



Minutes of Meeting
Board of County Commissioners
St. Johns County, Florida
Regular Meeting
County Administration Building
500 San Sebastian View
St. Augustine, Florida 32084
May 16, 2023 - 9:00 a.m.

CALL TO ORDER

Commissioner Whitehurst called the meeting to order at 9:00 am.

Present: Christian Whitehurst, District 1, Chair
Sarah S. Arnold, District 2, Vice Chair
Krista Joseph, District 4
Henry Dean, District 5

Absent: Roy Alaimo, District 3

Staff Present: Hunter S. Conrad, County Administrator
David Migut, County Attorney
Brad Bradley, Deputy County Administrator Chief of Staff
Joy Andrews, Deputy County Administrator of Strategic Affairs
Sarah Taylor, Assistant County Administrator
Lex Taylor, Deputy County Attorney
Christine Valliere, Senior Assistant County Attorney
Artricia K. Allen, Deputy Clerk

ROLL CALL

The clerk called the roll. Commissioners Whitehurst, Arnold, Dean, and Joseph were present. Commissioner Alaimo was absent.

INVOCATION

Chaplin Kelly Kemp, St. Johns County Sheriff's Office, gave the invocation.

PLEDGE OF ALLEGIANCE

Commander Joe Giammanco, United States Coast Guard Retired Lieutenant, led the Pledge of Allegiance.

CERTIFICATE OF REMEMBRANCE FOR THE FAMILY OF TRISTYN BAILEY

Whitehurst presented a certificate of Remembrance to the family of Tristyn Bailey. The Bailey family expressed their appreciation.

PROCLAMATION RECOGNIZING NATIONAL EMS WEEK

Arnold presented the proclamation to Interim Fire Chief Scott Bullard, representative for St. Johns County Sheriff's Office and Fire Rescue, who spoke on the importance of National Emergency Medical Services. Shayna Keller, Assistant to the Board of County Commissioners, read the proclamation.

PROCLAMATION RECOGNIZING WATER SAFETY MONTH

Dean presented the proclamation to Interim Fire Chief Scott Bullard, representatives for St. Johns County Marine Rescue, St. Augustine Fire Department, St. Augustine Beach Police Department, Florida Fish Wildlife Department, National Park Services, and the United States Coast Guard, who spoke on the importance of Water Safety. Shayna Keller, Assistant to the Board of County Commissioners, read the proclamation.

PROCLAMATION RECOGNIZING NATIONAL HISTORIC PRESERVATION MONTH

Joseph presented the proclamation to Hali Barkley and Chair Nick Jonihakis, representatives for St. Johns County Environmental Cultural Resource Review Board, who spoke on the importance of National Historic Preservation. Shayna Keller, Assistant to the Board of County Commissioners, read the proclamation.

Motion by Dean, seconded by Arnold, carried 4/0, with Alaimo absent, to accept the certificate and proclamations.

Yea: Whitehurst, Arnold, Dean, Joseph

Nay: None

Absent: Alaimo

PUBLIC SAFETY UPDATE

Skip Cole, St. Johns County Sheriff Office, Director of Criminal Investigations Division, reported on National Police Office Week, with May 15, 2023, being designated as Peace Officers Memorial Day in honor of fallen officers. He also recognized Coby Seckinger that was placed on The National Law Enforcement Memorial and Museum wall in Washington, D.C., and listed the additional 15 fallen officers from Florida who lost their lives in the line of duty.

Scott Bullard, Interim St. Johns County Fire Rescue Chief, highlighted on a report from the Florida Department of Health on the St. Johns County Fire Rescue cardiac arrest survival rates. He also provided percentages of cardiac arrest patients and returning to a quality of life.

CLERK OF COURT'S REPORT

Brandon J. Patty, Clerk of the Circuit Court and Comptroller, reported on National Historic Preservation Month. He introduced Dr. Susan Parker who shared St. Johns County's oldest records preserved since the establishment of our county, via PowerPoint.

DELETIONS TO THE CONSENT AGENDA

There were none.

Public Comment: Dwight Miller provided public comment.

APPROVAL OF CONSENT AGENDA

Motion by Dean, seconded by Joseph, carried 4/0, with Alaimo absent, to approve the Consent Agenda, as submitted.

