16	**AGENDA ITEM** **ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS**
	Deadline for Submission - Wednesday 9 a.m. – Thirteen Days Prior to BCC Meeting

10/20/2026

BCC MEETING DATE

TO: **Joy Andrews, County Administrator** **DATE:** **August 20, 2026**

FROM: **Shelby Romero, Sr. Asst. to the Board of County Commissioners** **PHONE:** **904 209-0307**

SUBJECT OR TITLE: **Consider appointments to the Library Advisory Board.**

AGENDA TYPE: **Appointments, Business Item**

BACKGROUND INFORMATION:

Currently, there are (2) two vacancies on the Library Advisory Board due to the expired terms of Nicholas Andrews Dist. 1 Rep., and Melvin Longo Dist. 5 Rep. Both vacancy ads were placed and ran for approx. (45) days. Please see attached for your review and consideration, a recommendation letter and (11) applications: Nick Andrews (Dist. 1), Kimberly Beasley (Dist. 1), Kira Greco (Dist. 1), Anthony Harp (Dist. 1), Carl McGowan (Dist. 1), Michael Armistead (Dist. 5), Mary Jane Ballou (Dist. 5), Elaina Chattman (Dist. 5), Tim Hutchison (Dist. 5), Bijal Parikh (Dist. 5), Sandra Paul (Dist. 5). The district 5 vacancy will be assigned at a future BCC meeting.

1. IS FUNDING REQUIRED? No **2. IF YES, INDICATE IF BUDGETED.** No

IF FUNDING IS REQUIRED, MANDATORY OMB REVIEW IS REQUIRED:

INDICATE FUNDING SOURCE:

SUGGESTED MOTION/RECOMMENDATION/ACTION:

Motion to re-appoint Nicholas Andrews to the Library Advisory Board as District 1 representative for full (4) year terms scheduled to expire October 18, 2030.

For Administration Use Only:
Legal: Jalisa Ferguson 10/6/2026 **OMB: ARM 10/6/2026** **Admin: Brad Bradley 10/8/2026**

Posted: 6.24.26
Pulled: 8.14.26

(http://www.sjcfl.us/) **St. Johns County**
Board of County Commissioners
Board And Committee Applications

Board And Committee Application

Board/Committee Name: Library Advisory Board

Purpose: The purpose of the Library Advisory Board is to advise the Board of County Commissioners on the establishment, operation and maintenance of free public library service within St. Johns County. The Library Advisory Board plays an integral role in offering advice, ideas, support, and advocacy for the St. Johns County Public Library System.

Qualifications: Seeking representation from ALL County Commission Districts. Members are appointed for 4-year terms.

Meeting Schedule: This Board meets on the 2nd Wednesday of each month at 9:00am with the meeting location rotating each month to a specific branch library.

Roster Info: The Library Advisory Board's primary responsibilities are to: • Advise the governing body regarding recruitment and employment of a qualified library director. • Recommend written policies to govern the operation and programs of the library. • Participate in short-term, long-term, and strategic planning, including evaluation components. • Keep the governing body apprised of the funding needs of the library and to assist in the preparation and presentation of the annual library budget. • Be familiar with local, state, and federal library laws and their implications for the local library. • Ensure the library has an active marketing and community relations program. • Provide a forum for public communication on library issues. The mission of the St. Johns County Library Advisory Board is to advise the Board of County Commissioners in the establishment, operation, and maintenance of a free public library system, which will provide organized access to meet educational, informational, recreational, and cultural needs of the general public.

Max Members 7

BCC Staff Support	**Phone**
Debra Rhodes Gibson	904-827-6926

Term Length: 4

Current Vacancies:

Member	**Vacancies**	**Accepted Through**	**View Qualifications**
District 1 Rep	1	8/31/2026	Click for detail
District 5 Rep	1	8/31/2026	Click for detail

Future Vacancies:

Member	District	Anticipated Availability	View Qualifications
District 5 Rep	5	10/18/2026	Click for detail
District 1 Rep	1	10/18/2026	Click for detail

Back

St. Johns County Board of County Commissioners
Local: (904) 209-0300 | Toll Free 1-877-475-2468
Information: Sromero@sjcfl.us | Technical Assistance: dlopez@sjcfl.us

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LIBRARY ADVISORY BOARD

This Board meets on the 2nd Wednesday of each month at 9:00am with the meeting location rotating each month to a specific branch library. The Library Advisory Board's primary responsibilities are to:

- Advise the governing body regarding recruitment and employment of a qualified library director.
- Recommend written policies to govern the operation and programs of the library.
- Participate in short-term, long-term, and strategic planning, including evaluation components.
- Keep the governing body apprised of the funding needs of the library and to assist in the preparation and presentation of the annual library budget.
- Be familiar with local, state, and federal library laws and their implications for the local library.
- Ensure the library has an active marketing and community relations program.
- Provide a forum for public communication on library issues.

