

**MINUTES OF MEETING  
BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA  
OCTOBER 4, 2022  
9:00 A.M.**

Proceedings of a regular meeting of the Board of County Commissioners (BCC) of St. Johns County, Florida, held in the auditorium at the County Administration Building, 500 San Sebastian View, St. Augustine, Florida.

Present: Henry Dean, District 5, Chair  
Christian Whitehurst, District 1, Vice Chair  
Sarah S. Arnold, District 2  
Paul M. Waldron, District 3  
Jeremiah R. Blocker, District 4  
Hunter S. Conrad, County Administrator  
David Migut, County Attorney  
Artricia K. Allen, Deputy Clerk

Also present: Brad Bradley, Deputy County Administrator Chief of Staff; Joy Andrews, Deputy County Administrator of Strategic Affairs; Sarah Taylor, Assistant County Administrator; and Lex Taylor, Deputy County Attorney

(10/04/22 - 1 - 9:00 a.m.)  
CALL TO ORDER

Dean called the meeting to order.

(10/04/22 - 1 - 9:01 a.m.)  
ROLL CALL

The clerk called the roll. Commissioners Dean, Whitehurst, and Arnold were present. Commissioners Waldron and Blocker participated remotely.

(10/04/22 - 1 - 9:01 a.m.)  
INVOCATION

Reverend Eliut Alicea, Bridge of Life Church, gave the invocation.

(10/04/22 - 1 - 9:02 a.m.)  
PLEDGE OF ALLEGIANCE

Pastor Anthony Britton, Technical Sergeant U.S. Air Force, led the Pledge of Allegiance.

(10/04/22 - 1 - 9:03 a.m.)  
PROCLAMATION RECOGNIZING OCTOBER 2022 AS DOMESTIC VIOLENCE  
AWARENESS MONTH

Arnold presented the proclamation to Kelly Franklin, CEO, Betty Griffin Center, who expressed her appreciation to the Board for their support and spoke on the importance of recognizing Domestic Violence. Lorena Inclan, Director of Public Affairs, read the proclamation.

(10/04/22 - 2 - 9:08 a.m.)

**PROCLAMATION RECOGNIZING OCTOBER 3-9, 2022, AS NATIONAL 4-H WEEK**

Whitehurst presented the proclamation to Mia Clyce, 4-H student, who spoke on the impact that 4-H had on her life and on the importance of National 4-H program to the community. Lorena Inclan, Director of Public Affairs, read the proclamation.

(10/04/22 - 2 - 9:15 a.m.)

**ACCEPTANCE OF PROCLAMATIONS**

**Motion by Arnold, seconded by Whitehurst, carried 4/0, via roll call vote, with Blocker participating remotely, and Waldron not responding, to accept the proclamations.**

**Yea: Arnold, Whitehurst, Dean, Blocker**

**Nay: None**

**Absent: Waldron**

(9:15 a.m.) Arnold provided mental health and suicide statistics of first responders. She requested support to allocate \$500,000 for mental health services, to include 1 Full Time Equivalent (FTE) and associated equipment, and a full-scale mental health counseling team.

(9:19 a.m.) Conrad and Migut spoke on suspending Board rule 4.304, prior to a motion.

**(9:21 a.m.) Motion by Arnold, seconded by Whitehurst, carried 4/0, via roll call vote, with Blocker participating remotely, and Waldron not responding, to suspend the rule 4.304.**

**Yea: Whitehurst, Blocker, Arnold, Dean**

**Nay: None**

**Absent: Waldron**

(9:21 a.m.) Conrad suggested that the Board state that the allocation would come from the Fire District Reserve Fund.

**(9:21 a.m.) Motion by Arnold, seconded by Blocker, carried 4/0, via roll call vote, with Blocker participating remotely, and Waldron not responding, to allocated \$500,000 from the Fire District Rescue Reserve Fund effective immediately.**

**Yea: Arnold, Blocker, Dean, Whitehurst**

**Nay: None**

**Absent: Waldron**

**(9:22 a.m.) Motion by Arnold, seconded by Whitehurst, carried 4/0, via roll call vote, with Blocker participating remotely, and Waldron not responding, to reinstate BCC Rule 4.304.**

**Yea: Blocker, Whitehurst, Dean, Arnold**

**Nay: None**

**Absent: Waldron**

(9:24 a.m.) Conrad provided an overview of the effects of Hurricane Ian and a Hurricane Post-Event Impact Report, via PowerPoint.

(9:43 a.m.) Ellis Zahra, 9171 Old A1A, voiced his concerns with the lack of power and access to his home. He also voiced concerns with the over wash and breach into Summer Island, Old A1A, and New A1A.

(9:46 a.m.) Christine Valliere, Senior Assistant County Attorney entered the meeting.

(10/04/22 - 3 - 9:45 a.m.)  
PUBLIC SAFETY UPDATE

Chief Jeff Prevatt, St. Johns County Fire Rescue, reported on Hurricane Ian response/rescue efforts.

(9:47 a.m.) Chief Carlos Aviles, City of St. Augustine Fire Department, provided additional information on Hurricane Ian response/rescue efforts. Discussion ensued on public safety impacts.

(9:53 a.m.) Perry Hagaman, Director, St. Johns County Sheriff's Office, reported on elevated crime during Hurricane Ian.

(10/04/22 - 3 - 9:56 a.m.)  
CLERK OF COURT'S REPORT

Brandon Patty, Clerk of Circuit Court and Comptroller, reported on domestic violence in St. Johns County and the Annual Financial Report "Tracking your Tax Dollars" fiscal year 2020-2021.

(10/04/22 - 3 - 9:58 a.m.)  
DELETIONS TO THE CONSENT AGENDA

There were none

(10/04/22 - 3 - 9:59 a.m.)  
APPROVAL OF CONSENT AGENDA

**Motion by Whitehurst, seconded by Arnold, carried 4/0, via roll call vote, with Blocker participating remotely, and Waldron not responding, to approve the Consent Agenda, as submitted.**

**Yea: Blocker, Dean, Whitehurst, Arnold**

**Nay: None**

**Absent: Waldron**

1. Motion to approve the Cash Requirement Report
2. Motion to adopt **Resolution No. 2022-359**, approving the final plat for Seabrook Village, Phase 1

#### **RESOLUTION NO. 2022-359**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING A PLAT FOR SEABROOK VILLAGE, PHASE 1**

3. Motion to adopt **Resolution No. 2022-360**, approving the final plat for Rivertown Shores, Phase One

**RESOLUTION NO. 2022-360**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING A PLAT FOR RIVERTOWN SHORES, PHASE ONE**

4. Motion to approve the Bannon Lakes First Consent Amendment to the School Concurrency Proportionate Share Mitigation Agreement (CONSCA 2022-03)
5. Motion to adopt **Resolution No. 2022-361**, accepting a Grant of Easement to St. Johns County for construction of a sidewalk, at the north end of Ray Road

**RESOLUTION NO. 2022-361**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A GRANT OF EASEMENT TO ST. JOHNS COUNTY FOR CONSTRUCTION OF A SIDEWALK, AT THE NORTH END OF RAY ROAD**

6. Motion to adopt **Resolution No. 2022-362**, accepting Grants of Easement and Temporary Construction Easements from property owners to St. Johns County for the Summer Haven North Stormwater Drainage Project, along Old A1A

**RESOLUTION NO. 2022-362**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING GRANTS OF EASEMENT AND TEMPORARY CONSTRUCTION EASEMENTS FROM PROPERTY OWNERS TO ST. JOHNS COUNTY FOR THE SUMMER HAVEN NORTH STORMWATER DRAINAGE PROJECT, ALONG OLD A1A**

7. Motion to adopt **Resolution No. 2022-363**, accepting an Easement for Utilities needed for installation of a sewer force main at TPC Boulevard and A1A North

**RESOLUTION NO. 2022-363**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES NEEDED FOR INSTALLATION OF A SEWER FORCE MAIN AT TPC BOULEVARD AND A1A NORTH**

8. Motion to adopt **Resolution No. 2022-364**, approving the terms of and authorizing the county administrator, or designee, to execute a Conditional Use Permit with St. Augustine RC Flyers, LLC, for space at the Tillman Ridge Transfer Station at Allen Nease Road

**RESOLUTION NO. 2022-364**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE TERMS OF AND AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO EXECUTE A CONDITIONAL USE PERMIT WITH ST.**

**AUGUSTINE RC FLYERS, LLC, FOR SPACE AT THE  
TILLMAN RIDGE TRANSFER STATION AT ALLEN  
NEASE ROAD**

9. Motion to adopt **Resolution No. 2022-365**, declaring certain county-owned property as surplus and approving a private sale, to the adjoining property owner, and authorizing the county administrator, or designee, to execute the Purchase and Sale Agreement

**RESOLUTION NO. 2022-365**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, DECLARING CERTAIN COUNTY-OWNED PROPERTY AS SURPLUS AND APPROVING A PRIVATE SALE, TO THE ADJOINING PROPERTY OWNER, AND AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO EXECUTE THE PURCHASE AND SALE AGREEMENT**

