| 8 | **AGENDA ITEM**<br>**ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS** |
|---|---|
| | *Deadline for Submission - Wednesday 9 a.m. – Thirteen Days Prior to* BCC Meeting |

**11/17/2026**

**BCC MEETING DATE**

**TO:** **Joy Andrews, County Administrator** **DATE:** **November 4, 2026**

**FROM:** **Joy Andrews, County Administrator** **PHONE:** **904 209-0324**

**SUBJECT OR TITLE:** **Amendment 3: Financial Outlook and Resiliency Planning**

**AGENDA TYPE:** **Business Item, Workshop**

**BACKGROUND INFORMATION:**

Following the passage of Amendment 3 in the November 2026 General Election, the County is evaluating the anticipated impacts to property tax revenues and the resulting implications for future budgets, services, and operations. This workshop will provide the Board with an overview of the projected financial impacts, planning efforts and operational measures underway, and opportunities for Board discussion and direction regarding the County's approach to maintaining services and financial resiliency.

**1. IS FUNDING REQUIRED?** No **2. IF YES, INDICATE IF BUDGETED.** No

**IF FUNDING IS REQUIRED, MANDATORY OMB REVIEW IS REQUIRED:**

**INDICATE FUNDING SOURCE:**

**SUGGESTED MOTION/RECOMMENDATION/ACTION:**

Seeking Board direction.

**For Administration Use Only:**
**Legal: SE 11/10/2026** **OMB: SE 11/10/2026** **Admin: SE 11/10/2026**