

8**AGENDA ITEM
ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS***Deadline for Submission - Wednesday 9 a.m. – Thirteen Days Prior to BCC Meeting***9/3/2019****BCC MEETING DATE****TO: Michael D. Wanchick, County Administrator****DATE: August 20, 2019****FROM: Melissa Lundquist, Assistant to the Board of County Commissioners****PHONE: 904 209-0563****SUBJECT OR TITLE: Consider appointments to the North Coastal Design Review Board****AGENDA TYPE: Appointments, Business Item****BACKGROUND INFORMATION:**

Currently there are five (5) vacancies on the North Coastal Design Review Board (NCDRB) due to a resignation, expired terms, and an alternate position that has not been filled since alternates were added in November 2015. All five vacancies were advertised the end of November 2018 with an application deadline submission of January 4, 2019. Members are required to be a St. Johns County resident who has shown an interest in the history and design of the North Coastal and Vilano Community, residing within the North Coastal Overlay District; or within the Vilano Town Center Mixed Used Overlay District. Please find attached five applications (William Jonathan Braddock, Sacha Martin, Jean Miller, Jane Z. Norton and Steve Pullara) and a recommendation letter from the North Coastal Design Review Board.

1. IS FUNDING REQUIRED? No**2. IF YES, INDICATE IF BUDGETED.** No**IF FUNDING IS REQUIRED, MANDATORY OMB REVIEW IS REQUIRED:****INDICATE FUNDING SOURCE:****SUGGESTED MOTION/RECOMMENDATION/ACTION:**

Motion to re-appoint Steve Pullara to the North Coastal Design Review Board as a regular member for a full four-year term schedule to expire December 9, 2021.

Motion to re-appoint Jane Norton to the North Coastal Design Review Board as a regular member for a full four-year term schedule to expire December 9, 2022.

Motion to appoint Sacha Martin to the North Coastal Design Review as a regular member for a full four-year term scheduled to expire December 9, 2023.

Motion to appoint Jean Miller to the North Coastal Design Review as an alternate member for a full four-year term scheduled to expire December 9, 2023.

Motion to appoint William Jonathan Braddock to the North Coastal Design Review as an alternate member for a full four-year term scheduled to expire December 9, 2023.

For Administration Use Only:**Legal: RL 8/22/2019****OMB: N/A****Admin: KS 8/23/2019**

NORTH COASTAL DESIGN REVIEW BOARD

The North Coastal Design Review Board was created by the County Commission in December 2000. The Board meets every second Wednesday, 4:00 p.m. in the Permit Center, 4040 Lewis Speedway. The North Coastal Design Review Board shall consist of five (5) regular members and two (2) alternate members. Members shall be appointed by the Board of County Commissioners and shall serve at the pleasure of the Board of County Commissioners. Appointees to the Design Review Board shall be qualified through the demonstration of special interest, experience, or education in design, architecture or history of the North Coastal Overlay community of the area encompassing the North Coastal Corridor Overlay District. At least one member will be required to be a registered architect, unless, there are no applicants are received with these qualifications after a reasonable search and at least one member will be required to have expertise in historic preservation and/or the architectural history of Florida, unless there are no applicants with these qualifications after a reasonable search is done. At least one member will own an active business within the District, and at least 2 members must live in or within one mile of the North Coastal District. Members shall be appointed to four (4) year terms. Each member is required to file Financial Disclosure with the Supervisor of Elections.

Staff Support: Kim Del Rance, Planner, 904-209-0586

VACANT	District: 5	Appt. Date:
Term: Partial		Exp. Date: 12/9/2019
Position: Member		(Resignation of B. Price)
Requirement: NCCOD resident		
LaCerva, Linda	District: 5	Appt. Date: 12/9/2015
301 Genoa Road	Term: 1	Exp. Date: 12/9/2019
St. Augustine, FL 32084	Position: Member	
614-582-7885	Requirement: NCCOD resident	
Norton, Jane	District: 5	Appt. Date: 12/9/2015
109 Jerez Court	Term: 1	Exp. Date: 12/9/2018
St. Augustine, FL 32084	Position: Member	
904-823-6956	Requirement: NCCOD resident/Business operator	
Pullara, Steve	District: 5	Appt. Date: 12/9/2015
1102 Sanddollar Court	Term: 1	Exp. Date: 12/9/2017
St. Augustine, FL 32084	Position: Member	
904-540-1189	Requirement: NCCOD resident/Business owner	
Clare-Salzler, Rita	District: 5	Appt. Date: 12/9/2015
405 12 th Street	Term: 2	Exp. Date: 12/9/2016
St. Augustine, FL 32084	Position: Member	Reappt Date: 03/7/2017
352-339-4093	Requirement: NCCOD resident	Exp Date: 03/7/2021
Martin, Sacha	District: 5	Appt. Date: 12/9/2015
133 Coastal Hollow Circle	Term: 1	Exp. Date: 12/9/2018
St. Augustine, FL 32084	Position: Alternate	
904-824-1212	Requirement: NCCOD resident/Experience in planning for Vilano	
VACANT	District: 5	Appt. Date:
Term: 1		Exp. Date:
Position: Alternate		
Requirement: NCCOD resident		

