



Minutes of Meeting
Board of County Commissioners
St. Johns County, Florida
Regular Meeting
County Administration Building
500 San Sebastian View
St. Augustine, Florida 32084
June 4, 2024 - 9:00 a.m.

CALL TO ORDER

Commissioner Arnold called the meeting to order at 9:00 a.m.

Present: Sarah Arnold, District 2, Chair
Roy Alaimo, District 3, Vice Chair
Christian Whitehurst, District 1
Krista Joseph, District 4
Henry Dean, District 5

Staff Present: Joy Andrews, County Administrator
Rich Komando, Interim County Attorney
Brad Bradley, Deputy County Administrator
Colin Groff, Deputy County Administrator
Lex Taylor, Deputy County Attorney
Artricia K. Allen, Deputy Clerk

ROLL CALL

The clerk called the roll. Commissioners Whitehurst, Arnold, Alaimo, Dean, and Joseph were present.

INVOCATION

Pastor Matt McCloghry, Colonial Church, gave the invocation.

PLEDGE OF ALLEGIANCE

George Johnson, United States Army Colonel Retired, led the Pledge of Allegiance.

PUBLIC SAFETY UPDATE

Tara Wildes, St. Johns County Sheriff's Office General Services Division Director, reported on upcoming events, including Boater Skip Day and the St. Johns County Sheriff's Office (SJSO) Re-entry Center Career and Resources Fair.

Sean McGee, St. Johns County Fire Rescue Chief, introduced Carlos Aviles, City of St. Augustine Fire Chief, who announced the successful completion of the Spark the Flame Firefighter Camp for Girls' event.

The Board members expressed their gratitude to the firefighter chiefs.

CLERK OF COURT'S REPORT

No report.

SERVICE DELIVERY UPDATE

Jesse Dunn, Office of Management and Budget Director, reported on the American Rescue Plan Act program and provided project updates. Additionally, Joe Pickens, United Way Board of Directors Chairman, and Mark LeMaire, United Way St. Johns County CEO, provided an overview of United Way's programs, grants, organizational partnerships, and introduced staff members.

The Board members expressed gratitude to the United Way staff and the administration team.

DELETIONS TO THE CONSENT AGENDA

There were none.

Public Comment: B.J. Kalaidi, Ed Slavin and Doris Taylor provided public comment on the consent agenda.

Whitehurst suggested that if a member of the public had questions about an agenda item, that they contact the staff member listed with the item on the agenda.

APPROVAL OF CONSENT AGENDA

Motion by Whitehurst, seconded by Dean, carried 5/0, to approve the Consent Agenda, as submitted.

Yea: Whitehurst, Dean, Arnold, Alaimo, Joseph

Nay: None

1. Motion to approve the Cash Requirement Report
2. Motion to adopt **Resolution No. 2024-228**, approving the final plat for Shearwater, Phase 3F-2
3. Motion to adopt **Resolution No. 2024-229**, accepting an Easement for Utilities, a Bill of Sale, Final Release of Lien, and Warranty associated with the water, sewer, and reuse systems to serve Costco Wholesale, located off World Commerce Parkway

4. Motion to adopt **Resolution No. 2024-230**, accepting an Easement for Utilities, a Bill of Sale, Final Release of Lien, and Warranty associated with the water and sewer systems to serve Old Moultrie Bluff aka Salida del Sol Condominiums, located off Old Moultrie Road
5. Motion to adopt **Resolution No. 2024-231**, approving the terms of, and authorizing the county administrator, or designee, to execute, a Purchase and Sale Agreement for acquisition of approximately 6.8 acres for conservation and approving the transfer of up to \$55,000, from Land Acquisition Management Program (LAMP) Reserve account to LAMP land account for purchase of the property
6. Motion to adopt **Resolution No. 2024-232**, accepting a Bill of Sale, Final Release of Lien, and Warranty associated with the water and sewer systems to serve Trailmark, Phase 10B, located off Pacetti Road
7. Motion to adopt **Resolution No. 2024-233**, accepting a Bill of Sale, Final Release of Lien, and Warranty associated with the water and sewer systems to serve Trailmark, Phase 10A, located off Pacetti Road
8. Motion to adopt **Resolution No. 2024-234**, approving the terms of, and authorizing the chair to execute, the First Amendment to Special Warranty Deed, to add public library to the permitted use
9. Motion to adopt **Resolution No. 2024-235**, authorizing the county administrator, or designee, to execute Contract Amendment No. 02, extending Master Contract No. 19-MCC-CAP-10718, with Capital Access, Inc., through and until December 31, 2025, and to increase the funding for the contract, in the amount of \$105,000
10. Motion to adopt **Resolution No. 2024-236**, amending the Fiscal Year 2024 Fee Schedule to include a \$15,000 application fee for Unsolicited Proposals for Public-Private-Partnerships
11. Motion to declare the attachments as surplus and authorize the county administrator, or designee, to dispose of same in accordance with Purchasing Policy 308 and Florida Statute 274
12. Motion to adopt **Resolution No. 2024-237**, to increase the current five dollar minimum to mail notices for taxes and to extend the tax roll from the current \$5.00 to \$30.00 in compliance with Florida Statute 197.212
13. Motion to adopt **Resolution No. 2024-238**, approving and authorizing the county administrator, or designee, to execute and deliver, on behalf of the County, the Second Amendment to the contract agreement between Children's Home Society, Inc., and St. Johns County, to renew the term, in substantially the same form as attached hereto; authorizing the county administrator to execute subsequent amendments to the agreement, without further Board action, that do not propose to amend, modify, or otherwise change the material terms, conditions, provisions, or requirements of the agreement