The mission of the St. Johns County Library Advisory Board is to advise the Board of County Commissioners in the establishment, operation, and maintenance of a free public library system, which will provide organized access to meet educational, informational, recreational, and cultural needs of the general public.

Staff Support, Debra Rhodes Gibson, Library Services Director, 904-827-6926

BCC Liaison: Commissioner Krista Joseph, 904-209-0300

Nicholas Andrews 787 Swiss Oaks Ct St. Johns, FL 32259 Phone: # 904-588-2540	District#: 1 Term#: 1 Position: Secretary Requirement: District 1 Rep	Appt. Date: 10/18/2022 Exp. Date: 10/18/2026
Melvin Longo 133 Morgan Avenue St. Augustine, FL 32084 Phone: # 904-824-8970	District#: 5 Term#: 2 Position: Vice-Chair Requirement: District 5 Rep	Appt. Date: 10/18/2022 Exp. Date: 10/18/2026
John Cellucci 101 Overlook Dr Ponte Vedra Beach, FL 32082 Phone: # 904-477-7119	District#: 4 Term#: 2 Position: Member Requirement: District 4 Rep	Appt. Date: 10/15/2024 Exp. Date: 10/15/2028
Heather Shaw-Stillman 86 Durango Drive St. Augustine, FL 32086 Phone: # 904-794-2292	District#: 3 Term#: 1 Position: Member Requirement: District 3 Rep	Appt. Date: 10/15/2024 Exp. Date: 10/15/2028

Louis Greco
244 Dartmouth Road
St. Augustine, FL 32086
Phone: # (904) 797-4210

District#: 3
Term#: 1
Position: Member
Requirement: District 3 Rep

Appt. Date: 11/4/2025
Exp. Date: 11/4/2029

Jessica Hayes
134 Beartooth Trail
Ponte Vedra, FL 32081
Phone: # 904-813-8885

District#: 4
Term#: 2
Position: Chair
Requirement: At-Large

Appt. Date: 11/4/2025
Exp. Date: 11/4/2029

Mollie Meikle
203 F St
St Augustine, FL 32080
Phone: # 603-608-8253

District#: 5
Term#: 1
Position: Member
Requirement: At-Large

Appt. Date: 11/4/2025
Exp. Date: 11/4/2029

November 5, 2025

Application

Board/Committee Name: Library Advisory Board

Submit Date: 8/14/2026 1:45:06 PM Expires: 8/14/2027 1:45:06 PM

First Name: Nlck

Last Name: Andrews

Address: 787 Swiss Oaks Ct

City, State Zip: St Johns, FL 32259

Home Phone: (904) 588-2540

Cell Phone: (904) 588-2540

Work Phone:

Email: andrews.bcba@gmail.com

District: 1

Most Recent Occupation/Employer:

Florida Mentor, Behavior Analyst

Past Work Experience/Employers:

I have spent the past 18 years of my career working in educational and residential settings with people with various disabilities.

Civic Clubs, Organizations:

Current LAB member

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

0 **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

MA Education, Board Certified Behavior Analyst.

References:

Name	Relationship	Phone
James Singeltary	Coach	(904) 708-8339
Celia Kellerman	Supervisor	(703) 973-3479
Todd Gomez	Friend	(386) 270-2351

Additional Information:

I currently serve as Vice-Chair of the St. Johns County Library Advisory Board and have valued the opportunity to support the library system and the communities it serves. I also serve on the Board of Directors for Friends of Alpine Groves Park and am a local business co-owner and Brazilian Jiu-Jitsu coach. I bring experience in organizational leadership, strategic planning, education, behavioral science, and working collaboratively with diverse stakeholders, and I would welcome the opportunity to continue serving St. Johns County through the Library Advisory Board.

