



Minutes of Meeting
Board of County Commissioners
St. Johns County, Florida
Regular Meeting
County Administration Building
500 San Sebastian View
St. Augustine, Florida 32084
April 21, 2026 - 9:00 a.m.

CALL TO ORDER

Commissioner Murphy called the meeting to order at 9:00 a.m.

Present: Clay Murphy, District 3, Chair
Ann Taylor, District 5, Vice Chair
Christian Whitehurst, District 1
Sarah Arnold, District 2
Krista Joseph, District 4

Staff Present: Joy Andrews, County Administrator
Rich Komando, County Attorney
Brad Bradley, Deputy County Administrator
Jesse Dunn, Deputy County Administrator
Sarah Taylor, Assistant County Administrator
Lex Taylor, Deputy County Attorney
Kealey West, Deputy County Attorney
Crystal Smith, Deputy Clerk

ROLL CALL

The clerk called the roll.

INVOCATION

Chaplain Deon Johnson, St. Johns County Sheriff's Office, gave the Invocation.

PLEDGE OF ALLEGIANCE

Dr. Joseph Giammanco, United States Coast Guard Lieutenant Commander, led the Pledge of Allegiance.

CERTIFICATE OF RECOGNITION FOR GRACE MACEDA

Commissioner Joseph presented a certificate of recognition to Grace Maceda and her family. Maceda spoke on the incident, and Uli Moir expressed her appreciation. Shayna Keller, Assistant to the Board of County Commissioners, read the proclamation.

PROCLAMATION RECOGNIZING MENTAL HEALTH AWARENESS MONTH

Commissioner Murphy presented the proclamation to Lisa Taliaferro, President and CEO of Patients Not Prisoners. Taliaferro spoke on the importance of mental health awareness. Shayna Keller, Assistant to the Board of County Commissioners, read the proclamation.

PROCLAMATION RECOGNIZING “WE BROUGHT THE SMOKE”

Commissioner Arnold displayed a video and presented the proclamation to Howard Holley, Greg White, and others to the podium. Shayna Keller read the proclamation.

ACCEPTANCE OF PROCLAMATIONS

Motion by Joseph, seconded by Whitehurst, carried 5/0, to accept the proclamations.

Yea: Joseph, Whitehurst, Arnold, Taylor, and Murphy

Nay: None

DELETIONS TO THE CONSENT AGENDA

There were none.

Public Comment:

Doris Taylor spoke on Consent Agenda Item 18 and expressed her concerns about funding for the Shores Drive Trail project.

Jenna Dennis commended the Board on their support for the Hastings Community.

APPROVAL OF CONSENT AGENDA

Motion by Joseph, seconded by Whitehurst, carried 5/0, to approve the Consent Agenda, as submitted.

Yea: Joseph, Whitehurst, Arnold, Murphy, and Taylor

Nay: None

1. Motion to approve the Cash Requirement Report
2. Motion to adopt **Resolution No. 2026-116**, approving and authorizing the county administrator, or designee, to execute and deliver the Public Transportation Grant

Agreement (Financial Project 418441-1-84-26) between the County and Florida Department of Transportation, awarding up to a maximum of amount \$711,477 for operation and maintenance of the County transit system, in substantially the same form as attached hereto; recognizing and appropriating the grant funds in the Transit Revenue and Expenditure budget for fiscal year 2026; and authorizing the county administrator, or designee, to execute documents or subsequent agreements in certain circumstances

