



Minutes of Meeting
Board of County Commissioners
St. Johns County, Florida
Regular Meeting
County Administration Building
500 San Sebastian View
St. Augustine, Florida 32084
June 2, 2026 - 9:00 a.m.

CALL TO ORDER

Commissioner Murphy called the meeting to order at 9:00 a.m.

Present: Clay Murphy, District 3, Chair
Ann Taylor, District 5, Vice Chair
Christian Whitehurst, District 1
Sarah Arnold, District 2
Krista Joseph, District 4

Staff Present: Joy Andrews, County Administrator
Rich Komando, County Attorney
Brad Bradley, Deputy County Administrator
Jesse Dunn, Deputy County Administrator
Sarah Taylor, Assistant County Administrator
Lex Taylor, Deputy County Attorney
Kealey West, Deputy County Attorney
Shannon Hoggatt, Deputy Clerk
Artricia Allen, Deputy Clerk

ROLL CALL

The clerk called the roll: All Board members were present.

INVOCATION

Rabbi Levi Vogel, Chabad St. Augustine, gave the invocation.

PLEDGE OF ALLEGIANCE

Joe McDermott, Sergeant Major, United States Army, led the Pledge of Allegiance.

SPRING 2026 ST. JOHNS COUNTY 101 GRADUATE RECOGNITION

Wade Larson, Office of Public Affairs Director, recognized the graduates from the Spring 2026 St. Johns County 101 Citizens Academy and shared a video highlighting this year's class. Commissioner Murphy and Andrews praised the program.

PROCLAMATION RECOGNIZING PARKS AND RECREATION MONTH

Commissioner Whitehurst presented the proclamation recognizing Parks and Recreation Month to Ryan Kane from Parks and Recreation. Kane spoke on the importance of recognizing Parks and Recreation. Shayna Keller, Assistant to the Board of County Commissioners, read the proclamation.

ACCEPTANCE OF PROCLAMATION

Motion by Joseph, seconded by Whitehurst, carried 5/0, to accept the proclamation.

Yea: Murphy, Taylor, Whitehurst, Arnold, Joseph
Nay: None

DELETIONS TO THE CONSENT AGENDA

There were none.

Public Comment

Vicki Pepper expressed concern regarding the visibility of youth services items on the consent agenda.

Tom Reynolds spoke against the use of disrespectful language during meetings.

APPROVAL OF CONSENT AGENDA

Motion by Joseph, seconded by Taylor, carried 5/0, to approve the Consent Agenda, as submitted.

Yea: Murphy, Taylor, Whitehurst, Arnold, Joseph
Nay: None

1. Motion to approve the Cash Requirement Report
2. Motion to adopt **Resolution No. 2026-171**, approving the transfer of \$290,733.84 in road impact fee credits from the North Creek PUD to the Bannon Lakes Planned Unit Development, finding the request consistent with Florida Statute

3. Motion to adopt **Resolution No. 2026-172**, authorizing the county administrator, or designee, to execute the Impact Fee Agreement with McGarvey County Road 208, LLC, establishing a total road impact fee credit of \$255,142.02
4. Motion to adopt **Resolution No. 2026-173**, accepting two Easements for Utilities associated with the water and reuse systems and a Bill of Sale with a Schedule of Values, a Final Release of Lien, and a Warranty associated with the water, sewer and reuse systems to serve Elevation Grocery
5. Motion to adopt **Resolution No. 2026-174**, accepting an Amended and Restated Easement for Utilities associated with the existing water and sewer system and pump stations servicing the Villages of Vilano located off Coastal Highway
6. Motion to adopt **Resolution No. 2026-175**, approving and authorizing the County Administrator, or designee, to execute Non-Exclusive Permissive Use Agreements for temporary parking convenient to a polling location in Hastings, Florida, during the 2026 election period
7. Motion to adopt **Resolution No. 2026-176**, authorizing the chair of the board to execute a Termination of Easement, terminating a Temporary Construction Easement
8. Motion to declare the submitted list as surplus and authorize the county administrator, or designee, to dispose of same, in accordance with Purchasing Policy Section 17.1 and Florida State Statute 274.06
9. Motion to declare EOC warehouse storage bins as surplus, and authorize the county administrator, or designee, to donate the bins to Alachua County Emergency Management
10. Motion to adopt **Resolution No. 2026-177**, standardizing Genetec Security Center as the countywide access control/CCTV system for five years
11. Motion to adopt **Resolution No. 2026-178**, authorizing the county administrator, or designee, to utilize the OMNIA Cooperative Contract with Ferguson (No. 02-138), and Sourcewell Cooperative Contracts with Sunbelt Rentals, Inc., (No. 040924-SNB), and United Rentals North America (No. 040924-URI), for the as needed purchase of available materials, parts, products and equipment throughout the duration of the contracts, including all exercised renewals
12. Motion to adopt **Resolution No. 2026-179**, approving the terms, provisions, conditions, and requirements of the First Amendment to the Agreement between St. Johns County and National Youth Advocate Program, Inc., and authorizing the county administrator, or designee, to execute the Agreement on behalf of the County
13. Motion to adopt **Resolution No. 2026-180**, approving and authorizing the county administrator, or designee, to execute and deliver, on behalf of the County, the Third Amendment to the Interagency Agreement between St. Johns County, Family Support Services of North Florida, Inc., and Community Partnership for Children, LLC, to renew