14. Motion to adopt **Resolution No. 2024-239**, approving and authorizing the county administrator, or designee, to execute and deliver, on behalf of the County, the Second Amendment to the contract between the County and The Devereux Foundation, Inc., for the Family Builders Treatment Program to renew the contract for one additional year, in substantially the same form as attached
15. Motion to adopt **Resolution No. 2024-240**, approving and authorizing the county administrator, or designee, to execute and deliver, on behalf of the County, the Second Amendment to the agreement between Family Support Services of North Florida, Inc., and St. Johns County Board of County Commissioners to renew the term of and make minor language modifications, in substantially the same form as attached; authorizing the county administrator to execute any subsequent amendments to the agreement, without further Board action, that do not propose to amend, modify, or otherwise change the material terms, conditions, provisions, or requirements of the agreement
16. Motion to adopt **Resolution No. 2024-241**, approving and authorizing the county administrator, or designee, to execute and deliver, on behalf of the County, the First Amendment to the Interagency Agreement between St. Johns County, Family Support Services of North Florida, Inc., and Community Partnership for Children, LLC, to renew the term, in substantially the same form as attached; authorizing the county administrator to execute subsequent amendments to the Interagency Agreement, without further Board action, that do not propose to amend, modify, or otherwise change the material terms, conditions, provisions, or requirements of the Interagency Agreement
17. Motion to adopt **Resolution No. 2024-242**, approving and authorizing the county administrator, or designee, to execute and deliver Amendment No. 35 to Contract No. NJ206, between St. Johns County Board of County Commissioners and Florida Department of Children and Families, to modify the contract funding for Fiscal Year 2023-2024
18. Motion to adopt **Resolution No. 2024-243**, to amend the agreement with United Way to extend deadlines
19. Motion to adopt **Resolution No. 2024-244**, approving the recognition and appropriation of library donations received in the amount of \$2,870.84, amending the Fiscal Year 2024 Budget
20. Motion to approve minutes: May 21, 2024, BCC Regular
21. Proofs:
 - a. Proof: Notice of Public Hearing, Amending the St. Johns County Land Development Code, Ordinance No. 1999-51, published on February 29, 2024, and April 25, 2024, in *The St. Augustine Record*
 - b. Proof: Notice of Public Hearing, an ordinance establishing a Slow Speed Minimum Wake Boating Restricted Area within a portion of Pablo Creek, published on April 2, 2024, and April 9, 2024, in *The St. Augustine Record*

- c. Proof: Notice of Public Hearing, to determine whether the purchase by the County of the water and wastewater utility assets owned by North Beach Utilities, Inc., is in the public interest, published on April 16, 2024, in *The St. Augustine Record*
- d. Proof: Notice of Public Hearing, amending St. Johns County Ordinance No. 2022-22, Purchasing Policy Ordinance, published on April 25, 2024, in *The St. Augustine Record*
- e. Proof: Notice of St. Johns County Fiscal Year 2025 Administrator's Budget Workshop Schedule, published on April 25, 2024, in *The St. Augustine Record*

ADDITIONS/DELETIONS TO THE REGULAR AGENDA

There were none.

APPROVAL OF REGULAR AGENDA

Motion by Alaimo, seconded by Whitehurst, carried 5/0, to approve the Regular Agenda, as submitted.

