public
 State of Florida
 Comm# HH167945
 Expires 8/23/2025

**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - WATER**

| | | | | |
|--|--------------------------|----------|--------------------------------|----------------------|
| Project Name: | TRAILMARK 12 B | | | |
| Contractor: | JAX UTILITIES MANAGEMENT | | | |
| Developer: | SIX MILE CREEK CDD | | | |
| | UNIT | QUANTITY | UNIT COST | TOTAL COST |
| Water Mains (Size, Type & Pipe Class) | | | | |
| 10" DR 11 | LF | 30 | \$ 180.00 | \$ 5,400.00 |
| 8" DR 18 | LF | 1150 | \$ 80.00 | \$ 92,000.00 |
| 6" DR 18 | LF | 21 | \$ 65.00 | \$ 1,365.00 |
| 4" DR 18 | LF | 73 | \$ 54.00 | \$ 3,942.00 |
| 2" POLY | LF | 220 | \$ 19.00 | \$ 4,180.00 |
| Water Valves (Size and Type) | | | | |
| 8" GATE VALVES | Ea | 3 | \$ 3,200.00 | \$ 9,600.00 |
| 6" GATE VALVES | Ea | 3 | \$ 2,800.00 | \$ 8,400.00 |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| Hydrants Assembly (Size and Type) | | | | |
| 6" FIRE HYDRANTS | Ea | 3 | \$ 3,800.00 | \$ 11,400.00 |
| 2" FLUSH HYDRANT | Ea | 1 | \$ 2,540.00 | \$ 2,540.00 |
| | Ea | | \$ - | \$ - |
| Sevices (Size and Type) | | | | |
| Single 1" Poly | Ea | 23 | \$ 800.00 | \$ 18,400.00 |
| Double 1" Poly | Ea | 7 | \$ 800.00 | \$ 5,600.00 |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| | | | Total Water System Cost | \$ 162,827.00 |

**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - SEWER**

| | |
|---------------|--------------------------|
| Project Name: | TRAILMARK 12 B |
| Contractor: | JAX UTILITIES MANAGEMENT |
| Developer: | SIX MILE CREEK CDD |

| | UNIT | QUANTITY | UNIT COST | TOTAL COST |
|--|----------|----------|--------------|----------------------|
| Force Mains (Size, Type & Pipe Class) | | | | |
| 4" DR 11 | LF | 897 | \$ 34.00 | \$ 30,498.00 |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| Sewer Valves (Size and Type) | | | | |
| 4" GATE VALVE | Ea | 1 | \$ 1,811.00 | \$ 1,811.00 |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| Gravity Mains (Size, Type & Pipe Class) | | | | |
| 8" DR 26 PVC | LF | 1245 | \$ 141.00 | \$ 175,545.00 |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| Laterals (Size and Type) | | | | |
| 6" DR 26 PVC | EA | 38 | \$ 900.00 | \$ 34,200.00 |
| | EA | | \$ - | \$ - |
| | EA | | \$ - | \$ - |
| | EA | | \$ - | \$ - |
| Manholes (Size and Type) | | | | |
| 4-6 foot deep | EA | 1 | \$ 9,000.00 | \$ 9,000.00 |
| 6-8 foot deep | EA | 2 | \$ 10,000.00 | \$ 20,000.00 |
| 8-10 foot deep | EA | 1 | \$ 10,700.00 | \$ 10,700.00 |
| 10-12 foot deep | EA | 1 | \$ 12,700.00 | \$ 12,700.00 |
| > 12 foot deep | EA | | \$ - | \$ - |
| | | | \$ - | \$ - |
| | | | \$ - | \$ - |
| Lift Station | | | | |
| Mechanical Equipment | Lump Sum | | \$ - | \$ - |
| Process Piping | Lump Sum | | \$ - | \$ - |
| Process Structure | Lump Sum | | \$ - | \$ - |
| Process Electrical Equipment | Lump Sum | | \$ - | \$ - |
| Other Improvements | Lump Sum | | \$ - | \$ - |
| Total Sewer System Cost | | | | \$ 294,454.00 |

Exhibit "C" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT

Date: 08-27-24 **3E - CLOSEOUT - WARRANTY**

Project Title: Trailmark Phase 12B

FROM: Jax Utilities Management, Inc.

Contractor's Name

Address: 5465 Verna Blvd.

Jacksonville, FL 32205

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

Jax Utilities Management, Inc.

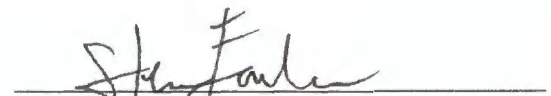
Print Contractor's Name


Contractor's Signature

STATE OF Florida

COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of X physical presence or _____ on-line notarization, this 27th day of August, 2024, by Thomas R. Johns as Vice President for Jax Utilities Management, Inc.