North Coastal Corridor Overlay District Design Review Board (3 regular and 2 alternate)

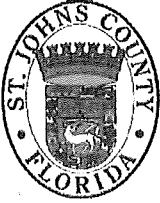
Purpose of Committee: The purpose of the North Coastal Design Review Board is to maintain, protect and enhance the diverse and unique character of the North Coastal Corridor and its established beach community, respect the well-documented history of the area and achieve specific goals and objective of the St. Johns County Comprehensive Plan. The Design Review Board's (DRB) primary responsibility is to determine compliance with Part 3.09.00 North Coastal Overlay District and Part 3.10.00 Vilano Beach Town Center Overlay of the St. Johns County Land Development Code, Ordinance 99-51, as amended.

Qualifications: Must be a St. Johns County resident who has shown an interest in the history and design of the North Coastal and Vilano Community, residing within the North Coastal Overlay District; or within the Vilano Town Center Mixed Used Overlay District. Seeking a registered Architect. Members are required to file a financial disclosure with the Supervisor of Elections.

Meeting Schedule: This Board meets the second Wednesday of each month at 4:00p.m. in the County Permit Center, 4040 Lewis Speedway.

Questions: Questions can be directed to Dawn Lange, Administrative Coordinator, at 904-209-0309, or dlange@sjcfl.us

Application Submission Deadline: January 4, 2019



St. Johns County Board of County Commissioners

Growth Management Department

February 14, 2019

Board of County Commissioners
500 San Sebastian View
St Augustine, FL 32084

Commissioners:

The North Coastal Design Review Board met on February 13, 2019. Below is our recommendation for a new North Coastal Design Review Board membership.

We recommend Steve Pullara and Jane Norton be renewed as regular board members, alternate board member Sacha Martin to be added as regular voting member due to their experience on the board and two new applicants, Jean Miller and William Jonathan Braddock, AIA as alternate board members of the North Coastal Design Review Board.

Thank you for your consideration.

Regards,

A handwritten signature in cursive script, appearing to read "Keith Hall", is written over the printed name.

North Coastal Design Review Board

LL/kkd

Scanned 8-20-18
6-months 1-20-19
1-year 8-20-19



BOARD OF COUNTY COMMISSIONERS BOARD / COMMITTEE APPLICATION

SJC Commission Office

DATE RECEIVED BY ST. JOHNS COUNTY AUG 20 '18

Thank you for expressing interest to be considered for appointment to committees, boards, commissions or advisory groups addressing land use appointed by the St. Johns County Board of County Commissioners. The County Commission appreciates your willingness to serve your fellow County residents in a volunteer capacity. Please complete this application to the best of your knowledge. (You may attach a resume and/or additional data. Please reference attachments in the appropriate section(s)).

Name: William Jonathan Braddock District #: 4

Address: 384 Pelican Pointe Rd

City: Ponte Vedra State: FL Zip: 32081

Phone #: 646.483.8652 E-mail Address: jon@braddockdesign.com

How long have you been a legal resident of St. Johns County? 7 years

Most recent occupation/employer: Architect/Michael Baker International

I am ☒ am not ☐ a registered voter in St. Johns County, Florida.

List all active professional licenses and certifications: National Council of Architectural Registration Board (NCA)
American Institute of Architects (AIA), FL and NY Architectural License Holder

Educational background: Masters of Architecture, Massachusetts Institute of Technology (MIT);
Bachelors of Design, University of Florida (UF)

Past work experience: Michael Baker International (Architect), Bergmann Associates (Architect)
Skidmore Owings and Merrill LLP (Architect)

Please list all civic clubs, professional organizations, public interest groups and other not-for-profit organizations of which you are a member or in which you have been active in the last three years, particularly those in St. Johns County.

