17	**AGENDA ITEM** **ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS**
	Deadline for Submission - Wednesday 9 a.m. – Thirteen Days Prior to BCC Meeting

11/17/2026

BCC MEETING DATE

TO: **Joy Andrews, County Administrator** **DATE:** **October 23, 2026**

FROM: **Shelby Romero, Sr. Asst. to the Board of County Commissioners** **PHONE:** **904 209-0307**

SUBJECT OR TITLE: **Consider appointment to the Library Advisory Board.**

AGENDA TYPE: **Appointments, Consent Agenda**

BACKGROUND INFORMATION:

Currently, there is (1) vacancy on the Library Advisory Board due to the expired term of Melvin Longo Dist. 5 Rep. A vacancy ad was placed and ran for approx. (30) days. Please see attached for your review and consideration, a recommendation letter and (19) applications: Kimberly Beasley (Dist. 1), Kira Greco (Dist. 1), Anthony Harp (Dist. 1), Carl McGowan (Dist. 1), Dallis Bellamey, (Dist. 2), Cynthia Simmons, (Dist. 3), Kristin Loranger, (Dist. 3), Michael Zelin, (Dist. 3), Paget Bottichio, (Dist. 4), Kenneth Curtis, (Dist. 4), Sarah Schuller, (Dist. 4), Willow Wycoff Logue, (Dist. 4), Michael Armistead (Dist. 5), Elaina Chattman (Dist. 5), Tim Hutchison (Dist. 5), Lisa Neufeld, (Dist. 5), Bijal Parikh (Dist. 5), Sandra Paul (Dist. 5) Jennifer Roberts, (Dist. 5).

1. IS FUNDING REQUIRED? No **2. IF YES, INDICATE IF BUDGETED.** No

IF FUNDING IS REQUIRED, MANDATORY OMB REVIEW IS REQUIRED:

INDICATE FUNDING SOURCE:

SUGGESTED MOTION/RECOMMENDATION/ACTION:

Motion to appoint Mollie Meikle, an at-large member of the Library Advisory Board to the District 5 representative seat, set to expire November 4, 2029; and to appoint Carl McGowan, as the at-large member of the Library Advisory Board for a full (4) year term, set to expire November 17, 2030.

For Administration Use Only:
Legal: Jalisa Ferguson 10/30/2026 **OMB: ARM 11/2/2026** **Admin: Brad Bradley 11/5/2026**

Posted: 9/30/202
Pulled: 10/30/20

(http://www.sjcfl.us/) **St. Johns County**
Board of County Commissioners
Board And Committee Applications

Board And Committee Application

Board/Committee Name: Library Advisory Board

Purpose: The purpose of the Library Advisory Board is to advise the Board of County Commissioners on the establishment, operation and maintenance of free public library service within St. Johns County. The Library Advisory Board plays an integral role in offering advice, ideas, support, and advocacy for the St. Johns County Public Library System.

General Qualifications: Seeking representation from ALL County Commission Districts. Members are appointed for 4-year terms.

Meeting Schedule: This Board meets on the 2nd Wednesday of each month at 9:00am with the meeting location rotating each month to a specific branch library.

Roster Info: The Library Advisory Board's primary responsibilities are to: • Advise the governing body regarding recruitment and employment of a qualified library director. • Recommend written policies to govern the operation and programs of the library. • Participate in short-term, long-term, and strategic planning, including evaluation components. • Keep the governing body apprised of the funding needs of the library and to assist in the preparation and presentation of the annual library budget. • Be familiar with local, state, and federal library laws and their implications for the local library. • Ensure the library has an active marketing and community relations program. • Provide a forum for public communication on library issues. The mission of the St. Johns County Library Advisory Board is to advise the Board of County Commissioners in the establishment, operation, and maintenance of a free public library system, which will provide organized access to meet educational, informational, recreational, and cultural needs of the general public.

Max Members 7

BCC Staff Support	**Phone**
Debra Rhodes Gibson	904-827-6926

Term Length: 4

Current Vacancies:

Member	**Vacancies**	**Accepted Through**	**View Qualifications**
At-Large	1	10/30/2026	Click for detail

Future Vacancies:

Member	District	Anticipated Availability	View Qualifications
District 5 Rep	5	10/18/2026	Click for detail
District 1 Rep	1	10/18/2026	Click for detail

Back

St. Johns County Board of County Commissioners
Local: (904) 209-0300 | Toll Free 1-877-475-2468
Information: Sromero@sjcfl.us | Technical Assistance: dlopez@sjcfl.us

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LIBRARY ADVISORY BOARD

This Board meets on the 2nd Wednesday of each month at 9:00am with the meeting location rotating each month to a specific branch library. The Library Advisory Board's primary responsibilities are to:

- Advise the governing body regarding recruitment and employment of a qualified library director.
- Recommend written policies to govern the operation and programs of the library.
- Participate in short-term, long-term, and strategic planning, including evaluation components.
- Keep the governing body apprised of the funding needs of the library and to assist in the preparation and presentation of the annual library budget.
- Be familiar with local, state, and federal library laws and their implications for the local library.
- Ensure the library has an active marketing and community relations program.
- Provide a forum for public communication on library issues.