10. Motion to adopt **Resolution No. 2022-366**, approving the terms of and accepting from Highland Pointe, LLC, a Temporary Construction Easement at the State Road 16 and Interstate 95 Interchange

**RESOLUTION NO. 2022-366**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE TERMS OF AND ACCEPTING FROM HIGHLAND POINTE, LLC, A TEMPORARY CONSTRUCTION EASEMENT AT THE STATE ROAD 16 AND INTERSTATE 95 INTERCHANGE**

11. Motion to adopt **Resolution No. 2022-367**, accepting a Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty, associated with the water and sewer systems to serve Whisper Creek, phase 9, Unit A, located off Pacetti Road

**RESOLUTION NO. 2022-367**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES, FINAL RELEASE OF LIEN AND WARRANTY, ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE WHISPER CREEK, PHASE 9, UNIT A, LOCATED OFF PACETTI ROAD**

12. Motion to adopt **Resolution No. 2022-368**, accepting a Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty associated with the water and sewer systems to serve Whisper Creek, phase 9, Unit C, located off Pacetti Road

**RESOLUTION NO. 2022-368**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES, FINAL RELEASE OF LIEN, AND WARRANTY ASSOCIATED WITH THE WATER AND SEWER**

**SYSTEMS TO SERVE WHISPER CREEK, PHASE 9, UNIT  
C, LOCATED OFF PACETTI ROAD**

13. Motion to adopt **Resolution No. 2022-369**, accepting a Special Warranty Deed, five Easements for Utilities, a Bill of Sale, a Final Release of Lien, and a Warranty associated with the lift station, water, sewer, sewer force mains and reuse systems to serve Silver Landing (Silverleaf Parcel 29A-1), located off County Road 16A

**RESOLUTION NO. 2022-369**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A SPECIAL WARRANTY DEED, FIVE EASEMENTS FOR UTILITIES, A BILL OF SALE, A FINAL RELEASE OF LIEN, AND A WARRANTY ASSOCIATED WITH THE LIFT STATION, WATER, SEWER, SEWER FORCE MAINS AND REUSE SYSTEMS TO SERVE SILVER LANDING (SILVERLEAF PARCEL 29A-1), LOCATED OFF ST. JOHNS PARKWAY**

14. Motion to adopt **Resolution No. 2022-370**, approving the terms of and authorizing the county administrator, or designee, to execute a First Amendment to Lease Agreement with Home Again St. Johns, Inc., for temporary use of a portion of county-owned property, located off South Holmes Boulevard

**RESOLUTION NO. 2022-370**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE TERMS OF AND AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO EXECUTE A FIRST AMENDMENT TO LEASE AGREEMENT WITH HOME AGAIN ST. JOHNS, INC., FOR TEMPORARY USE OF A PORTION OF COUNTY-OWNED PROPERTY, LOCATED OFF SOUTH HOLMES BOULEVARD**

15. Motion to adopt **Resolution No. 2022-371**, approving the terms of and authorizing the chair to execute two Easements for Utilities, and accepting three Easements for Utilities, a Bill of Sale, a Final Release of Lien, and a Warranty associated with the water, sewer, and sewer force mains systems to serve Smith Business Park, located off International Golf Parkway

**RESOLUTION NO. 2022-371**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE TERMS OF AND AUTHORIZING THE CHAIR TO EXECUTE TWO EASEMENTS FOR UTILITIES, AND ACCEPTING THREE EASEMENTS FOR UTILITIES, A BILL OF SALE, A FINAL RELEASE OF LIEN, AND A WARRANTY ASSOCIATED WITH THE WATER, SEWER, AND SEWER FORCE MAINS SYSTEMS TO SERVE SMITH BUSINESS PARK, LOCATED OFF INTERNATIONAL GOLF PARKWAY**

16. Motion to adopt **Resolution No. 2022-372**, approving the terms and conditions of the Non-exclusive Construction and Demolition Debris Franchise Agreement

between St. Johns County, Florida, and CT Dumpster and Hauling, Inc., and authorizing the county administrator, or designee, to execute the agreement on behalf of the County

**RESOLUTION NO. 2022-372**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE APPLICATION OF CT DUMPSTER AND HAULING, INC., FOR A NON-EXCLUSIVE CONSTRUCTION AND DEMOLITION DEBRIS FRANCHISE AGREEMENT; PROVIDING THE TERMS, PROVISIONS, CONDITIONS, AND REQUIREMENTS OF THE AGREEMENT; AND AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO EXECUTE THE AGREEMENT**

17. Motion to adopt **Resolution No. 2022-373**, authorizing the county administrator, or designee, to execute Change Order No: 01 to the Preliminary Design-Build Agreement with SUPERIOR Construction Company Southeast, LLC, for the addition of all remaining design services to develop a Guaranteed Maximum Price Proposal for construction, at an amount of \$2,143,646.33, under RFQ No. 22-13; Design-Build Services from County Road (CR) 210 Widening from Greenbriar Road to Cimarrone Boulevard

**RESOLUTION NO. 2022-373**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO EXECUTE CHANGE ORDER NO: 01 TO THE PRELIMINARY DESIGN-BUILD AGREEMENT WITH SUPERIOR CONSTRUCTION COMPANY SOUTHEAST, LLC, UNDER RFQ NO: 22-13, DESIGN-BUILD SERVICES FOR CR-210 WIDENING FROM GREENBRIAR ROAD TO CIMARRONE BOULEVARD**

18. Motion to adopt **Resolution No. 2022-374**, authorizing the county administrator, or his designee, to execute contract amendments to the contracts with A.W.A. Contracting Co., Inc., Constantine Constructors, Inc., and G&H Underground Construction, Inc., amending verbiage to Article 4.1.1 Project Price, in accordance with the new procurement authorization thresholds per the St. Johns County (SJC) Purchasing Policy

**RESOLUTION NO. 2022-374**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO EXECUTE CONTRACT AMENDMENTS WITH A.W.A. CONTRACTING CO, INC., CONSTANTINE CONSTRUCTORS, INC., AND G&H UNDERGROUND CONSTRUCTION, INC., TO AMEND ARTICLE 4.1.1 PROJECT PRICE UNDER BID NO. 18-14, COUNTYWIDE ROADWAY DRAINAGE AND INFRASTRUCTURE MAINTENANCE, IN ACCORDANCE WITH NEW PROCUREMENT THRESHOLDS UNDER THE SJC PURCHASING POLICY**

19. Motion to adopt **Resolution No. 2022-375**, authorizing the county administrator, or designee, to piggyback the Florida Sheriff's Association Contracts FSA-20-VEH28.0 and FSA-VEL18.0 and State of Florida Contract No. 25100000-21-STC and 25101600-21-STC, as appropriate to purchase specified Fiscal Year 23 Vehicles included in the budget, and authorizing the county administrator, or designee, to execute and issue purchase orders relative to these purchases

**RESOLUTION NO. 2022-375**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO PIGGYBACK THE FLORIDA SHERIFF'S ASSOCIATION CONTRACTS OR THE FLORIDA STATE TERM CONTRACTS TO PURCHASE VEHICLES BUDGETED FOR IN FISCAL YEAR 2023**

20. Motion to authorize the transfer of \$106,660 from General Fund Reserves to fund equipment ordered in Fiscal Year 2022 but not received until Fiscal Year 2023
21. Motion authorizing county administrator, or designee, to direct the County financing team to pursue short-term financing for the 800-Megahertz Interoperable Radio System
22. Motion authorizing the county administrator, or designee, to transfer an amount not to exceed \$313,260 from E-911 Communications Fund Capital Outlay Reserve, for appropriation to the St. Johns County Sheriff's Office, for a geospatial indoor mapping project
23. Motion to adopt **Resolution No. 2022-376**, approving the terms, provisions, conditions, and requirements of the contract template to be used to create and execute final agreements between St. Johns County and non-profit agencies, as recommended by the St. Johns County Health and Human Services Advisory Council, and to authorize the county administrator, or designee, to execute final agreements in substantially the same form as the contract template, on behalf of the County

**RESOLUTION NO. 2022-376**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE FISCAL YEAR 2022-2023 FUNDING RECOMMENDATIONS FROM THE HEALTH AND HUMAN SERVICE ADVISORY COUNCIL; APPROVING THE TERMS, CONDITIONS, AND REQUIREMENTS OF THE FUNDING AGREEMENT TEMPLATE TO BE USED BETWEEN ST. JOHNS COUNTY AND NONPROFIT AGENCIES TO IMPLEMENT THE FUNDING RECOMMENDATIONS; AND AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO EXECUTE AGREEMENTS IMPLEMENTING THE FUNDING RECOMMENDATIONS ON BEHALF OF THE COUNTY**

24. Motion to adopt **Resolution No. 2022-377**, authorizing the county administrator, or designee, to execute and submit a Coastal Partnership Initiative Grant



Application to Florida Department of Environmental Protection, on behalf of the County, for a project to install educational coastal signage at waterfront parks