Notary Public
My Commission Expires: 8.23.25

Personally Known or Produced Identification
Type of Identification Produced



STEVEN JORDAN
Notary Public
State of Florida
Comm# HH167946
Expires 8/23/2025



Exhibit "D" to the Resolution
ST. JOHNS COUNTY
UTILITIES
1205 State Road 16
St. Augustine, Florida 32084

INTEROFFICE MEMORANDUM

TO: David Kaufman, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
DATE: November 5, 2024
SUBJECT: Trailmark Phase 12B (ASBULT 2024000138)

St. Johns County Utility Department has reviewed and approved the Bill of Sale, Schedule of Values, Release of Lien, and Warranty. Please present the documents to the Board of County Commissioners (BCC) for final approval and acceptance of Trailmark Phase 12B.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



Subject Area



2024 Aerial Imagery
Date: 11/15/2024

Trailmark
Phase 12B

Bill of Sale, Final Release
of Lien and Warranty



Land Management
Systems
(904) 209-0798

Disclaimer:
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.

RESOLUTION 2014-10

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT GRANTING THE CHAIRMAN THE AUTHORITY TO EXECUTE REAL AND PERSONAL PROPERTY CONVEYANCE AND DEDICATION DOCUMENTS, PLATS AND OTHER DOCUMENTS RELATED TO THE DEVELOPMENT OF THE DISTRICT'S IMPROVEMENTS; APPROVING THE SCOPE AND TERMS OF SUCH AUTHORIZATION; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Six Mile Creek Community Development District (the "District") is a local unit of special purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, and situated within St. Johns County, Florida; and

WHEREAS, Chapter 190, *Florida Statutes*, authorizes the District to construct, install, operate, and/or maintain systems and facilities for certain basic infrastructure, including roadways, water management infrastructure, utilities, and recreation systems and facilities; and

WHEREAS, the District has previously adopted an Improvement Plan dated December 1, 2006 (the "Engineer's Report"), which sets forth the scope of the District's capital improvement plan and the improvements which are to be constructed thereto (the "Improvements"); and

WHEREAS, in connection with the development of the Improvements in accordance with the Engineer's Report, which includes, but is not limited to, obtaining all necessary approvals from local governments and agencies for the operation of infrastructure improvements, the District is required, from time to time, to accept, convey and dedicate certain interests in real and personal property, including, but not limited to easements, plat dedications, deeds and bills of sale for infrastructure improvements (the "Conveyances"); and

WHEREAS, to facilitate the efficient development of the Improvements, the District desires to authorize the Chairman to approve the Conveyances necessary to finalize the development of the District's capital improvement plan (the "Conveyance Authority"); and

WHEREAS, the Conveyance Authority shall be subject to the District Engineer and District Counsel agreeing that a proposed Conveyance is legal, consistent with the District's improvement plan and necessary for the development of the Improvements; and

WHEREAS, the Board of Supervisors finds that granting to the Chairman the Conveyance Authority is in the best interests of the District so that the development of the Improvements may proceed expeditiously, subject to the terms and limitations imposed by this Resolution.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. INCORPORATION OF RECITALS. The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Resolution.

SECTION 2. DELEGATION OF AUTHORITY. The Chairman of the District's Board of Supervisors is hereby authorized to sign permit applications, accept or execute conveyances and dedications of interests in real property, execute plats, and other related real estate or similar documentation. Such authority shall be subject to the District Engineer and District Counsel agreeing that the proposed action is legal, consistent with the District's capital improvement plan as set forth in the Engineer's Report, and necessary for the development of the Improvements.

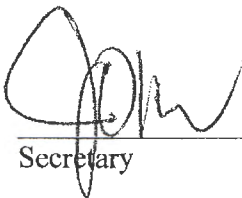
SECTION 3. SEVERABILITY. If any provision of this Resolution is held to be illegal or invalid, the other provisions shall remain in full force and effect.

SECTION 4. EFFECTIVE DATE. This Resolution shall take effect upon its passage and shall remain in effect unless rescinded or repealed.

PASSED AND ADOPTED this 11th day of August, 2014.

ATTEST:

SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT


Secretary


Chairman, Board of Supervisors



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Profit Corporation
JAX UTILITIES MANAGEMENT, INC.