- the term, in substantially the same form as submitted; and authorizing the county administrator, or designee, to execute subsequent amendments to the Interagency Agreement, that do not propose to amend, modify, or otherwise change the material terms, conditions, provisions, or requirements of the Interagency Agreement, without further Board action
14. Motion to adopt **Resolution No. 2026-181**, approving the terms, conditions, and requirements of the Agreement between St. Johns County, Florida, and Family Support Services of North Florida, Inc., for Client Trust administrative services, authorizing the county administrator, or designee, to execute the Agreement in substantially the same form as attached, on behalf of the County
 15. Motion to adopt **Resolution No. 2026-182**, approving the Amendment to Contract No. NJ211 between the County and Florida Department of Children and Families, in substantially the same form as submitted, and ratifying the county administrator's execution of the Amendment on behalf of the Board
 16. Motion to adopt **Resolution No. 2026-183**, approving the terms, conditions, and requirements of the Agreement between St. Johns County, Florida, and IMPACT: Advocating for Children Today, Inc., for implementation of a children's alliance, and authorizing the county administrator, or designee, to execute the Agreement in substantially the same form as submitted, on behalf of the County
 17. Motion to adopt **Resolution No. 2026-184**, approving the Memorandum of Understanding (MOU) between St. Johns County and the Summer Island Homeowners' Association, Inc., (SIHOA), allowing the County to install and operate a security camera at Helen Mellon Schmidt Park, and to authorize an annual reimbursement to SIHOA in the amount of \$1,000 for associated electrical costs
 18. Motion to adopt **Resolution No. 2026-185**, approving the Annual Bronco Group Christmas in July application for a Major Impact Special Event to take place at Mary Street and Frank Butler Park East on July 11, 2026
 19. Motion to adopt St. Johns County **Resolution No. 2026-186**, approving and authorizing the county administrator to execute the Interlocal Agreement between St. Johns County and Flagler County for their respective Fire Rescue Departments to provide automatic aid and mutual aid in certain emergency situations, in substantially the same form as submitted
 20. Motion to adopt St. Johns County **Resolution No. 2026-187**, approving and authorizing the county administrator, or designee, to execute the Affiliation Agreement between St. Johns County and The EMS Training School, LLC, d/b/a Camsen Career Institute, to establish an emergency medical technician and paramedic cooperative field training program with St. Johns County Fire Rescue, in substantially the same form as attached
 21. Motion to adopt **Resolution No. 2026-188**, recognizing and appropriating \$22,952.25 to the Emergency Medical Services Department; certifying the funds allocated will be used solely to improve and expand County prehospital Emergency Medical Service; and

authorizing the county administrator, or designee, to execute and submit any forms and agreements necessary for the disbursement of the funds

22. Motion to adopt **Resolution No. 2026-189**, approving and authorizing the county administrator, or designee, to submit the SAFER, Assistance to Firefighter and Fire Prevention Grant applications on behalf of St. Johns County Fire Rescue, as part of the 2025 Assistance to Firefighters Grant programs
23. Motion to adopt **Resolution No. 2026-190**, authorizing the county administrator, or designee, to execute and submit an application to the U.S. Department of Transportation for the Railroad Crossing Elimination Grant Program, on behalf of the County, for the St. Johns County US-1/CR 210 Intersection Improvement Project
24. Motion to adopt **Resolution No. 2026-191**, accepting the donation of new lounge chairs for the Main Library, and thereby the creation of an asset inventory record
25. Motion to approve the minutes of May 19, 2026, BCC Regular Meeting

ADDITIONS/DELETIONS TO THE REGULAR AGENDA

Joseph requested to remove Consent Agenda Item 4. Discussion ensued on the appropriateness of hearing this item.

West noted that Regular Agenda Item 3 was withdrawn.

Motion by Joseph, seconded by Taylor, failed 2/3, with Murphy, Whitehurst, and Arnold dissenting, to remove Consent Agenda Item 4.

Yea: Joseph, Taylor

Nay: Murphy, Whitehurst, Arnold

APPROVAL OF REGULAR AGENDA

Motion by Murphy, seconded by Whitehurst, carried 4/1, with Joseph dissenting, to approve the Regular Agenda, as amended.

Yea: Murphy, Taylor, Whitehurst, Arnold

Nay: Joseph

PUBLIC COMMENT

Nicole Crosby spoke on the environmental impacts of AI datacenters (Exhibit A).

Juanita Yates commented on local traffic patterns.

Geanuleas Louis expressed concern regarding pedestrian safety at the location selected for the future SUN Trail.

William Jones agreed with Louis and urged the Board to reassess its decision on the Sun Trail location.

John Nooney spoke in support of collaboration with other counties (Exhibit B).

Tom Reynolds described the environmental impacts of the improper disposal of vape and nicotine products and suggested an ordinance be passed to address the issue (Exhibit C).

Suzanne Clulow warned against misinformation.

Bill Hennessy spoke regarding discussions about the Palmetto Boat Ramp.

Charlie Hunt spoke in support of Martin Pyszczymuka's candidacy.

Mike McDonald expressed concerns regarding the Palmetto Boat Ramp's and the future SUN Trail's effects on traffic patterns and safety, the future cost of utilities in St. Johns County, and pedestrian safety beneath the State Road 206 bridge.

B.J. Kalaidi commented on the perpetrator of a fatal shooting at a Silverleaf construction site in March and cigar use on public beaches (Exhibit D). She thanked the Board for allowing public comment at the beginning of the agenda.

