



**Minutes of Meeting**  
**Board of County Commissioners**  
**St. Johns County, Florida**  
Regular Meeting  
County Administration Building  
500 San Sebastian View  
St. Augustine, Florida 32084  
March 24, 2026 - 9:00 a.m.

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**CALL TO ORDER**

Commissioner Murphy called the meeting to order at 9:00 a.m.

Present: Clay Murphy, District 3, Chair  
Ann Taylor, District 5, Vice Chair  
Christian Whitehurst, District 1  
Sarah Arnold, District 2  
Krista Joseph, District 4

Staff Present: Joy Andrews, County Administrator  
Brad Bradley, Deputy County Administrator  
Jesse Dunn, Deputy County Administrator  
Sarah Taylor, Assistant County Administrator  
Lex Taylor, Deputy County Attorney  
Kealey West, Deputy County Attorney  
Artricia Allen, Deputy Clerk

**ROLL CALL**

The clerk called the roll.

**INVOCATION**

Pastor Will Wold, First United Methodist Church, St. Augustine, gave the invocation.

**PLEDGE OF ALLEGIANCE**

Jerry Dedge, United States Army Chief Warrant Officer 5, led the Pledge of Allegiance.

**PROCLAMATION      RECOGNIZING      NATIONAL      PUBLIC      SAFETY**  
**TELECOMMUNICATIONS WEEK**

Murphy presented the proclamation to Sheriff Robert Hardwick, St. Johns County Sheriff's Office, and Chief Sean McGee, St. Johns County Fire Rescue. Chief McGee and Sheriff Hardwick spoke

about the importance of Public Safety Telecommunications and its vital role in St. Johns County. Shayna Keller, Assistant to the Board of County Commissioners, read the proclamation.

### **PROCLAMATION: RECOGNIZING APRIL AS WATER CONSERVATION MONTH**

Taylor presented the proclamation to Neal Shinkre, Utility Director, and Doug Conkey, Intergovernmental Coordinator with the St. Johns River Water Management District. Conkey and Shinkre spoke on the importance of water conservation and complying with water requirements. Shayna Keller, Assistant to the Board of County Commissioners, read the proclamation.

### **ACCEPTANCE OF PROCLAMATIONS**

**Motion by Murphy, seconded by Joseph, carried 5/0, to approve the proclamations.**

**Yea: Murphy, Joseph, Taylor, Whitehurst, Arnold**

**Nay: None**

### **UTILITY INFRASTRUCTURE UPDATE**

Neal Shinkre, Utility Director, presented the Utility Infrastructure update. Whitehurst thanked County staff for their efforts.

### **PRESENTATION OF THE 2026 SJC LEGISLATIVE DAY VIDEO**

Murphy presented the 2026 St. Johns County Legislative Day video.

### **DELETIONS TO THE CONSENT AGENDA**

There were none.

#### Public Comment:

Joe Eddy spoke on Consent Agenda Item 22, discussing improvements to the affordable housing property, ongoing repairs, and plans for a new sports field.

Susanne Clulow spoke in support of Consent Agenda Item 22 and expressed appreciation for the Board's support.