1. Ponte Vedra Rotary Club
2. _____
3. _____
4. _____

Please list the location and size of all parcels of property in St. Johns County of which you have ownership:
384 Pelican Point - SFR - .5 acres; 222 Pindo Palm - Townhouse

Please indicate any companies/industries doing business in St. Johns County in which you have a financial interest (i.e., proprietary, partnership, stock holdings, etc.)
NA

(Over)

Please indicate, by preference, all County committees, boards, or councils addressing land use in which you have an interest:

1. Mid Anastasia Design Review Board
2. Architectural Review Committee
3. North Coastal Corridor Overlay District Design Review
4. _____

List three (3) personal or professional references:

1. Mick Stuebben; mick@stuebbenae.com; 904.229.5057
2. Jeremy Marquis; jeremy@halback.com; 904.825.6747
3. Jason Matthews; jmatthews@bimwerx.com; 352.213.8509

You may use this space for a brief biographical sketch or to list other skills you possess that are relevant to the appointment you are seeking: (Please indicate in the space below if you are attaching your resume.)

I am an architect with a vested interest in St Johns County and feel that my background and volunteer experience would be an asset to any of the above stated committees and boards. I care about maintaining our coastal vernacular, respect St Augustine historical significance and advocate growth and development that is within the limitations of established design criteria. Please see attached resume for reference of my professional experience.

All information provided will become a matter of public record and will be open to public inspection. If you require special accommodations because of a disability to participate in the application/selection process, you must notify the Board of County Commissioners in advance to allow for reasonable accommodation. This application will be kept on file for one year, at which time you must notify the Board of County Commissioners of your intent to remain an active applicant and update your application accordingly or it will be removed from the active file.

I hereby authorize St. Johns County or its representatives to verify all information provided and I further authorize the release of any information by those in possession of such information which may be requested by the County. I certify that all information provided herein is true and accurate to the best of my knowledge. I understand that a volunteer position provides for no compensation except that as may be provided by Florida Statutes or other enabling legislation, and that if appointed, I shall serve at the pleasure of the Board of County Commissioners.

William J. Braddock Digitally signed by William J. Braddock
Date: 2018.08.07 12:38:36 -04'00'

Signature

08/07/2018

Date

Please return completed application to:
St. Johns County Board of County Commissioners
500 San Sebastian View, St. Augustine, FL 32084
Phone: (904) 209-0300 Fax: (904) 209-0538

Thank you for your interest!

For Office Use Only:
Mailed expiration letter: _____
Confirmed interest to extend 6 months:
1. _____
2. _____
3. _____

Revised 02/27/17

William Jonathan Braddock, AIA, NCARB

384 Pelican Pointe Road
Ponte Vedra, FL 32081
c. 646.483.8652
jon@braddockdesign.com

LICENSES **State of New York**
License # 03794

State of Florida
License # AR98584

PROFESSIONAL AFFILIATIONS American Institute of Architects - Chapter Director, Jacksonville
National Council of Architecture Review Boards

EXPERIENCE **Bergmann Associates • Jacksonville, Florida**
Project Manager - Licensed
March 2012 - Present

Retail/Program Work

TD Bank - Multiple FL locations

(1) Interior Fit Out and (10) Ground Up Projects

Southeast regional Architect of Record responsible for:

Oversight of prototype documentation and discipline coordination for permit approval

General Project Management

Client Maintenance

Heartland Dental - Multiple FL locations

(2) Adaptive Reuse, (4) Interior Fit Out, and (6) Ground Up Projects

Architect of Record responsible for:

Proposal development and fee negotiation

Feasibility Studies

Entitlement and Permitting

Site analysis

Design, documentation and discipline coordination for permit approval

Template creation for use in establishing man-power efficiency standards

General Project Management

Value engineering and budget consolidation exercises

Bid Assistance and Construction Administration

Client Maintenance

Medical/Laboratory

Mayo Clinic - Jacksonville, Florida

(6) Laboratory conversions ranging in size from 600 - 2400SF

Proposal development and fee negotiation

Conceptual layout development

Existing equipment survey and space allocation exercises

Design, documentation and discipline coordination for permit approval

Shop drawing and submittal review

Municipal

St Johns County Department of Public Works Facility - St Augustine, Florida

Conceptual building layout development

Existing facility survey and new program analysis

Design, documentation and discipline coordination for permit approval

General Project Management

Bid Assistance

Construction Administration

City of Palm Coast Department of Public Works Facility Master Plan - Palm Coast, Florida

Proposal development and fee negotiation

Unbuilt/Speculative Work

Kings Avenue Condominiums - Jacksonville, Florida

12 story mixed use tower in downtown Jacksonville

Syracuse Medical Facility - Syracuse, New York

William Jonathan Braddock, AIA, NCARB

384 Pelican Pointe Road
Ponte Vedra, FL 32081
c. 646.483.8652
jon@braddockdesign.com

EXPERIENCE Kasper Architecture and Development • Jacksonville, Florida

Contract Designer - Unlicensed
December 2011 - February 2012

St Luke Childcare Facility - Middleburg, Florida
Design and documentation for a 10,000 square foot early learning center