1. Constitutional Officers' Fiscal Year 2027 Budget Presentations - St. Johns County Sheriff. Presentation of the Constitutional Officers' tentative budgets for Fiscal Year 2027. Under F.S. 129.03(2), on or before June 1 of each year, Constitutional Officers shall submit to the Board of County Commissioners (BCC) a tentative budget for their respective offices for the ensuing fiscal year. Since the Tax Collector is fee-based, the Tax Collector's budget is not required to be submitted to the BCC at this time. The St. Johns County Sheriff will make a brief oral presentation to the BCC relative to his respective tentative budget

Wade Shroeder provided an overview and introduced Robert Hardwick, St. Johns County Sheriff, who presented the Sheriff's Office's tentative budget. Discussion ensued on reimbursement from the School Board.

2. Presentation by the Foundation for the Museum of Black History. The Foundation for the Museum of Black History presented an update on its purpose, goals, and capacity-building strategies. The Foundation requested Board consideration of \$125,000 in funding for fiscal year 2027

Howard Holley, Chairman, Foundation for the Museum of Black History, presented the Foundation's purpose, goals, and capacity-building strategies and requested \$125,000 in funding for fiscal year 2027. Murphy requested *Board consensus to direct staff to look at the funding for this project and return to the Board with recommendations*. **Consensus was given.**

3. Public Hearing - PLNAPP 2026-05, 203 Canal Boulevard (ZVAR 2025-16 Denial)

Consent Agenda Item 3 was withdrawn.

4. Unsolicited Proposal - Biosolids Facility - Merrell Bros. An Unsolicited Proposal was received from Merrell Bros. for the design, construction, and operation of a Biosolids Facility. The proposal met the requirements provided for in St. Johns County P3/Unsolicited Proposals Procedures and Florida Statute 255.065. Merrell Bros. made a presentation to the BCC on the submitted Proposal. The process going forward was provided. The BCC had three options: 1) Reject Proposal; 2) Accept Proposal and direct Staff to competitively procure alternate Proposals; or 3) Accept Proposal and direct Staff to follow the process to forego competitive process for alternate Proposals in accordance with Florida Statute and County procedures

Jamie Locklear, Purchasing Director, provided an overview and introduced Dustin Smith, CEO, and Blake Merrell, COO, Merrell Bros., Inc., who presented the details of the unsolicited proposal. Discussion ensued on the possible resulting issues with smell, whether competing proposals should be presented at a public hearing, and questions regarding the leasing, cost, and power of the proposed facilities. Neal Shinkre, Utilities Director, addressed these questions. Discussion continued regarding the environmental impact of the proposed facilities. The Board members expressed their positions on the request. Locklear described the Board's options and addressed questions regarding timelines.

Public Comment:

Chuck Labonowski asked questions regarding the cost and location of the proposed facility.

Bill Fisher spoke in support of the proposal.

Joe McAnarney expressed concerns regarding the proposed facility's effect on traffic (Exhibit A).

Mike McDonald spoke on the size of the proposed facility.

Nicole Crosby urged the Board to consider alternative options and expressed concerns regarding cost and smell.

Jackie Leblanc urged the Board to consider alternative options and warned against making a hasty decision.

Suzanne Clulow spoke in support of the proposal.

Charlie Hunt questioned the background and the operational and material cost of similar facilities in surrounding counties.

B.J. Kalaidi urged the Board to consider alternative proposals and expressed concerns regarding transparency.

Smith answered questions regarding the size and source of waste materials, what the proposed costs covered, and steps to immediately address residents' concerns. Locklear answered procedural questions. Discussion ensued regarding costs, the facilities in surrounding counties, and possible

bond options which Shinkre addressed. Mike Roberson, Growth Management Director, addressed traffic concerns.

Motion by Whitehurst, seconded by Arnold, carried 5/0, to accept the Unsolicited Proposal from Merrell Bros., and direct staff to conduct a competitive procurement to solicit alternate proposals.

Yea: Murphy, Taylor, Whitehurst, Arnold, Joseph

Nay: None

5. Public Hearing - CPA(SS) 2025-12, Shofner Property. A request for a Small-Scale Comprehensive Plan Amendment to change the Future Land Use Map designation of approximately 5.03 acres of land from Agricultural-Intensive (A-I) to Residential-A (RES-A) with a text amendment limiting the property to a maximum of one single-family dwelling unit; located at 8995 Barrel Factory Road. A motion to recommend approval by the Planning and Zoning Agency passed by a vote of 5-1

There was no ex parte communication.

Alberta Higgs, from the Higgs Group, presented the details of the Comprehensive Plan amendment.

Public Comment: There was none.

Motion to enact Ordinance No. 2026-16, approving CPA(SS) 2025-12, Shofner Property, based upon four findings of fact with a text amendment, as provided in the staff report.

Yea: Murphy, Taylor, Whitehurst, Arnold, Joseph

Nay: None

6. Public Hearing - Second Reading - LDCA 2026-02, Home-Based Business. This amendment amends Land Development Code Article II (Zoning Districts and Special Uses), Article III (Special Districts), and Article XII (Definitions) to codify changes to State Statute that went into effect on July 1, 2021, with the enactment of House Bill 403. The bill added Florida Statute 559.955, which stipulates the policies local governments may implement to regulate home-based businesses. This amendment brings the Land Development Code into compliance with F.S. 559.955 by adding the allowed specified criteria to Home-Based Business as permitted in zoning districts allowing residential use. The amendment also removes outdated language no longer in the statute. On May 7, 2026, the Planning and Zoning Agency voted 5 to 1 to approve this amendment (with Olson dissenting; Hilsenbeck absent). The first hearing on this item took place at the May 19, 2026, Board of County Commissioners meeting

Jacob Smith, AICP, Planning Division Manager, provided a detailed overview.