The mission of the St. Johns County Library Advisory Board is to advise the Board of County Commissioners in the establishment, operation, and maintenance of a free public library system, which will provide organized access to meet educational, informational, recreational, and cultural needs of the general public.

Staff Support, Debra Rhodes Gibson, Library Services Director, 904-827-6926

BCC Liaison: Commissioner Krista Joseph, 904-209-0300

Melvin Longo 133 Morgan Avenue St. Augustine, FL 32084 Phone: # 904-823-6907	District#: 5 Term#: 2 Position: Vice-Chair Requirement: District 5 Rep	Appt. Date: 10/18/2022 Exp. Date: 10/18/2026
John Cellucci 101 Overlook Dr Ponte Vedra Beach, FL 32082 Phone: # 904-477-7119	District#: 4 Term#: 2 Position: Member Requirement: District 4 Rep	Appt. Date: 10/15/2024 Exp. Date: 10/15/2028
Heather Shaw-Stillman 86 Durango Drive St. Augustine, FL 32086 Phone: # 904-794-2292	District#: 3 Term#: 1 Position: Member Requirement: District 3 Rep	Appt. Date: 10/15/2024 Exp. Date: 10/15/2028
Louis Greco 244 Dartmouth Road St. Augustine, FL 32086 Phone: # (904) 797-4210	District#: 3 Term#: 1 Position: Member Requirement: District 3 Rep	Appt. Date: 11/4/2025 Exp. Date: 11/4/2029

Jessica Hayes 134 Beartooth Trail Ponte Vedra, FL 32081 Phone: # 904-813-8885	District#: 4 Term#: 2 Position: Chair Requirement: At-Large	Appt. Date: 11/4/2025 Exp. Date: 11/4/2029
Mollie Meikle 203 F St St Augustine, FL 32080 Phone: # 603-608-8253	District#: 5 Term#: 1 Position: Member Requirement: At-Large	Appt. Date: 11/4/2025 Exp. Date: 11/4/2029
Nicholas Andrews 787 Swiss Oaks Ct St. Johns, FL 32259 Phone: # 904-588-2540	District#: 1 Term#: 2 Position: Secretary Requirement: District 1 Rep	Appt. Date: 10/18/2026 Exp. Date: 10/18/2030

October 26, 2026

Application

Board/Committee Name: Library Advisory Board

Submit Date: 1/28/2026 10:44:09 AM Expires: 1/28/2027 10:44:09 AM

First Name: Kimberly

Last Name: Beasley

Address: 156 Sapelo Place

City, State Zip: Saint Johns, FL 32259-8744

Home Phone: 9046518861

Cell Phone: 9046518861

Work Phone: 9046518861

Email: kbeasle.kb@gmail.com

District: 1

Most Recent Occupation/Employer:

University Of North Florida, Florida State College of Jacksonville, self-employed.

Past Work Experience/Employers:

Jacksonville University (2008-2025)

Civic Clubs, Organizations:

American Association of university women, national Association of teachers of singing, younger women's task force (has been absorbed by AAUW)

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Northwestern University, postmasters degree in vocal performance.
Valparaiso university, masters degree in church music.
University of Colorado, bachelor of music degree in musical theater

References:

Name	Relationship	Phone
Julian Bryson	Former JU colleague	(256) 665-6192
Edie Moore-Hubert	Current colleague	(904) 625-2513
Darren Dailey	Professional colleag	(904) 415-0360

Additional Information:

My background as a musician can be found on my website at the following address:
http://kimberlybeasley.com/about-1
I have been serving in higher education for the last 25 years but also have high school experience.
My full résumé of my performing, directing, scholarship, and service can be found at the following address:
http://kimberlybeasley.com/resume
I'm looking to get involved with my community at the district level. Anything that involves education would be the best fit for me. I'm looking forward to serving in some new capacities at this point in my career. Thank you for your consideration! Kimberly Beasley

St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 8/5/2026 3:32:07 PM Expires: 8/5/2027 3:32:07 PM

First Name: Kira

Last Name: Greco

Address: 1740 Greenridge Circle

City, State Zip: Saint Johns, FL 32259

Home Phone:

Cell Phone: (904) 252-8880

Work Phone:

Email: kiragreco@gmail.com

District: 1

Most Recent Occupation/Employer:

Past Work Experience/Employers:

Saint Johns County Board of County Commissioners - Bartram Trail Branch Library - Library Assistant
Mandarin Presbyterian Preschool - Teaching Assistant
Palm Beach County Public Schools - Elementary School Teacher
3 Grown Children - Mom

