

RESOLUTION NO. 2026- 4

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES, A BILL OF SALE, A FINAL RELEASE OF LIEN AND A WARRANTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE TRAILMARK EAST PARCEL 3 LOCATED OFF PACETTI ROAD.

RECITALS

WHEREAS, Six Mile Creek, a community development district, has executed and presented to the County an Easement for Utilities and a Bill of Sale with a Schedule of Values conveying all personal property associated with the water and sewer systems to serve Trailmark East Parcel 3, attached hereto as Exhibits “A” and “B”, incorporated by reference and made a part hereof; and

WHEREAS, Jax Utility Management, Inc., a Florida profit corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Trailmark East Parcel 3, attached hereto as Exhibits “C” and “D”, incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit “E” incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Easement for Utilities, Bill of Sale, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Circuit Court is instructed to record the original Easement for Utilities and Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 20th day of January, 2026.

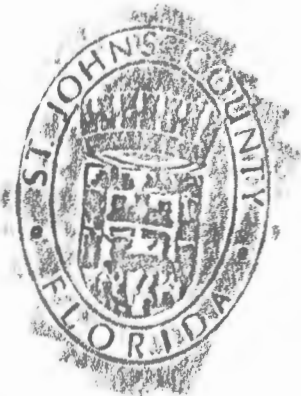
**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

Rendition Date JAN 20 2026

By: Clay Murphy
Clay Murphy, Chair

ATTEST: Brandon J. Patty, Clerk of the
Circuit Court & Comptroller

Crystal Smith
Deputy Clerk



Prepared by:
St. Johns County
500 San Sebastian View
St. Augustine, FL 32084

Exhibit "A" to the Resolution

EASEMENT FOR UTILITIES

THIS EASEMENT executed and given this 30th day of October, 2025 by Six Mile Creek Community Development District, with an address of 475 West Town Place, Suite 114, St. Augustine, Florida 32092, hereinafter called "Grantor" to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is 500 San Sebastian View, St. Augustine FL 32084, hereinafter called "Grantee".

WITNESSETH:

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor agrees as follows:

1. Grantor does hereby grant, bargain, sell, alienate, remise, release, convey and confirm unto Grantee a non-exclusive permanent easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the water distribution system and gravity sewer collection system and all other equipment and appurtenances as may be necessary or convenient for the operation of the underground water and sewer utility services (hereinafter referred to as "Utility Lines and Associated Equipment") over and upon the real property described on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and egress to access the Easement Area as necessary for the use and enjoyment of the easement herein granted. This easement is for water and sewer utility services only and does not convey any right to install other utilities such as cable television service lines.

TO HAVE AND TO HOLD, unto Grantee, his successors and assigns for the purposes aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities

(b) All Utility Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.

(c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.

(d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.

2. (a) WATER SYSTEM - The Grantee shall maintain all water mains and other elements of the water distribution system up to and including the water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines between the water meter and the improvements served by the utility system.

(b) GRAVITY SEWER SYSTEM - Grantee, by acceptance of this Easement, hereby agrees to maintain gravity sewer lines located within the Easement Area. The Grantee's maintenance of gravity sewer lines shall extend "manhole to manhole", but shall not include a responsibility for maintenance of sewer service laterals; The Grantor or Grantor's successors and assigns shall be responsible for the maintenance of such sewer service laterals. Grantor hereby specifically indemnifies and holds Grantee harmless from and against costs and expenses associated with installation, maintenance, repair or replacement of sewer service laterals. Grantee hereby preserves all rights, privileges and immunities of the Grantee as set forth in 768.28, Florida Statutes.

3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by 768.28 Florida Statutes, however, Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence. Grantee's obligations are limited as set forth in section 768.28, Florida Statutes, and nothing in this Easement shall be construed to extend the liabilities of Grantee beyond that provided in section 768.28, Florida Statutes or be deemed as a waiver of Grantee's sovereign immunity beyond that provided in section 768.28, Florida Statutes. Nothing hereby shall inure to the benefit of any

third party for any purpose, including but not limited to, anything that might allow claims otherwise barred by sovereign immunity or operation of law.

4. This Grant of Easement shall inure to the benefit of and be binding of and be binding upon Grantee and its successors and assigns.

5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

SIGNATURES COMMENCE ON THE FOLLOWING PAGE.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its company seal to be hereunto affixed as of the day and year first above written.

Signed, sealed and delivered
In the presence of:

Dip
Witness Signature

Daniel Laughlin
Print Name

475 W Town Pl St 114

St. Augustine FL 32092
Witness Address **REQUIRED BUSINESS OR PERSONAL**

By: [Signature]

Print Name: Michelle Sutton

Title: Chair

[Signature]
Witness Signature

Marlene Giles
Print Name

475 West Town Pl St 114

St. Augustine, FL 32092
Witness Address **REQUIRED BUSINESS OR PERSONAL**

STATE OF Florida
COUNTY OF St. Johns

The foregoing instrument was acknowledged before me before me by means of physical presence or online notarization, this 30th day of October, 2025, by Michelle Sutton who is Chair of Six Mile Creek CDD. Such person is personally known to me or has produced _____ as identification.