Public Comment: There was none.

Motion by Murphy, seconded by Whitehurst, carried 5/0, to enact Ordinance No. 2026-17, amending the Land Development Code for Home-Based Business to maintain consistency with Florida Statute.

Yea: Murphy, Taylor, Whitehurst, Arnold, Joseph
Nay: None

7. Public Hearing - Adoption Hearing LDCA 2026-03, Landscaping Service Accessory Use. The Board of County Commissioners requested changes to Land Development Code (LDC) regulations regarding Landscaping Service businesses as an accessory use to Commercial Plant Nurseries as a Special Use at its regularly scheduled public hearing on Tuesday, February 17, 2026. The Planning and Zoning Agency heard the proposed LDC amendment at its regularly scheduled meeting on April 16 and made a motion to recommend approval of the LDC changes with a vote of 6-0. The First Reading of this ordinance was held at the May 19, 2026 BCC meeting

Jacob Smith, AICP, Planning Division Manager, provided a detailed overview of the amendment.

Public Comment: There was none.

Motion by Murphy, seconded by Whitehurst, carried 5/0, to enact Ordinance No. 2026-18, to amend the Land Development Code to add Landscaping Service as an Accessory Use in Open Rural Zoning, based on the modifications being consistent with Florida Law and the St. Johns County Comprehensive Plan.

Yea: Murphy, Taylor, Whitehurst, Arnold, Joseph
Nay: None

8. First Reading - Florida Power and Light Franchise Agreement Ordinance. Florida Power and Light Company currently provides electric utility services within portions of unincorporated St. Johns County utilizing County rights-of-way and other public property for the placement and maintenance of electric transmission and distribution infrastructure. The proposed non-exclusive Franchise Agreement grants FPL the continued right to construct, operate, and maintain its electric facilities within County rights-of-way and the nonexclusive right and privilege of supplying electricity and other services in the portions of the County subject to the terms and conditions of the Agreement. The Agreement establishes a franchise fee equal to 6 percent of FPL's applicable gross revenues derived from the sale of electricity within the unincorporated areas of the County it serves. The franchise fee will be collected by FPL through customer billing and remitted to the County. The proposed Agreement is consistent with franchise agreements utilized by counties and municipalities throughout the State and provides compensation to the County for the private use of public rights-of-way while preserving the County's police powers and regulatory authority

Kealy West, Deputy County Attorney, reviewed how the fees were billed, collected, and disbursed. Discussion ensued on solar panels on agricultural land.

Public Comment: There was none.

9. Professional Services Amendment - County Attorney. After receiving consensus from the Board, the Chair negotiated changes to the County Attorney's contract

Discussion ensued regarding definitions, special counsel fees, and procedural questions. West answered questions about compensation and contract verbiage.

Public Comment:

Suzanne Clulow expressed support for the changes to the contract.

Mike McDonald spoke on questions regarding semantics.

Judy Spiegall spoke in support of the changes to the contract.

Charlie Hunt expressed concerns about political favoritism.

B.J. Kalaidi asked questions regarding spending and conflicts of interest.

Discussion ensued on the verbiage of the changes to the contract and the commissioners expressed their positions. Joseph asked *the Board to confirm that the contract was legal. Consensus was given.* West commented regarding the disclosure of conflicts of interest.

Motion by Murphy, seconded by Whitehurst, carried 3/2, with Joseph and Taylor dissenting, to approve the professional services amendment between St. Johns County and Bradley and Komando, P.A.

Yea: Murphy, Whitehurst, Arnold

Nay: Joseph, Taylor

10. Appointment to the Tourist Development Council (TDC). There is one vacancy for an accommodation position on the Tourist Development Council due to an expired term. A vacancy ad was placed and ran for two months. Please see a recommendation letter from the TDC and ten applications, from Jason Wallis (Dist. 1); Brian Clark (Dist. 2); Ashley Sumners (Dist. 2); Seth Wingate (Dist. 2); Heather Harley-Davidson (Dist. 3); Diane Solomon (Dist. 4); Rebecca Gallardo (Dist. 5); Peter McGoldrick (Dist. 5); and Jan Marie Orlosky (Dist. 5); with one qualifying for the accommodations position: William Ackland, (Dist.4)

Shelby Romero, Senior Assistant to the Board of County Commissioners, presented the details of the vacancy.

Public Comment: There was none.

Motion by Joseph, seconded by Murphy, carried 5/0, to appoint William Ackland to the accommodation seat for a full four-year term, set to expire on June 2, 2030.

Yea: Murphy, Taylor, Whitehurst, Arnold, Joseph
Nay: None

COMMISSIONERS' REPORTS

Commissioner Arnold

Arnold requested *Board consensus to waive the rental fee for the Shoes of Hope 2026 Back to School Charity Drive*. **Consensus was given.**

Commissioner Joseph

No report.