Civic Clubs, Organizations:

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

BA - Psychology - Niagara University
MEd - Elementary Education - Niagara University

References:

Name	Relationship	Phone
Maribeth Beck	Former Manager	(904) 679-2239
Kim Zalkan	Friend	(904) 233-8336
Hannah Levy	Former Co-Worker	(904) 887-3037

Additional Information:

My first job as a 14 year old was in a library. I was a Library Page, and as an avid reader I could think of no better place on earth to work! Life took me in many different directions - I taught elementary school, raised my own 3 children, taught preschool, and eventually wound working back in a library for the last few years of my working career. Throughout all of that time, books and libraries were vital to me, and I cannot imagine a world without them. At a time when our public libraries feel threatened by budget cuts and public opinion, it would be an honor to lend my voice to help shape libraries for years to come, and to keep them a strong and vital part of our community.

Application

Board/Committee Name: Library Advisory Board

Submit Date: 7/30/2026 9:17:09 AM Expires: 7/30/2027 9:17:09 AM

First Name: Anthony

Last Name: Harp

Address: 188 Scotch Pebble Drive

City, State Zip: Saint Johns, FL 32259

Home Phone:

Cell Phone: (904) 315-5583

Work Phone:

Email: anthonydharp@outlook.com

District: 1

Most Recent Occupation/Employer:

Mortgage Loan Originator Assistant - Licensed / DHI Mortgage

Past Work Experience/Employers:

Administrative Assistant / DHI Mortgage
University of North Florida / Student Business Consultant
Winn Dixie / Seafood Associate
Steak N' Shake / Dresser

Civic Clubs, Organizations:

Mortgage Banking Association
Professional Association of Athlete Development

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:**

Voting Conflict:

No **Details:**

Number of Times Recused:

0 **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

University of North Florida - Bachelor of Science (B.S.), Business Administration, Management, and Operations

Athlete Development Specialist - PAADS/University of Florida
Financial Inclusion with a Risk-Based Approach - ACAMS.
Florida Housing Finance Corporation Program Certificate.
Career Essentials in Data Analysis by Microsoft.
Diploma in Photography by UpSkillist
How to Write a Grant Proposal by Universal Class

Mortgage Banking Association Certificates:
Mortgage Loan Fraud Overview and Current Trends
Mortgage Banking Basics
Loan Production Basics
Mortgage Loan Fraud for Profit
Mortgage Loan-Level Misrepresentation

References:

Name	Relationship	Phone
Jenna Michelson	Personal	(904) 248-1815
Nick Stultz	Peer	(904) 392-5793
Alex Attebury	Peer	(815) 994-8805

Additional Information:

Having lived in Saint John's County my entire life, I am deeply committed to the growth and well-being of our community. My professional experience reflects a strong foundation in data analysis, stakeholder collaboration, and process optimization, skills that align well with serving as a board member. I've aided in the successful closing of over 800 loans, totaling $165 million, while ensuring compliance with state and federal laws. Additionally, my expertise in financial analysis and project management has contributed to improved efficiency and customer satisfaction within my organization.

I recently received my Athlete Development Specialist credential, which allows me to develop personal and professional literacies among athletes. As a generalist and lifelong learner, I bring a versatile skill set that includes strategic collaboration, financial compliance, customer relations, and process improvement. My adaptability and mission-driven mindset make me eager to assist in preserving and enhancing the beauty of Saint John's County while supporting initiatives that benefit its residents and future generations.

St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 8/4/2026 8:36:08 PM Expires: 8/4/2027 8:36:08 PM

First Name: Carl

Last Name: McGowan

Address: 106 Anila St

City, State Zip: St Johns, FL 32259

Home Phone:

Cell Phone: (832) 515-4128

Work Phone:

Email: carlemcgowan@yahoo.com

District: 1

Most Recent Occupation/Employer:

Vice President of Commercial & Medicare Marketing, GuideWell/Florida Blue

Past Work Experience/Employers:

*Executive at UnitedHealthcare, Hewlett-Packard, Accenture, and Toys R Us.

Civic Clubs, Organizations:

United Way (Tocqueville Society), American College of Healthcare Executives, National Urban League, MaliVai Washington Youth Foundation

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:**

Voting Conflict:

No **Details:**

Number of Times Recused:

N/A **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Dartmouth College, B.A. Economics and Government
University of Michigan, Ann Arbor. M.B.A. Corporate Strategy and Marketing

References:

Name	Relationship	Phone
Darnell Smith	Friend and colleague	(904) 334-9211
Phillip Zoller	Colleague	(904) 563-1311
Carolyn Lott	Principal of child's	(904) 592-3999

Additional Information:

When I relocated my family to St. Johns six years ago, one of the first venues I sought out was the local library. Few things are as ingrained and integral to my development and belief as the power of these institutions. I worked my way through Dartmouth College as an assistant librarian on the graveyard shift, and joined the American Library Association as I developed a deep appreciation for the workings of libraries. I've had library cards in nine cities during my life, developing relationships and supporting each of them.