**RESOLUTION NO. 2022-377**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR, OR HIS DESIGNEE, TO EXECUTE AND SUBMIT AN APPLICATION TO FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION SEEKING GRANT FUNDING THROUGH THE COASTAL PARTNERSHIP INITIATIVE GRANT PROGRAM**

25. Motion to adopt **Resolution No. 2022-378**, approving the terms, conditions, provisions, and requirements of Collective Bargaining Agreements for Supervisory Unit and Rank and File bargaining units between the St. Johns County Board of County Commissioners and St. Johns County Professional Firefighters and Paramedics Local No. 3865, and authorizing the chair, county administrator, and fire chief to execute the Collective Bargaining Agreements on behalf of the County

**RESOLUTION NO. 2022-378**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE TERMS, CONDITIONS, PROVISIONS, AND REQUIREMENTS OF COLLECTIVE BARGAINING AGREEMENTS FOR SUPERVISORY UNIT AND RANK AND FILE BETWEEN THE ST. JOHNS COUNTY PROFESSIONAL FIREFIGHTERS AND PARAMEDICS IAFF, LOCAL NO. 3865, AND ST. JOHNS COUNTY; AND AUTHORIZING THE CHAIR OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, THE COUNTY ADMINISTRATOR, AND THE FIRE CHIEF TO EXECUTE THE COLLECTIVE BARGAINING AGREEMENTS ON BEHALF OF THE COUNTY**

26. Motion to approve the calendar year 2023 holiday schedule for the Board of County Commissioners, as described in 408.7 of the Administrative Code
27. Motion to adopt **Resolution No. 2022-379**, accepting the terms, provisions, conditions, and requirements of the U.S. Department of Housing and Urban Development Fiscal Year (FY) 2022 Housing Counseling Grant Agreement between St. Johns County, Florida, and the Department of Housing and Urban Development; authorizing the county administrator, or designee, to execute the agreement and Form HUD-1044 on behalf of the County; amending the Fiscal Year 2023 General Fund budget to receive unanticipated revenue; and authorizing the appropriation to the Housing Department

**RESOLUTION NO. 2022-379**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING THE TERMS, PROVISIONS, CONDITIONS, AND REQUIREMENTS OF THE U.S. DEPARTMENT OF**

**HOUSING AND URBAN DEVELOPMENT FY 2022  
HOUSING COUNSELING GRANT AGREEMENT  
BETWEEN ST. JOHNS COUNTY, FLORIDA, AND THE  
DEPARTMENT OF HOUSING AND URBAN  
DEVELOPMENT; AUTHORIZING THE COUNTY  
ADMINISTRATOR, OR DESIGNEE, TO EXECUTE THE  
AGREEMENT AND FORM HUD-1044 ON BEHALF OF  
THE COUNTY; AMENDING THE FY 2023 GENERAL  
FUND BUDGET TO RECEIVE UNANTICIPATED  
REVENUE; AND AUTHORIZING THE APPROPRIATION  
TO THE HOUSING DEPARTMENT**

28. Motion to approve minutes:

- 09/20/2022, BCC Regular
- 09/20/2022, BCC Special

29. Proofs:

- a. Proof: Requisition of Bids, Bid No. 22-73R; Sports Netting at Four County Parks, published on May 2, 2022, and May 9, 2022, in *The St. Augustine Record*
- b. Proof: SA Requisition of Qualification, RFQ No. 22-75; Design-Build Services for New County Branch Library, published on May 3, 2022, and May 10, 2022, in *The St. Augustine Record*
- c. Proof: SA Requisition of Qualification, RFQ No. 22-74; Design Services for Hastings Library and Community Center, published on May 3, 2022, and May 10, 2022, in *The St. Augustine Record*
- d. Proof: SA Requisition of Qualification, Replacing Ordinance No. 2006-4, 2013-13 and 2016-45, published on May 4, 2022, in *The St. Augustine Record*
- e. Proof: Requisition of Bids, Bid No. 22-91; Treaty Park Basketball Court Replacement, published on May 4, 2022, and May 11, 2022, in *The St. Augustine Record*
- f. Proof: Requisition of Bids, Bid No. 22-89; Turnbull Regional Park Construction, published on May 6, 2022, and May 13, 2022, in *The St. Augustine Record*
- g. Proof: Requisition of Bids, Bid No. 22-95; Roadway and Infrastructure Improvements - North Holmes Boulevard and King Street Extension Intersection, published on May 8, 2022, and May 15, 2022, in *The St. Augustine Record*
- h. Proof: Legal Ad Display, in the matter of Budget Workshop Schedule, published on May 2, 2022, and May 9, 2022, in *The St. Augustine Record*
- i. Proof: Requisition of Bids, Bid No.: 22-92; Vilano Boat Ramp Restroom, published on May 9, 2022, and May 16, 2022, in *The St. Augustine Record*
- j. Proof: Requisition of Bids, Bid No. 22-98; Water Utility Remote Real-Time Monitoring and Modeling System, published on May 11, 2022, and May 18, 2022, in *The St. Augustine Record*
- k. Proof: Request for Proposals, RFP No. 22-78; Disaster Recovery Consulting Services, published on May 11, 2020, and May 18, 2020, in *The St. Augustine Record*
- l. Proof: Requisition of Bids, Bid No. 22-97; Renovation of Mills Field Parking Lots, published on May 11, 2022, and May 18, 2022, in *The St. Augustine Record*
- m. Proof: Requisition of Bids, Bid No. 22-99; Purchase of Ford Brass Warehouse Supplies, published on May 12, 2022, and May 19, 2022, in *The St. Augustine Record*

- n. Proof: Requisition of Bids, Bid No. 22-96; Construction of Utility Laboratory, published on May 12, 2022, and May 19, 2022, in *The St. Augustine Record*
- o. Proof: Requisition of Bids, Bid No. 22-77; CDBG-DR Project - Big Soeey Drainage Improvements, published on May 13, 2022, and May 20, 2022, in *The St. Augustine Record*
- p. Proof: SA Notice Misc., in the matter of Unclaimed Monies Declared Forfeited, published on May 13, 2022, in *The St. Augustine Record*
- q. Proof: Requisition of Bids, Bid No. 22-90; Fipronil Application Services for St. Johns County Athletic Fields, published on May 17, 2022, and May 24, 2022, in *The St. Augustine Record*
- r. Proof: Requisition of Bids, Bid No. 22-81R; Rebid Anastasia Island Wastewater Treatment Facility Belt Press Refurbishment, published on May 17, 2022, and May 23, 2022, in *The St. Augustine Record*
- s. Proof: Requisition of Bids, Bid No. 22-101; Purchase of Large Meter Replacement Parts, published on May 25, 2022, in *The St. Augustine Record*
- t. Proof: Requisition of Bids, Bid No. 22-104; Construction of State Road 312 Reclaim Water Line, published on May 31, 2022, and June 7, 2022, in *The St. Augustine Record*

(10/04/22 - 11 - 10:00 a.m.)

ADDITIONS/DELETIONS TO THE REGULAR AGENDA

There was none.

(10/04/22 - 11 - 10:00 a.m.)

APPROVAL OF REGULAR AGENDA

**Motion by Whitehurst, seconded by Arnold, carried 4/0, via roll call vote, with Blocker participating remotely, and Waldron not responding, to approve the Regular Agenda, as submitted.**

**Yea: Dean, Whitehurst, Arnold, Blocker**

**Nay: None**

**Absent: Waldron**

(10/04/22 - 11 - 10:00 a.m.)

1. PUBLIC HEARING - PUD 2022-08, FERBER STATE ROAD 16. REQUEST TO REZONE APPROXIMATELY 33 ACRES FROM COMMERCIAL INTENSIVE (CI) AND PLANNED UNIT DEVELOPMENT (PUD) TO PUD TO ALLOW 95,000 SQUARE FEET OF COMMERCIAL, RETAIL AND OFFICE USES, AND 405 MULTI-FAMILY DWELLING UNITS. THE PLANNING AND ZONING AGENCY (PZA) RECOMMENDED DENIAL OF PUD 2022-08, AT ITS AUGUST 18, 2022, REGULAR MEETING, WITH A 2-2 VOTE. THE AGENCY DISCUSSED DENSITY, THE 60-FOOT HEIGHT, PARKING, TRAFFIC ON STATE ROAD 16 AND FOUR MILE ROAD, AND THE PROPOSED PROJECT'S IMPACT ON THE NATURAL ENVIRONMENT. SECTION 8.01.03.B OF THE LAND DEVELOPMENT CODE PROVIDES: EACH DECISION OF THE PZA MUST BE APPROVED BY A MAJORITY VOTE OF THE MEMBERS PRESENT, AT A MEETING, IN WHICH A QUORUM IS IN ATTENDANCE AND VOTING. FAILURE TO RECEIVE A MAJORITY VOTE OF MEMBERS PRESENT SHALL ACT AS A DENIAL OF THE APPLICATION, APPEAL, OR OTHER MATTER THAT IS BEFORE THE PZA. THEREFORE, THE 2-2 TIE VOTE RESULTED IN A DENIAL

Proof of publication of the notice of public hearing on PUD 2022-08, Ferber State Road 16, was received, having been published in *The St. Augustine Record* on July 22, 2022.