Commissioner Whitehurst

Whitehurst shared a letter from a resident praising the St. Johns County Fire Department. Greg Caldwell, Public Works Director, spoke on his department's efforts to enhance public safety and community engagement.

Commissioner Taylor

Taylor asked for an update regarding property tax changes. Komando provided details on the proposed legislation.

Commissioner Murphy

Murphy requested *Board consensus to send a letter to Joseph Ladapo, State Surgeon General, confirming the Board's concurrence regarding the appointment of Lana Sample as the Administrator of the Florida Department of Health in St. Johns County*. **Consensus was given.**

COUNTY ADMINISTRATOR'S REPORT

Andrews introduced Dan Whitcraft, Facilities Director, who presented information on the site selection for the upcoming Fire Rescue training facility. Discussion ensued regarding construction plans. Chief Sean McGee commented on the necessity of this facility. Jim Browning, former co-chairman of the Agricultural Center, spoke on the history of proposed uses for the site and described its potential use by Agricultural Community.

Wade Shroeder, Director of the Office of Management and Budget, gave an overview of the budget and an update on the proposed property tax reforms. Discussion ensued on the Fire Rescue budget and trust fund. Whitehurst requested *Board consensus to direct staff to work with Public Affairs to create a fact sheet describing the impact of these reforms on the budget*. **Consensus was given.** Discussion ensued on future funding models.

COUNTY ATTORNEY'S REPORT

Komando requested a Shade meeting on June 16, 2026, to discuss pending litigation.

With there being no further business to come before the Board, the meeting adjourned at 1:56 p.m.

REPORTS:

1. St. Johns County Board of County Commissioners Check Register, Check Nos. 688807-688813, totaling \$2,348.59 (5/29/2026)
2. St. Johns County Board of County Commissioners Voucher Range, EFT, totaling \$6,493.32 (5/29/2026)
3. St. Johns County Board of County Commissioners Check Register, Check Nos. 638814-638902, totaling \$979,897.86 and Voucher Range, EFT, totaling \$3,966,020.82 (5/29/2026)
4. St. Johns County Board of County Commissioners Check Register, Check Nos. 638903-638904, totaling \$204.65 and Voucher Range, EFT, totaling \$1,177.38 (5/29/2026)

CORRESPONDENCE:

There was none.

Approved June 16, 2026

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

By: Clay Murphy
Clay Murphy, Chair

ATTEST: BRANDON J. PATTY,
CLERK OF THE CIRCUIT COURT & COMPTROLLER

By: Brandon J. Patty
Deputy Clerk





Fight For St. Johns County

May 12 at 8:39 AM · 🌐



It's a well established FACT that AI data centers consume a massive amount of land, water and power, but Murphy and Whitehurst tried to put the brakes on Ann Taylor's p... See more

As usual, only two commissioners are looking out for us.



ST. JOHNS
CITIZEN

Are Data Centers Coming To St. Johns County?
Commissioners Debate Hot-Button Issue

“Commissioner Ann Taylor raised the issue during commissioner comments, cautioning that large-scale AI and data centers could bring major environmental and infrastructure impacts.

...we really need to get ahead of this and set some game rules before a formal proposal lands ...before us,’ she said.”

Commissioner Krista Joseph Sparks Debate After
Calling For St. Johns County To Replace Lobbying Firm

“Commissioner Krista Joseph raised concerns Tuesday about the county’s lobbying firm, calling for its performance to be reviewed and saying it should potentially be replaced...

Joseph argued the county’s current lobbying firm, The Florida Group, has fallen short on several priorities, including farmland preservation and opposition to what she described as erosion of local authority.”

See insights and ads

EXHIBIT A
BCC June 2, 2026
Agenda Item No. PUBCOM
Presenter: Nicole Crosby

Boost post

👍👎❤️ 116

77 comments 35 shares

👍 Like

💬 Comment

➦ Share



Search Facebook



Your profile

Post insights



Fight For St. Johns County

May 12 at 8:39 AM · 🌐

It's a well established FACT that AI data centers consume a massive amount of land, water and power, but Murphy and Whitehurst tried to put the brakes on Ann Taylor's p...
[See more](#)

Only two commissioners are looking out



S Are Data Centers Coming To St. Johns County? Commissioners Debate Hot-Button Issue
Commissioner Krista Joseph Sparks Det Calling For St. Johns County To Replace

"Commissioner Ann Taylor raised the issue during commissioner comments, cautioning that large-scale AI and data centers could bring major environmental and infrastructure impacts.
...we really need to get ahead of this and set

"Commissioner Krista Joseph raised about the county's lobbying firm, ca performance to be reviewed and sa potentially be replaced...
Joseph argued the county's current Florida Group. has fallen short on s



Create a content strategy with Manus AI based on your top-performing posts. [Get](#)

Views ⓘ



68.3% Non-followers ●
31.7% Followers ●

Viewers



Who viewed your content ⓘ

The data centers that they're using now, in many cases, are not using any water.