3. Motion to adopt **Resolution No. 2026-117**, approving the terms of, and authorizing the county administrator, or designee, to execute a Purchase and Sale Agreement for the acquisition of property required for a pond site for the Kings Estate Road Improvement Project
4. Motion to adopt **Resolution No. 2026-118**, approving the terms of, and authorizing the county administrator, or designee, to execute a Purchase and Sale Agreement for the acquisition of property required for a pond site for the Kings Estate Road Improvement Project
5. Motion to adopt **Resolution No. 2026-119**, approving an exchange of real property pursuant to Section 125.37, Florida Statutes, in connection with the proposed commercial development within Cypress Lakes Planned Unit Development known as Cypress Village
6. Motion to adopt **Resolution No. 2026-120**, authorizing the chair of the Board, on behalf of the County, to execute an Easement to Florida Power and Light Company to install electrical service for Shearwater Community Park located on Timberwolf Trail
7. Motion to adopt **Resolution No. 2026-121**, authorizing the chair of the Board, on behalf of the County, to execute and deliver to the State of Florida Department of Transportation temporary easements over portions of Race Track Road and E. Peyton Parkway in connection with the State Road 9 (I-95) Transportation Project
8. Motion to adopt **Resolution No. 2026-122**, approving the terms of, and authorizing the county administrator, or designee, to execute a Non-Exclusive License Agreement with Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, for use of St. Johns County property at the Vilano Boat Ramp for installation of a boat lift and canopy for on-site boat storage
9. Motion to adopt **Resolution No. 2026-123**, approving the terms, conditions, provisions, and requirements of Supplemental Agreement No. 1, to a Grant Agreement G2M04 between Florida Department of Transportation and St. Johns County for State Road A1A corridor intersection improvements and to extend the term of the Grant Agreement to December 31, 2030; authorizing the county administrator, or designee, to execute Supplemental Agreement No. 1 on behalf of the county
10. Motion to adopt **Resolution No. 2026-124**, approving the terms, conditions, provisions, and requirements of Supplemental Agreement No. 1, to a Grant Agreement G2M04 between Florida Department of Transportation and St. Johns County for State Road A1A corridor intersection improvements and to extend the term of the Grant Agreement to

December 31, 2030; authorizing the county administrator, or designee, to execute Supplemental Agreement No. 1 on behalf of the county

11. Motion to declare the attachment list as surplus and authorize the county administrator, or designee, to dispose of the same in accordance with the Purchasing Policy Section 17.1 and Florida State Statute 274.06
12. Motion to adopt **Resolution No. 2026-125**, authorizing the county administrator, or designee, to award RFQ No. 2472, Countywide Tree Trimming and Tree / Stump Removal Services to McKinnon Tree and Landscaping, LLC, Quill's Tree Services, LLC dba Quill's Tree, and Taylor's Tree Services, Inc., as responsive and qualified Respondents, and to execute continuing services contracts in substantially the same form and format as attached, for the performance of as-needed services in accordance with the RFQ
13. Motion to adopt **Resolution No. 2026-126**, authorizing the county administrator, or designee, to execute Task Order 45 for Thomas May Construction Company, for the renovations of the SJC Old Jail Annex Building for an amount not to exceed \$1,633,247.00 under Master Contract No. 23-MCC-THO-18078 under RFQ No. 23-17, as-needed Countywide Small-Scale Construction, Renovation, Maintenance, and Repair Services
14. Motion to adopt **Resolution No. 2026-127**, authorizing the county administrator, or designee, to execute purchase orders for the Local Bridge Inspections as needed for Public Works in accordance with the Florida Department of Transportation Contract No. CAY27, as may be amended and renewed, based upon the availability of appropriated funds each Fiscal Year
15. Motion to adopt **Resolution No. 2026-128**, authorizing the county administrator, or designee, to execute Contract Amendment No. 08, GMP Amendment for the multi-purpose field at Davis Park under the Construction Manager Agreement No. 24-MCA-WHA-19753 with Wharton-Smith, Inc., in the amount not to exceed \$1,431,690.00, for performance of the work in accordance with the contract documents
16. Motion to adopt **Resolution No. 2026-129**, amending the Fiscal Year 2026 Equitable Sharing Task Force Trust Fund budget by recognizing and appropriating fund balance of \$956 to the Fiscal Year 2026 Equitable Sharing Task Force Trust Fund cost center and approving a transfer of \$135,637.14 from Equitable Sharing Task Force Trust Fund for appropriation to the Sheriff's Office for use in accordance with federal guidelines to purchase a Ford Police Responder F-150 Crew Cab 4x4 truck and computer network equipment
17. Motion to authorize the chair of the St. Johns County Board of County Commissioners to execute a Letter of Agreement, substantially in the same form and format attached hereto, thereby authorizing Crime Stoppers of Northeast Florida to act as St. Johns County's agent for the purpose of applying and continuing to receive funds from the Crime Stoppers Trust Fund administered by the Office of the Attorney General