I view libraries as an open extension of classrooms, and a vital component of lifelong learning. They have the ability to bridge divides through information dissemination, and I bring knowledge on modern ways of making that happen. I grew up with microfiche and the Dewey Decimal System, but my experience in technology, consulting, and innovation can help the SJC library system thrive in an era of A.I. I would love the opportunity to serve the citizens and students of the county in this capacity.

2

St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 10/21/2026 2:32:54 PM Expires: 10/21/2027 2:32:54 PM

First Name: Dallis

Last Name: Bellamey

Address: 225 Cherry Elm Dr

City, State Zip: St Augustine, FL 32092

Home Phone:

Cell Phone: (904) 465-3607

Work Phone:

Email: bellameyd@yahoo.com

District: 2

Most Recent Occupation/Employer:

Business Development Representative (working remotely)/ Marco (based out of Minnesota) focused on Copier and Printer sales

Past Work Experience/Employers:

US Navy 20 years, Avionics and electrical repairs, worked in a Quality Assurance role for the past 4 years

Civic Clubs, Organizations:

Operation New Uniform class 76 graduate, member of American Legion

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

no **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Associate of Science, Organizational Performance & Strategy- Star Global College of Workforce Development
Bachelor of Science, Environmental Science- American Public University System

References:

Name	Relationship	Phone
Jason Romanski	Friend/Former Superv	(904) 894-7103
Ali Tabatabai	Friend/Former Roomat	(904) 625-8405
Jennifer Lowstutter	Friend	(904) 575-8057

Additional Information:

Now that I have retired from the Navy, I want to give back to the community that I have chosen to be my permanent home.

3

St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 12/10/2025 7:29:20 AM Expires: 12/10/2026 7:29:20 AM

First Name: Cynthia

Last Name: Simmons

Address: 871 Avery St

City, State Zip: St. Augustine , FL 32084

Home Phone:

Cell Phone: 4079677602

Work Phone: 9048194546

Email: csimmons.emha2027@gmail.com

District: 3

Most Recent Occupation/Employer:

Cardiology, UF Health St Johns

Past Work Experience/Employers:

Ponce Therapy Care Center and ARC of St Johns.

Civic Clubs, Organizations:

American College of Healthcare Executives (ACHE) and Healthcare Information and Management Systems Society (HIMSS).

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

0 **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Health Administration, EMHA candidate and Supervision and Management, BAS.

References:

Name	Relationship	Phone
Andrew Meeks	Professional	(904) 439-1896
Jasmine Rojas	Professional	9548175875
Katie Celico	Professional	3869318441

Additional Information:

3

St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 7/9/2026 9:59:51 PM Expires: 7/9/2027 9:59:51 PM

First Name: Kristin

Last Name: Loranger

Address: 242 Pizarro Road

City, State Zip: Saint Augustine, FL 32080

Home Phone:

Cell Phone: (252) 725-3800

Work Phone:

Email: Kristin.lorangerlmt@gmail.com

District: 3

Most Recent Occupation/Employer:

Licensed Massage Therapist-Foothills Spa and Aesthetics in North Wilkesboro NC. I have dual licensure and have worked in St Augustine, as well.

Past Work Experience/Employers:

Licensed Massage Therapist-various and my own practice.
Garden Center staff-Southern Horticulture
General Manager-Dragonfly Import Company
Server-Hurricane's Grill and Wings
Kennel worker-SAFE Pet Rescue

Civic Clubs, Organizations:

Associated Bodywork and Massage Professionals
FL Board of Massage Therapy-MA75376
NC Board of Massage and Bodywork Therapy-LMBT12453
Daughters of the American Revolution

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Associates degree in Massage Therapy—Carteret Community College, Morehead City NC
Bachelor's of Arts in Sociology- concentration in Cultural Anthropology Minor in Agriculture—Fort Hays State University, Hays KS

References:

Name	Relationship	Phone
Terrie Pearson	Former Manager	(336) 957-7896
Laura Crooks	Librarian in Alexand	8282280109
Caren Umbarger	Violin instructor	(904) 501-3640

Additional Information:

I grew up in rural eastern North Carolina. My family owns and operates a cotton farm in my hometown. I met my husband in the southern Outer Banks and we quickly found our first home in Saint Augustine. My husband is a boat captain and I am a massage therapist. For the last 10 years we have lived between the mountains of North Carolina and Saint Augustine. We are currently finishing our forever home build in Treasure Beach, where we plan to raise our little boy. The last 3 years we have spent most of our time in Alexander county, North Carolina where I currently sit on the Library Board but will be leaving my post when we move into our new home at the end of August. My hobbies include reading, crochet, baking, running, playing the violin, and mountain biking. I look forward to hearing from the LAB and am ready to answer any further questions.