### **APPROVAL OF CONSENT AGENDA**

**Motion by Joseph, seconded by Whitehurst, carried 5/0, to approve the Consent Agenda, as submitted.**

**Yea: Joseph, Whitehurst, Murphy, Arnold, Taylor**

**Nay: None**

1. Motion to approve the Cash Requirement Report

2. Motion to approve PFS AGREE 2024-06, and authorize the county administrator, or designee, to execute the Sandy Creek Multifamily Concurrency and Impact Fee Agreement, finding the proposed agreement consistent with Section 11.09 of the Land Development Code
3. Motion to adopt **Resolution No. 2026-76**, accepting a Corrective Easement for Utilities associated with the water, sewer, and reuse systems to serve Holly Landing, Silverleaf Parcel 6, located off Silverlake Drive
4. Motion to adopt **Resolution No. 2026-77**, approving the terms of and authorizing the County Administrator, or designee, to execute a Lease Agreement with The Simon's House Inc., a Florida not-for-profit corporation, for space at the W. E. Harris Community Center in Hastings
5. Motion to adopt **Resolution No. 2026-78**, accepting an Easement for Utilities, a Bill of Sale with Schedule of Values, Final Release of Lien, and Warranty associated with the water system to serve Palencia Life Storage
6. Motion to adopt **Resolution No. 2026-79**, accepting an Easement for Utilities, Bill of Sale with Schedule of Values, Final Release of Lien, and Warranty associated with the sewer system to serve Strickland at NEC State Road 207 and Holmes Boulevard
7. Motion to adopt **Resolution No. 2026-80**, accepting an Easement for Utilities, a Bill of Sale with Schedule of Values, Final Release of Lien, and Warranty associated with the water system to serve West Church Street, Dunkin
8. Motion to adopt **Resolution No. 2026-81**, approving the terms of and authorizing the county administrator, or designee, to execute a Purchase and Sale Agreement for the acquisition of property required for the Woodlawn Road Improvement Project
9. Motion to adopt **Resolution No. 2026-82**, accepting a Deed of Dedication for a Utility Site (Lift Station) located on Ring Way in World Commerce Center
10. Motion to adopt **Resolution No. 2026-83**, accepting an Easement for Utilities, Bill of Sale with Schedule of Values, Final Release of Lien, and Warranty associated with the water system to serve Porsche at World Commerce Center
11. Motion to adopt **Resolution No. 2026-84**, approving the terms and conditions of a Sixth Amendment to Communications Tower Lease Agreement with New Cingular Wireless PCS, LLC/AT&T Mobility, LLC, and authorizing the county administrator, or designee, to execute the amendment on behalf of the County
12. Motion to adopt **Resolution No. 2026-85**, accepting a Quit Claim Deed for the lift station tracts located within St. Augustine Lakes Subdivisions
13. Motion to adopt **Resolution No. 2026-86**, approving the terms and conditions of a Purchase and Sale Agreement for acquisition of an unimproved parcel located in Summer Haven;

authorizing the county administrator, or designee, to execute the agreement on behalf of the County; and approving and authorizing a transfer in the amount of \$229,800 from General Fund Reserves to the Land Management Department for the required grant matching funds

14. Motion to adopt **Resolution No. 2026-87**, approving the terms, conditions, provisions, and requirements of the State-Funded Grant Agreement FM1237 with the State of Florida, Department of Financial Services, to receive \$7,500,000 for eligible expenditures, and authorize the county administrator, or designee, to execute the agreement on behalf of the County
15. Motion to adopt **Resolution No. 2026-88**, granting and authorizing the county administrator, or designee, to execute and issue a Non-Exclusive, Construction and Demolition Debris Franchise Agreement to A Slam Junk, LLC, for the collection and transportation of construction and demolition solid waste, in substantially the same form as submitted
16. Motion to adopt **Resolution No. 2026-89**, granting and authorizing the county administrator, or designee, to execute and issue a Non-Exclusive, Commercial/Industrial Franchise Agreement to A Slam Junk, LLC, for the collection and transportation of commercial/industrial solid waste, in substantially the same form as submitted
17. Motion to adopt **Resolution No. 2026-90**, authorizing the county administrator, or designee, to execute purchase orders for the purchase of traffic equipment and materials as needed for Public Works Traffic Division in accordance with the Florida Department of Transportation Contract No. DOT-IFB-24-9098-SJ, as may be amended and renewed, based upon the availability of appropriated funds each fiscal year
18. Motion to declare the 2013 GMC Yukon XL (CV No.1470) as surplus, and authorize the county administrator, or designee, to donate the SUV to the St. Johns County Sheriff's Office
19. Motion to adopt **Resolution No. 2026-91**, authorizing the county administrator, or designee, to execute and issue Change Order No. 01 to Task Order No. 06 with CDM Smith, Inc., for additional engineering services associated with the Silverleaf Utility Booster Pump Station, and Ground Storage Tank project in an amount not-to-exceed \$41,620, under Master Contract No. 22-PSA-CDM-16072
20. Motion to adopt **Resolution No. 2026-92**, authorizing the county administrator, or designee, to execute Change Order No. 01 to Task Order No. 02, under Master Contract 24-MCA-CDM-20162 with CDM Constructors, Inc., in the lump sum amount of \$1,612,172.84 to complete Phase 2, Final Design, Construction, and Commissioning for the Trout Creek Test Wells TCPW-1 and TCMW-1
21. Motion to adopt **Resolution No. 2026-93**, authorizing the county administrator, or designee, to execute Contract Amendment No. 07, GMP Amendment for Davis Park, under the Construction Manager Agreement No. 24-MCA-WHA-19753 with Wharton-Smith,