18. Motion to adopt **Resolution No. 2026-130**, recognizing and appropriating \$75,000 in grant funds through the Florida Department of Environmental Protection - Resilient Florida Grant Program for the St. Johns County Shore Drive Park Feasibility Study; approving and authorizing the county administrator, or designee, to execute the grant agreement in substantially the same form as attached hereto
19. Motion to adopt **Resolution No. 2026-131**, approving the terms, conditions, and requirements of the Business Associates Agreement between St. Johns County, Florida, and Molina Healthcare of Florida, Inc., and authorizing the county administrator, or designee, to execute the agreement on behalf of the county
20. Motion to adopt **Resolution No. 2026-132**, approving the Local Housing Assistance Plan for fiscal years 2026-2027, 2027-2028, and 2028-2029 as required by the State Housing Initiatives Partnership Program Act
21. Motion to adopt **Resolution No. 2026-133**, approving and authorizing the county administrator, or designee, to execute an Affordable Housing Grant Agreement, in substantially the same form as attached hereto, allocating \$153,262 to Alpha-Omega Miracle Home, Inc., for the purchase and rehabilitation of property for affordable housing; and authorizing the transfer of \$153,262 from General Fund Special Contingency Reserve to the Housing Department Aid to Private Organizations account
22. Motion to adopt **Resolution No. 2026-134**, recognizing and appropriating unanticipated revenue in the amount of \$2,749.45 into the Pier Training line
23. Motion to adopt **Resolution No. 2026-135**, approving the terms and conditions of the FPL LED Lighting Agreement for the relocation and replacement of nine streetlights on North Main Street; authorizing the county administrator, or designee, to execute the agreement on behalf of the County; and approving and authorizing the use of \$34,966.63 for the project
24. Motion to approve the minutes of April 7, 2026, BCC Regular Meeting

ADDITIONS/DELETIONS TO THE REGULAR AGENDA

Komando requested that Regular Agenda Item 6 be pulled and heard at a future meeting.

APPROVAL OF REGULAR AGENDA

Motion by Whitehurst, seconded by Taylor, carried 5/0, to approve the Regular Agenda, as amended.

Yea: Whitehurst, Taylor, Arnold, Murphy, and Joseph
Nay: None

The Board shared a video from their Tour to Farm trip.

Public Comment:

Nancy Murphy read excerpts from the Charter for Compassion.

Dave Hinton, representing the St. Augustine Beach Board of Directors, spoke in opposition to the Sun Trail and raised safety concerns about e-bikes.

Elizabeth Eaton spoke on a correction regarding the projection of elderly growth since the beginning of the year.

Captain Matt Chipperfield spoke about his concerns regarding the current state of water quality in the waterways. He encouraged the Board to adopt a resolution to mitigate stormwater runoff.

Robin Thomas, representing Compassionate St. Augustine, spoke on an initiative known as Compassionate Aging of St. Augustine (CASA).

Wanita Yates spoke about concerns regarding the lack of a crossover in Sevilla, located in the St. Augustine Shores.

Vicki Pepper, representing Community Advocates for Racial Equity (CARE), spoke about growth and new development in the County.

Sherry Badger spoke about concerns regarding overgrowth throughout the County and the lack of authority over the drainage system.

Mary Grace Drucker spoke about safety concerns regarding the Sun Trail.

Heidi Hansteen commended the Board on the Burn Ban Proclamation and spoke in opposition to the Sun Trail due to safety concerns.

Linda Hovar spoke in opposition to the Sun Trail, citing safety concerns and its impact on businesses.