St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 10/1/2026 3:05:45 PM Expires: 10/1/2027 3:05:45 PM

First Name: Michael

Last Name: Zelin

Address: 135 Bayberry Cir, Unit 1601

City, State Zip: St. Augustine, FL 32086

Home Phone: (330) 280-7749

Cell Phone: (330) 280-7749

Work Phone:

Email: cemoh2001@yahoo.com

District: 3

Most Recent Occupation/Employer:

Choose Support, LLC, CEO

Past Work Experience/Employers:

Keiser University, Jacksonville, FL
Faculty, Mathematics

Civic Clubs, Organizations:

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

PhD in Physics & Mathematics, State Tomsk University, Russia

References:

Name	Relationship	Phone

Additional Information:

4

St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 8/1/2026 12:26:03 PM Expires: 8/1/2027 12:26:03 PM

First Name: Paget

Last Name: Bottichio

Address: 275 Portside avenue

City, State Zip: Ponte Vedra, FL 32081

Home Phone: (617) 775-5227

Cell Phone:

Work Phone:

Email: pagetth@gmail.com

District: ~~5~~ 4

Most Recent Occupation/Employer:

NCCER.org (National Center for Construction Education and Research)

Past Work Experience/Employers:

Gaggle
VitalSource
Boxlight
Lexia Learning
Houghton Mifflin Harcourt
Pearson

Civic Clubs, Organizations:

Chief (chief.com)
Horizons for Homeless Children (horizonschildren.org)
Women's Lunch Place (womenslunchplace.org)
Christ Church Episcopal, Ponte Vedra Beach

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

no **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

B.A. from the University of Virginia, English Language & Literature
University of Cambridge, UK, Comparative Literature

References:

Name	Relationship	Phone
Suzanne McLeod	Friend	(339) 440-2285
Melanie Fortier	Friend and prior col	(603) 781-0464
Kylie Kinnaman	Friend and pior coll	(914) 441-0507

Additional Information:

Please note that I retired in April 2026.

From my LinkedIn profile (https://www.linkedin.com/in/pagethetherington/)

Accomplished professional with successful career marketing and selling high-quality educational and consumer products globally.

Business Development, Product Management, and Sales Expertise: Developed, marketed, sold products to educational institutions, corporations, publishers, and consumers, in over 20 countries, print and digital applications.

Communications, PR, and Marketing Expertise: Led digital, social, print marketing and communications teams; depth and breadth of knowledge and experience across markets and mediums.

Strategic Planning and Leadership: Created vision for products and companies. Developed and implemented new business strategies globally. Successfully led high performing teams of up to 50 people.

Professional Learning and Development Leadership: Managed Professional Development teams and implemented development and training programs for consumers, educators, sales teams, and business partners.

4

St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 10/19/2026 10:05:09 AM Expires: 10/19/2027 10:05:09 AM

First Name: Kenneth

Last Name: Curtis

Address: 148 Frontierland Trl.

City, State Zip: Ponte Vedra, FL 32081

Home Phone: (904) 312-2121

Cell Phone:

Work Phone:

Email: kencurtis@gmail.com

District: 4

Most Recent Occupation/Employer:

BNMC (IT Company)

Past Work Experience/Employers:

Advanced Disposal
City of Lynn, MA

Civic Clubs, Organizations:

Previously Asst. Scoutmaster in Troop 23 (PV)

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

No **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Microsoft certifications

References:

Name	Relationship	Phone
Brett Polakowski	Fellow HOA Boardmemb	(267) 234-2950
Chris George	Fellow HOA Boardmemb	(904) 495-3045
Roger Michelson	Boss	(617) 797-7126

Additional Information:

Volunteer member of 20 Mile West HOA (Nocatee) for the past decade.

4

St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 10/22/2026 12:08:41 PM Expires: 10/22/2027 12:08:41 PM

First Name: Sarah

Last Name: Schuller

Address: 402 Marsh Cove Lane

City, State Zip: Ponte Vedra Beach, FL 32082

Home Phone: (504) 224-0154

Cell Phone: (504) 224-0154

Work Phone:

Email: schuller.sarah@mayo.edu

District: 4

Most Recent Occupation/Employer:

Program Manager - Mayo Clinic (April 2026- Present)

Past Work Experience/Employers:

Project Manager - Mayo Clinic (2021 - 2026)
Research Coordinator - Mayo Clinic (2019-2021)
Medical Assistant - Mayo Clinic (2018-2019)
Administrative Intern - Mayo Clinic (2018)

Civic Clubs, Organizations:

HOA Board Member (Secretary) - Marsh Cove, Ponte Vedra Lakes (2023-2025)
Friends of the St. Johns County Public Library
The Transplant Alliance
The American College of Healthcare Executives

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:** NA

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** NA

Voting Conflict:

No **Details:** NA

Number of Times Recused:

0 **Details:** NA

Subject of Active Civil or Criminal Investigation:

No **Details:** NA

Negative Publicity:

No **Details:** NA

Educational Background:

Masters of Business Administration (MBA) - Barry University (2022-2023)
Bachelor of Healthcare Administration - University of North Florida (2015-2018)
Associate's Degree - Florida State College Of Jacksonville (2013-2015)
Lean Six Sigma - White Belt Certification
Diversity, Equity and Inclusion in the Workplace Certification

References:

Name	Relationship	Phone
Andre Brown	Mentor	(305) 803-4139
Marie Olsen	Former Supervisor	(708) 519-0552
Stephanie Stewart	Personal Reference	(623) 261-4590

Additional Information:

As a program manager, and former project manager with five years experience, I have a strong background in strategic planning, stakeholder collaboration, implementation, and problem solving. I can drive meaningful projects and would like the opportunity to apply these skills towards advancing the library's long term goals to make a lasting, positive impact on our local community. As a passionate library patron who visits the Ponte Vedra branch almost every Saturday, I believe deeply in the power of public libraries and would like to be apart of ensuring its sustainability, especially now more than ever as we address the growing literacy crisis. Thank you for your consideration.

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St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 10/1/2026 2:15:56 PM Expires: 10/1/2027 2:15:56 PM

First Name: Willow

Last Name: Wycoff Logue

Address: 532 Le Master Drive

City, State Zip: Ponte Vedra Beach, FL 32082

Home Phone:

Cell Phone: (904) 610-6669

Work Phone:

Email: spruceandquill@gmail.com

District: 4

Most Recent Occupation/Employer:

Executive Affairs Manager/ North Florida Land Trust

Past Work Experience/Employers:

Realtor/The Volen Group/Keller Williams

Civic Clubs, Organizations:

Ponte Vedra Community Association
Jim and Tabitha Furyk Foundation
Ponte Vedra Public Library

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

New York University B.A. Journalism

References:

Name	Relationship	Phone
Gwinn Volen	Former Employer	(904) 314-5188
Abby Carden	Co Worker	(731) 431-1758
Lisa Crouch	Friend	(321) 662-1003

Additional Information:

I am a big supporter of the library, both as a customer, as a Friend of the Library, and as a weekly volunteer

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St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 8/14/2026 10:46:46 AM Expires: 8/14/2027 10:46:46 AM

First Name: Michael

Last Name: Armistead

Address: 621 Sun Down Circle

City, State Zip: Saint Augustine, FL 32080

Home Phone:

Cell Phone: (850) 510-3276

Work Phone:

Email: marmistead@alumni.flagler.edu

District: 5

Most Recent Occupation/Employer:

David Vaughan Investments (4 years)- Relationship Manager/Financial Advisor

Past Work Experience/Employers:

Charles Schwab & Co. (12 years)- various roles in operations, investment management and financial planning

Civic Clubs, Organizations:

Certified Financial Planner

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Flagler College- Bachelor's Degree- Business Administration- 2010
University of Central Florida- Master of Business Administration- 2022
West Texas A&M University- Master of Finance & Economics- 2025

References:

Name	Relationship	Phone
Pierce Timko	Co-worker	(386) 804-2959
Ryan Sewell	Co-worker	(407) 622-5133
Tony Kirkland	Friend	(850) 566-5424

Additional Information:

I developed my love for St. John's County/St. Augustine while attending Flagler College from 2006-2010. My career took me to other parts of Florida for 14 years, but I was able to move back in 2022 and have loved every second of it. My passion for reading began in college and the importance of libraries really peaked when we moved to Seagrove and have been able to walk our young son to the library to play and learn. I believe education is one of the most important things in life because no one can take it from you. I would love the opportunity to assist the St. John's County library system in helping all citizens (and especially young children) enjoy our libraries and everything they have to offer.

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St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 4/20/2026 9:05:28 PM Expires: 4/20/2027 9:05:28 PM

First Name: Elaina

Last Name: Chattman

Address: 203 Sage Branch St

City, State Zip: Saint Augustine, FL 32095

Home Phone: (407) 398-2409

Cell Phone: (407) 398-2409

Work Phone:

Email: elaina.chattman@gmail.com

District: 5

Most Recent Occupation/Employer:

Specialist, Career and Technical Education, Duval County Public Schools

Past Work Experience/Employers:

School Counselor, Math Teacher, Orange County Public Schools
College and Career Coordinator, Boys & Girls Club of Central Florida

Civic Clubs, Organizations:

Florida Association Career & Technical Education
Association Career & Technical Education (National)
Florida School Counselor Association
American School Counselor Association
Alpha Kappa Alpha Sorority, Inc

Elected or Appointed Positions:

Do you do Business with the County:

Yes **Details:** Registered Academic Services LLC Business in Saint Johns County

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Florida State University, BS Family & Child Sciences
Troy University, MS Counseling & Psychology
Nova Southeastern University, EdS Educational Leadership
East Tennessee State University, EdD (anticipated December 2026 Educational Leadership concentration Students with Disabilities
Florida Childcare Director/VPK Endorsement

References:

Name	Relationship	Phone
Rose Crosley	Friend	(321) 438-2031
Dr. Rolando Bailey	Former Principal	(407) 342-3595
Traci Zamor	Supervisor	(904) 881-2476

Additional Information:

I am an educational leader with over 20 years of experience in student services, counseling, and workforce development. My skills include strategic planning, community engagement, program development, youth development, student advocacy, and collaborative leadership. I believe my leadership skills and abilities will help either the library board or recreation board that Saint John County deems fit for me to serve.

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St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Recreation Advisory Board

Submit Date: 5/3/2026 2:51:21 PM Expires: 5/3/2027 2:51:21 PM

First Name: Tim

Last Name: Hutchison

Address: 78 Whispering Brook Dr.

City, State Zip: St. Augustine, FL 32084

Home Phone:

Cell Phone: (904) 460-8611

Work Phone: (904) 940-1002

Email: timhutchison57@gmail.com

District: 5

Most Recent Occupation/Employer:

MAY Management Services, Inc.

Past Work Experience/Employers:

Floridian Property Management
Wal~Mart

Civic Clubs, Organizations:

St. Johns Citizens 101
Community Associations Institute

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

High School, Some College, Licensed Community Association Manager, Licensed Real Estate Sales Associate

References:

Name	Relationship	Phone
Anna Marks	None	(904) 669-1330
Joe Ankowitz	None	(904) 806-1265
Ja Jarrad	None	(904) 669-6948

Additional Information:

I worked in Wal~Mart's Store Planning Division for approximately 15 years. I was in charge of a variety of projects such as new store openings, remodels, relocations, and expansions. I oversaw a group of approximately 10 people and opened stores coast to coast. I retired from Wal~Mart after 20 years and got licensed as a community association manager in St. Johns County in 2003 and obtained my real estate license in 2015. I want to give back to St. Johns County and serve where I can. I was recently accepted in the St. Johns Citizens 101 program and will finish the 12 week program in May.

5

St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 10/12/2026 11:59:07 AM Expires: 10/12/2027 11:59:07 AM

First Name: Lisa

Last Name: Neufeld

Address: 211 Woodland Avenue

City, State Zip: St Augustine Beach , FL 32080

Home Phone: (708) 408-0229

Cell Phone: (708) 408-0229

Work Phone:

Email: Neuflisa29@gmail.com

District: 5

Most Recent Occupation/Employer:

Nanny/private employer

Past Work Experience/Employers:

Nanny/private employer
Small business clerk(toy store)/owners
Hospital phone operator

Civic Clubs, Organizations:

Treasurer -Palos Park Women's League 2001-2009
PTA volunteer 2000-2013
HS Band Board member (VP) 2010-2012

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

References:

Name	Relationship	Phone
Trevor Proszek	Friend	(708) 543-1112
Kristin Hand	Friend	(708) 253-7328
Bill Jones	Friend	(770) 364-7332

Additional Information:

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St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 8/2/2026 12:07:14 PM Expires: 8/2/2027 12:07:14 PM

First Name: Bijal

Last Name: Parikh

Address: 6 Sand Dune Aly

City, State Zip: St. Augustine , FL 32080

Home Phone: (917) 710-5535

Cell Phone: (917) 710-5535

Work Phone:

Email: bijalnparikh@gmail.com

District: 5

Most Recent Occupation/Employer:

CollegeTracks

Past Work Experience/Employers:

I have worked as a social worker in education and degree achievement for over 15 years. I have also worked as a preschool teacher as well as a marketing manager for organizations like the American Red Cross and Blue Cross Blue Shield.

Civic Clubs, Organizations:

NCAN Advisory Board, former Carpe Diem Arts Board Member, volunteer at St. Augustine High School, advisor for a non-profit founded by a teenager -Kindness4KidsFL

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

No **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

MSW in International and Generalist Social Work from Columbia University
BA in Journalism from the University of Southern California

References:

Name	Relationship	Phone
Thomas Pyle	husband	(202) 744-4886
Jenai Master	friend	(301) 814-4753
Fenise Dunson	coworker	(240) 233-6186

Additional Information:

I am a strong advocate for community involvement and educational equity, which is evident in my professional, volunteer and leadership experiences. As a former "latch key kid" I also spent my formative years in public libraries and know how important the institution, its employees and programs are for our community. In addition, in my roles in both the for profit and nonprofit worlds, my managerial focus has been fiscal responsibility so that community programs have longevity and sustainability.