Application

Board/Committee Name: Library Advisory Board

Submit Date: 1/28/2026 10:44:09 AM Expires: 1/28/2027 10:44:09 AM

First Name: Kimberly

Last Name: Beasley

Address: 156 Sapelo Place

City, State Zip: Saint Johns, FL 32259-8744

Home Phone: 9046518861

Cell Phone: 9046518861

Work Phone: 9046518861

Email: kbeasle.kb@gmail.com

District: 1

Most Recent Occupation/Employer:

University Of North Florida, Florida State College of Jacksonville, self-employed.

Past Work Experience/Employers:

Jacksonville University (2008-2025)

Civic Clubs, Organizations:

American Association of university women, national Association of teachers of singing, younger women's task force (has been absorbed by AAUW)

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Northwestern University, postmasters degree in vocal performance.
Valparaiso university, masters degree in church music.
University of Colorado, bachelor of music degree in musical theater

References:

Name	Relationship	Phone
Julian Bryson	Former JU colleague	(256) 665-6192
Edie Moore-Hubert	Current colleague	(904) 625-2513
Darren Dailey	Professional colleag	(904) 415-0360

Additional Information:

My background as a musician can be found on my website at the following address:
http://kimberlybeasley.com/about-1
I have been serving in higher education for the last 25 years but also have high school experience.
My full résumé of my performing, directing, scholarship, and service can be found at the following address:
http://kimberlybeasley.com/resume
I'm looking to get involved with my community at the district level. Anything that involves education would be the best fit for me. I'm looking forward to serving in some new capacities at this point in my career. Thank you for your consideration! Kimberly Beasley

Application

Board/Committee Name: Library Advisory Board

Submit Date: 8/5/2026 3:32:07 PM Expires: 8/5/2027 3:32:07 PM

First Name: Kira

Last Name: Greco

Address: 1740 Greenridge Circle

City, State Zip: Saint Johns, FL 32259

Home Phone:

Cell Phone: (904) 252-8880

Work Phone:

Email: kiragreco@gmail.com

District: 1

Most Recent Occupation/Employer:

Past Work Experience/Employers:

Saint Johns County Board of County Commissioners - Bartram Trail Branch Library - Library Assistant
Mandarin Presbyterian Preschool - Teaching Assistant
Palm Beach County Public Schools - Elementary School Teacher
3 Grown Children - Mom

Civic Clubs, Organizations:

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

BA - Psychology - Niagara University
MEd - Elementary Education - Niagara University

References:

Name	Relationship	Phone
Maribeth Beck	Former Manager	(904) 679-2239
Kim Zalkan	Friend	(904) 233-8336
Hannah Levy	Former Co-Worker	(904) 887-3037

Additional Information:

My first job as a 14 year old was in a library. I was a Library Page, and as an avid reader I could think of no better place on earth to work! Life took me in many different directions - I taught elementary school, raised my own 3 children, taught preschool, and eventually wound working back in a library for the last few years of my working career. Throughout all of that time, books and libraries were vital to me, and I cannot imagine a world without them. At a time when our public libraries feel threatened by budget cuts and public opinion, it would be an honor to lend my voice to help shape libraries for years to come, and to keep them a strong and vital part of our community.

Application

Board/Committee Name: Library Advisory Board

Submit Date: 7/30/2026 9:17:09 AM Expires: 7/30/2027 9:17:09 AM

First Name: Anthony

Last Name: Harp

Address: 188 Scotch Pebble Drive

City, State Zip: Saint Johns, FL 32259

Home Phone:

Cell Phone: (904) 315-5583

Work Phone:

Email: anthonydharp@outlook.com

District: 1

Most Recent Occupation/Employer:

Mortgage Loan Originator Assistant - Licensed / DHI Mortgage

Past Work Experience/Employers:

Administrative Assistant / DHI Mortgage
University of North Florida / Student Business Consultant
Winn Dixie / Seafood Associate
Steak N' Shake / Dresser

Civic Clubs, Organizations:

Mortgage Banking Association
Professional Association of Athlete Development

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:**

Voting Conflict:

No **Details:**

Number of Times Recused:

0 **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

University of North Florida - Bachelor of Science (B.S.), Business Administration, Management, and Operations

Athlete Development Specialist - PAADS/University of Florida
Financial Inclusion with a Risk-Based Approach - ACAMS.
Florida Housing Finance Corporation Program Certificate.
Career Essentials in Data Analysis by Microsoft.
Diploma in Photography by UpSkillist
How to Write a Grant Proposal by Universal Class