The Board disclosed ex parte communication.

(10:02 a.m.) Ellen Avery-Smith, Esq., Rogers Towers, 100 Whetstone Place and Lindsay Haga, AICP, Planning Manager, England-Thims and Miller, Inc., 14775 Old St. Augustine Road, Jacksonville, Florida, both representing the applicant, presented the details of the request, via PowerPoint.

(10:24 p.m.) Chuck Labanowski, 1748 North Cappero Drive, spoke about Four Mile Road traffic impacts and displayed maps and documentation, *Exhibit A*.

(10:26 a.m.) Karen Sasgen, 14 Mission Cove Circle, spoke about her concerns with the borrow pits and flooding.

(10:28 a.m.) Leslee Keys, 207 Mission Cove Circle, Director, St. Johns River State College, spoke in opposition of the request and displayed a location map and low density and compatibility photos, *Exhibit B*.

(10:31 a.m.) Mike Spaid, 201 Mission Trace Drive, spoke in opposition of the request due to traffic impacts and public safety. He suggested that the Board deny the request or consider a modification to remove the entrance/exit to Four Mile Road.

(10:34 a.m.) Terrence O'Leary, 308 Mission Trace Drive, spoke in opposition of the request due to traffic impacts and overcrowded schools.

(10:38 a.m.) Bill Thompson, 371 Mission Trace Drive, read a letter from resident Timothy Johnson that encouraged the Board to deny the request due to traffic impacts.

(10:41 a.m.) Ronald Brown, Attorney, Brown Law, 71 South Dixie Highway, Unit 8, representing the Trustees of St. Johns River State College, spoke about concerns with the scope of the development and traffic impacts.

(10:45 a.m.) Joe Pickens, 125 Woodbury Trail, Satsuma, Florida, President, St. Johns River State College, spoke about his concerns with density and that the students and employees were not included in the rent/housing incentives.

(10:47 a.m.) Stephanie Reems, 2836 North Ninth Street, voiced her concerns with traffic impacts and affordable student housing.

(10:49 a.m.) Sarah Grugen, 367 Mission Trace Drive, spoke in opposition of the request due to the infrastructure and affordable housing.

(10:53 a.m.) Charles Hunt, 5135 Silo Road, spoke about his concerns with traffic impacts and increased housing units in the development.

(10:56 a.m.) Joe McAnarney, 1005 Blackberry Lane, referenced A.1.3.11 and maps, *Exhibit C*, and spoke in opposition of the request due to traffic impacts, incompatibility, and wetland impacts.

(10:59 a.m.) Beth Tate, 441 East Kelsey Lane, spoke about her concerns with traffic impacts and the cost of affordable housing.

(11:00 a.m.) Sherry Badger, 2772 South Collins Avenue, spoke about her concerns with flooding.

(11:01 a.m.) Jody Hunter, 2400 Deer Run Road, spoke in opposition of the request due to traffic impacts.

(11:03 a.m.) Avery-Smith addressed the public's concerns on the adjacent property, road impact fees, and capital improvements. In addition, she offered the faculty and students at St. Johns River State College the opportunity to be added into the preferred employers and students housing incentives.

(11:07 a.m.) Jeremy Cooper, Bio-Tech Environmental Consulting, Inc., 38 Crystal Crest Lane, spoke about environmental impacts and Haga provided additional information on compatibility.

(11:13 a.m.) Avery-Smith displayed a summary of changes, *Exhibit D*. *The following changes were presented: 1) to reduce apartment building height for Buildings 1 and 9 to 50' as shown on the "Reduced Building Height Zone" on the Conceptual Site Plan; 2) to reduce the multi-family apartment density by 25 percent from 405 units to 305 units, resulting in trip reduction from 158 peak hour trips to 119 peak hour trips, significant on two roadway links instead of five roadway links; 3) to include Flagler College employees and students on the preferred employer list; 4) to include all people on the preferred employer list would be provided a waived application fee and one month's rental concession for two years from the date of the first building receiving a certificate of occupancy from the County; 5) to delete the parking waiver; and 6) to dedicate the 20' right-of-way (ROW) along Four Mile Road for future roadway widening and waive any road impact fee credits from the County (20' feet of width, by +/- 1,700 LF at \$250,000/ac = \$195,000).* She also extended a rental incentives invitation to St. Johns River State College employees and students.

(11:17 a.m.) Thomas Hatcher, Traffic Engineer with England-Thims and Miller, Inc., 14775 Old St. Augustine Road, Jacksonville, Florida, displayed a project traffic map, *Exhibit E*, and spoke about traffic impacts, including trip reductions and roadway improvements.

(11:19 p.m.) Discussion ensued between Dean, Avery-Smith, Hatcher, and Dick D'Souza, Department Technical Chief Engineer, on improvements to Four Mile Road, including the timing and any funding allocation for four-lane the road.

(11:24 a.m.) Arnold asked Avery-Smith whether there was an option to eliminate the entrance and exit on Four Mile Road.

(11:26 a.m.) Whitehurst asked when the approved Planned Unit Development (PUD) would expire. Teresa Bishop, Growth Management, responded with an estimated PUD timeline. Whitehurst also asked D'Souza if proportionate share was enough to complete a three-lane road.

(11:29 a.m.) Whitehurst asked Valliere whether the language regarding the reduction of units would need to be incorporated into the development plan.

**11:29 a.m.) Motion by Arnold, seconded by Whitehurst, carried 3/1, with Blocker dissenting, via roll call vote, with Blocker participating remotely, and Waldron not responding, to enact Ordinance No. 2022-66, approving PUD 2022-08, Ferber State Road 16, based on nine findings of fact, as provided in the staff report; and to include the six changes provided by the applicant, as amended.**

**Yea: Whitehurst, Arnold, Dean**

**Nay: Blocker**

**Absent: Waldron**

ORDINANCE NO. 2022-66

AN ORDINANCE OF THE COUNTY OF ST. JOHNS, STATE OF FLORIDA, REZONING LANDS AS DESCRIBED HEREINAFTER FROM THE ZONING CLASSIFICATION COMMERCIAL INTENSIVE (CI) AND PLANNED UNIT DEVELOPMENT (PUD) TO PUD; PROVIDING FINDINGS OF FACT; SEVERABILITY; REQUIRING RECORDATION; AND PROVIDING AN EFFECTIVE DATE

(10/04/22 - 14 - 11:31 a.m.)

2. PUBLIC HEARING - COMPAMD 2021-12, LAUREL POINT - TRANSMITTAL. REQUEST FOR A LARGE-SCALE COMPREHENSIVE PLAN AMENDMENT TO CHANGE THE FUTURE LAND USE MAP DESIGNATION OF APPROXIMATELY 80.4 ACRES OF LAND FROM RURAL/SILVICULTURE/ST. JOHNS RIVER WATER MANAGEMENT DISTRICT (R/S/SJRWMD) TO RESIDENTIAL-C (RES-C), WITH A COMPANION TEXT AMENDMENT POLICY LIMITING DEVELOPMENT TO A MAXIMUM OF 175 SINGLE FAMILY RESIDENTIAL UNITS AND A MAXIMUM 23,000 SQUARE FEET OF COMMERCIAL AND OFFICE SPACE. THE PLANNING AND ZONING AGENCY VOTED 3 - 1, TO RECOMMEND TRANSMITTAL

Proof of publication of the notice of public hearing on COMPAMP 2021-12, Laurel Point, was received, having been published in *The St. Augustine Record* on July 22, 2022.

Ellen Avery-Smith, Esq., Rogers Towers, 100 Whetstone Place, Suite 200, representing the property owner, requested to withdraw the application.

(11:31 p.m.) Dean clarified the options for the item. Valliere stated that a motion was required.

(11:32 p.m.) Joe McAnarney, 1005 Blackberry Lane, spoke in support of withdrawing the request.

(11:32 p.m.) Charlie Hunt, 5135 Silo Road, spoke in support of the withdraw request due to overdevelopment.

(11:35 p.m.) Dean expressed his position for voting in opposition of the proposed development.

(11:35 a.m.) **Motion by Arnold, seconded by Whitehurst, carried 4/0, via roll call vote, with Blocker participating remotely, and Waldron not responding, to deny the transmittal of COMPAMD 2021-12, Laurel Point, based upon four findings of fact, as provided in the staff report.**

**Yea: Arnold, Blocker, Dean, Whitehurst**

**Nay: None**

**Absent: Waldron**

(10/04/22 - 14 - 11:36 a.m.)