Inc., in the not-to-exceed amount of \$3,451,181, for performance of the Work in accordance with the contract documents

22. Motion to adopt **Resolution No. 2026-94**, approving for purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended, the issuance by the Housing Finance Authority of St. Johns County, Florida, of multifamily housing revenue debt obligations, in one or more series, to finance or refinance all or a portion of the costs of the rehabilitation, construction, and development of a multifamily housing project known as the residences at Oyster Creek; and establishing an effective date
23. Motion to authorize the chair of the St. Johns County Board of County Commissioners to execute a Letter of Agreement, substantially in the same form and format as submitted, thereby authorizing Crime Stoppers of Northeast Florida to act as St. Johns County's agent for the purpose of applying and continuing to receive funds from the Crime Stoppers Trust Fund administered by the Office of the Attorney General
24. Motion to adopt **Resolution No. 2026-95**, approving a reserve transfer of \$60,000 from Tree Bank Fund Reserves, and authorizing its expenditure for the Beluthahatchee Park and Cora Harrison Preserve projects consistent with the Tree Bank Fund criteria set forth in the Land Development Code
25. Motion to adopt the recommendation by the Tourist Development Council to approve the proposed Arts, Culture and Heritage Funding Program Guidelines as submitted, with said guidelines being effective for the Fiscal Year 2027 Program
26. Motion to adopt **Resolution No. 2026-96**, authorizing the county administrator, or designee, to execute an agreement substantially in the same form as the submitted Economic Development Incentive agreement with Urban Flex PV, LLC, on behalf of St. Johns County
27. Motion to adopt **Resolution No. 2026-97**, approving the recognition and appropriation of library donations received in the amount of \$2,680, amending the Fiscal Year 2026 Budget
28. Motion to approve the minutes of the March 3, 2026, BCC Regular Meeting
29. Proofs:
  - a. Proof: Notice of Public Hearing for Proposed Water and Wastewater Rate Adjustments, published on February 11, 2026, in *The St. Augustine Record*

#### **ADDITIONS/DELETIONS TO THE REGULAR AGENDA**

There were none.

#### **APPROVAL OF REGULAR AGENDA**

**Motion by Whitehurst, seconded by Joseph, carried 5/0, to approve the Regular Agenda, as submitted.**

**Yea: Whitehurst, Joseph, Taylor, Arnold, Murphy**  
**Nay: None**

## **PUBLIC COMMENT**

Bill Hennesy expressed concerns about the right-of-way at the Palmetto Road boat ramp.

Kim Schwermer spoke about the March 3, 2026, meeting, addressing the denial of her request to reduce or waive fines on her property, and expressed concerns about code enforcement (Exhibit A).

B.J. Kalaidi spoke on the St. Johns County Sheriff's Office online inmate search, the dates of Nights of Lights, and cigar use on public beaches. She questioned County policies and emphasized the importance of transparency.

Judy Spiegel expressed sentiments regarding the upcoming Easter holidays.

Robert Nimmons invited everyone to the March 28, 2026, walk with the West Augustine Community Redevelopment Agency to Peace Park, expressed support for Consent Agenda Item 22, highlighted the importance of preserving affordable housing, and thanked the commissioners for their contributions to the community.

