# ST. JOHNS COUNTY

ST. AUGUSTINE, FLORIDA

#### **BOARD OF COUNTY COMMISSIONERS**

District 1 - James K. Johns

District 2 - Jeb S. Smith, Chair

District 3 – Paul M. Waldron

District 4 - Jeremiah Ray Blocker, Vice Chair

District 5 - Henry Dean



#### SPECIAL MEETING AGENDA

St. Johns County Administration Building
Auditorium
500 San Sebastian View
St. Augustine, FL 32084

Hunter S. Conrad, County Administrator Patrick F. McCormack, County Attorney

# Tuesday, September 29, 2020 8:30 AM

Please be sure all cellular devices are turned off for the duration of the County Commission Meeting

#### SPECIAL MEETING

- Call to Order by Chair
- \* Roll Call by the Clerk of the Court
- Invocation
- Pledge of Allegiance

# Presenter - Joseph Giammanco, Interim Director of Emergency Management

1. Emergency Management Update

# Presenter - Patrick McCormack, County Attorney

2. Extension of Local State of Emergency

Suggested Motion: Motion to adopt St. Johns County Emergency Proclamation No. 2020-36, extending the local state of emergency for an additional seven day period.

# Presenter - Hunter S. Conrad, County Administrator

3. Coastal Storm Erosion Update

# Presenter - Patrick McCormack, County Attorney

- 4. Appointment of County Commission Board Member to Affordable Housing Advisory Committee
- 5. Any Other Business

A person may attend this CMT meeting by calling the telephone number at 904.209.1265. Written or physical documentation may be submitted to the Board of County Commissioners, 500 San Sebastian View, St. Augustine, FL 32084, or e-mail address: sjcpublichearing@sjcfl.us. It is requested that written or physical documentation be provided at least 24 hours prior to the meeting. A designated access point to attend this CMT meeting is located at 500 San Sebastian View, St. Augustine, FL.