3. PUBLIC HEARING - TRANSMITTAL HEARING - COMPAMD 2022-03, STATE ROAD 207 AND WILDWOOD SELF-STORAGE. TRANSMITTAL HEARING FOR A COMPREHENSIVE PLAN AMENDMENT TO AMEND POLICY A.1.11.3 TO INCREASE THE FLOOR AREA RATIO (FAR) FROM 70 PERCENT TO 120 PERCENT FOR THE CONSTRUCTION OF A PERSONAL PROPERTY SELF-STORAGE FACILITY, WITHIN THE MIXED-USE FUTURE LAND USE

DESIGNATION, SPECIFICALLY, LOCATED AT 1855 STATE ROAD 207. THE PLANNING AND ZONING AGENCY RECOMMENDED APPROVAL OF THE TRANSMITTAL OF COMPAMD 2022-03, AT ITS AUGUST 18, 2022, REGULAR MEETING, WITH A 3-1 VOTE. THE AGENCY DISCUSSED THE HEIGHT OF THE PROPOSED MINI-WAREHOUSE STRUCTURE AND PRECEDENT BEING ESTABLISHED BY ALLOWING A GREATER FAR THAN THE COMPREHENSIVE PLAN PRESCRIBES. THERE WAS NO PUBLIC COMMENT

Proof of publication of the notice of public hearing on COMPAMD 2022-03, State Road 207 and Wildwood Self-Storage, was received, having been published in *The St. Augustine Record* on July 19, 2022.

Douglas N. Burnett, Esq., St. Johns Law Group, 104 Sea Grove Main Street, representing the applicant, presented the details of the request, via PowerPoint. In addition, he invited the Board to attend St. Augustine's National Night Out at the St. Augustine Beach Pier and the Car Show fundraiser event Saturday on US 1 benefiting injured Firefighter Michael Riley.

(11:49 a.m.) Sherry Badger, 2772 South Collins Avenue, spoke about her concerns with the transparency of the developer.

**(11:50 a.m.) Motion by Dean, seconded by Arnold, carried 4/0, via roll call vote, with Blocker participating remotely, and Waldron not responding, to approve the Transmittal of COMPAMD 2022-03, State Road 207 and Wildwood Self-Storage, based upon four findings of fact, as provided in the staff report.**

**Yea: Blocker, Dean, Whitehurst, Arnold**

**Nay: None**

**Absent: Waldron**

*(Regular Agenda Items 4, 5, and 6 were presented together.)*

(10/04/22 - 15 - 11:50 a.m.)

4. PUBLIC HEARING - MAJMOD 2022-04, BARTRAM DOWNS, UNIT II (CHAPPELL STORAGE). REQUEST FOR A MAJOR MODIFICATION TO THE BARTRAM DOWNS PRD (ORD NO. 2002-08, AS AMENDED) TO REMOVE APPROXIMATELY 6.5 ACRES OF LAND FROM THE DEVELOPMENT, THEREBY RESULTING IN A REMAINING AREA OF 42.1 ACRES. THIS REQUEST WAS HEARD BY THE PLANNING AND ZONING AGENCY AT THEIR REGULARLY SCHEDULED PUBLIC HEARING ON AUGUST 18, 2022, AND WAS RECOMMENDED FOR APPROVAL, 5-0

Proof of publication of the notice of public hearing on MAJMOD 2022-04, Bartram Downs Unit II (Chappell Storage), was received, having been published in *The St. Augustine Record* on July 22, 2022.

There was no ex parte communication.

(11:51 a.m.) Gary Davenport, P.A., 212 South Shadowwood Drive, representing the applicant, presented the details of the request, via PowerPoint.

**(11:57 a.m.) Motion by Arnold, seconded by Whitehurst, carried 5/0, via roll call vote, with Waldron and Blocker participating remotely, to enact Ordinance No. 2022-67, approving MAJMOD 2022-04, Bartram Downs, Unit II (Chappell Storage), based on six findings of fact, as provided in the staff report.**

**Yea: Blocker, Dean, Whitehurst, Arnold, Waldron**

**Nay: None**

ORDINANCE NO. 2022-67

AN ORDINANCE OF THE COUNTY OF ST. JOHNS, STATE OF FLORIDA, APPROVING A MAJOR MODIFICATION TO THE BARTRAM DOWNS PLANNED RURAL DEVELOPMENT, ORDINANCE NUMBER 2002-08, AS AMENDED; MAKING FINDINGS OF FACT; PROVIDING A SAVINGS CLAUSE; REQUIRING RECORDATION; AND PROVIDING FOR AN EFFECTIVE DATE

(10/04/22 - 16 - 11:50 a.m.)

5. PUBLIC HEARING - CPA(SS) 2022-07, CHAPPELL RV/BOAT STORAGE. REQUEST FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT TO CHANGE THE FUTURE LAND USE MAP DESIGNATION OF APPROXIMATELY 6.5 ACRES FROM AGRICULTURAL-INTENSIVE (A-I) TO NEIGHBORHOOD COMMERCIAL (NC). THIS REQUEST WAS HEARD BY THE PLANNING AND ZONING AGENCY AT THEIR REGULARLY SCHEDULED PUBLIC HEARING ON AUGUST 18, 2022, AND WAS RECOMMENDED FOR APPROVAL, 5-0

Proof of publication of the notice of public hearing on CPA(SS) 2022-07, Chappell RV/Boat Storage, was received, having been published in *The St. Augustine Record* on July 22, 2022.

Discussion occurred with Regular Agenda Item 4.

(11:58 a.m.) **Motion by Arnold, seconded by Whitehurst, carried 5/0, via roll call vote, with Blocker and Waldron participating remotely, to enact Ordinance No. 2022-68, approving CPA(SS) 2022-07, Chappell RV/Boat Storage, based on four findings of fact, as provided in the staff report.**

**Yea: Dean, Whitehurst, Arnold, Waldron, Blocker**

**Nay: None**

ORDINANCE NO. 2022-68

AN ORDINANCE OF THE COUNTY OF ST. JOHNS, STATE OF FLORIDA, AMENDING THE 2025 COMPREHENSIVE PLAN, ORDINANCE NO. 2010-38, AS AMENDED, TO CHANGE THE FUTURE LAND USE MAP DESIGNATION FROM AGRICULTURAL-INTENSIVE TO NEIGHBORHOOD COMMERCIAL FOR APPROXIMATELY 6.5 ACRES OF LAND LOCATED AT 6951 COUNTY ROAD 16A; PROVIDING FOR FINDINGS OF FACT; FINDINGS OF CONSISTENCY; SEVERABILITY; AND AN EFFECTIVE DATE

(10/04/22 - 16 - 11:50 a.m.)

6. PUBLIC HEARING - PUD 2022-09, CHAPPELL RV/BOAT STORAGE. REQUEST TO REZONE APPROXIMATELY 6.5 ACRES OF LAND FROM PLANNED RURAL DEVELOPMENT (PRD) TO PLANNED UNIT DEVELOPMENT (PUD), TO ALLOW FOR AN RV/BOAT STORAGE FACILITY. THIS REQUEST IS A COMPANION APPLICATION TO CPA(SS) 2022-07, AND MAJMOD 2022-04. THIS REQUEST WAS HEARD BY THE PLANNING AND ZONING AGENCY



AT THEIR REGULARLY SCHEDULED PUBLIC HEARING ON AUGUST 18, 2022, AND WAS RECOMMENDED FOR APPROVAL, 5-0

Proof of publication of the notice of public hearing on PUD 2022-09, Chappell RV/Boat Storage, was received, having been published in *The St. Augustine Record* on July 22, 2022.

Discussion occurred with Regular Agenda Item 4.

(11:59 a.m.) **Motion by Arnold, seconded by Whitehurst, carried 5/0, via roll call vote, with Blocker and Waldron participating remotely, to enact Ordinance No. 2022-69, approving PUD 2022-09, Chappell RV/Boat Storage, based on nine findings of fact, as provided in the staff report.**

**Yea: Whitehurst, Arnold, Waldron, Blocker, Dean**

**Nay: None**

#### ORDINANCE NO. 2022-69

**AN ORDINANCE OF THE COUNTY OF ST. JOHNS, STATE OF FLORIDA, REZONING LANDS AS DESCRIBED HEREINAFTER FROM THE PRESENT ZONING CLASSIFICATION OF PLANNED RURAL DEVELOPMENT (PRD) TO PLANNED UNIT DEVELOPMENT (PUD); MAKING FINDINGS OF FACT; REQUIRING RECORDATION; AND PROVIDING AN EFFECTIVE DATE**

(10/04/22 - 17 - 11:59 a.m.)

7. PUBLIC HEARING - REZ 2022-10, GREEN REZONING. REQUEST TO REZONE APPROXIMATELY 0.17 ACRES OF LAND FROM COMMERCIAL GENERAL (CG) TO RESIDENTIAL SINGLE FAMILY (RS-3), LOCATED AT 4954 A1A SOUTH. THE PLANNING AND ZONING AGENCY RECOMMENDED APPROVAL, WITH A VOTE OF 5 TO 0, AT THE AUGUST 18, 2022, PUBLIC HEARING

Proof of publication of the notice of public hearing on REZ 2022-10, Green Rezoning, was received, having been published in *The St. Augustine Record* on July 19, 2022.

There was no ex parte communication.

(12:00 p.m.) Vincent Gallo, Owner, Northeast Florida Permitting, presented the details of the request for rezoning.