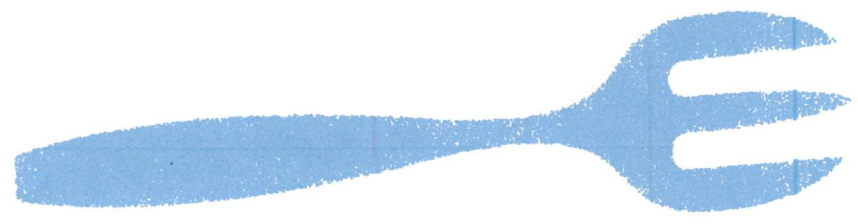
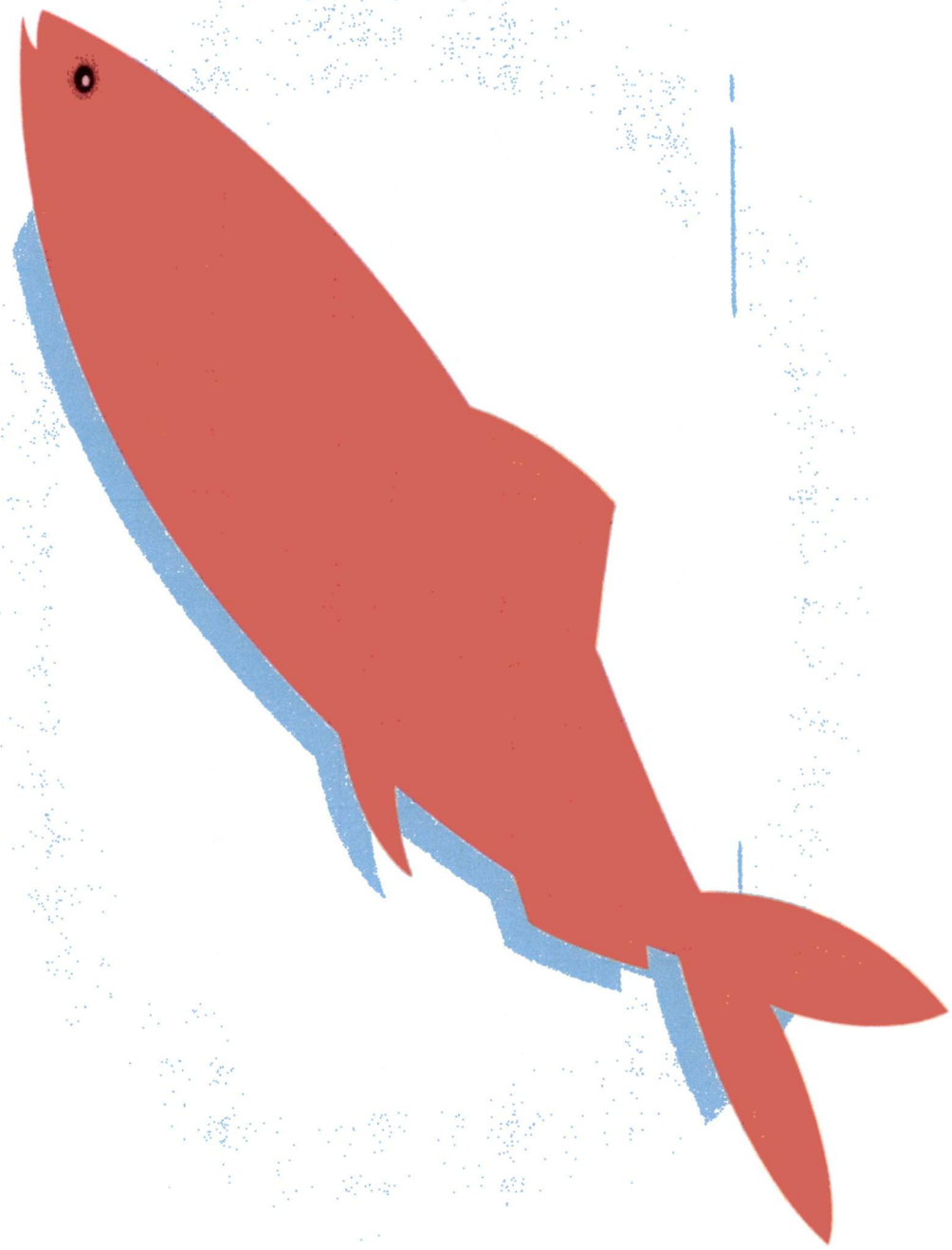
If you see it on Facebook, it's probably not true.

Red red herring - people thought they were cutting down trees to build another thousand home development.

A **red herring** is a piece of information, designed to mislead, distract, or divert attention from the central topic, issue, or true culprit.

"Not one drop of water is used in the data centers that they're building now."

The use of the "red herring" in communist manipulation typically refers to a **diversionary tactic** used to shift focus from a sensitive issue—such as human rights violations or economic failures—to an unrelated, often emotionally charged topic. This technique is often used to avoid accountability and confuse public discourse.



costing us even more.



Fight For St. Johns County

2.6K followers · 64 following



Duval County, Jacksonville
COUNCIL ON ELDER AFFAIRS GENERAL COUNCIL MEETING
MINUTES

Date: April 22, 2025

Time: 10:00 AM to 12:00 PM

Location: City Hall – 117 W. Duval St., Lynwood Roberts Room, Jacksonville, FL, 32202

6/2/2026

*BCC - MARKING HANDOUT
ST. JOHN'S COUNTY*

XII. Public Comments/Announcements

- Leatrice Bell, The George Crady Bridge State Park, Comment Card on File
- Johnnie Turner, The George Crady Bridge State Park, Comment Card on File
- James Bell, The George Crady Bridge State Park, Comment Card on File
- Tiffany Morales, MAVD, Comment Card on File
- John Nooney – 2024-0107, 2024-0325-UF, KHA/DCPS/COEA Public Park on Pottsburg Creek in District 4 – Carrico, 2026-0004 Ken Amaro Trust, 2026-0024 Fund – Fish Wildlife Commission (FWC), 2016-18, 2021-0075, Public Park on Pottsburg Creek (FIND -2025-0019), 2025-0867 DCPS/COJ CFP, 2026-0024 JuCoby Pittman Moncrief Creek and Zero Access - Comment card submitted

AWESOME MINUTES

XIII. Adjournment

- Vice Chair Robin Lang adjourned at 12:01 p.m.