St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: Library Advisory Board

Submit Date: 8/7/2026 9:06:24 AM Expires: 8/7/2027 9:06:24 AM

First Name: Sandra

Last Name: Paul

Address: 564 Cedar Preserve Lane

City, State Zip: St. Augustine , FL 32095

Home Phone:

Cell Phone: 2016025041

Work Phone:

Email: spaul6414@gmail.com

District: 5

Most Recent Occupation/Employer:

Director of IT and Operations for Twp of Union Public Schools, NJ

Past Work Experience/Employers:

Civic Clubs, Organizations:

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:**

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Doctoral candidate
MSc Novasoutheastern University
MA New Jerset City University
BA University of Miami

References:

Name	Relationship	Phone
Jessica Paul	Daughter-in-law	
Mary Scuito	Friend	
Amarilis Graenert	Friend	

Additional Information:

Application

Board/Committee Name: Library Advisory Board

Submit Date: 10/1/2026 11:57:05 AM Expires: 10/1/2027 11:57:05 AM

First Name: Jennifer

Last Name: Roberts

Address: 311 B Street

City, State Zip: St. Augustine Beach, FL 32080

Home Phone: (619) 886-0087

Cell Phone:

Work Phone:

Email: jenniferdarcel@gmail.com

District: 5

Most Recent Occupation/Employer:

DJ & Lindsey Real Estate- Director of Growth Marketing

Past Work Experience/Employers:

Director of Marketing, Berkshire Hathaway HomeServices California Properties
Wine Director & Sommelier, Market Restaurant

Civic Clubs, Organizations:

Friend of Mantanzas River
SJCCA Boosters

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

No\\ **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Purdue University, Philosophy
Court of Masters, Certified Sommelier

References:

Name	Relationship	Phone
Angela OBrien	Colleague	(717) 870-6517
Gregg Neuman	Employer	(619) 888-8897
Gabby Partirdge	Former Manager	(858) 731-6639

Additional Information:

Libraries and literacy have been deeply important to me for as long as I can remember. My great-grandmother, an immigrant who valued education and opportunity, took me to the library throughout my childhood and taught me to read. When I was just three years old, she taught me to sign my name so I could get my own library card. Some of my earliest and most meaningful memories are of going to the library with her.

That experience shaped how I view public libraries. Not simply as places to borrow books, but as places that open dors, foster curiosity, and create opportunity. Literacy and strong public libraries remain especially meaningful to me, and I would be honored to contribute to an institution that played such an important role in my own life.

Professionally, I bring a background in marketing and communications, including digital strategy, content development, website management, SEO, and audience engagement. I would be excited to bring those skills, along with my personal passion for literacy and libraries, to the advisory board.

St. Johns County Public Library Advisory Board
Southeast Branch Library & Administrative Headquarters
6670 US 1 South
St. Augustine, Florida 32086-7693
Phone: (904) 827-6925
Fax: (904) 827-6930

DATE: October 15. 2026

TO: St. Johns County Board of County Commissioners

FROM: Niki Johnson, LAB Liaison

SUBJECT: LAB Member Appointment Recommendation

The St. Johns County Library Advisory Board (LAB) held their regular monthly meeting on Wednesday, October 14, 2026. The meeting topics included the re-positioning of the At-Large and District 5 LAB seats.

After lengthy discussion, the Board recommended that Mollie Meikle, currently an At-Large representative residing in District 5, fill the current District 5 vacancy and that the At-Large board position be posted as vacant and be recruited accordingly. LAB will conduct candidate interviews for the At-Large vacancy at their regular November board meeting.

We appreciate your consideration of this action on behalf of the Library Advisory Board.

Respectfully,

Niki Johnson
Library Advisory Board Liaison

St. Johns County Public Library Advisory Board
Southeast Branch Library & Administrative Headquarters
6670 US 1 South
St. Augustine, Florida 32086-7693
Phone: (904) 827-6925
Fax: (904) 827-6930

DATE: November 4, 2026

TO: St. Johns County Board of County Commissioners

FROM: Niki Johnson, LAB Liaison

SUBJECT: LAB Member Appointment Recommendation

The St. Johns County Library Advisory Board (LAB) held their regular monthly meeting on Wednesday, November 4, 2026. The meeting included interviews with potential LAB candidates to fill a vacant At-Large board position. Nineteen applications were received and five of those candidates were present for the interviews.

After lengthy questioning and discussion, the Library Advisory Board voted to recommend Carl McGowan to fill the At-Large LAB vacancy.

We appreciate your serious consideration of this candidate for BOCC approval to the Library Advisory Board.

Respectfully,

Niki Johnson
Library Advisory Board Liaison