(12:01 a.m.) **Motion by Waldron, seconded Whitehurst, carried 5/0, via roll call vote, with Waldron and Blocker participating remotely, to enact Ordinance No. 2022-70, approving REZ 2022-10, Green Rezoning, based on four findings of fact, as provided in the staff report.**

**Yea: Arnold, Waldron, Blocker, Dean, Whitehurst**

**Nay: None**

#### ORDINANCE NO. 2022-70

**AN ORDINANCE OF THE COUNTY OF ST. JOHNS, STATE OF FLORIDA, REZONING LANDS AS DESCRIBED HEREINAFTER FROM THE PRESENT ZONING CLASSIFICATION OF COMMERCIAL, GENERAL (CG) TO RESIDENTIAL SINGLE FAMILY (RS-**

**3); MAKING FINDINGS OF FACT; REQUIRING RECORDATION; AND PROVIDING AN EFFECTIVE DATE**

The meeting recessed at 12:02 p.m. and reconvened at 12:38 p.m., with Commissioners Dean, Arnold, Whitehurst, and Waldron, and Blocker participating remotely, Conrad, Bradley, Taylor, Migut, Taylor, and Deputy Clerk Artricia Allen in attendance.

(10/04/22 - 18 - 12:38 p.m.)

8. PUBLIC HEARING - REZ 2022-12, BITTAR-SANDHU RESIDENCE. REQUEST TO REZONE APPROXIMATELY 0.19 ACRES OF LAND FROM COMMERCIAL GENERAL (CG) TO RESIDENTIAL SINGLE FAMILY (RS-3). THE PLANNING AND ZONING AGENCY RECOMMENDED APPROVAL, WITH A VOTE OF 5 TO 0, AT THE SEPTEMBER 1, 2022, PUBLIC HEARING

Proof of publication of the notice of public hearing on REZ 2022-12, Bittar-Sandhu Residence, was received, having been published in *The St. Augustine Record* on August 5, 2022.

There was no ex parte communication.

(12:39 p.m.) James Whitehouse, St. Johns Law Group, 104 Sea Grove Main Street, representing the applicant, presented the details of the request, via PowerPoint.

(12:41 a.m.) **Motion by Waldron, seconded by Arnold, carried 5/0, via roll call vote, with Blocker and Waldron participating remotely, to enact Ordinance No. 2022-71, approving REZ 2022-12, Bittar-Sandhu Residence, based on four findings of fact, as provided in the staff report.**

**Yea: Blocker, Dean, Whitehurst, Arnold, Waldron**

**Nay: None**

**ORDINANCE NO. 2022-71**

**AN ORDINANCE OF THE COUNTY OF ST. JOHNS, STATE OF FLORIDA, REZONING LANDS AS DESCRIBED HEREINAFTER FROM THE PRESENT ZONING CLASSIFICATION OF COMMERCIAL, GENERAL (CG) TO RESIDENTIAL SINGLE FAMILY (RS-3); MAKING FINDINGS OF FACT; REQUIRING RECORDATION; AND PROVIDING AN EFFECTIVE DATE**

(10/04/22 - 18 - 12:42 p.m.)

9. PUBLIC HEARING - REZ 2022-13, VERMILLION RESIDENCE. REQUEST TO REZONE APPROXIMATELY 0.19 ACRES OF LAND FROM COMMERCIAL GENERAL (CG) TO RESIDENTIAL SINGLE FAMILY (RS-3). THE PLANNING AND ZONING AGENCY RECOMMENDED APPROVAL, WITH A VOTE OF 5 TO 0, AT THE SEPTEMBER 1, 2022, PUBLIC HEARING

Proof of publication of the notice of public hearing on REZ 2022-13, Vermillion Residence, was received, having been published in *The St. Augustine Record* on August 3, 2022.

There was no ex parte communication.

James Whitehouse, St. Johns Law Group, 104 Sea Grove Main Street, representing the applicant, presented the details of the request, via PowerPoint.

(12:44 p.m.) Motion by Waldron, seconded by Arnold, carried 5/0, via roll call vote, with Waldron and Blocker participating remotely, to enact Ordinance No. 2022-72, approving REZ 2022-13, Vermillion Residence, based on four findings of fact, as provided in the staff report.

Yea: Waldron, Arnold, Whitehurst, Blocker, Dean

Nay: None

#### ORDINANCE NO. 2022-72

AN ORDINANCE OF THE COUNTY OF ST. JOHNS, STATE OF FLORIDA, REZONING LANDS AS DESCRIBED HEREINAFTER FROM THE PRESENT ZONING CLASSIFICATION OF COMMERCIAL, GENERAL (CG) TO RESIDENTIAL SINGLE FAMILY (RS-3); MAKING FINDINGS OF FACT; REQUIRING RECORDATION; AND PROVIDING AN EFFECTIVE DATE

(10/04/22 - 19 - 12:45 p.m.)

10. ST. JOHNS COUNTY, FLORIDA, WATER AND SEWER REVENUE BONDS, SERIES 2022. ON MAY 17, 2022, THE ST. JOHNS COUNTY COMMISSION DIRECTED STAFF TO ASSEMBLE A FINANCE TEAM TO FACILITATE REQUIRED UTILITY BONDS TO FUND THEIR CAPITAL IMPROVEMENT PLAN INCLUDING A NEW 3.25 MGD WASTEWATER TREATMENT PLAN WITHIN THE STATE ROAD 207 CORRIDOR. THE OCTOBER 4, 2022, AGENDA ITEM PROVIDES CONSIDERATION OF A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS, AUTHORIZING THE ISSUANCE OF ST. JOHNS COUNTY, FLORIDA, WATER AND SEWER REVENUE BONDS, SERIES 2022, IN AN AMOUNT NOT TO EXCEED \$130,000,000, IN ORDER TO FINANCE COSTS OF VARIOUS CAPITAL IMPROVEMENTS TO THE UTILITY SYSTEM INCLUDED IN THE CURRENT FIVE-YEAR CAPITAL IMPROVEMENT PLAN. IN SUM, THE RESOLUTION AUTHORIZES THE ISSUANCE OF THE 2022 BONDS, AND PLEDGES TO BUDGET AND APPROPRIATE WATER AND SEWER REVENUES TO SECURE PAYMENT OF THE DEBT SERVICE. THE RESOLUTION PROVIDES FOR A COMPETITIVE SALE OF THE BONDS AND APPROVES THE FORMS OF VARIOUS FINANCING DOCUMENTS INCLUDING THE PRELIMINARY OFFICIAL STATEMENT, THE OFFICIAL NOTICE OF SALE, THE CONTINUING DISCLOSURE CERTIFICATE, AND THE PAYING AGENT AND REGISTRAR AGREEMENT. THE SERIES 2022 PROJECT INCLUDES VARIOUS WATER AND SEWER CAPITAL IMPROVEMENTS CONTAINED WITHIN THE ISSUER'S CURRENT FIVE-YEAR CAPITAL IMPROVEMENT PROGRAM, INCLUDING BUT NOT LIMITED TO A NEW 3.25 MGD WASTEWATER TREATMENT PLANT, MASTER PUMP STATIONS, RECLAIM STORAGE AND RE-PUMP FACILITIES, AND RELATED COLLECTION AND DISTRIBUTION PIPING SYSTEMS FOR SERVICING THE STATE ROAD 207 CORRIDOR, AS MORE PARTICULARLY DESCRIBED IN THE PLANS AND SPECIFICATIONS ON FILE WITH THE ISSUER. HERE, THE FINANCE TEAM SEEKS THE BOARD'S APPROVAL OF THIS RESOLUTION, WHICH INCLUDES THE REQUIRED SUPPLEMENTAL DOCUMENTS (ATTACHED HERETO AND INCORPORATED HEREIN AS EXHIBITS A-E), TO MOVE FORWARD IN ISSUING THE 2022 BONDS. FOR THE BOARD'S CONVENIENCE IN REVIEWING, EACH OF THE EXHIBITS ARE TITLED/DESCRIBED BELOW: EXHIBIT A: GENERAL DESCRIPTION OF THE SERIES 2022 PROJECT; EXHIBIT B: FORM OF OFFICIAL NOTICE OF SALES; EXHIBIT C: FORM OF PRELIMINARY OFFICIAL STATEMENT; EXHIBIT D:

FORM OF CONTINUING DISCLOSURE CERTIFICATE; AND EXHIBIT E: FORM REGISTRAR AND PAYING AGENT AGREEMENT

Jesse Dunn, Director, Office of Management, introduced the item.

(12:46 p.m.) Colin Groff, P.E., Utilities Director, and Jay Glover, Director, Public Financial Management, presented the details of the water and sewer revenue bonds, Series 2022, via PowerPoint.

(12:55 p.m.) Whitehurst asked whether there would be an advantage to wait until after the election to see if the interest rates decreased before funding the capital improvement plan. Discussion ensued on interest rates and funding through the Department of Environmental Protection (DEP) revolving account.

(12:58 p.m.) Allen left the meeting and Sandra Hutto, Deputy Clerk, entered the meeting.