Tom Reynolds encouraged the Board to support electric carriages in the City of St. Augustine, expressed concerns about the treatment of horses, and referenced photographs (Exhibit A).

Paul Simpson spoke in support of the Sun Trail except for the current location.

Beth Pelzer expressed concerns about the location of the Sun Trail and encouraged the Board to add the project to the agenda of an upcoming meeting.

Charlie Hunt spoke on Regular Agenda Item 6 with concerns about access to the property.

BJ Kalaidi spoke about her concerns with homeless camping across the street from the public library, questioned the enforcement of the smoking ordinance on County beaches, and spoke on upcoming elections.

Discussion ensued about the Sun Trail, and a current study underway. Whitehurst requested *Board consensus to make the study publicly available. Consensus was given.*

1. Public Hearing - 2050 Comprehensive Plan - Adoption Hearing. The 2050 Comprehensive Plan was heard at the Board of County Commissioners' meetings on May 20, 2025, June 3, 2025, and July 22, 2025, which was the original Transmittal Hearing. The 2050 Comp Plan received a unanimous vote to Transmit. Subsequent to the Transmittal to the State, the Florida Department of Commerce rejected St. Johns County's Comprehensive Plan due to alleged violations of Senate Bill 180 (SB180), which restricts a County or Municipal government's ability to institute more restrictive or burdensome land development or comprehensive plan regulations. County staff, along with the Comprehensive Plan consultant, Inspire Place Making Collective, revised the 2050 Comprehensive Plan to remove any language deemed more restrictive or burdensome, as well as language deemed potentially more restrictive or burdensome. This revised 2050 Comprehensive Plan received a vote of 3-2 by the Board of County Commissioners to transmit the Comprehensive Plan to the State on January 20, 2026. In a letter dated March 25, 2026, the Department of Florida Commerce stated that the 2050 Comprehensive Plan was reviewed for compliance with state regulations, and no objections, recommendations, or comments were made. For consideration of the Board of County Commissioners at today's hearing is the adoption of the 2050 Comprehensive Plan, as previously approved for Transmittal and as accepted as compliant by the State

Jacob Smith, Growth Management, presented details of the 2050 Comprehensive Plan.

Public Comment:

Judy Speigle spoke on different types of land use, to get triplex and quadruplex included in Senate Bill 180, and in support of the Comprehensive Plan.

Nancy Murphy spoke on C.1.4.13 in the Comprehensive Plan.

Vicki Pepper urged the Board to task the Growth Management department with revising the Comprehensive Plan to include incentives for developers serving low-income communities.

Tom Reynolds commended staff on their efforts on the Comprehensive Plan.

Discussion ensued regarding Senate Bill 180.

Motion by Whitehurst, seconded by Arnold, carried 3/2, with Taylor and Joseph dissenting, to enact Ordinance No. 2026-8, adopting the 2050 Comprehensive Plan.

Yea: Whitehurst, Murphy, and Arnold

Nay: Taylor and Joseph

2. Public Hearing - MAJMOD 2025-10, WBL End Parcels. Request for a Major Modification to the Pirates Landing Planned Unit Development (Ordinance 1985-11, as amended) to grant portions to St. Johns County for proposed public beach access facilities, satisfying

previous requirements of the original PUD ordinance, and to allow for two residential dwelling units. The Planning and Zoning Agency (PZA) heard this request at its regular scheduled public hearing on February 5, 2026. The Agency made a motion to recommend approval, which passed 6-0. Member Green was absent. The Board of County Commissioners (BCC) heard this request at its regular scheduled public hearing on March 3, 2026. The Board made a motion to continue the request at a date certain of June 2, 2026, which passed 4-1, with Joseph dissenting

The Board disclosed ex parte communications.

James G. Whitehouse, Esquire, St. Johns Law Group, representing the applicant, presented the details on the item.

Public Comment:

Bill Dahl spoke in opposition to the project, citing safety and traffic concerns.