Suzanne Clulow spoke on the need for improved cell tower infrastructure and recommended a proactive approach, including designating tower locations and exploring smaller installations on existing structures.

Linda Hawver spoke in opposition to the proposed Sun Trail, supported the project's goal, but urged reconsideration of the location (Exhibit B).

Tom Reynolds spoke about hazardous waste and environmental concerns related to the disposal of vape products.

Richard O'Brien spoke on the proposed Sun Trail and requested that the item be placed on a future agenda for further public discussion and input.

Mary Grace Drucker spoke on the proposed Sun Trail and urged the Board to reevaluate the trail's location before moving forward with the project.

Beth Pelzer spoke about the proposed Sun Trail and requested that an item be added to a future agenda.

Gloria Worley spoke in opposition to the proposed location of the Sun Trail and requested that the item be placed on a future agenda.

Richard Worley spoke in opposition to the proposed location of the Sun Trail and requested that an item be placed on the future agenda for further discussion before moving forward.

Chris McCarroll spoke on the proposed Sun Trail and requested that an item be placed on a future agenda for further review.

Discussion ensued regarding adding a discussion item on the proposed Sun Trail project to a future agenda. *Joseph requested Board consensus to add an item regarding the Sun Trail project to a future agenda. **Consensus was given.***

Greg Caldwell, Public Works Director, explained that the project was state-funded and currently in the design phase, with the County overseeing it. He commented on providing an update at a future meeting.

1. Presentation on Northeast Florida Drought. A presentation to provide an update on the drought in Northeast Florida and advice on water conservation

Scott Cordero with the National Weather Service in Jacksonville gave a presentation on drought conditions in Northeast Florida. Discussion ensued about the ongoing severe drought, with residents being urged to conserve water. Wayne Larson, Public Relations Director, addressed notifying residents about the current drought conditions.

2. Request for the Board to appoint seven members to the Agricultural Advisory Committee from the list of eligible applicants. On November 4, 2025, the Board of County Commissioners established the St. Johns County Agriculture Advisory Committee (Ordinance 2025-42). The Committee consists of seven members appointed directly by the Board of County Commissioners. Each member must be registered to vote in St. Johns County and currently own or manage a commercial farming operation within unincorporated St. Johns County and at least one of the following: owned or operated a commercial farm for the past five years or more within Northeast Florida; have experience or knowledge in one or more of the following areas: farm management, agriculture equipment operation and maintenance, crop production (fruit or vegetable row crops, floriculture, sod, and/or hay), seasonal production of crop rotation, plant-nutrient and pest management, State of Florida agricultural policies, and/or watershed or flood zones in rural areas, or be reliant on the production of agricultural goods for the majority of their annual income. Each member term shall be for three years; however, three of the initial members shall be appointed for two-year terms to create staggered terms. A vacancy ad was placed and ran for approximately four months. The Board reviewed and considered seven applications: Jackee Dobish, Dist. 2; Bill Hamilton, Dist. 3; Frank Johns, Dist. 3; Bryan Jones, Dist. 2; Charles "Chuck" Owen, Dist. 3; Scott Parker, Dist. 2; and Christine Wilson, Dist. 2

Shelby Romero, Senior Assistant to the Board of County Commissioners, presented the details of the appointments.

Public Comment: There was none.

**Motion by Joseph, seconded by Taylor, carried 5/0, to appoint Jackee Dobish, Bill Hamilton, and Frank Johns to the Agriculture Advisory Committee each for a first full term of two**

**years and to appoint Bryan Jones, Charles "Chuck" Owen, Scott Parker, and Christine Wilson each for a first full term of three years, with all terms commencing on April 1, 2026.**

**Yea: Joseph, Taylor, Murphy, Arnold, Whitehurst**

**Nay: None**

## **COMMISSIONERS' REPORTS**

### Commissioner Arnold

No report.