(12:59 p.m.) **Motion by Whitehurst, seconded by Arnold, carried 5/0, with Blocker and Waldron participating remotely, to adopt Resolution No. 2022-380, authorizing the issuance of the St. Johns County, Florida, Water and Sewer Revenue Bonds, Series 2022, in an aggregate principal amount not exceeding \$130,000,000, to fund various water and sewer capital improvements contained within the Utility Services Five-Year Capital Improvement Program; and authorizing all necessary budget appropriations to reflect the issuance.**

**Yea: Whitehurst, Arnold, Waldron, Blocker, Dean**

**Nay: None**

**RESOLUTION NO. 2022-380**

**A RESOLUTION SUPPLEMENTING RESOLUTION NO. 89-84, ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ON APRIL 25, 1989, AS PREVIOUSLY AMENDED AND SUPPLEMENTED, FOR THE PURPOSE OF AUTHORIZING THE ISSUANCE BY THE COUNTY OF NOT EXCEEDING \$130,000,000 AGGREGATE PRINCIPAL AMOUNT OF WATER AND SEWER REVENUE BONDS, SERIES 2022, FOR THE PRINCIPAL PURPOSE OF FINANCING COSTS OF THE ACQUISITION, CONSTRUCTION AND EQUIPPING OF VARIOUS CAPITAL IMPROVEMENTS TO THE COUNTY'S WATER AND SEWER UTILITY SYSTEM; MAKING CERTAIN COVENANTS AND AGREEMENTS IN CONNECTION WITH THE ISSUANCE OF THE SERIES 2022 BONDS; AUTHORIZING THE AWARDED OF SAID SERIES 2022 BONDS PURSUANT TO A PUBLIC BID; DELEGATING CERTAIN AUTHORITY TO THE COUNTY ADMINISTRATOR FOR THE AWARD OF THE SERIES 2022 BONDS AND THE APPROVAL OF THE TERMS AND DETAILS OF SAID SERIES 2022 BONDS; AUTHORIZING THE PUBLICATION OF AN OFFICIAL NOTICE OF SALE FOR THE SERIES 2022 BONDS OR A SUMMARY THEREOF; APPROVING THE FORM OF A PRELIMINARY OFFICIAL STATEMENT AND AUTHORIZING A FINAL OFFICIAL STATEMENT WITH RESPECT TO THE SERIES 2022 BONDS; APPOINTING THE REGISTRAR AND PAYING AGENT FOR THE**

**SERIES 2022 BONDS AND APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND DELIVERY OF A REGISTRAR AND PAYING AGENT AGREEMENT; APPROVING THE FORM AND AUTHORIZING THE EXECUTION OF A CONTINUING DISCLOSURE CERTIFICATE; ESTABLISHING A BOOK-ENTRY SYSTEM OF REGISTRATION FOR THE SERIES 2022 BONDS; DELEGATING CERTAIN AUTHORITY TO DETERMINE CERTAIN MATTERS WITH RESPECT TO THE SERIES 2022 BONDS; AND PROVIDING AN EFFECTIVE DATE**

(12:59 p.m.) Jalisa Ferguson, Assistant County Attorney, entered the meeting.

(10/04/22 - 21 - 1:00 p.m.)

11. PALM VALLEY WEST BOAT RAMP IMPROVEMENTS. THE SCOPE OF WORK FOR THIS PROJECT SHALL INCLUDE PROVIDING ALL LABOR, MATERIALS, EQUIPMENT, AND ANY OTHER ITEMS NECESSARY TO CONSTRUCT A NEW CONCRETE BOAT RAMP, CONSTRUCT A NEW FIXED WOODEN DOCK WITH A NEW FLOATING DOCK AND GANGWAY, CONSTRUCT A NEW SIDEWALK, REPLACE/RELOCATE THE EXISTING KAYAK LAUNCH, AND CONSTRUCT IMPROVEMENTS TO THE PARKING LOT AND MANEUVERING AREA. THE PROJECT SITE IS AT THE EXISTING KAYAK LAUNCH, LOCATED ON THE WEST SIDE OF THE INTRACOASTAL WATERWAY, UNDER AND JUST NORTH OF THE PALM VALLEY BRIDGE. ST. JOHNS COUNTY PURCHASING ISSUED A FORMAL INVITATION FOR BIDS IN ACCORDANCE WITH COUNTY POLICY AND TWO BIDS WERE RECEIVED, WITH THE LOWEST, RESPONSIVE, AND RESPONSIBLE BID SUBMITTED FROM HAYWARD CONSTRUCTION GROUP, LLC, AT A TOTAL BID PRICE OF \$983,742. STAFF RECOMMENDS BOARD APPROVAL TO AWARD BID NO. 22-100, TO HAYWARD CONSTRUCTION GROUP, LLC, AND TO EXECUTE A CONSTRUCTION CONTRACT FOR COMPLETION OF THE WORK, IN ACCORDANCE WITH THE BID DOCUMENTS AT THE ABOVE PRICE. SENIOR STAFF WILL PROVIDE A PRESENTATION DETAILING THIS PROJECT AND ITS IMPACT ON ST. JOHNS COUNTY

Ryan Kane, Director, Parks and Recreation, presented the details of the Palm Valley West Boat Ramp Improvements, via PowerPoint.

(1:05 p.m.) James Whitehouse, St. Johns Law Group, 104 Sea Grove Main Street, addressed the concerns of the community members associated with the two HOA's, via PowerPoint. He also presented a Navigation Safety Risk Assessment, *Exhibit A*.

(1:16 p.m.) Scott Joslin, 500 South Harbor Light Drive, spoke about the growth of the area, the ingress and egress of the County Road 210 and Lori Lane intersection, traffic impacts, utilizing the neighborhood as a turnaround, and parking within the area.

(1:18 p.m.) Angela Morton, 321 North Shipwreck Avenue, spoke about traffic impacts including no traffic signalization, parking within the area, and pedestrian safety. She also asked to keep the area use restricted to non-motorized vehicles.

(1:21 p.m.) Brian Kiel, 400 North Harbor Lights Drive, spoke in opposition of the project regarding safety, the egress and ingress of Lori Lane and County Road 210, and the inadequate parking. He suggested moving the location further south.

(1:24 p.m.) Lisa Ferguson, 404 North Harbor Lights Drive, and Lisa Bedford, 413 North Harbor Lights Drive, spoke in opposition of the project regarding the County Road 210 and Lori Lane intersection, increased traffic, parking, and safety.

(1:26 p.m.) Michael Antonopoulos, 228 Clatter Bridge Road, spoke in opposition of the project regarding incompatibility, insufficient parking, insufficient circulation, potential trespassing, traffic impacts, and flooding. He suggested moving the location to the east side of the property.

(1:30 p.m.) Blocker explained why he asked for this item to be brought back to the Board for discussion.

(1:31 p.m.) Waldron questioned Whitehouse on the 2017 consent agenda item that approved the grant and requested bid designs for the project, the United States Army Corps of Engineers (USACE) application process, the original bridge design, and on boating safety due to the existing docks to the proximity of the channel. Kane provided additional comments on the original bridge design.

(1:36 p.m.) Whitehurst asked whether staff had analyzed the traffic concerns. Greg Caldwell, Director, Public Works, provided comments on the traffic concerns. Kane spoke about parking, including future improvements. Whitehouse provided additional comments about the current safety risk for paddleboarders and kayakers.

**(1:41 p.m.) Motion by Waldron, seconded Whitehurst, carried 4/1, via roll call vote, with Waldron and Blocker participating remotely, with Blocker dissenting, to adopt Resolution No. 2022-381, authorizing the county administrator, or his designee, to award Bid No. 22-100; Palm Valley West Boat Ramp Improvements to Hayward Construction Group, LLC, as the lowest, responsive and responsible bidder, and to execute a contract in substantially the same form and format as attached hereto, for completion of the project as provided in Bid No. 22-100, for a lump sum cost of \$983,742, and to approve the transfer of \$100,000 from Zone B Park Projects - Reserves (1198-59920) to 1198-56301 (Palm Valley West Boat Ramp- Improvements O/T Buildings) for the Palm Valley West Boat Ramp Improvements.**

(1:43 p.m.) Whitehurst spoke about the need for additional water access.

**Yea: Waldron, Whitehurst, Dean, Arnold**

**Nay: Blocker**

#### **RESOLUTION NO. 2022-381**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE AWARD OF BID NO. 22-100; PALM VALLEY WEST BOAT RAMP IMPROVEMENTS TO HAYWARD CONSTRUCTION GROUP, LLC, AS THE LOWEST, RESPONSIVE, RESPONSIBLE BIDDER, AND EXECUTION OF A CONTRACT FOR COMPLETION OF THE WORK IN ACCORDANCE WITH THE BID DOCUMENTS**

(1:44 p.m.) Ferguson left the meeting and Kealey West, Assistant County Attorney, entered the meeting.

(10/04/22 - 23 - 1:44 p.m.)