Mortgage Banking Association Certificates:
Mortgage Loan Fraud Overview and Current Trends
Mortgage Banking Basics
Loan Production Basics
Mortgage Loan Fraud for Profit
Mortgage Loan-Level Misrepresentation

References:

Name	Relationship	Phone
Jenna Michelson	Personal	(904) 248-1815
Nick Stultz	Peer	(904) 392-5793
Alex Attebury	Peer	(815) 994-8805

Additional Information:

Having lived in Saint John's County my entire life, I am deeply committed to the growth and well-being of our community. My professional experience reflects a strong foundation in data analysis, stakeholder collaboration, and process optimization, skills that align well with serving as a board member. I've aided in the successful closing of over 800 loans, totaling $165 million, while ensuring compliance with state and federal laws. Additionally, my expertise in financial analysis and project management has contributed to improved efficiency and customer satisfaction within my organization.

I recently received my Athlete Development Specialist credential, which allows me to develop personal and professional literacies among athletes. As a generalist and lifelong learner, I bring a versatile skill set that includes strategic collaboration, financial compliance, customer relations, and process improvement. My adaptability and mission-driven mindset make me eager to assist in preserving and enhancing the beauty of Saint John's County while supporting initiatives that benefit its residents and future generations.

St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 8/4/2026 8:36:08 PM Expires: 8/4/2027 8:36:08 PM

First Name: Carl

Last Name: McGowan

Address: 106 Anila St

City, State Zip: St Johns, FL 32259

Home Phone:

Cell Phone: (832) 515-4128

Work Phone:

Email: carlemcgowan@yahoo.com

District: 1

Most Recent Occupation/Employer:

Vice President of Commercial & Medicare Marketing, GuideWell/Florida Blue

Past Work Experience/Employers:

*Executive at UnitedHealthcare, Hewlett-Packard, Accenture, and Toys R Us.

Civic Clubs, Organizations:

United Way (Tocqueville Society), American College of Healthcare Executives, National Urban League, MaliVai Washington Youth Foundation

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:**

Voting Conflict:

No **Details:**

Number of Times Recused:

N/A **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Dartmouth College, B.A. Economics and Government
University of Michigan, Ann Arbor. M.B.A. Corporate Strategy and Marketing

References:

Name	Relationship	Phone
Darnell Smith	Friend and colleague	(904) 334-9211
Phillip Zoller	Colleague	(904) 563-1311
Carolyn Lott	Principal of child's	(904) 592-3999

Additional Information:

When I relocated my family to St. Johns six years ago, one of the first venues I sought out was the local library. Few things are as ingrained and integral to my development and belief as the power of these institutions. I worked my way through Dartmouth College as an assistant librarian on the graveyard shift, and joined the American Library Association as I developed a deep appreciation for the workings of libraries. I've had library cards in nine cities during my life, developing relationships and supporting each of them.

I view libraries as an open extension of classrooms, and a vital component of lifelong learning. They have the ability to bridge divides through information dissemination, and I bring knowledge on modern ways of making that happen. I grew up with microfiche and the Dewey Decimal System, but my experience in technology, consulting, and innovation can help the SJC library system thrive in an era of A.I. I would love the opportunity to serve the citizens and students of the county in this capacity.

Application

Board/Committee Name: Library Advisory Board

Submit Date: 8/14/2026 10:46:46 AM Expires: 8/14/2027 10:46:46 AM

First Name: Michael

Last Name: Armistead

Address: 621 Sun Down Circle

City, State Zip: Saint Augustine, FL 32080

Home Phone:

Cell Phone: (850) 510-3276

Work Phone:

Email: marmistead@alumni.flagler.edu

District: 5

Most Recent Occupation/Employer:

David Vaughan Investments (4 years)- Relationship Manager/Financial Advisor

Past Work Experience/Employers:

Charles Schwab & Co. (12 years)- various roles in operations, investment management and financial planning

Civic Clubs, Organizations:

Certified Financial Planner

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Flagler College- Bachelor's Degree- Business Administration- 2010
University of Central Florida- Master of Business Administration- 2022
West Texas A&M University- Master of Finance & Economics- 2025

References:

Name	Relationship	Phone
Pierce Timko	Co-worker	(386) 804-2959
Ryan Sewell	Co-worker	(407) 622-5133
Tony Kirkland	Friend	(850) 566-5424

Additional Information:

I developed my love for St. John's County/St. Augustine while attending Flagler College from 2006-2010. My career took me to other parts of Florida for 14 years, but I was able to move back in 2022 and have loved every second of it. My passion for reading began in college and the importance of libraries really peaked when we moved to Seagrove and have been able to walk our young son to the library to play and learn. I believe education is one of the most important things in life because no one can take it from you. I would love the opportunity to assist the St. John's County library system in helping all citizens (and especially young children) enjoy our libraries and everything they have to offer.