Yea: Whitehurst, Arnold, Dean, Joseph

Nay: None

Absent: Alaimo

1. Motion to approve the Cash Requirement Report
2. Motion to adopt **Resolution No. 2023-151**, approving the final plat for St. Augustine Lakes, Phase 2A
3. Motion to adopt **Resolution No. 2023-152**, approving the final plat for Eckstein Estate
4. Motion to adopt **Resolution No. 2023-153**, approving the final plat for Dain's Preserve at Wildwood Creek
5. Motion to adopt **Resolution No. 2023-154**, approving the final plat for Oxford Estates North, Phase Seven
6. Motion to adopt **Resolution No. 2023-155**, authorizing the county administrator to enter into a Locally Funded Agreement, with Florida Department of Transportation, to transfer funds, in the amount of \$5,040,000, from the Transportation Trust Fund for the design of State Road 16 widening from two to four lanes between International Golf Parkway and I-95
7. Motion to approve the execution of a Impact Fee Agreement, as a condition of closing, for Purchase of a 3.7 acre pond site. In the event the closing does not occur, this agreement will not be executed
8. Motion to adopt **Resolution No. 2023-156**, accepting a Special Warranty Deed from Rising Leaders of North Florida, Inc., d/b/a First-Tee North Florida, for a donation of property, located within the County Golf Course, adjacent to the new fire station

9. Motion to adopt **Resolution No. 2023-157**, authorizing the county administrator, or designee, to submit a grant application to the Federal Transit Administration for American Rescue Plan (ARP) Act Additional Assistance Funding, on behalf of the County, in substantially the same form as attached hereto; recognizing and appropriating the award of the grant funds into the fiscal year 2023 budget, and authorizing the county administrator to execute any other documents necessary to implement the grant award
10. Motion to adopt **Resolution No. 2023-158**, approving the terms of and authorizing the county administrator, or designee, to execute a Purchase and Sale Agreement for property required for a pond site to serve the County Road 2209 segment
11. Motion to adopt **Resolution No. 2023-159**, authorizing the county administrator, or designee, to award Bid No. 23-06R, South Holmes Boulevard Drainage Improvement, Collier Heights to G&H Underground Construction, Inc., as the lowest, responsive, responsible bidder, and to execute a contract, in substantially the same form and format as attached hereto, for completion of the project as specified in Bid No. 23-06R, for a lump sum amount of \$1,073,907.16
12. Motion to adopt **Resolution No. 2023-160**, authorizing the county administrator, or designee, to execute a Consent to Assignment Agreement, in substantially the same form and format as attached hereto, providing for an assignment of Master Contract No. 22-PSA-GEO-15797, to Exim Geospatial, LLC
13. Motion to adopt **Resolution No. 2023-161**, authorizing the county administrator, or designee, to execute the Renewal Agreement, in substantially the same form and format as attached, with Governmentjobs.com, d/b/a NEOGOV, to renew all modules under the NEOGOV platform through September 30, 2027
14. Motion to adopt **Resolution No. 2023-162**, authorizing the county administrator, or his designee, to execute Change Order No. 07 to Master Contract No. 14-MAS-PRO-05103, with Prosser, Inc., under RFQ No. 14-05, Engineering Services for an amount not to exceed \$42,642.35
15. Motion to authorize the county administrator, or designee, to appropriately donate surpluses of old computer components to the Firefighters for Families for recycling, on an ongoing basis, until such time as the program is discontinued either by the County or the Firefighters for Families
16. Motion to adopt **Resolution No. 2023-163**, authorizing the county administrator to execute a Funding Assistance Agreement by and between St. Johns County and Home Again St Johns, Inc., for a capital distribution of a sub award of \$2,282,000, from the American Rescue Plan Revenue Fund Budget
17. Motion to approve minutes: 05/02/2023, BCC Regular

18. Proofs:

- a. Proof: Notice of meeting, Value Adjustment Board of St. Johns County, approving the Special Magistrates' recommendations and certifying the 2021 Final Tax Roll, published on February 15, 2022, in *The St. Augustine Record*
- b. Proof: Notice of meeting, Value Adjustment Board of St. Johns County, 2022 Organizational Meeting, held on July 28, 2022, published July 11, 2022, in *The St. Augustine Record*
- c. Proof: Notice of meeting, Value Adjustment Board of St. Johns County, Certifying the 2022 Tax Roll, held on October 13, 2022, published October 5, 2022, in *The St. Augustine Record*
- d. Proof: Notice of meeting, Value Adjustment Board of St. Johns County, approving the Special Magistrates' recommendations and certifying the 2022 final tax roll, held on March 23, 2022, published March 15, 2022, in *The St. Augustine Record*
- e. Proof: SA Legal Display Tax Impact of Value Adjustment Board, published April 11, 2022, in *The St. Augustine Record*

ADDITIONS/DELETIONS TO THE REGULAR AGENDA

There were none.