12. VILLAGE OF WEST AUGUSTINE DISCUSSION. ABILITY HOUSING WAS AWARDED FINANCING FOR THE DEVELOPMENT OF VILLAGE OF WEST AUGUSTINE, AN AFFORDABLE HOUSING PROJECT IN WEST AUGUSTINE. THE PROJECT INCLUDES A 92-UNIT APARTMENT COMPLEX: 10 APARTMENTS WILL BE AFFORDABLE TO HOUSEHOLD'S EARNING 33 PERCENT OF THE AREA MEDIAN INCOME (AMI), 7 APARTMENTS WILL BE AFFORDABLE TO HOUSEHOLDS EARNING 50 PERCENT AMI, AND 73 APARTMENTS WILL BE AFFORDABLE TO HOUSEHOLDS EARNING 60 PERCENT AMI. DUE TO AN INCREASE IN CONSTRUCTION COSTS AND INTEREST RATES, THE FUNDING SECURED IS INSUFFICIENT TO COVER DEVELOPMENT COSTS. HEALTH AND HUMAN SERVICES STAFF RECEIVED A FORMAL REQUEST SEEKING FINANCIAL RELIEF FROM THE PRESIDENT AND CEO OF ABILITY HOUSING ON SEPTEMBER 14, 2022

Shawna Novak, Director, Health and Human Services, presented the details of the project, via PowerPoint.

(1:47 p.m.) Dean and West spoke about waiving the Board's policy on requiring two public hearings to one public hearing.

(1:50 p.m.) Bill Lazar, Executive Director with St. Johns Housing Partnership, 525 West King Street, spoke in support of the project due to the need for affordable housing and asked to waive the Impact fees.

(1:52 p.m.) Dwala Willis, 895 South Orange Street, on behalf of the St. Augustine Community Redevelopment Agency Steering Committee, spoke in support of the project and provided a history of the project.

(1:54 p.m.) Dr. Margaret Rickerson, 840 East Aiken Street, spoke in support of the project due to the need for affordable housing and asked to waive the impact fees.

(1:56 p.m.) Ervin Bullock, 4370 Coastal Highway, representing Community Advocate Racial Equity (CARE) and Good Trouble, spoke in support of the project due to the need for affordable housing.

(1:57 p.m.) Greg White, 905 West Pearl Street, provided history of the project and spoke in support of waiving or deferring the impact fees.

(2:00 p.m.) Vicky Pepper, 31215 Harbour Vista Circle, representing CARE, spoke in support of affordable housing and requested the Board waive or defer the impact fees.

(2:03 p.m.) Shannon Nazworth, President of Ability Housing, 3740 Beach Boulevard, Unit 304, Jacksonville, FL, expressed her appreciation to the Board, staff, and the community.

(2:04 p.m.) Dr. Tonya Blake, member of Mt. Moriah Christian Ministry, 676 Christopher Street, spoke in support of affordable housing and requested that the Board waive or defer the impact fees.

(2:05 p.m.) Anthony Britton, 7218 Sandy Bluff Drive, Jacksonville, FL, spoke in support of affordable housing and requested that the board waive or defer the impact fees.

(2:07 p.m.) Arnold and Whitehurst expressed their positions on the project.

(2:08 p.m.) **Motion by Arnold, seconded by Whitehurst, carried 4/0, via roll call vote, with Waldron participating remotely, and Blocker not responding, to amend the code**

for deferral of affordable housing for additional time period beyond the five years that currently exist.

**Yea: Arnold, Whitehurst, Dean, Waldron**

**Nay: none**

**Absent: Blocker**

(2:09 p.m.) West left the meeting and Ferguson entered the meeting.

(10/04/22 - 24 - 2:09 p.m.)

13. CODE ENFORCEMENT DISCUSSION. THIS IS A DISCUSSION ITEM REQUESTED BY THE COMMISSIONERS AT THE SEPTEMBER 6, 2022, BCC MEETING, WHEREIN THE OFFICE OF THE COUNTY ATTORNEY (OCA) WAS DIRECTED TO REVIEW AND PROVIDE INFORMATION REGARDING THE POSSIBILITY OF IMPROVEMENTS AND/OR REVISIONS TO THE COUNTY'S CODE ENFORCEMENT ORDINANCES AND CURRENT FINES FOR CODE ENFORCEMENT VIOLATIONS. OCA STAFF HAS RESEARCHED THE COUNTY'S CURRENT CODE ENFORCEMENT ORDINANCES AND FINE REGULATIONS, AS WELL AS ORDINANCES IN OTHER CITIES AND COUNTIES. OCA'S FINDINGS WILL BE PRESENTED FOR BOARD DISCUSSION AND CONSIDERATION

David Migut, County Attorney, presented the details of the research, via PowerPoint.

(2:20 p.m.) Whitehurst questioned whether being illegally parked cars could be towed or was it limited to lawn care. Migut responded and discussion ensued on the laws.

(2:21 p.m.) Ferguson left the meeting.

(10/04/22 - 24 - 2:21 p.m.)

PUBLIC COMMENT

(2:22 p.m.) Krista Keating-Joseph, 121 Lagoon Forest Drive, voiced her concerns with construction that were not compliant with the code enforcement ordinance. Mike Roberson, Growth Management Director, responded that there were active land development codes regarding active construction sites.

(2:24 p.m.) Jay Simecek, 1624 Sugar Loaf Lane, spoke on protecting the World Golf Village Brand creating a plan for the changing area and keeping the community involved. Dean voiced his support with potentially having a great opportunity for revitalizing the area and keeping the community involved.

(2:29 p.m.) Sherry Badger, 2772 South Collins Avenue, referenced photos, *Exhibit A*, and spoke on South Collins Avenue/Westgate Business Park commercial truck usage. She also spoke in support of not increasing the sales tax.

(2:31 p.m.) Chuck Labanowski, 1748 North Cappero Drive, spoke in support of restoring non-agenda public comment to the beginning of the meeting.

(10/04/22- 24 - 2:31 p.m.)

COMMISSIONERS' REPORTS

Commissioner Arnold

(2:31 p.m.) Arnold thanked everyone who participated in the emergency operations during Hurricane Ian, for the support in funding the fire rescue needs, and asked staff to



have a memo/press release to keep the surrounding community informed regarding the World Golf Hall of Fame area.

Commissioner Whitehurst

(2:32 p.m.) Whitehurst thanked the staff and everyone who participated in the emergency operations during Hurricane Ian.

Commissioner Blocker

No report.

Commissioner Waldron

No report.

Commissioner Dean

(2:33 p.m.) Dean concurred with Arnold and Whitehurst regarding the emergency operations during the storm. He expressed his gratitude to Tyrone Bennett with Heart and Soul Food Truck, Greg White at the American Legion 194, and Michael Lugo with Michael's, for donating food to those in need. He also spoke on the upcoming decisions that would have to be made regarding the coastal management program.

(10/04/22 - 25 - 2:35 p.m.)

COUNTY ADMINISTRATOR'S REPORT

No report.

(10/04/22 - 25 - 2:36 p.m.)

COUNTY ATTORNEY'S REPORT

No report.

(10/04/22- 25 - 2:36 p.m.)

ADJOURN

With there being no further business to come before the Board, Dean adjourned the meeting at 2:36 p.m.

REPORTS:

1. St. Johns County Board of County Commissioners Check Register, Check Nos. 605213-605225, totaling \$58,983.69 and Voucher Register, Voucher No. 67958, totaling \$455.11 (09/22/22)
2. St. Johns County Board of County Commissioners Voucher Register, Voucher Nos. 67959-67960, totaling \$8,749.80 (09/22/22)
3. St. Johns County Board of County Commissioners Check Register, Check No. 605226, totaling \$417 (9/23/2022)
4. St. Johns County Board of County Commissioners Check Register, Check Nos. 605227-605374, totaling \$988,012.69 and Voucher Register, Voucher Nos. 67961-68040, totaling \$2,149,584.45 (09/27/22)
5. St. Johns County Board of County Commissioners Check Register, Check Nos. 605375-605395, totaling \$24,373.85 and Voucher Register, Voucher Nos. 68041-68069, totaling \$31,816.31 (09/27/22)

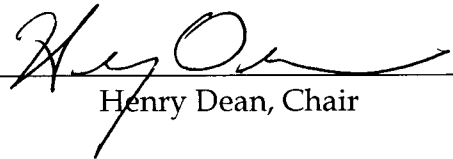
6. St. Johns County Board of County Commissioners Check Register, Check Nos. 605396-605412, totaling \$394,829.17 (09/27/2022)

CORRESPONDENCE:

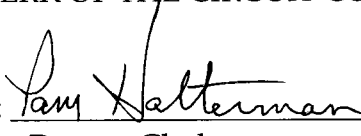
1. St. Johns Forest Community Development District Notice of Meetings for Fiscal Year 2023

Approved \_\_\_October 18\_\_\_\_\_, 2022

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

By:   
Henry Dean, Chair

ATTEST: BRANDON J. PATTY,  
CLERK OF THE CIRCUIT COURT & COMPTROLLER

By:   
Deputy Clerk