Norma Rea spoke on a petition included in emails in support of the request.

Guy Rasch, President of the South Ponte Vedra and Vilano Beach Preservation Association, spoke on the parking lot design plan and requested additional parking spaces.

Bill Wehrle requested a wall or barrier at the property line to prevent public access to the swimming pools and spoke about beach parking.

Joseph questioned Wehrle about the current access points to the beach.

David Lunghino spoke on parking and safety concerns, including the speed limit in the area, and requested increased enforcement.

Morris Maple spoke in support of the request.

David Otzel spoke about concerns regarding the parking lot's location and funding.

Joseph Giammanco, Emergency Management Director, provided details on the cost-share related to public beach access. Discussion ensued regarding a parking lot south of the site, the implementation of a trolley stop, and the addition of beach access.

Ann Socony requested additional land access to the south of the project to allow for beach access.

Kristyn Sheridan spoke about concerns regarding buffers, the speed limit, and public safety.

Al Lewis stated that it was not the County's or the public's responsibility to take reasonable precautions to protect against liability.

Renzo Zucconi spoke on the existing tunnel and the lack of beach access for current residents.

Discussion ensued regarding roadway traffic capacity and the area's speed limit, with Dick D'Souza, Growth Management Assistant Director, responding.

Motion by Murphy, seconded by Joseph, carried 5/0, to enact Ordinance No. 2026-9, approving MAJMOD 2025-10, WBL End Parcels, based upon six findings of fact, as provided in the staff report.

Yea: Murphy, Joseph, Arnold, Taylor, and Whitehurst

Nay: None

3. Public Hearing - NZVAR 2026-02 Hardee Family Property. Request for a Non-Zoning Variance to Section 5.01.01.C.1 of the Land Development Code seeking relief from subdivision and platting requirements to allow for the creation of five parcels. Each parcel has a minimum lot size of five acres, with the largest parcel being eight acres in size

The Board disclosed ex parte communications.

James G. Whitehouse, Esquire, St. Johns Law Group, representing the applicant, presented the details on the item.

Public Comment: There was none.

Motion by Arnold, seconded by Murphy, carried 5/0, to approve NZVAR 2026-02, request for a Non-Zoning Variance to Land Development Code Section 5.01.01.C.1 of the Land Development Code seeking relief from subdivision and platting requirements based upon six findings of fact and seven conditions, as provided in the staff report.

Yea: Arnold, Murphy, Whitehurst, Joseph, and Taylor

Nay: None

4. Public Hearing - PUD 2025-04, Spencer Plaza. Request to rezone approximately 3.11 acres of land from Open Rural (OR) to Planned Unit Development (PUD) to allow for a maximum 45,000 square feet of non-residential uses, located at 10090 US-1 North. The Planning and Zoning Agency (PZA) heard this request at its regularly scheduled public hearing on March 5, 2026. The Agency recommended approval with a vote of 5-0. Agency Members Perkins and Olson were absent from this public hearing. During the hearing, discussions were made regarding the proposed uses and the requested waivers for this PUD application

The Board disclosed ex parte communications.

Justin Clark, Property Theater, representing the applicant, presented details of the item, including four waivers, waiving rights to develop under the Live Local Act, and displayed a sign (Exhibit A).

Public Comment: There was none.

Motion by Taylor, seconded by Murphy, carried 4/1, with Joseph dissenting, to enact Ordinance No. 2026-10, approving PUD 2025-04, Spencer Plaza, based upon nine findings of fact, as listed in the staff report.

Yea: Taylor, Murphy, Arnold, and Whitehurst
Nay: Joseph

5. Public Hearing - REZ 2024-09 401 East Ashland Avenue. A request to rezone approximately .56 acres of land from Open Rural (OR) to Residential, Single Family (RS-3) to allow for one single-family home, specifically located at 401 East Ashland Avenue. This request was heard before the Planning and Zoning Agency (PZA) at its regularly scheduled public hearing on Thursday, March 5, 2026

There was no ex parte communication.