APPROVAL OF REGULAR AGENDA

Motion by Joseph, seconded by Dean, carried 4/0, with Alaimo absent, to approve the Regular Agenda, as submitted.

Yea: Whitehurst, Arnold, Dean, Joseph

Nay: None

Absent: Alaimo

PUBLIC COMMENT TIME CERTAIN

Juliet Mandler, Michel Pawlowski, Tracy Branch, Steve Delia, Bill Dwyer, Ann Sokol, Randy Fitch, Nicole Crosby (Exhibit A), Doug Coleman, Elizabeth Chismark, James Snider, Kerri Gustavson (Exhibit B), Sherry Badger (Exhibit C), and Bill Hennesy provided public comment.

Whitehurst recessed the meeting at 12:24 p.m. and reconvened at 1:01 p.m. with Commissioners Whitehurst, Arnold, Dean and Joseph; Conrad, Bradley, Andrews, S. Taylor, Migut, L. Taylor, and Deputy Clerk Sandra Hutto in attendance. The Board moved to Regular Agenda Item 2.

1. Public Hearing - COMPAMD 2022-06, The Landings at St. Johns (Active Adult). Transmittal hearing for a Large-Scale Comprehensive Plan Amendment that seeks to change the Future Land Use Map designation of approximately 581 acres of land, located south of Greenbriar Road and west of Longleaf Pine Parkway, from Rural/Silviculture (R/S) to Residential-B (Res-B), with a site specific text amendment stating that in locations where the subject property is contiguous to The Landings at Greenbriar site, no Development Edges will be required. This request was heard by the Planning and Zoning

Agency at their regularly scheduled public hearing on Thursday, April 6, 2023. The Agency recommended approval of Transmittal, 4-1

Ellen Avery-Smith, Esq. Rogers Towers, P.A., and Casey Dendor, England-Thims and Miller, Inc., representing the applicant, presented the details of the request, via PowerPoint.

Dean provided clarification that the development would not destroy the wetlands but would deduct from the wetlands the net acreage where dwelling units were counted.

Joseph voiced her concerns on the infrastructure, traffic impacts, safety of the community and if the property was currently within the development area boundary. Avery-Smith responded that part was, and the other part wasn't. Discussion ensued on the overpopulated schools in the area; the impact of the non-children area; the fire and police departments; roads; the connectivity of the neighborhood; collector roads; holistic review of the property; and the agricultural enclave, with additional comments from Valliere regarding the agriculture enclave. There was further discussion on the completion of the road (Exhibit A - photo).

Valliere stated that Christine Mullis and Debra Barcherding, designated representatives for over 118 petitioners, would be allotted 10 minutes to speak. She also stated that any of the petitioners on the list would not be authorized additional public comment time.

Public Comment: Christine Mullis, via PowerPoint; Lois Eget-Lou, via PowerPoint; Debra Barcherding (Exhibit B); Judy Spiegel (Exhibit C - photos); Jordan Tindell; Stacey Pilinko; Sherry Badger; Kerri Gustavson; Sonia Jurado; Linn Graysan; Jen Ghioto; Ross Koelbel; Mike Brown; Nancy Tray; Chuck Labanowski; Jennifer Klinski; B.J. Kalaidi; George Spiegel; and David Hensley provided public comment.

Avery-Smith responded to the public's concerns regarding traffic impacts, roadway and intersection improvements, the increase with ad valorem taxes. She reiterated that today's discussion was about a large-scale comprehensive plan amendment application for an age restricted community, the right-of-way, road improvements, and wetland preservation. She then introduced Rajesh Chindalur, from Chindalur Traffic Solutions, Inc., who addressed the distribution of traffic, turning lanes, and the extension of turning lanes (Exhibit D - map). Avery-Smith then introduced Ryan Carter, Carter Environmental Services. He provided information regarding isolated wetlands and the water flow for the proposed development.

Whitehurst questioned Carter on the high- and low-quality wetlands and what to expect. Discussion ensued on the bomb property potentially being contaminated, the timeline of the first occupancy of homes, compatibility, infrastructure, traffic impacts, the future schools, high school occupancy, and the proposed construction planning.

Whitehurst requested Avery-Smith to explain the State prohibition on opening new schools. Avery-Smith responded that the state law stated when the schools were overpopulated then the state would allow for the building of additional schools.