[Signature]
Notary Public
My Commission Expires: 04-12-27



EXHIBIT "A"

EASEMENT AREA

All private roadways being Brickstone Trace, Winterfield Place, Applejack Drive, Rustic Mill Drive, Zydeco Court as recorded in the Trailmark East Parcel – Phase 3 plat, Plat Book 127
Pages 21-31

Exhibit "B" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3F - CLOSEOUT - BILL OF SALE

PROJECT: Trallmark - East Parcel Phase 3

Six Mile Creek CDD - 7808 Baymedows Road East Suite 205 Jacksonville, FL 32256

Owners Name and Address, (the "Seller")

for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **St. Johns County, Florida**, a political subdivision of the State of Florida, the following personal property:

See "Exhibit A-Schedule of Values" for the project listed above. (Note: The description listed should match the description listed on the "Release of Lien")

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 31 of July, 2024.

WITNESS:

[Signature]
Witness Signature

NICHOLAS MCKENNA
Witness Print Name

OWNER:

[Signature]
Owner Signature

Gregg Kern
Owner Print Name

STATE OF Florida

COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of physical presence or _____ online notarization, this 31 day of July, 2024, by Gregg Kern as Board Chairman for Six Mile Creek CDD.

[Signature]
Notary Public
My Commission Expires: 6/11/27

Personally Known or Produced Identification
Type of Identification Produced



ST. JOHNS COUNTY UTILITY DEPARTMENT

ASSET MANAGEMENT

SCHEDULE OF VALUES - WATER

Project Name:	TRAILMARK EP-3
Contractor:	JAX UTILITIES MANAGEMENT, INC.
Developer:	SIX MILE CREEK CDD

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
10" DR 11	LF	166	\$ 328.00	\$ 54,448.00
8" DR 18	LF	5358	\$ 85.00	\$ 455,430.00
4" DR 18	LF	173	\$ 57.00	\$ 9,861.00
2" Poly	LF	340	\$ 21.00	\$ 7,140.00
Water Valves (Size and Type)				
8" GATE VALVES	Ea	11	\$ 3,200.00	\$ 35,200.00
6" GATE VALVES	Ea	12	\$ 2,800.00	\$ 33,600.00
4" GATE VALVES	Ea	2	\$ 2,400.00	\$ 4,800.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
6" FIRE HYDRANT	Ea	12	\$ 3,800.00	\$ 45,600.00
2" FLUSH HYDRANT	Ea	2	\$ 3,800.00	\$ 7,600.00
	Ea		\$ -	\$ -
Sevices (Size and Type)				
Single 1" Poly	Ea	97	\$ 800.00	\$ 77,600.00
Double 1" Poly	Ea	79	\$ 800.00	\$ 63,200.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Total Water System Cost				\$ 794,479.00

**ST. JOHNS COUNTY UTILITY DEPARTMENT
ASSET MANAGEMENT
SCHEDULE OF VALUES - SEWER**

Project Name: **TRAILMARK EP-3**
 Contractor: **JAX UTILITIES MANAGEMENT, INC.**
 Developer: **SIX MILE CREEK CDD**

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
4" DR 11 PVC	LF			\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
4" GATE VALVE	Ea			\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" DR 26 PVC	LF	5535	\$ 99.00	\$ 547,965.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
6" DR 26 PVC	EA	178	\$ 875.00	\$ 155,750.00
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA	7	\$ 11,500.00	\$ 80,500.00
6-8 foot deep	EA	9	\$ 11,800.00	\$ 106,200.00
8-10 foot deep	EA	6	\$ 12,200.00	\$ 73,200.00
10-12 foot deep	EA	1	\$ 12,800.00	\$ 12,800.00
> 12 foot deep	EA	4	\$ 13,500.00	\$ 54,000.00
				\$ -
			\$ -	
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
			Total Sewer System Cost	\$ 1,030,415.00



Exhibit "C" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3C - CLOSEOUT - RELEASE OF LIEN
UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum
\$1,824,894.00

hereby waives and releases its lien and right to claim a lien for Water, Sewer, and Reclaimed
 Water labor, services or materials furnished through

1-30-2025 to Six Mile Creek CDD
 Date (Developer's/Owner's Name)

to the following described property:

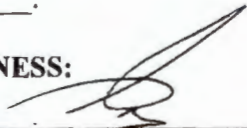
"SEE EXHIBIT A SCHEDULE OF VALUES FOR
Trailmark East Parcel Phase 3

PROJECT NAME

Note: The description listed should match the description listed on the "Bill of Sale"

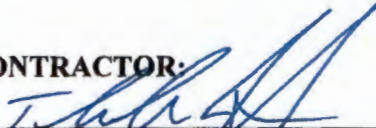
The waiver and release does not cover any retention or labor, services, or materials
 furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and
 delivered by its duly authorized office on this 30th day of January,
 2025.