Yea: Alaimo, Whitehurst, Arnold, Dean, Joseph

Nay: None

TIME CERTAIN PUBLIC COMMENT

Public Comment: B.J. Kalaidi (Exhibit A), Sherry Badger, Chuck Labanowski, Charlie Hunt, Ed Slavin, Judy Spiegel, Doris Taylor, Joe McAnarney (PowerPoint), and Ann-Marie Evans (Exhibit B) provided public comment.

Discussion ensued on the public's concerns about the closure of the IMAX Theater, and countywide mask mandates.

1. Constitutional Officers' Fiscal Year 2025 Budget Presentations - The St. Johns County Sheriff, the Clerk of the Circuit Court and Comptroller, and the Property Appraiser. Presentation of the Constitutional Officer's tentative budgets for Fiscal Year 2025. Under F.S. 129.03(2), on or before June 1st of each year, Constitutional Officers shall submit to the Board of County Commissioners (BCC) a tentative budget for their respective offices for the ensuing fiscal year. Since the Tax Collector is fee-based, it is not required for the Tax Collector's budget to be submitted to the BCC at this time. The Sheriff, Clerk of the Circuit Court and Comptroller, and the Property Appraiser made a brief oral presentation to the BCC, relative to their respective tentative budget

Jesse Dunn, Director, Office of Management and Budget, spoke on the constitutional officers' budget process and announced on June 18, 2024, the Supervisor of Elections would be presenting her budget. He then introduced St. Johns County Sheriff, Robert A. Hardwick; Eddie Creamer, Property Appraiser; and Dwala Anderson, Clerk of Courts Chief Financial Officer, who presented their budgets.

Sheriff Robert Hardwick, St. Johns County Sheriff's Office, presented the details of the Fiscal Year 2025 Sheriff's Office budget and addressed revenue sources, volunteer hours, traffic challenges in St. Johns County, and grant funding. The Board members expressed their support for the budget requests.

Dwala Anderson, Chief Financial Officer, and John Rundgren, Chief Information Officer, presented the details of the Fiscal Year 2025 Clerk of the Circuit Court and Comptroller's budget. Anderson responded to inquiries concerning contractual services, recovered funds, and the advertising budget.

Eddie Creamer, Property Appraiser, presented the details of the Fiscal Year 2025 Property Appraiser's budget and summary of the property tax roll.

2. Presentation of the Boards and Committees' 2023 Annual Reports. Rule 2.206, Requirements of Boards and Committees, of the Boards Rules and Policies states: Each Board/Committee must submit an Annual Report to the Board of County Commissioners by April 1, 2024, indicating its activities and accomplishments for the previous calendar year. The report should include the mission statement of the Board/Committee, projections for the current calendar year and any other relevant information, such as the proposed budget

Joanne Spencer, Senior Assistant to the Board of County Commissioners, presented the details of the annual reports.

Arnold expressed her gratitude toward the staff members, staff liaisons, and community volunteers who served on the Boards.

3. Pavo, LLC, Economic Development Incentive Request. The St. Johns County Economic Development Agency received an application from Pavo, LLC, for economic development incentives to develop a total of 22,680 square feet of speculative industrial/office space located near the intersection of I-95 and International Golf Parkway. The project scored five points under the speculative space category of the County's Business Incentive Program, which makes it eligible for expedited permitting and an economic development incentive of up to 100 percent of fees paid to the County by the applicant (impact fees and water/sewer connection fees) and four years ad valorem taxes paid by the applicant (general County portion) on capital improvements. Completion of the project is anticipated by the third quarter of 2025. With this schedule, the first annual incentive payment would be anticipated during Fiscal Year 2027. The total estimated value of the incentive is \$107,224. In accordance with Program requirements, the Agency is required to review the application and make a written report to the Board of County Commissioners (BCC). Staff recommends support of this incentive application. This item was originally heard at the May 21, 2024, Regular BCC meeting and asked to be brought back to the Board when the applicant could be present

Colin Groff, Deputy County Administrator, presented the details of the request and responded to inquiries regarding zoning and land use.

John Bogart, owner applicant responded to the commissioners' questions concerning on-site presence and clarified that the incentive request would not involve employees.

Public Comment: Ed Slavin, Charlie Hunt, and Chuck Labanowski (Exhibit A) provided public comment.

Bogart addressed the public's concerns regarding ownership, residency in St. Johns County, and the Pavo company. Groff addresses Whitehurst's concerns regarding the incentive program, returns on investment, and tax payments to the County. Dean provided additional information on the public's concerns of economic development percentages for businesses, and the disclosure of ex parte communication.