Motion by Whitehurst, seconded by Dean, carried 3/1, via roll call vote, with Alaimo absent, with Joseph dissenting, to approve the transmittal of COMPAMD 2022-06, The Landings at St. Johns (Active Adult), based upon four findings of fact, as provided in the staff report.

Yea: Whitehurst, Dean, Arnold
Nay: Joseph
Absent: Alaimo

The Board moved to time certain public comment. Valliere left the meeting.

2. Presentation by David Hamstra, P.E., Certified Floodplain Manager (CFM) of Pegasus Engineering regarding drainage at Marsh Landing. Residents in Marsh Landing have shared concerns regarding drainage issues and have requested intervention by the County. On December 22, 2021, the Board of County Commissioners (the "Board") directed the County Attorney to engage the services of attorney Wayne Flowers of Lewis, Longman and Walker to examine County ordinances to determine the County requirements related to drainage and stormwater systems for developments such as Marsh Landing at the time construction began on the project, as well as any applicable standards included in any County ordinances adopted after initiation of construction at Marsh Landing. Mr. Flowers' Report was received on April 19, 2022. At the April 19, 2022, Board meeting, the Board directed staff and the county administrator to undertake certain tasks to review the Marsh Landing drainage system consistent with the applicable County ordinances as identified in Mr. Flowers' memo. On May 17, 2022, the Board authorized the county administrator to engage the services of David Hamstra, P.E., Pegasus Engineering, LLC, to assist the County in a review of the Marsh Landing drainage system for compliance with applicable County ordinances, and the County subsequently entered into a contract with Mr. Hamstra to provide peer review services regarding Marsh Landing, to provide a Final Technical Memorandum, and to provide a presentation to the Board of County Commissioners. Mr. Hamstra's report is attached

Migut introduced David Hamstra, P.E., CFM, Stormwater Department Manager, Pegasus Engineering, LLC, who presented the details of the report, via PowerPoint.

Whitehurst had concerns with unpermitted pond 88 and asked where the permit would be obtained from. Hamstra responded that the pond should have been permitted through the County and the St. Johns River Water Management District.

Migut introduced Wayne Flowers, Lewis, Longman and Walker, P.A., who reviewed Hamstra's report and provided further information on five topics; 1) stormwater conveyance swales, 2) top of bank elevations, 3) flood protection berms, 4) stormwater slide slopes, and 5) general maintenance. He also spoke on the design and construction standards, requirements that have progressed over time, and meeting the required criteria.

Taylor provided additional information on the designated speakers.

Eric Almond, Almond Engineering, provided history on the Marsh Landing Pond flooding permitting process. In addition, he spoke on the Hamstra report.

Public Comment: James Hensley (Exhibit A), Rachel Lafera, Bruce Pearson, Greg Neal, Peter Karpen, Marilyn McAfee, Tripp Richland, Deo Yashwant, Melissa Fischer (Exhibit B), and Amy Wallman (Exhibit C) provided public comment.

Hamstra responded to the public's concerns regarding pond 88, pumpstations, pond levels, and flood protection.

Whitehurst expressed his gratitude to Mr. Hamstra for the work he provided. Migut advised the Board that there were active Code Enforcement complaints. He explained that staff received feedback on what complaints would be enforceable and that staff would follow up on the complaints.

Dean spoke about the work that Mr. Hamstra provided, Mr. Flowers producing a legal memorandum, and asked the county attorney and county administration if there was enough guidance to pursue the necessary changes that were raised by Mr. Hamstra and Mr. Flowers' report. Migut and Conrad responded that there was enough information to proceed.

Valliere entered the meeting and Taylor left.

3. Public Hearing - REZ 2022-28, Douglas Business Park. Request to rezone approximately 5.6 acres of land from Open Rural (OR) to Industrial Warehousing (IW); subject property is located at 125 Douglas Park Drive. The Planning and Zoning Agency heard this request at their regularly scheduled public hearing on April 6, 2023. A concern was made regarding the southern property line and the applicant confirmed that the block wall buffer would be extended eastward along the southern portion of the site. No public comments were made. The Planning and Zoning Agency voted to recommend approval with a vote of 5 to 0

There was no ex parte communication.

Bart Gast, applicant, presented the details of the request, via PowerPoint.

Public Comment: There was none.

Motion by Whitehurst, seconded by Arnold, carried 4/0, with Alaimo absent, to enact Ordinance No. 2023-17, approving REZ 2022-28, Douglas Business Park, based upon four findings of fact, as provided in the staff report and with the condition that the six-foot wall be extended to the end of the property on the southern boundary.