WITNESS:


 Witness Signature
 Scott Mason III

 Print Witness Name

CONTRACTOR:


 Lienor's Signature
 Thomas R. Johns, VP

 Print Lienor's Name


STATE OF Florida
 COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of physical
 presence or online notarization, this 30th day of January, 2025, by
Thomas R. Johns as Vice President for
Jax Utilities Management, Inc



 Notary Public
 My Commission Expires: 8.23.25

Personally Known or Produced Identification
 Type of Identification Produced


STEVEN JORDAN
 Notary Public
 State of Florida
 Comm# HH167946
 Expires 8/23/2025

ST. JOHNS COUNTY UTILITY DEPARTMENT

ASSET MANAGEMENT

SCHEDULE OF VALUES - WATER

Project Name:	TRAILMARK EP-3
Contractor:	JAX UTILITIES MANAGEMENT, INC.
Developer:	SIX MILE CREEK CDD

	UNIT	QUANTITY	UNIT COST	TOTAL COST
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6" GATE VALVES	Ea	12	\$ 2,800.00	\$ 33,600.00
4" GATE VALVES	Ea	2	\$ 2,400.00	\$ 4,800.00
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	Ea		\$ -	\$ -
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Sevices (Size and Type)				
Single 1" Poly	Ea	97	\$ 800.00	\$ 77,600.00
Double 1" Poly	Ea	79	\$ 800.00	\$ 63,200.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
			Total Water System Cost	\$ 794,479.00

ST. JOHNS COUNTY UTILITY DEPARTMENT

ASSET MANAGEMENT

SCHEDULE OF VALUES - SEWER

Project Name:	TRAILMARK EP-3
Contractor:	JAX UTILITIES MANAGEMENT, INC.
Developer:	SIX MILE CREEK CDD

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
4" DR 11 PVC	LF			\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
4" GATE VALVE	Ea			\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" DR 26 PVC	LF	5535	\$ 99.00	\$ 547,965.00
	LF		\$ -	\$ -
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	LF		\$ -	\$ -
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	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA	7	\$ 11,500.00	\$ 80,500.00
6-8 foot deep	EA	9	\$ 11,800.00	\$ 106,200.00
8-10 foot deep	EA	6	\$ 12,200.00	\$ 73,200.00
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> 12 foot deep	EA	4	\$ 13,500.00	\$ 54,000.00
				\$ -
			\$ -	
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
			Total Sewer System Cost	\$ 1,030,415.00

Exhibit "E" to the Resolution
ST. JOHNS COUNTY UTILITY DEPARTMENT
3E - CLOSEOUT - WARRANTY

Date: 12-17-2024
Project Title: Trailmark East Parcel 3
FROM: Jax Utilities Management, Inc.
Contractor's Name
Address: 5465 Verna Blvd.
Jacksonville, FL 32205

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

Jax Utilities Management
Print Contractor's Name

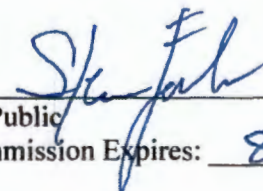

Contractor's Signature

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of physical presence or _____
on-line notarization, this 17 day of December, 2024, by
Thomas R. Johns as Vice President for
Jax Utilities Management, Inc.



STEVEN JORDAN
Notary Public
State of Florida
Comm# HH167946
Expires 8/23/2025


Notary Public
My Commission Expires: 8.23.25

Personally Known or Produced Identification
Type of Identification Produced

Exhibit "E" to the Resolution



**ST. JOHNS COUNTY
UTILITIES**

1205 State Road 16
St. Augustine, Florida 32084

INTEROFFICE MEMORANDUM

TO: David Kaufman, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
DATE: November 19, 2025
SUBJECT: Trailmark East Parcel 3 (ASBULT 2024000195)

St. Johns County Utility Department has reviewed and approved the Easement, Bill of Sale, Schedule of Values, Release of Lien, and Warranty. Please present the documents to the Board of County Commissioners (BCC) for final approval and acceptance of Trailmark East Parcel 3.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.




 Imagery Date: 12/2024
 Date: 12/10/2025

Trailmark East Parcel 3
Easement, Bill of Sale,
Release of Lien, and Warranty



Land Management
 Systems
 Real Estate Division
 (904) 209-0790
Disclaimer:
 This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.