### Commissioner Joseph

Joseph reported that she was seeking reelection and expressed appreciation for the Board's efforts.

### Commissioner Whitehurst

Whitehurst requested that staff provide details on yard waste collections. Greg Caldwell, Public Works Director, explained that yard waste collections increased in March and April due to seasonal factors, often doubling normal volumes, which created seasonal delays despite added resources.

### Commissioner Taylor

Taylor reported on attending the City of St. Augustine meeting, where an ordinance was approved to update the dates of the Nights of Lights event. She requested that staff provide public education regarding property taxes.

Murphy supported staff providing public information on property taxes and the County's budget, and helping residents understand revenue sources.

### Commissioner Murphy

No report.

## **COUNTY ADMINISTRATOR'S REPORT**

Andrews stated that the state legislative session ended on March 13 with many bills still pending. She said that HB 0399, which contained preemptive language that would affect local governments' land use control, was on the governor's desk for signature. She suggested that the Board send a letter to the governor requesting that he veto the bill.

Christine Valliere, Economic Development Director/Interim Intergovernmental Affairs Director, addressed the details of the bill that would affect certain elements of residential zoning applications and public hearings.

Discussion ensued on maintaining local control over development, property rights, and responsible decision-making. The Board supported sending a letter to the governor and noted the need for careful planning, public education, and policy updates. West explained that if the bill were signed, the County's Comprehensive Plan and Land Development Code would need to be amended.

Andrews said that the requests for state funding for the State Road 16 expansion and the Florida Black History Museum were still pending since the state had not yet approved its budget. She said that County Administration was working on a public educational campaign regarding the County's budgeting and funding process.

## **COUNTY ATTORNEY'S REPORT**

No report.

With there being no further business to come before the Board, the meeting adjourned at 11:10 a.m.

## **REPORTS:**

1. St. Johns County Board of County Commissioners Check Register, Check Nos. 637070-637084, totaling \$94,281.48 (02/19/2026)
2. St. Johns County Board of County Commissioners Check Register, Check No. 637286, totaling \$417 (03/05/2026)
3. St. Johns County Board of County Commissioners Check Register, Check Nos. 637287-637298, totaling \$3,074.42, and Voucher Range, EFT, totaling \$2,443.31 (03/05/2026)
4. St. Johns County Board of County Commissioners Check Register, Check Nos. 637299-637303, totaling \$2,030.41 (03/05/2026)
5. St. Johns County Board of County Commissioners Voucher Range, EFT, totaling \$6,110.71 (03/06/2026)
6. St. Johns County Board of County Commissioners Check Register, Check Nos. 637304-637380, totaling \$,150,942.72, and Voucher Range, EFT, totaling \$5,500,973.55 (03/06/2026)
7. St. Johns County Board of County Commissioners Check Register, Check Nos. 637381-637385, totaling \$5,145.84 (03/10/2026)
8. St. Johns County Board of County Commissioners Check Register, Check No. 637386, totaling \$14,549.10 (03/10/2026)
9. St. Johns County Board of County Commissioners Check Register, Check No. 637387, totaling \$1,306.50 (03/10/2026)
10. St. Johns County Board of County Commissioners Check Register, Check Nos. 637388-637396, totaling \$4,125, and Voucher Range, EFT, totaling \$11,250.71 (03/11/2026)
11. St. Johns County Board of County Commissioners Check Register, Check Nos. 637403-637498, totaling \$1,452,939.95, and Voucher Range, EFT, totaling \$11,120,882.36 (03/13/2026)
12. St. Johns County Board of County Commissioners Check Register, Check Nos. 637499-637566, totaling \$46,316.38, and Voucher Range, EFT, totaling \$178,256.30 (03/19/2026)
13. St. Johns County Board of County Commissioners Check Register, Check Nos. 637567-637581, totaling \$56,540.01 (03/19/2026)