Yea: Whitehurst, Arnold, Dean, Joseph

Nay: None

Absent: Alaimo

4. Public Hearing - NZVAR 2023-04, 4301 Myrtle Street. Request for a Non-Zoning Variance to Section 6.02.01.B.3.a of the Land Development Code to allow for the use of an easement for access within a platted subdivision

There was no ex parte communication.

Daniel Radomski, owner, presented the details of the request, via PowerPoint.

Joseph questioned whether any of the neighbors were in opposition. Radomski responded there was not.

Public Comment: There was none.

Motion by Dean, seconded by Arnold, carried 4/0, with Alaimo absent, to approve NZVAR 2023-04, 4301 Myrtle Street, request for a Non-Zoning Variance to Land Development Code to Section 6.02.01.B.3.a to allow for the use of an easement for access within a platted subdivision, based on six findings and subject to five conditions, as listed in the staff report.

Yea: Dean, Arnold, Whitehurst, Joseph

Nay: None

Absent: Alaimo

Valliere left the meeting; Kealy West, Senior Assistant County Attorney, and Taylor entered the meeting.

5. Project Krew Economic Development Incentive request. The St. Johns County Economic Development Agency has received an application from Project Krew for economic development incentives to operate an advanced manufacturing facility in a large-scale industrial building, located in St. Johns County. Project Krew is also considering other locations and has requested confidentiality during this process. In addition to offering career opportunities with substantial benefits, Project Krew would add to the County's manufacturing and health and life sciences profile and significantly increase the County's stock of high-tech capital (i.e., robotics equipment) and high-skilled labor. The project is anticipated to begin operations by the fourth quarter of 2025. With this schedule, the first annual grant payment would be anticipated during Fiscal Year 2027. The total estimated value of the incentive, over a multi-year period, is \$4,649,046. In accordance with the program, the Agency is required to review the application and make a written report to the Board of County Commissioners. Staff recommends support of this incentive application

David Kiernan, County Economist, presented the details of the request, via PowerPoint.

Public Comment: There was none.

The Board expressed their positions on the request.

Motion by Dean, seconded by Joseph, carried 4/0, with Alaimo absent, to instruct the County Attorney to draft an Economic Development Grant Agreement for Project Krew and place the proposed grant agreement for consideration by the Board at a later regularly scheduled meeting.

Yea: Dean, Joseph, Arnold, Whitehurst

Nay: None

Absent: Alaimo

6. Second Reading of Ordinance Regarding Pablo Creek Boating Restricted Area. At its April 18, 2023, regular meeting, the Board of County Commissioners heard the first reading of a proposed ordinance to establish a boating restricted area on Pablo Creek at the San Pablo Road Bridge. The Board also heard evidence that the proposed slow speed, minimum wake boating restricted area complies with Chapter 327.46(1)(b), Florida Statutes, which authorizes counties to establish certain boating-restricted areas, by ordinance, on waterways of the state, including portions of the Florida Intracoastal Waterway (ICW) within their jurisdiction, if such area is within 300 feet of a bridge span presenting a vertical clearance of less than 25 feet or a horizontal clearance of less than 100 feet. The attached ordinance would establish a slow speed, minimum wake boating restricted area on Pablo Creek 300 feet upstream and downstream of the San Pablo Road Bridge and provide for the posting of signage alerting boaters to the newly designated slow speed minimum wake area

Ryan Kane, Director, St. Johns County Parks and Recreation, presented the details of the proposed ordinance, via PowerPoint.

Public Comment: There was none.

Motion by Joseph, seconded by Dean, carried 4/0, with Alaimo absent, to enact Ordinance No. 2023-18, establishing a slow speed, minimum wake boating restricted area on Pablo Creek at the San Pablo Road Bridge.

Yea: Joseph, Dean, Arnold, Whitehurst

Nay: None

Absent: Alaimo

West left the meeting and Jalisa Ferguson, Assistant County Attorney, entered the meeting.

7. Consider appointments with the Library Advisory Board. Currently, there is one vacancy on the Library Advisory Board due to the resignation of Sarah Carlson. A vacancy ad was placed and ran for 30 days. Please see attached for your review and consideration a recommendation letter and 20 applications: Dirk Lobenbruck, Dist. 1; Brooke Fry, Dist. 1; Sommer Farrin, Dist. 1; Stephanie Gamache, Dist. 2; Douglas Macke, Dist. 3; Eric Sarrett, Dist. 3; Louis Greco, Dist. 3; George Edwin Olsen, Dist. 3; Margalo Eden, Dist. 3; Kristi Collins, Dist. 4; Kerri Gustavson, Dist. 4; Brian Solarek, Dist. 4; Kimberly Hayward, Dist. 4; Sandra Parks, Dist. 5; Arthur Field, Dist. 5; Kristy Labardee, Dist. 5; Ginger Lindberg, Dist. 5; Garrett Colton, Dist. 5; Erin Nilon, Dist. 5; and Marion Richardson, Dist. 5

Joanne Spencer, Assistant to the Board of County Commissioners, presented the details of the vacancy.