Motion by Dean, seconded by Alaimo, carried 5/0, to instruct the County Attorney to draft an economic development incentive agreement for Pavo, LLC, and place the proposed incentive agreement for consideration, by the Board, at a later regularly scheduled meeting.

Yea: Dean, Alaimo, Arnold, Whitehurst, Joseph

Nay: None

4. Adoption Hearing for COMPAMD 2024-01, a Comprehensive Plan Amendment to amend the Comprehensive Plan Goals, Objectives, and Policies to comply with Section 163.3177, Florida Statutes (F.S.), as revised by House Bill 1379. House Bill (HB) 1379 revised existing Florida Statutes related to Environmental Protection, becoming effective on July 1, 2023. HB1379 added specific requirements to Florida Statutes Section 163.3177, related to pollutant load reduction projects for the Basin Management Action Plan (BMAP) areas in the County's jurisdiction and for considering the feasibility of providing sanitary sewer service to developments of fifty or more residential lots with more than one onsite sewage treatment and disposal systems (OSTDS) per one acre. These provisions were explicitly described in the revised Statute as requiring an amendment to the County's Comprehensive Plan to include by July 1, 2024. Two new policies have been developed to address the requirements of HB 1379. One policy will require the County to list applicable pollutant load projects for the Lower St. Johns River (LSJR) BMAP in its Five-Year Capital Improvement Plan, as needed. A second policy will require the County to consider the feasibility of providing sanitary sewer service to developments of fifty or more residential lots with more than one onsite sewage treatment and disposal systems (OSTDS) per one acre and include applicable projects in its Five-Year Schedule of Capital Improvements, as needed. This Comprehensive Plan amendment is required for compliance with the applicable provisions of House Bill 1379, under the requirements of s. 163.1377, F.S. This item was presented at the Planning and Zoning Agency meeting on April 4, 2024, and received a vote to recommend transmittal (6/0; Dr. Hilsenbeck absent). The transmittal hearing took place at the Board of County Commissioners' meeting on April 16, 2024, and received a vote to transmit (5/0)

Kevin Ledbetter, Senior Engineer, presented the details of the amendment.

Public Comment: Joe McAnarney provided public comment.

Dean provided historic context on water quality issues in the State of Florida, highlighting concerns about impaired water bodies.

Motion by Dean, seconded by Alaimo, carried 5/0, to enact Ordinance No. 2024-28, to adopt Comprehensive Plan amendments to add new Policies D.1.3.6 and D.1.4.9, to address the requirements of House Bill 1379, subject to three findings of fact.

Yea: Dean, Alaimo, Arnold, Whitehurst, Joseph

Nay: None

5. Public Hearing - Community Development District (CDD) AMD 2024-01, Entrada CDD. Petition to amend the Entrada Community Development District to add approximately 102.96 acres to the District

Katie Buchanan, Esquire, Kutak Rock, LLP, representing the applicant, presented the details of the request.

Whitehurst asked for clarification on the addition of homes, within the boundaries of the CDD. Discussion ensued on the development, the project timeline and the number of homes expected within the next two years.

Public Comment: There was none.

Motion by Alaimo, seconded by Whitehurst, carried 5/0, to enact Ordinance No. 2024-29, CDD AMD 2024-01, expanding the Entrada CDD boundaries, based upon findings of fact.

Yea: Alaimo, Whitehurst, Arnold, Dean, Joseph

Nay: None

6. REZ 2023-27, SWC-20 RecNation St. Augustine. REZ 2023-27, SWC-20 RecNation St. Augustine, request to rezone approximately 1.52 acres of land from Residential Single Family (RS-3) to Industrial Warehousing (IW). The Planning and Zoning Agency heard this request at its regularly scheduled public hearing on May 2, 2024, and recommended approval with a vote of 6 to 0 (Green absent)

The Board disclosed ex parte communication.

Michael Sznajstajler, Cobb Cole Law Firm, representing the applicant, presented the details of the rezoning request.

Joseph suggested preserving the natural buffer and recommended waiving the Live Local Act. Christina Valliere, Senior Assistant County Attorney, confirmed that the Live Local Act would apply to the project.

Public Comment: Chuck Labanowski and Charlie Hunt provided public comment.

Motion by Dean, seconded by Joseph, carried 5/0, to enact Ordinance No. 2024-30, approving REZ 2023-27, SWC-20 RecNation St. Augustine, based on four findings of fact, as provided within the staff report, including waiving the right to develop under the Live Local Act.