Laura Leslie, She Builds LLC, representing the applicant, presented details of the item.

Public Comment: There was none.

Motion by Arnold, seconded by Taylor, carried 5/0, to enact Ordinance No. 2026-11, approving REZ 2024-09, 401 E. Ashland Avenue, based on four findings of fact, as provided in the staff report.

Yea: Arnold, Taylor, Whitehurst, Joseph, and Murphy
Nay: None

6. FLUEDRA Mediation Update: REZ 2024-18, Enclave at World Golf.

Regular Agenda Item 6 was pulled.

7. Consider appointments to the Housing Finance Authority. Currently, there are two vacancies on the Housing Finance Authority due to an expired term. The vacancy was advertised in December and ran for approximately three months. Please find attached for your review and consideration a letter of recommendation from the Housing Finance Authority and nine applications: Christopher Chamberlain, Dist. 1; James Angeletti, Dist. 2; Linda Degrande, Dist. 2; Dr. Meredith Rudolph Payne, Dist. 2; Heather Harley-Davidson, Dist. 3; Carolina Morrow, Dist. 3; Taly Brinzey, Dist. 5; Peter McGoldrick, Dist. 5; and Nayana Sen, Dist. 5. The HFA recommended reappointing Linda Degrande and Carolina Morrow. Per section 159.605, Florida Statutes, the term of the Housing Finance Authority shall be four years

Shelby Romero, Senior Assistant to the Board of County Commissioners, provided details of the vacancies.

Public Comment: There was none.

Motion by Taylor, seconded by Joseph, carried 5/0, to re-appoint Linda Degrande to the Housing Finance Authority for a full, four-year term, scheduled to expire April 21, 2030.

**Yea: Taylor, Joseph, Murphy, Arnold, and Whitehurst
Nay: None**

Motion by Taylor, seconded by Joseph, carried 5/0, to re-appoint Carolina Morrow to the Housing Finance Authority for a full, four-year term, scheduled to expire April 21, 2030.

**Yea: Taylor, Joseph, Murphy, Arnold, and Whitehurst
Nay: None**

COMMISSIONERS' REPORTS

Commissioner Arnold

Arnold commended staff on the event in the rotunda.

Commissioner Joseph

Joseph spoke about a port located behind the St. Augustine Airport and requested *Board consensus to have staff look into a partnership. Consensus was given.* Discussion ensued on a potential partnership with the new Airport Authority Board. Joseph also mentioned the upcoming Spud Run and Cabbage, Potato, and Bacon Festival in Hastings.

Commissioner Whitehurst

Whitehurst spoke on the collection of yard waste. Ben Wright, Public Works Director, provided details on increased trash and encouraged residents to join the SJC Connect Program. Whitehurst also spoke about the Whitney Lab ribbon ceremony, including new studies being conducted, and the Senate Bill 686.

Commissioner Taylor

Taylor spoke on attending the Walk in My Shoes event and the St. Augustine Military Ball, where Sergeant Major Joseph McDermott was honored.

Commissioner Murphy

Murphy requested *Board consensus to write a letter in support of Epic Behavioral Healthcare regarding a Mental Health Court Grant. Consensus was given.* Murphy requested *Board consensus for the renewal of the County Attorney contract. Consensus was given.* Murphy requested *Board consensus to direct staff to provide information on the Manage Retreat Program for the current projects in the Summer Haven Adaptation Plan. Consensus was given.* Murphy requested *Board consensus to allow Coastal Management to endorse future project requests to the State of Florida for the Summer House area. Consensus was given.* Murphy also requested *Board*

*consensus to allow Anastasia Baptist Church and the Lighthouse Church of God to use the inside of the County Administration Building for the National Day of Prayer. **Consensus was given.***

COUNTY ADMINISTRATOR'S REPORT

No report.

COUNTY ATTORNEY'S REPORT

No report.

With there being no further business to come before the Board, the meeting adjourned at 12:15 p.m.