14. St. Johns County Board of County Commissioners Check Register, Check Nos. 637582-637583, totaling \$1,417 (03/19/2026)
15. St. Johns County Board of County Commissioners Check Register, Check Nos. 637584-637592, totaling \$1,822.54, and Voucher Range, EFT, totaling \$663.43 (03/19/2026)
16. St. Johns County Board of County Commissioners Check Register, Check Nos. 637593-637602, totaling \$53,684.66 (03/20/2026)
17. St. Johns County Board of County Commissioners Check Register, Check Nos. 637603-637691, totaling \$2,206,878.42, and Voucher Range, EFT, totaling \$6,160,247.99 (03/20/2026)
18. St. Johns County Board of County Commissioners Check Register, Check Nos. 637692-637693, totaling \$2,984,188.86 (03/24/2026)
19. St. Johns County Board of County Commissioners Check Register, Check Nos. 637694-637708, totaling \$5,723.53 (03/24/2026)

CORRESPONDENCE:

1. Letter dated March 2, 2026, regarding an application for approval of Transfer of Majority Organization Control for Wildwood Water Company, in St. Johns County, Florida

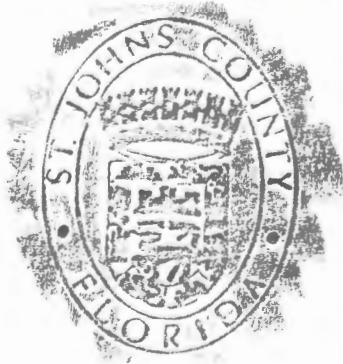
Approved April 7, 2026

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

By: Clay Murphy  
Clay Murphy, Chair

ATTEST: BRANDON J. PATTY,  
CLERK OF THE CIRCUIT COURT & COMPTROLLER

By: Crystal Smith  
Deputy Clerk



## March 24, 2026 BOCC

Kim Schwermer, 52 Whatley Lane in PVB. We had our final hearing with you on March 3, 2026 and asked for our selectively enforced reduced fines of \$13,000 from code enforcement and the new special magistrate to be waived. It was no surprise we were scheduled to be heard late in the day so we would continue to incur legal costs and so that most people would be gone from the auditorium and not witness the live proceeding and be able to speak during agenda public comment. Afterwards as we were outside talking, a total stranger that witnessed our hearing, walked up and said to us, that you all sure did us dirty! He understood the situation and others do as well.

I spoke with three commissioners several months prior, and the two new commissioners seemed to really understand the issue. The current chair actually told me that we were Trail Blazers. The other two that have been on the Board longest would not return my calls. I spoke with Mr. Komando on several occasions and he told me that the Commission did not want to see anyone fined, including us. He said they just wanted everyone to comply, which we were the first to do under the code change. We ARE the reason for the code change.

The commissioner from our district stated we were friends, which we have never been, but it was a way of deflecting to the current Chair. In regard to friends, I have received information suggesting that a similar violation was addressed differently, which makes it difficult for homeowners like us to understand the standards applied.

The county is responsible for all of the paver violations, not us. If there was ever a concern for drainage, code enforcement should have been sending violation notices instead of being reactive. When we showed ample examples the county ignored us and continued to selectively pursue us to remove our pavers and to pay fines. When we finally reported homeowners, we were made out to be the bad guys. Our reports came from using St John's County property appraiser, the county's Imaps and Cyclopedia, and drive-bys we did, not Google Earth as one keeps stating.

At our recent public hearing, one of the newest elected commissioners publicly asked and confirmed if we were the ONLY ones that were getting fined during the time frame when everyone else was put on hold, and county attorney Ryan Ross acknowledged and confirmed it, yet that commissioner still voted to impose fines against us. I encourage every citizen to watch the live tv recording of our hearing from March 3.