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St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 9/5/2025 12:13:05 PM Expires: 9/5/2026 12:13:05 PM

First Name: Mary Jane

Last Name: Ballou

Address: 1050 Bella Vista Blvd.

City, State Zip: Saint Augustine, FL 32084

Home Phone:

Cell Phone: (904) 347-6544

Work Phone:

Email: Maryjane@Mjballou.com

District: 5

Most Recent Occupation/Employer:

Sell-employed musician and researcher
Program host, WFCF Flagler College Radio
Director, Cantorae St. Augustine, women's vocal ensemble
Member, Search Committee for Music Director, Cathedral-Basilica of St. Augustine

Past Work Experience/Employers:

American Bible Society
The Ford Foundation

Civic Clubs, Organizations:

St. Augustine Historical Society
St. Augustine Archeological Association
Tolomato Cemetery Preservation Association

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Doctorate in Sacred Music, Graduate Theological Forum
MA, America Studies and ABD, American History, Graduate Center of the City University of New York
MS, Library & Information Science, Pratt Institute
BA, Economics summa cum laude, Phi Beta Kappa
San Francisco Conservatory of Music, major in piano, minor in organ

References:

Name	Relationship	Phone
Dan McCook	Station Manager, WFC	(904) 819-6313
Shannon McKay	Colleague	(904) 501-5645
Rev. John Tetlow	Pastor, Cathedral-Ba	(904) 824-2806

Additional Information:

In my career in libraries and as a user of many collections, I've watched and worked with major developments. Digitization, maintenance of special media collections, and archival ephemera and now AI present challenges to the future of the library as an institution. St Johns County Library System serves such a wide variety of patrons. It will be a challenge to help the system get the support it needs and the credit it deserves. I would be proud to assist.

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St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 4/20/2026 9:05:28 PM Expires: 4/20/2027 9:05:28 PM

First Name: Elaina

Last Name: Chattman

Address: 203 Sage Branch St

City, State Zip: Saint Augustine, FL 32095

Home Phone: (407) 398-2409

Cell Phone: (407) 398-2409

Work Phone:

Email: elaina.chattman@gmail.com

District: 5

Most Recent Occupation/Employer:

Specialist, Career and Technical Education, Duval County Public Schools

Past Work Experience/Employers:

School Counselor, Math Teacher, Orange County Public Schools
College and Career Coordinator, Boys & Girls Club of Central Florida

Civic Clubs, Organizations:

Florida Association Career & Technical Education
Association Career & Technical Education (National)
Florida School Counselor Association
American School Counselor Association
Alpha Kappa Alpha Sorority, Inc

Elected or Appointed Positions:

Do you do Business with the County:

Yes **Details:** Registered Academic Services LLC Business in Saint Johns County

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Florida State University, BS Family & Child Sciences
Troy University, MS Counseling & Psychology
Nova Southeastern University, EdS Educational Leadership
East Tennessee State University, EdD (anticipated December 2026 Educational Leadership concentration Students with Disabilities
Florida Childcare Director/VPK Endorsement

References:

Name	Relationship	Phone
Rose Crosley	Friend	(321) 438-2031
Dr. Rolando Bailey	Former Principal	(407) 342-3595
Traci Zamor	Supervisor	(904) 881-2476

Additional Information:

I am an educational leader with over 20 years of experience in student services, counseling, and workforce development. My skills include strategic planning, community engagement, program development, youth development, student advocacy, and collaborative leadership. I believe my leadership skills and abilities will help either the library board or recreation board that Saint John County deems fit for me to serve.

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St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Recreation Advisory Board

Submit Date: 5/3/2026 2:51:21 PM Expires: 5/3/2027 2:51:21 PM

First Name: Tim

Last Name: Hutchison

Address: 78 Whispering Brook Dr.