TTV Architects • Jacksonville, Florida

Contract Designer - Unlicensed
February 2011 - December 2011

Hospice Health Care Facility - Penney Farms, Florida
Concept design and programming for an 11,000 square foot assisted living facility.
VA Hospital - Tampa, Florida
Design and documentation for 3 story in fill hospital expansion

Self Employed-Residential Architectural Design • Jacksonville, Florida

September 2010-January 2011

Huntley Residence - Jacksonville Beach, Florida
Contractor: John Merrill Homes, Jacksonville, FL
Interior Renovation in Glen Ridge, New Jersey
Contractor: Faro Construction, New York, NY
Interior Renovation in New York, New York
Contractor: Faro Construction, New York, NY

Skidmore Owings and Merrill, LLP • New York, New York

Technical Architectural Professional-Unlicensed
February 2005—August 2010

KAFD Muqarnas (30 Story) Office Tower - Riyadh, Saudi Arabia
Code Analysis
Design, documentation and discipline coordination for permit approval
Qatar Petroleum Headquarters - Doha, Qatar
Multiple buildings including: (2) medical, (1) recreational and (1) 2500 seat stadium
Exterior wall documentation including all waterproofing, roofing, door, window & foundation details necessary to document the full extent of the exterior envelope.
7 World Trade Center (40 Story) Office Tower - New York, NY
Construction Administration
Review and approval of all tenant alteration applications necessary for the interior fit out of all building levels
Myrtle Avenue (40 Story) Condominium Tower - Brooklyn, NY
Exterior wall documentation including all waterproofing, roofing, door, window & foundation details necessary to document the full extent of the exterior envelope.
Esental (40 Story) Mixed Use Tower - Almaty, Kazakhstan
Code Analysis
General project documentation from Schematic Design through Construction Documents
Memorial Sloan Kettering Research Center - New York, NY
Code Analysis
General project documentation from Schematic Design through Construction Documents
North Shore Long Island Jewish Womens Hospital - Long Island, NY
Code Analysis
General project documentation from Schematic Design through Construction Documents

KBJ Architects • Jacksonville, Florida

Architectural Intern
May 2001 - August 2002

DesignWorks Architects • Jacksonville, Florida

Architectural Intern
May 2000 - August 2000

William Jonathan Braddock, AIA, NCARB

384 Pelican Pointe Road
Ponte Vedra, FL 32081
c. 646,483,8652
jon@braddockdesign.com

EDUCATION **Massachusetts Institute of Technology • Cambridge, Massachusetts**
Masters of Architecture
August 2002 — May 2005

University of Florida • Gainesville, Florida
Bachelor of Design
August 1998 — May 2001

ACADEMIC INVOLVEMENT **Graduate Level Teachers Assistant • Massachusetts Institute of Technology**
Jan Wampler, Fernando Domeyko, and Hansy Luz Better

Exhibition for the 2012 NYC Summer Olympic Bid • Center for Architecture, NY, NY
Student designer

AWARDS **Internship with the Takenaka Corporation • Osaka, Japan**
Work/Study
May 2000 — August 2000

SOFTWARE PROFICIENCY Autodesk Revit & AutoCAD
Adobe Photoshop, Indesign, Illustrator
Google Sketchup
Microsoft Word, PPT & Excel

COMMUNITY INVOLVEMENT **Habitat for Humanity**
Volunteer

Feeding NE Florida
Volunteer

Nocatee Rotary
Sergeant at Arms

Ponte Vedra YMCA
Youth Basketball Coach

Ponte Vedra I-9 Recreational League
Youth Soccer Coach

Ponte Vedra Athletic Association
Youth Baseball and Soccer Coach

Staff Resume

W. JONATHAN BRADDOCK, AIA, NCARB Project Manager/Architect

Years Experience:

Total: 9

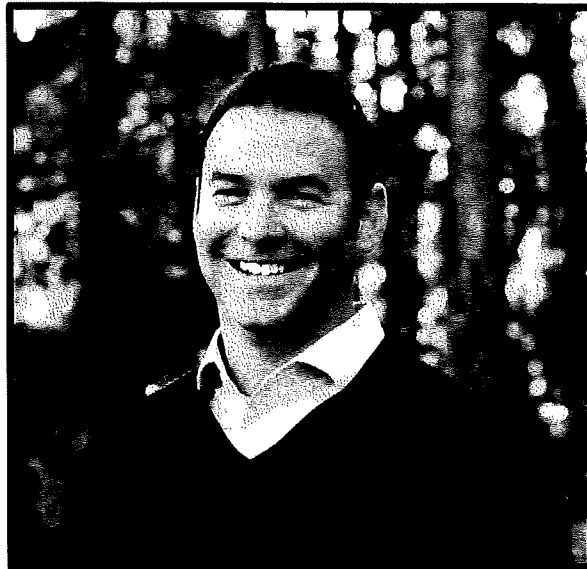
Bergmann: 5

Education:

- Masters of Architecture
Massachusetts Institute of Technology, 2005
- Bachelor of Design
University of Florida, 2001

Professional Affiliations:

- NCARB
- AIA



Mr. Braddock has developed a wide body of experience working on municipal and transportation projects, high rise and super-tall commercial mixed use towers, core and shell office towers, health science projects, medical facilities, multi family residential towers, dormitories and retail projects. Since joining Bergmann Associates in 2012, he has worked primarily in the commercial business sector to facilitate an all encompassing approach to prototype design and project management. With experience on numerous overseas projects, he has developed an acute understanding of working collaboratively with local owners, fabricators, and stakeholders to leverage regional conditions to meet international quality and performance standards.

Mr. Braddock is also a firm believer in the practical application of Building Information Modeling (BIM) and the associated implementation of new project delivery models aimed at developing projects more efficiently and effectively. His recent examples are the St Johns County Public Works Facility and the Muqarnas Tower in Riyadh, Saudi Arabia both of which were designed and documented in a 100% BIM environment.

He has served as a design critic at the Massachusetts Institute of Technology and his collaborative work at both SOM and at MIT has been commended by the Center for Architecture and the Skyscraper Museum in New York, NY. At the conclusion of his graduate studies, he was the recipient of the Takenaka Corporation traveling internship award, which entailed 6 months of work /study in Osaka, Japan where his focus was on traditional methods of Japanese building construction.

PROJECT EXPERIENCE

MUNICIPAL

Bergmann Associates // Palm Coast, FL Public Works Facility Master Plan // Project Manager

Project involves site programming and cost analysis for the various Public Works functions with space allocated for Administration, Fleet Maintenance and Maintenance assets.

Bergmann Associates // St. Johns County Public Works Facility – 1625 State Rd 16 // St Augustine, FL // Project Manager

145,000 SF of new public works program including Administration, Fleet Maintenance and Maintenance building functions. Special requests from the county included compliance with (CNG) Compressed Natural Gas initiatives, heavy vehicle repair provisions and creative use of landscaping to visually separate building uses.

TRANSPORTATION



our people and our passion in every project

W. Jonathan Braddock
Project Manager/Architect

Skidmore Owings and Merrill, LLP // Moynihan Station // New York, NY // Technical Architect

486,000 SF state of the art transportation facility that will be a critical part of the entire Penn Station redevelopment. The civic project will convert McKim, Mead and White's 1913 Beaux Arts post office into a 21st century train station.

Skidmore Owings and Merrill, LLP // Denver Union Station // Denver, CO // Technical Architect

1,623,000 SF Master Plan and conversion of former rail yards into an urban transit district that orchestrated light rail, commuter and intercity rail, bicycle and bus routes, and pedestrian pathways into an intuitive intermodal hub.

RETAIL

Bergmann Associates // Heartland Dental // St Augustine, FL // Intern Architect II

4,600 sf dental office with 9 treatment rooms. The facility will be constructed with a Mediterranean inspired exterior design style and will include space for patient waiting, office, mechanical, and surgery.

Bergmann Associates // Winn Dixie // 290 Solana Road // Ponte Vedra, FL // Intern Architect II

26,000 sf interior and exterior renovation project in Ponte Vedra Beach. This store will include additional Wi-Fi capacity, a repurposed bakery and deli as well as an updated exterior elevation.

HEALTH CARE AND LABORATORY

Bergmann Associates // Mayo Clinic Laboratory Design Birdsall and Griffin Buildings // Jacksonville, FL // Project Architect

Laboratory renovations that vary in size from 1500SF – 4000SF in support of Mayo's research efforts in developing cures for illness and disease.

OFFICE

Skidmore Owings and Merrill, LLP // KAFD Muqarnas Tower // Riyadh, Saudi Arabia // Lead Technical Architect

70,000 SM commercial office tower located in the King Abdullah Financial District, a new development of over 3 million square meters. The building is designed utilizing parameters set out by the master plan to create a distinct statement on the skyline of the city.

Skidmore Owings and Merrill, LLP // 7 World Trade Center // New York, NY // Technical Architect

1,681,115 SF office tower that aspires to be a fresh image representing new growth. This 52 story office tower is a model of simple form and functional representation. It moves beyond historical precedent through building enhancements that have created a new model for life safety and sustainable design. This building houses an electrical substation in the first 4 floors and was the first LEED platinum office building in NYC.