EXHIBIT A  
BCC March 24, 2026  
Agenda Item No. PVB20260303  
Presenter: Kim Schwermer

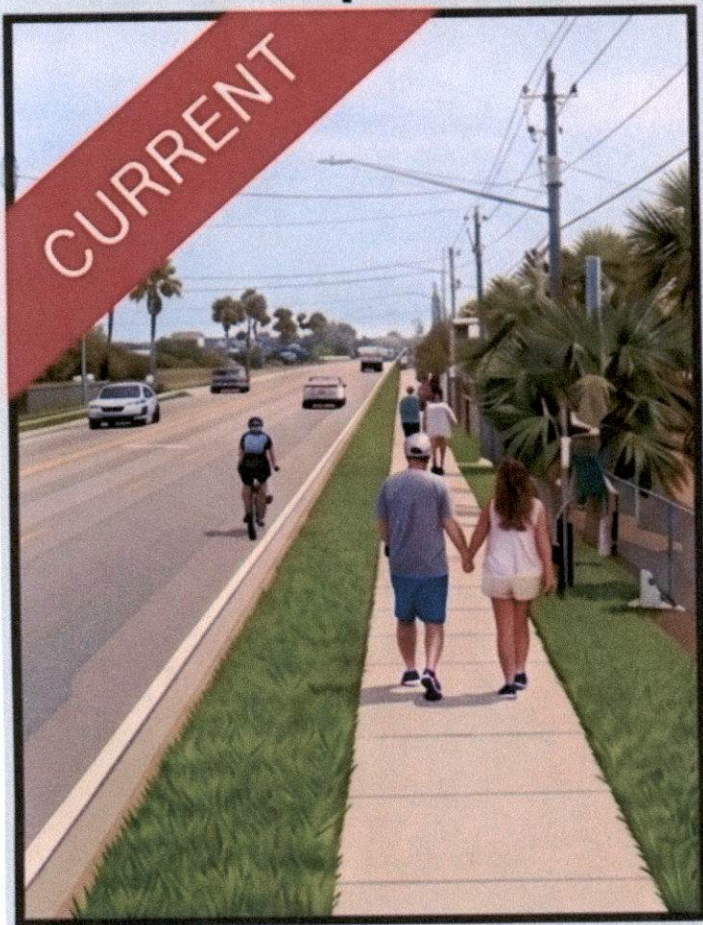
Your process has been unfair. You acknowledged other properties had the same issue. Enforcement against those properties were paused. Yet we were the only ones fined. How can enforcement be paused for everyone else but continue for one homeowner? What policy allows for selective enforcement like this?

We have an election this year and I encourage everyone to educate themselves and vote for someone that will stand on their own two feet, represent the county professionally, and all homeowners equally.