REPORTS:

1. St. Johns County Board of County Commissioners Check Register, Check Nos. 637907-637913, totaling \$13,076.95, and Voucher Range, EFT, totaling \$96,029.73 (04/08/2026)
2. St. Johns County Board of County Commissioners Check Register, Check Nos. 637914-637921, totaling \$3,290, and Voucher Range, EFT, totaling \$8,940 (04/09/2026)
3. St. Johns County Board of County Commissioners Voucher Range, EFT, totaling \$4,52,020.92 (04/09/2026)
4. St. Johns County Board of County Commissioners Check Register, Check Nos. 637922-637925, totaling \$292.38, and Voucher Range, EFT, totaling \$489.33 (04/09/2026)
5. St. Johns County Board of County Commissioners Check Register, Check Nos. 637926-637974, totaling \$533,357.59 (04/10/2026)
6. St. Johns County Board of County Commissioners Check Register, Check No. 637975, totaling \$29,800 (04/13/2026)
7. St. Johns County Board of County Commissioners Check Register, Check No. 637976, totaling \$531.21 (04/14/2026)
8. St. Johns County Board of County Commissioners Check Register, Check Nos. 637977-638011, totaling \$165,570.59, and Voucher Range, EFT, totaling \$2,991.08 (04/14/2026)
9. St. Johns County Board of County Commissioners Check Register, Check Nos. 638012-638026, totaling \$84,492.45 (04/15/2026)
10. St. Johns County Board of County Commissioners Check Register, Check No. 638027, totaling \$46,200 (04/15/2026)
11. St. Johns County Board of County Commissioners Check Register, Check Nos. 638028-638029, totaling \$32,343.61 (04/16/2026)
12. St. Johns County Board of County Commissioners Check Register, Check Nos. 638030-638107, totaling \$1,306,222.02, and Voucher Range, EFT, totaling \$11,830,932.78 (04/17/2026)
13. St. Johns County Board of County Commissioners Check Register, Check Nos. 638108-638112, totaling \$337.70, and Voucher Range, EFT, totaling \$1,833.88 (04/17/2026)
14. St. Johns County Board of County Commissioners Check Register, Check Nos. 638113-638181, totaling \$10,190.96, and Voucher Range, EFT, totaling \$179,932.28 (04/21/2026)
15. St. Johns County Board of County Commissioners Check Register, Check Nos. 638182-638192, totaling \$78,837.72, and Voucher Range, EFT, totaling \$3,180.42 (04/22/2026)

16. St. Johns County Board of County Commissioners Check Register, Check No. 638193, totaling \$5,000 (04/23/2026)

CORRESPONDENCE:

1. Letter dated April 6, 2026, regarding the Glen St. Johns Community Development District's Annual Financial Audit Report for the Fiscal Year that ended on September 30, 2025

Approved _____ May 5 _____, 2026

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

By: Clay Murphy
Clay Murphy, Chair

ATTEST: BRANDON J. PATTY,
CLERK OF THE CIRCUIT COURT & COMPTROLLER

By: Crystal Smith
Deputy Clerk

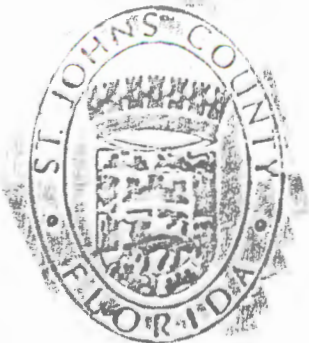





EXHIBIT A

BCC April 21, 2026
Agenda Item No. PUBCOM
Presenter: Tom Reynolds

Justice For Secret
"ARRESTED: Alleged Horse Abuse"
Benito Cotto Colon Ocala, FL



almost identical Abuse!

2:11



Bill is Also Molly Malone on FB

Christopher LEWIS AND

Serenity

RESTING ZONE

PAUSE • BREATHE • ENJOY



Take a moment. You're in a good place.

EXHIBIT A

BCC April 21, 2026

Agenda Item No. 4

Presenter: Justin Clark