MIXED USE

Skidmore Owings and Merrill, LLP // Qatar Petroleum Headquarters // Doha, Qatar // Technical Architect Multi building campus which included 30 separate dedicated buildings for training, worship, office, dining, residential and medical. This project also contained a 10,000 seat soccer stadium.



scanned in 1-7-19
6 months 7-7-19
1-year 1-7-20



BOARD OF COUNTY COMMISSIONERS BOARD / COMMITTEE APPLICATION

9-12-18

DATE RECEIVED BY ST. JOHNS COUNTY

Thank you for expressing interest to be considered for appointment to committees, boards, commissions or advisory groups addressing land use appointed by the St. Johns County Board of County Commissioners. The County Commission appreciates your willingness to serve your fellow County residents in a volunteer capacity. Please complete this application to the best of your knowledge. (You may attach a resume and/or additional data. Please reference attachments in the appropriate section(s).)

Name: Sacha Martin District #: 5

Address: 133 Coastal Hollow Circle

City: St. Augustine State: FL Zip: 32084

Phone #: 904-501-5545 E-mail Address: sachamartin@msn.com

How long have you been a legal resident of St. Johns County? 21 years

Most recent occupation/employer: Autotote Corp > now Scientific Gaming (23 years ago)

I am ☒ am not ☐ a registered voter in St. Johns County, Florida.

List all active professional licenses and certifications: _____

none

Educational background: BA, MBA

Past work experience: management consulting, corporate planning and development, grant writing, newspaper reporter and editor

Please list all civic clubs, professional organizations, public interest groups and other not-for-profit organizations of which you are a member or in which you have been active in the last three years, particularly those in St. Johns County.

1. North Shores Improvement Assn
2. Viano Beach Main St
3. St. Aug Yacht Club, St. Aug Airport Pilots Assn
4. North Shores News (editor)

Please list the location and size of all parcels of property in St. Johns County of which you have ownership:

133 Coastal Hollow Circle, St. Augustine, FL 32084

Please indicate any companies/industries doing business in St. Johns County in which you have a financial interest (i.e., proprietary, partnership, stock holdings, etc.) _____

none

(Over)

Please indicate, by preference, all County committees, boards, or councils addressing land use in which you have an interest:

1. North Coastal Corridor Design Review Board
2. _____
3. _____
4. _____

List three (3) personal or professional references:

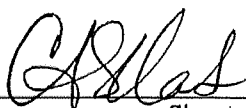
1. Commissioner Henry Dean, SJC Dist. 5
2. Vivian Browning, President, Vilano Beach Main Street
3. Al Aldrich, President, North Shores Improvement Assn

You may use this space for a brief biographical sketch or to list other skills you possess that are relevant to the appointment you are seeking: (Please indicate in the space below if you are attaching your resume.)

Planning & Development document creation, review, implementation, grant writing, photographic recording news reporting, editorial, community activist volunteer

All information provided will become a matter of public record and will be open to public inspection. If you require special accommodations because of a disability to participate in the application/selection process, you must notify the Board of County Commissioners in advance to allow for reasonable accommodation. This application will be kept on file for one year, at which time you must notify the Board of County Commissioners of your intent to remain an active applicant and update your application accordingly or it will be removed from the active file.

I hereby authorize St. Johns County or its representatives to verify all information provided and I further authorize the release of any information by those in possession of such information which may be requested by the County. I certify that all information provided herein is true and accurate to the best of my knowledge. I understand that a volunteer position provides for no compensation except that as may be provided by Florida Statutes or other enabling legislation, and that if appointed, I shall serve at the pleasure of the Board of County Commissioners.



Signature

September 1, 2018

Date

Please return completed application to:
St. Johns County Board of County Commissioners
500 San Sebastian View, St. Augustine, FL 32084
Phone: (904) 209-0300 Fax: (904) 209-0538

Thank you for your interest!

For Office Use Only:

Mailed expiration letter: _____

Confirmed Interest to extend 6 months:

1. _____
2. _____
3. _____

Revised 02/27/17

scann 1-9-19
6-m 6-9-19
1-year 9-20



BOARD OF COUNTY COMMISSIONERS BOARD / COMMITTEE APPLICATION

1-9-19

DATE RECEIVED BY ST. JOHNS COUNTY

Thank you for expressing interest to be considered for appointment to committees, boards, commissions or advisory groups addressing land use appointed by the St. Johns County Board of County Commissioners. The County Commission appreciates your willingness to serve your fellow County residents in a volunteer capacity. Please complete this application to the best of your knowledge. (You may attach a resume and/or additional data. Please reference attachments in the appropriate section(s).

Name: JEAN MILLER District #: 5

Address: 2960 COASTAL HWY UNIT 4B

City: SALT AUGUSTINE State: FL Zip: 32084

Phone #: 540-998-1123 E-mail Address: jemille6@vt.edu

How long have you been a legal resident of St. Johns County? 3 YEARS

Most recent occupation/employer: SELF-EMPLOYED (PROOFREADER, WEBMASTER)

I am ☒ am not ☐ a registered voter in St. Johns County, Florida.