SENIOR CITIZEN GANG - PUBLIC PARK ON

POTTSBURG CREEK

- **Prepared and Submitted By:**

Dawn Hilliard-Morgan
Executive Director
Council on Elder
Affairs



*WOULD IMMEDIATELY BENEFIT 16
SENIOR CENTERS
IN DUVAL COUNTY.*

- **Minutes Approved By:**



EXHIBIT B

A P
BCC June 2, 2026
Agenda Item No. PUBCOM
Presenter: John Nooney



No Chit As To Who is on THE BOARD. WOW!
6/2/2026 Boll-BOARD MEETING



**Jacksonville Journey Forward
Meeting Agenda
May 28, 2026, 3:00 p.m. – 5:00 p.m.
Ed Ball Building
214 N. Hogan Street, Room 851
Jacksonville, FL 32202**

Welcome and Opening Chairman Remarks

- Chair Betty Burney

Review/Approval of Minutes

JF Metrics Update

JF Strategic Plan Update (Action item)

- Chair Betty Burney

JF Budget (Action item)

- Chair Betty Burney

Provider Minimum Volunteer/In-Kind Requirement (Action item)

- Charles Griggs - Director of Community Initiatives, Mayor's Office

Administrative Update

- Charles Griggs - Director of Community Initiatives, Mayor's Office
 - Grant update
 - Newsletter
 - Community Engagement Planning/Implementation
 - City Council Engagement

Public Comment

Adjourn

JACKSONVILLE JOURNEY FORWARD PUBLIC PARK ON POTTSBURG CREEK
IN DIST. 4 CPAC-3 (WASZOROWSKI DAY ^{RAMON} JOSE GONZALEZ SCHOOL BOARD DIST. 3
(CINDY PEARSON - (CHARTER SCHOOL PUBLIC SCHOOL FIELD TRIP PARK)
★ BRILLIANT COMPROMISE - THERE ARE 7 SCHOOL BOARD
DISTRICTS IN DUVAL COUNTY - POSITIVE.

MAYOR'S DISABILITY COUNCIL (MDC)

2025-0867 IP

- States, another piece of legislation is in the minutes, Nick Holland and the Duval County Public Schools in the City of Jacksonville, CIP, Capital Improvements in Pottsburg, great for field trips

MINUTES CONTINUED

A NEW DAY.

FOR THE 6/2/2026

AWESOME MINUTES

Connexion Plus Service -

BOCC - MEETING

- 14,648 Riders
- 11,034 Unique Riders
- 93.7% OTP

BY JOHN J. NOONEY

Call Center Stats - do not have these numbers

- ✓ Connexion Plus fare structure approved by JTA Board last week, will start April 2nd - September 30th:
 - \$10 for first 12 miles
 - \$2.50/mile after

There was discussion about the new JTA awning which is called Sharon's Awning

EVIDENCE! FOR THE 5/7/2026

- MV Transportation -
- Vocational Rehabilitation (VR) - **Gonza Gonzague**
 - ✓ No updates

NGFRC BOARD MTG.

Public Comment - Speaker Cards:

MAY 5, 2026 MDC MEETING

• John J Nooney

MARCH 3, 2026 MDC MEETING MINUTES

- Jacksonville city council resolution 2023-0189, Council District 4, CPAC Planning District 3, School Board District 3
- Legislation 2026-0004 with partnerships, concerns:
 - Money donated \$100,000 of less anybody can go for it, if request \$100,000 or more
- Northeast Florida Regional Council, 7 counties - 3 potential land acquisition projects through FIND- Florida Inland Navigation District - that's our Ad Valorem Property Tax money
- Want to share updates, not asking for anything right now, states Trust Fund is huge because we are marketing to the world, states there are 67 counties in the state of Florida, the Florida Inland Navigation District is 12 counties, state will continue to come here and when we do make a deal, he will be donating - biggest quality of life issues is public access on our waterways in Duval County

AWESOME MINUTES

NGFRC 5/7/2026

2025-0463 - VETERANS TRUST FUND

Mission: "The Jacksonville Mayor's Disability Council raises awareness of the needs of persons with disabilities by assisting in the formulation of Solutions to meet those needs by providing a public forum"

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202

MEETING MINUTES - MARCH 11, 2026

7. Public Comment

FWE - FISHING WITH CRADY

James Bell addressed the commission regarding the George Crady Bridge Fishing Pier State Park, requesting the commission's continued attention to the park.