Joseph questioned how the applicant was recommended, if they were present, and if their political status was listed. Spencer responded that the Library Advisory Board made the recommendation, the applicant was not present, and the political status was not listed on the application.

Public Comment: There was none.

Whitehurst questioned how the Library Advisory Board made their selection. Spencer responded there was no information on their decision.

Motion by Arnold, seconded by Dean, carried 4/0, with Alaimo absent, to appoint Eric Sarrett to the Library Advisory Board for a partial term, scheduled to expire September 30, 2025.

Yea: Arnold, Dean, Whitehurst, Joseph

Nay: None

Absent: Alaimo

Ferguson left the meeting.

PUBLIC COMMENT

Chuck Labanowski (Exhibit A) and John Kinsey (Exhibit B) provided public comment.

Whitehurst expressed his appreciation to Mr. Kinsey and advised him that the Board would follow the direction of the county attorney and county staff.

Migut advised the Board that he had been in contact with Mr. Kinsey's attorney.

COMMISSIONERS' REPORTS

Commissioner Joseph

Joseph reported on meeting Tim Wilson, University of Florida/Institute of Food and Agricultural Sciences Extension, who provides services necessary to agricultural. She also reported on attending the 5K Spud Run in Hastings, Florida.

Commissioner Arnold

Arnold expressed her gratitude to the Board and staff for recognizing Tristyn Bailey's family.

Commissioner Dean

Dean reported on the widening of County Road 210. He also suggested having a discussion on school funding. Discussion ensued on meeting with the school board and the rapid growth in the county, with additional comments provided by Joseph and Arnold.

Commissioner Whitehurst

Whitehurst reported that building permits were down 29 percent, single family building permits were down 32 percent, and certificate of occupancy permits were down 50 percent, since 2022. He also spoke about the free marketing society slowing down the growth in the County.

COUNTY ADMINISTRATOR'S REPORT

No report.

COUNTY ATTORNEY'S REPORT

Migut requested advice from the Board concerning litigation related to St. Johns County versus Carr, Riggs and Ingram, LLC. He requested to hold a private executive session, with the Board of County Commissioners, on Tuesday, June 6, 2023.

With there being no further business to come before the Board, the meeting adjourned at 3:24 p.m.

REPORTS:

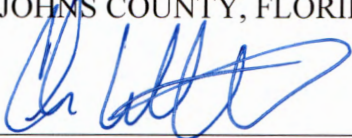
1. St. Johns County Board of County Commissioners Check Register, Check Nos. 611765-61170, totaling \$2,156.92 and Voucher Register, Voucher No. 72438, totaling \$655.11 (05/04/2023)
2. St. Johns County Board of County Commissioners Voucher Register, Voucher Nos. 72439-72440, totaling \$8,212.74 (05/04/2023)
3. St. Johns County Board of County Commissioners Check Register, Check Nos. 611771-612004, totaling \$3,492,838.14 and Voucher Register, Voucher Nos. 72441-72555, totaling \$4,688,719.28 (05/08/2023)
4. St. Johns County Board of County Commissioners Check Register, Check Nos. 612005-612010, totaling \$5,045 and Voucher Register, Voucher Nos. 72556-72561, totaling \$8950 (05/10/2023)
5. St. Johns County Board of County Commissioners Check Register, Check Nos. 612011-612180, totaling \$3,965,528.29 and Voucher Register, Voucher Nos. 72562-72654, totaling \$3,815,547.65 (05/15/2023)
6. St. Johns County Board of County Commissioners Check Register, Check Nos. 612181-612245, totaling \$37,107.04 and Voucher Register, Voucher Nos. 72655-72866, totaling \$155,310.82 (05/17/2023)

CORRESPONDENCE:


There was none.

Approved June 6, 2023

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

By: 
Christian Whitehurst, Chair

ATTEST: BRANDON J. PATTY,
CLERK OF THE CIRCUIT COURT & COMPTROLLER

By: 
Deputy Clerk