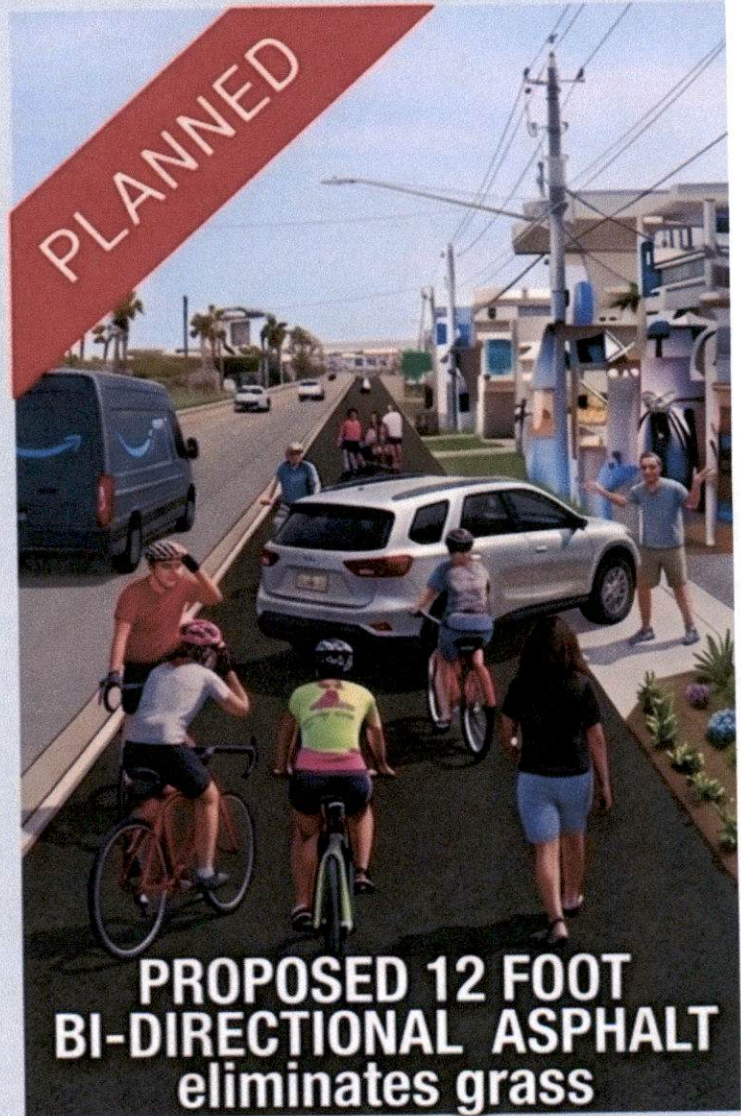
# Worthy goal, wrong location

## SUN Trail will change A1A Beach Blvd

- The public is unaware of this fundamental change
- Creates new safety hazards: pedestrian/bicycles/vehicles
- Eliminates W. Side Bike Lane
- Changes the character of A1A Beach Boulevard
- 12 foot asphalt trail adds to stormwater runoff



**Current 18-inch grass strip buffer**



**PROPOSED 12 FOOT BI-DIRECTIONAL ASPHALT eliminates grass**

# MAKE YOUR VOICE HEARD!

EXHIBIT B

BCC March 24, 2021

Agenda Item No. PubCom

Presenter: Linda Howler

# Request the County to Review the Sun Trail

**Inform • Review • Public Input**

*Time to Review the Plan Before It's Finalized!*

## Current A1A Beach Blvd

← 2-Way Road / Center Turn Lane →



- 2-Way Road / Center Turn Lane
- Bike Lane (East Side Only)
- Existing Grass Separation
- Existing Concrete Sidewalk
- Driveways & Turn Access

**VS**

## Proposed SUN Trail

← 12 ft. Wide Shared-Use Path (Asphalt) →



**Two-Way Bike & Pedestrian Traffic on One 12 Foot Path**

- 12 ft. Wide Shared-Use Path (Asphalt)
- Eliminates Sidewalk

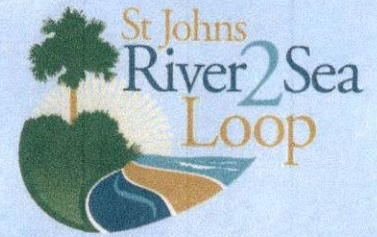
## How Will This Affect Our Road & Community?

- Where will the trail be placed?
- How will it impact traffic, driveways & safety?
- Can the design be modified or improved?





# Shared-Use Nonmotorized (SUN) Trail Regional System – St. Johns River-to-Sea Loop



ATLANTIC OCEAN

### LEGEND

- Existing Trail
- Programmed or Funded for Construction
- Partially Funded for Pre-Construction Phases
- Unfunded Gap
- Trail Segment
- Trail Extends Beyond Regional System
- Strategic Intermodal System (SIS) Facilities
- Planned SIS Facilities
- County Boundaries
- Urban Areas
- Water

Scale: 0 to 20 Miles

### NOTES

**No Warranties:** This map and its content is made available by the Florida Department of Transportation (FDOT) on an "as is", "as available" basis without warranties of any kind, expressed or implied. This product is for reference purposes only and is not to be construed as a legal document or survey instrument. Information is subject to change.

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Additional trail information may be obtained by contacting your local government.

Document Path: S:\Proj\Recurring\SunTrail\GIS\Mapping\SJR2C\PDF\2020\SunTrail\_SJR2C\_At-A-Glance\_Map\_2021-08-26.pdf