List all active professional licenses and certifications: _____

Educational background: MS SCIENCE & TECHNOLOGY STUDIES (VIRGINIA TECH)

PHD SCIENCE & TECHNOLOGY STUDIES (VIRGINIA TECH)

Past work experience: USCG - navigation (1982-1987) Antarctic Icebreaker; Perimeter Properties - restoration & managing (1988-1994)

historical B&B's in Charleston SC; Philosophy Instructor Roanoke College & Virginia Tech (1999-2015)

Please list all civic clubs, professional organizations, public interest groups and other not-for-profit organizations of which you are a member or in which you have been active in the last three years, particularly those in St. Johns County.

1. NORTH SHORES IMPROVEMENT ASSOC. 2. SALT AUGUSTINE MARITIME HERITAGE FOUNDATION (member)

3. PRESIDENT, VILANO COMMUNITY COUNCIL 4. THE PHILOSOPHY OF SCIENCE ASSOCIATION, MEMBER

Please list the location and size of all parcels of property in St. Johns County of which you have ownership:

2960 COASTAL HWY UNIT 4B, SALT AUGUSTINE, FL 32084 (CONDO)

Please indicate any companies/industries doing business in St. Johns County in which you have a financial interest (i.e., proprietary, partnership, stock holdings, etc.) NONE

(Over)
Return to Dawn Lange 209-0309 DLange@SJCFL.us

Please indicate, by preference, all County committees, boards, or councils addressing land use in which you have an interest:

1. North Coastal Corridor Design Review Board
2. _____
3. _____
4. _____

List three (3) personal or professional references:

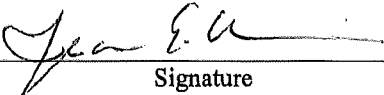
1. Sacha Martin 904-561-5545
2. Fran Windeler 614-560-1672
3. Karen Kapler 404-550-0241 kekapler@gmail.com

You may use this space for a brief biographical sketch or to list other skills you possess that are relevant to the appointment you are seeking: (Please indicate in the space below if you are attaching your resume.)

My husband and I built a 2300 square foot 2 story house by ourselves in Blacksburg, VA and more recently undertook an extensive renovation to our home in Vilano. This has given me an appreciation of and inside look at the permitting and inspection process for working with the County building departments.

All information provided will become a matter of public record and will be open to public inspection. If you require special accommodations because of a disability to participate in the application/selection process, you must notify the Board of County Commissioners in advance to allow for reasonable accommodation. This application will be kept on file for one year, at which time you must notify the Board of County Commissioners of your intent to remain an active applicant and update your application accordingly or it will be removed from the active file.

I hereby authorize St. Johns County or its representatives to verify all information provided and I further authorize the release of any information by those in possession of such information which may be requested by the County. I certify that all information provided herein is true and accurate to the best of my knowledge. I understand that a volunteer position provides for no compensation except that as may be provided by Florida Statutes or other enabling legislation, and that if appointed, I shall serve at the pleasure of the Board of County Commissioners.


Signature

11/9/2019
Date

Please return completed application to:
St. Johns County Board of County Commissioners
500 San Sebastian View, St. Augustine, FL 32084
Phone: (904) 209-0300 Fax: (904) 209-0538

Thank you for your interest!

For Office Use Only:
Mailed expiration letter: _____
Confirmed interest to extend 6 months:
1. _____
2. _____
3. _____

Scanned 1-7-19
6 months 7-7-19
1-year 1-7-20



BOARD OF COUNTY COMMISSIONERS BOARD / COMMITTEE APPLICATION

9-12-18

DATE RECEIVED BY ST. JOHNS COUNTY

Thank you for expressing interest to be considered for appointment to committees, boards, commissions or advisory groups addressing land use appointed by the St. Johns County Board of County Commissioners. The County Commission appreciates your willingness to serve your fellow County residents in a volunteer capacity. Please complete this application to the best of your knowledge. (You may attach a resume and/or additional data. Please reference attachments in the appropriate section(s)).

Name: JANE Z. NORTON District #: 5

Address: 109 JEREZ COURT

City: ST. AUGUSTINE State: FL Zip: 32084

Phone #: (904) 823-6956 E-mail Address: nortonsbythesea@aol.com

How long have you been a legal resident of St. Johns County? 38 YEARS

Most recent occupation/employer: SERENATA BEACH CLUB

I am ☒ am not ☐ a registered voter in St. Johns County, Florida.