City, State Zip: St. Augustine, FL 32084

Home Phone:

Cell Phone: (904) 460-8611

Work Phone: (904) 940-1002

Email: timhutchison57@gmail.com

District: 5

Most Recent Occupation/Employer:

MAY Management Services, Inc.

Past Work Experience/Employers:

Floridian Property Management
Wal~Mart

Civic Clubs, Organizations:

St. Johns Citizens 101
Community Associations Institute

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

High School, Some College, Licensed Community Association Manager, Licensed Real Estate Sales Associate

References:

Name	Relationship	Phone
Anna Marks	None	(904) 669-1330
Joe Ankowitz	None	(904) 806-1265
Ja Jarrad	None	(904) 669-6948

Additional Information:

I worked in Wal~Mart's Store Planning Division for approximately 15 years. I was in charge of a variety of projects such as new store openings, remodels, relocations, and expansions. I oversaw a group of approximately 10 people and opened stores coast to coast. I retired from Wal~Mart after 20 years and got licensed as a community association manager in St. Johns County in 2003 and obtained my real estate license in 2015. I want to give back to St. Johns County and serve where I can. I was recently accepted in the St. Johns Citizens 101 program and will finish the 12 week program in May.

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St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 8/2/2026 12:07:14 PM Expires: 8/2/2027 12:07:14 PM

First Name: Bijal

Last Name: Parikh

Address: 6 Sand Dune Aly

City, State Zip: St. Augustine , FL 32080

Home Phone: (917) 710-5535

Cell Phone: (917) 710-5535

Work Phone:

Email: bijalnparikh@gmail.com

District: 5

Most Recent Occupation/Employer:

CollegeTracks

Past Work Experience/Employers:

I have worked as a social worker in education and degree achievement for over 15 years. I have also worked as a preschool teacher as well as a marketing manager for organizations like the American Red Cross and Blue Cross Blue Shield.

Civic Clubs, Organizations:

NCAN Advisory Board, former Carpe Diem Arts Board Member, volunteer at St. Augustine High School, advisor for a non-profit founded by a teenager -Kindness4KidsFL

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

No **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

MSW in International and Generalist Social Work from Columbia University
BA in Journalism from the University of Southern California

References:

Name	Relationship	Phone
Thomas Pyle	husband	(202) 744-4886
Jenai Master	friend	(301) 814-4753
Fenise Dunson	coworker	(240) 233-6186

Additional Information:

I am a strong advocate for community involvement and educational equity, which is evident in my professional, volunteer and leadership experiences. As a former "latch key kid" I also spent my formative years in public libraries and know how important the institution, its employees and programs are for our community. In addition, in my roles in both the for profit and nonprofit worlds, my managerial focus has been fiscal responsibility so that community programs have longevity and sustainability.

St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 8/7/2026 9:06:24 AM Expires: 8/7/2027 9:06:24 AM

First Name: Sandra

Last Name: Paul

Address: 564 Cedar Preserve Lane

City, State Zip: St. Augustine , FL 32095

Home Phone:

Cell Phone: 2016025041

Work Phone:

Email: spaul6414@gmail.com

District: 5

Most Recent Occupation/Employer:

Director of IT and Operations for Twp of Union Public Schools, NJ

Past Work Experience/Employers:

Civic Clubs, Organizations:

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:**

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Doctoral candidate
MSc Novasoutheastern University
MA New Jerset City University
BA University of Miami

References:

Name	Relationship	Phone
Jessica Paul	Daughter-in-law	
Mary Scuito	Friend	
Amarilis Graenert	Friend	

Additional Information:

St. Johns County Public Library Advisory Board
Southeast Branch Library & Administrative Headquarters
6670 US 1 South
St. Augustine, Florida 32086-7693
Phone: (904) 827-6925
Fax: (904) 827-6930

DATE: September 28, 2026

TO: St. Johns County Board of County Commissioners

FROM: Niki Johnson, LAB Liaison

SUBJECT: LAB Member Appointment Recommendation

The St. Johns County Library Advisory Board (LAB) held their regular monthly meeting on Wednesday, September 9, 2026. The meeting included interviews with potential LAB candidates to fill a vacant board seat. Candidates (including the one incumbent) were present for the interviews.

After lengthy questioning and discussion, the Board voted in favor of recommending that Nicholas Andrews be re-appointed for another term as District 1 representative.

We appreciate your serious consideration of this candidate for BOCC approval to the Library Advisory Board.

Respectfully,

Niki Johnson
Library Advisory Board Liaison