Filing Information

| | |
|-----------------------------|-------------------------------|
| Document Number | 459044 |
| FEI/EIN Number | 59-1562165 |
| Date Filed | 08/01/1974 |
| State | FL |
| Status | ACTIVE |
| Last Event | AMENDED AND RESTATED ARTICLES |
| Event Date Filed | 05/16/2023 |
| Event Effective Date | 12/31/2016 |

Principal Address

5465 VERNA BLVD
JACKSONVILLE, FL 32205

Changed: 02/13/2008

Mailing Address

5465 VERNA BLVD
JACKSONVILLE, FL 32205

Changed: 07/20/2021

Registered Agent Name & Address

JAMES, ANNE-MARIE
5465 VERNA BLVD.
JACKSONVILLE, FL 32205

Name Changed: 05/27/2022

Address Changed: 08/30/2021

Officer/Director Detail

Name & Address

Title President

FRESHWATER, CHARLES D
5465 VERNA BLVD
JACKSONVILLE, FL 32205

Title VP

JOHNS, THOMAS R
5465 VERNA BLVD
JACKSONVILLE, FL 32205

Title Secretary, Treasurer

JAMES, ANNE-MARIE
5465 VERNA BLVD
JACKSONVILLE, FL 32205

Title CFO

Jordan, Robert S
5465 VERNA BLVD
JACKSONVILLE, FL 32205

Title VP

Freshwater, Xavier
5465 VERNA BLVD
JACKSONVILLE, FL 32205

Annual Reports

| Report Year | Filed Date |
|--------------------|-------------------|
| 2023 | 01/26/2023 |
| 2024 | 02/09/2024 |
| 2024 | 06/03/2024 |

Document Images

| | |
|---|--|
| 06/03/2024 -- AMENDED ANNUAL REPORT | View image in PDF format |
| 02/09/2024 -- ANNUAL REPORT | View image in PDF format |
| 07/31/2023 -- AMENDED ANNUAL REPORT | View image in PDF format |
| 05/16/2023 -- Amended and Restated Articles | View image in PDF format |
| 01/26/2023 -- ANNUAL REPORT | View image in PDF format |
| 06/07/2022 -- AMENDED ANNUAL REPORT | View image in PDF format |
| 05/27/2022 -- AMENDED ANNUAL REPORT | View image in PDF format |
| 02/23/2022 -- ANNUAL REPORT | View image in PDF format |
| 08/30/2021 -- Amendment | View image in PDF format |
| 01/26/2021 -- ANNUAL REPORT | View image in PDF format |
| 08/10/2020 -- ANNUAL REPORT | View image in PDF format |
| 01/29/2019 -- ANNUAL REPORT | View image in PDF format |
| 01/14/2019 -- Reg. Agent Change | View image in PDF format |
| 03/07/2018 -- ANNUAL REPORT | View image in PDF format |

| | |
|---|--|
| 01/10/2017 -- ANNUAL REPORT | View image in PDF format |
| 12/12/2016 -- Merger | View image in PDF format |
| 09/29/2016 -- REINSTATEMENT | View image in PDF format |
| 02/29/2016 -- Amendment | View image in PDF format |
| 01/26/2015 -- ANNUAL REPORT | View image in PDF format |
| 07/23/2014 -- ANNUAL REPORT | View image in PDF format |
| 04/17/2013 -- ANNUAL REPORT | View image in PDF format |
| 01/09/2012 -- ANNUAL REPORT | View image in PDF format |
| 02/20/2011 -- ANNUAL REPORT | View image in PDF format |
| 02/24/2010 -- ANNUAL REPORT | View image in PDF format |
| 01/12/2009 -- ANNUAL REPORT | View image in PDF format |
| 02/13/2008 -- ANNUAL REPORT | View image in PDF format |
| 01/04/2007 -- ANNUAL REPORT | View image in PDF format |
| 05/01/2006 -- ANNUAL REPORT | View image in PDF format |
| 04/28/2005 -- ANNUAL REPORT | View image in PDF format |
| 05/03/2004 -- ANNUAL REPORT | View image in PDF format |
| 03/24/2003 -- ANNUAL REPORT | View image in PDF format |
| 05/29/2002 -- ANNUAL REPORT | View image in PDF format |
| 07/20/2001 -- ANNUAL REPORT | View image in PDF format |
| 04/18/2000 -- ANNUAL REPORT | View image in PDF format |
| 04/21/1999 -- ANNUAL REPORT | View image in PDF format |
| 04/05/1999 -- Amendment | View image in PDF format |
| 04/21/1998 -- ANNUAL REPORT | View image in PDF format |
| 02/10/1997 -- ANNUAL REPORT | View image in PDF format |
| 04/22/1996 -- ANNUAL REPORT | View image in PDF format |
| 06/13/1995 -- ANNUAL REPORT | View image in PDF format |