List all active professional licenses and certifications: INACTIVE FLORIDA REAL ESTATE SALESPERSON

Educational background: BS LEISURE SERVICES & STUDIES / FLORIDA STATE UNIVERSITY

Past work experience: 38 YEARS PRIVATE CLUB INDUSTRY - ACTIVITIES / MEMBERSHIP / AQUATICS / FITNESS / CLUB MANAGEMENT - SAWGRASS, THE LODGE, JACKSONVILLE GOLF&CC, SERENATA

Please list all civic clubs, professional organizations, public interest groups and other not-for-profit organizations of which you are a member or in which you have been active in the last three years, particularly those in St. Johns County.

1. FLCMAA
2. ST. JOHNS COUNTY COUNCIL ON AGING
3. PCMA
4. GTMNERR

Please list the location and size of all parcels of property in St. Johns County of which you have ownership:
PRIVATE HOME AT JEREZ COURT

Please indicate any companies/industries doing business in St. Johns County in which you have a financial interest (i.e., proprietary, partnership, stock holdings, etc.)
NONE

(Over)

Please indicate, by preference, all County committees, boards, or councils addressing land use in which you have an interest:

1. NCDRB
2. _____
3. _____
4. _____

List three (3) personal or professional references:

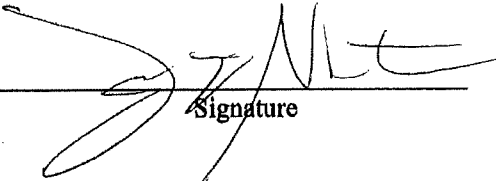
1. VIVIAN BROWNING
2. KRAMER UPCHURCH
3. SACHA MARTIN

You may use this space for a brief biographical sketch or to list other skills you possess that are relevant to the appointment you are seeking: (Please indicate in the space below if you are attaching your resume.)

I AM A LONG TERM RESIDENT OF VILANO BEACH, AND AM ALSO EMPLOYED BY SERENATA BEACH CLUB IN SOUTH PONTE VEDRA BEACH. I HAVE AN INTEREST IN MY COMMUNITY AND WOULD LIKE TO PARTICIPATE IN THE RESPONSIBLE GROWTH AND DEVELOPMENT OF THIS AREA.

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Signature

9/12/18

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Thank you for your interest!

For Office Use Only:

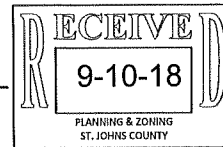
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BOARD OF COUNTY COMMISSIONERS BOARD / COMMITTEE APPLICATION



DATE RECEIVED BY ST. JOHNS COUNTY

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Name: STEVE PULLANA District #: ?? NORTH BEACH

Address: 1102 SANDHOLLOW CT

City: UNIONDALE ST AUG State: FL Zip: 32084

Phone #: 904 540 1189 E-mail Address: STEVE.PULLANA@OUTLOOK.COM

How long have you been a legal resident of St. Johns County? YES

Most recent occupation/employer: DIRECTOR OF OPERATION / MIAMI GRILL RESTAURANTS

I am ☒ am not ☐ a registered voter in St. Johns County, Florida.

List all active professional licenses and certifications: RUN DROP SLIDE, INC RETAIL + WHOLESALE
LICENSE SINCE 2000

Educational background: _____

Past work experience: RESTAURANTMAN

Please list all civic clubs, professional organizations, public interest groups and other not-for-profit organizations of which you are a member or in which you have been active in the last three years, particularly those in St. Johns County.

1. FLORIDA SKIMBOARDING PRO/AM
2. _____
3. RUN DROP SLIDE, INC
4. _____

Please list the location and size of all parcels of property in St. Johns County of which you have ownership:

TOWNHOUSE 1102 SANDHOLLOW CT 1/4 ACRE

Please indicate any companies/industries doing business in St. Johns County in which you have a financial interest (i.e., proprietary, partnership, stock holdings, etc.) RUN DROP SLIDE, INC

(Over)

Please indicate, by preference, all County committees, boards, or councils addressing land use in which you have an interest:

1. NCDRB
NORTH COASTAL CONSERVATION DESIGN REVIEW BOARD
3. _____ 4. _____

List three (3) personal or professional references:

1. VIVIAN BROWNING 904 501 5891
2. SALLIE O'NANA 904 540 0402
3. GROVER RICE 904 484 4739

You may use this space for a brief biographical sketch or to list other skills you possess that are relevant to the appointment you are seeking: (Please indicate in the space below if you are attaching your resume.)

BUSINESS OWNER - RESTAURANT/BEER - DEVELOPED RESTAURANT FROM
GROUND UP CONSTRUCTION PHASE

HAIR SEARCHED ON THE BOARD FOR PAST 24 MONTHS

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S.P.

Signature

11/7/17

Date

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