Yea: Dean, Joseph, Arnold, Alaimo, Whitehurst
Nay: None

7. Public Hearing - MAJMOD 2024-02, Brinkhoff Charter School. Request for a Major Modification to the Treaty Grounds Planned Unit Development (Ordinance No. 1987-37, as amended) to remove approximately five acres of land. This request is a companion application to REZ 2024-01, Brinkhoff Charter School, which seeks to rezone the property to Open Rural (OR) to allow for a K-8 Charter School and Early Learning Center, specifically at 1600 Brinkhoff Road. The Planning and Zoning Agency (PZA) heard this request at its regularly scheduled public hearing on May 2, 2024, and recommended approval with a vote of 4 to 2. Agency members and the public discussed various topics, such as traffic concerns, compatibility with the nearby area, and the topic of charter schools in general

Regular Agenda Items 7 and 8 were presented together.

The Board disclosed ex parte communication.

Ellen Avery-Smith, Rogers Towers, representing the applicant, requested that expert witnesses and any members of the public wishing to speak be sworn in. Avery-Smith, representing the applicant, and Chris Klotz, Summit Construction Group, presented the details of the request. Additionally, Dick D'Souza, Growth Management Assistant Director, responded to the signal timeline and funding, and gas station plans. Discussion ensued on the private school funding and state support. Board members expressed their positions on the request.

Public Comment: Jeff Petrie (PowerPoint), Dianne Battle, Michele McDonnell, Debra Quinn, Sarah Nowels, Phillip Abdelnor (Exhibit A), Krista Hanson, Judy Spiegel, Jacqueline Leblanc, Scott Straaten, Lauren Martin, Laura Grafeld, Jennifer Ott, Charlie Hunt, and Ed Slavin provided public comment.

Avery-Smith asked Petrie about his job scope in St. Johns County, including traffic studies. Avery-Smith; Matt Lahti, President of Gulfstream Design Group, LLC; Scott Woodrey, Charter Schools, USA; and Jack Hulsberg, Kimley-Horn, addressed the concerns about drainage, buffers, the location of the pond, Public Service Assistant (PSA) officers, school hours, and traffic impacts. Discussion ensued on staggering school times, traffic signals, capacity, compatibility, open rural development east of the area, and buffers. Valliere outlined specific conditions for inclusion in the motion: *1. One year bond for site access improvements in the event that conditions will be in contravention with the St. Johns County site access regulation; 2. PSA which would be funded in the event that the traffic light at State Road 207 and Brinkhoff Road is not operational by August 25, 2024; 3. \$370,000 contribution towards the signal; 4. Start times 8 a.m., or earlier, for elementary school and 8:15 a.m. for middle school; and 5. Enhanced buffering along the property line: a minimum of 20 feet and 70 percent opacity with landscaping.*

Motion by Alaimo, seconded by Dean, carried 5/0, to enact Ordinance No. 2024-31, approving MAJMOD 2024-02, Brinkhoff Charter School, based upon six findings of fact, as provided in the staff report, with the five conditions that the applicant has agreed to: 1. The one-year bond for any site access improvements that might be necessary after school opening to remain in compliance with St. Johns County regulations; 2. Funding of a Public Service Assistant officer to direct traffic at State Road 207 and Brinkhoff Road in the event signalization is not active by the time school opens in August 2025; 3. Contribution of approximately \$370,000 dollars towards cost of the signal; 4. Start times would be 8 a.m. or earlier for elementary students and 8:15 a.m. for middle school students; and 5. Applicant would provide an enhanced buffer on the OR parcel to the east with a minimum of 20 feet on property at 70 percent opacity.

**Yea: Alaimo, Dean, Arnold, Whitehurst, Joseph
Nay: None**

8. Public Hearing - REZ 2024-01, Brinkhoff Charter School. Request to rezone approximately five acres of land from Planned Unit Development (PUD) to Open Rural (OR) to allow for a K-8 Charter School and Early Learning Center, located specifically at 1600 Brinkhoff Road. This request is a companion application to MAJMOD 2024-01, which seeks to remove the property from the Treaty Grounds PUD (Ordinance No. 1987-37, as amended). The Planning and Zoning Agency (PZA) heard this request at its regularly scheduled public hearing on May 2, 2024, and recommended approval with a vote of 4 to 2. Agency members and the public discussed various topics, such as traffic concerns, compatibility with the nearby area, and the topic of charter schools in general

Discussion occurred with Regular Agenda Item 8.

Motion by Alaimo, seconded by Dean, carried 5/0, to enact Ordinance No. 2024-32, approving REZ 2024-01, Brinkhoff Charter School, based on four findings of fact, as provided in the staff report, with the five conditions that the applicant has agreed to: 1. The one-year bond for any site access improvements that might be necessary after school opening to remain in compliance with St. Johns County regulations; 2. Funding of a Public Service Assistant officer to direct traffic at State Road 207 and Brinkhoff Road in the event signalization is not active by the time the school opens in August 2025; 3. Contribution of approximately \$370,000 dollars towards cost of signal; 4. Start times would be 8 a.m. or earlier, for elementary students and 8:15 a.m. for middle school students; and 5. Applicant would provide an enhanced buffer on the OR parcel to the east with a minimum of 20 feet on property at 70 percent opacity.

**Yea: Alaimo, Dean, Arnold, Whitehurst, Joseph
Nay: None**

PUBLIC COMMENT

Public Comment: Michele McDonnell provided public comment.

COMMISSIONERS' REPORTS

Commissioner Joseph

Joseph displayed pictures of a group from Ponte Vedra who met to pick up litter (PowerPoint).

Commissioner Alaimo

No report.

Commissioner Whitehurst

Whitehurst discussed an upcoming bill set to take effect on July 1, 2024, granting the Board the authority to adjust the local impacts of the Live Local Act, particularly concerning property tax abatement. He requested *Board consensus to direct staff to bring back information on how to address the implication of this bill and take steps to remove the tax abatement provisions, thereby maintaining control over future developments. Consensus was given.*

Commissioner Dean

Dean spoke regarding the approval of Developments of Regional Impact and Planned Unit Developments that were approved before the current commissioners took office.

Commissioner Arnold

No report.

COUNTY ADMINISTRATOR'S REPORT

No report.

COUNTY ATTORNEY'S REPORT

Komando reminded the Board members that their financial disclosure forms were due by July 1, 2024. Additionally, he expressed gratitude for Christine Valliere, Senior Assistant County Attorney, for her years of service, as it was her last Board of County Commissioners' meeting.

With there being no further business to come before the Board, the meeting adjourned at 1:52 p.m.

REPORTS:

1. St. Johns County Board of County Commissioners Check Register, Check Nos. 622834-622899, totaling \$41,073.07 and Voucher Register, Voucher Nos. 79690-79897, totaling \$186,983.88 (05/22/2024)
2. St. Johns County Board of County Commissioners Check Register, Check No. 622900, totaling \$93,474.09 (05/24/2024)

3. St. Johns County Board of County Commissioners Check Register, Check Nos. 622901-623060, totaling \$804,421.56 and Voucher Register, Voucher Nos. 79898-79974, totaling \$8,480,232.81 (05/28/2024)
4. St. Johns County Board of County Commissioners Check Register, Check Nos. 623061-623078, totaling \$538,293.39 (05/28/2024)
5. St. Johns County Board of County Commissioners Check Register, Check No. 623079, totaling \$75 (05/29/2024)
6. St. Johns County Board of County Commissioners Check Register, Check Nos. 623080-623083, totaling \$1,678.89 and Voucher Register, Voucher No. 79975, totaling \$455.11 (05/30/2024)
7. St. Johns County Board of County Commissioners Voucher Register, Voucher Nos. 79976-79977, totaling \$8,607.43 (05/30/2024)
8. St. Johns County Board of County Commissioners Check Register, Check Nos. 623084-623202, totaling \$645,188.65 and Voucher Register, Voucher Nos. 79978-80040, totaling \$2,869,364.04 (06/03/2024)
9. St. Johns County Board of County Commissioners Check Register, Check Nos. 623203-623220, totaling \$48,196.46 and Voucher Register, Voucher Nos. 80041-80066, totaling \$99,166.40 (06/05/2024)

CORRESPONDENCE:

1. Letter dated May 20, 2024, regarding the Turnbull Creek Community Development District Proposed Fiscal Year 2024/2025 Budget
2. Letter dated May 21, 2024, regarding the Trout Creek Community Development District Proposed Fiscal Year 2024/2025 Budget

Approved June 18, 2024

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

By: 
Sarah Arnold, Chair

ATTEST: BRANDON J. PATTY,
CLERK OF THE CIRCUIT COURT & COMPTROLLER

By: 
Deputy Clerk