John Nooney asked the commission why OGC was not present at various citizen boards and commissions meetings. He also advocated for increasing the public access to waterways. *THAT'S IT*

Agenda

Wednesday, April 15, 2026

9:30 AM

Council Chamber,
1st Floor, City Hall

*6/2/2026
ST. JOHN'S COUNTY
BOCC MEETING
JOHN J. NOONEY*

Jacksonville Waterways Commission

CM Ken Amaro, Chair
CM Mike Gay, Vice Chair
CM Jimmy Peluso
CM Matt Carlucci, Alternate
Jon Michael Barker
Robert Birtalan
Representative Dean Black
Mark Devereaux - Excused
Andrew Fraden
Marc Hardesty
Richard Hartley - Excused
J. Hobson
General Public Rep - Vacant
General Public Rep - Vacant
D. R. Repass, Planning Commission
Adam Hoyles, Environmental Protection Board

Barbara Ireland Hobson, Legislative Assistant II
Shannon MacGillis, Office of General Counsel
Dr. Gerard Pinto, Jacksonville University
Steven Libby, Council Research
Jim Suber, Waterways Coordinator

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202

MEETING MINUTES - MARCH 11, 2026

7. Public Comment

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Meeting Minutes

Wednesday, March 11, 2026

9:30 AM

Council Chamber,
1st Floor, City Hall

6/2/2026

*BOCC MEETING
ST. JAMES COUNTRY*

JOHN J. NOONEY

Jacksonville Waterways Commission

CM Ken Amaro, Chair

CM Mike Gay, Vice Chair - Excused

CM Jimmy Peluso - Excused Late Arrival 9:40 a.m. & Early Departure 10:00 a.m.

CM Matt Carlucci, Alternate

Jon Michael Barker

Robert Birtalan - Excused

Representative Dean Black - Excused

Mark Devereaux

Andrew Fraden

Marc Hardesty - Excused

Richard Hartley - Excused

J. Hobson

General Public Rep - Vacant

General Public Rep - Vacant

D. R. Repass, Planning Commission

Adam Hoyles, Environmental Protection Board

Barbara Ireland Hobson, Legislative Assistant II

Shannon MacGillis, Office of General Counsel

Dr. Gerard Pinto, Jacksonville University

Brandon Russell, Council Research

Jim Suber, Waterways Coordinator



KIDS HOPE ALLIANCE

The Jacksonville Partnership for Children, Youth & Families

May Board Meeting

May 27, 2026, 9:30 a.m. – 11:00 a.m.



KIDS HOPE ALLIANCE

The Jacksonville Partnership for Children, Youth & Families

April Board Meeting Minutes

April 22, 2026, 9:30 a.m. – 11:00 a.m.

WOW! NO CHANCE AS TO WHO IS ON THE KHA BOARD. WE'RE MAKING A MOVIE! 6/2/2026

BOCC-BOARD MEETING

BY

JOHN J. NOONEY

EVIDENCE!

Introductions and Instructions Marsha Oliver, Board Chair

KHA - OVER \$50,000,000.00

Ms. Oliver opened the meeting by recognizing Celebrate Reading Week and National Volunteer Week, emphasizing the importance of literacy, volunteerism, and community service. She thanked the volunteer board members, staff, and community partners for their dedication to supporting youth and families in Jacksonville. Ms. Oliver also encouraged attendees to engage with opportunities highlighted in the KHA "Good News Friday" newsletter, including workshops, career readiness programs, and youth-focused initiatives.

Board Members Present – Marsha Oliver, Cynthia Nixon, Kevin Gay, Meredith Chartrand-Frisch, Lawrence Dennis, Josh Martino, Carson Tranquille

Board Liaisons Present – Charles Ford – JSO, Terrance Freeman – City Council, Mary Hickson – Public Defender's Office, Reece Wilson – OGC

Board Liaisons Absent – Dr. Anna Dewese – DCPS, Kristen Liesch – State Attorney's Office

2. Public Comments

HORRIBLE MINUTES

Ms. Oliver explained that public comments will be taken for all items that will be voted on at the meeting. These comments should only be in reference to those action items below. A separate public comment time will be open at the end of the meeting for any general comments to be made by the public. Mr. John Nooney discussed his recent participation in several city meetings and emphasized the importance of expanding public access to local waterways.

2026-0004 - PARKS TRUST FUND 2025-0463 VETERAN TRUST FUND

3. Staff Spotlight

Ms. Oliver recognized Greg Hodges as KHA's Employee of the Month for his exceptional support in resolving computer and connectivity issues and for his dedication to ensuring staff can work with minimal disruption.

4. Provider Presentation

Aubrie Simpson-Gotham, Fostering Connections, Inc.

Aubrie Simpson-Gotham provided an overview of Fostering Connections which strives to lessen the impact of foster care on youth and their families by providing opportunities such as Florida Youth SHINE, technology tools, resources such as our Career Readiness Academy and connections such as Family Empowerment Nights and Teen Talks.

21. 2026-0396

AMEND

Contact:
Todd Roobin

ORD Making Certain Findings, & Apv & Auth the Public Investment Policy (PIP) of the OED to Add Endowment Grants to the Jax Fostering Filmmakers Grant Prog; Amend Sec 111.635 (Jax Film & Television Office Trust Fund), Pt 6 (Economic & Community Dev); Ch 111 (Special Rev & Trust Accts), Ord Code, to Auth Use of Trust Proceeds to Fund Endowment Grants; Replacing Former PIP as Approv by Ord 2016-382-E & Subsequently Amend by Ord 2018-370-E, Ord 2019-243-E, Ord 2022-372-E, Ord 2022-726-E, & Ord 2024-286-E (Sawyer) (Req of Mayor) (Co-Sponsor CM Johnson)

5/12/26 CO Introduced: NCSPHS, R, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/18/26 R Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer

WE'RE MAKING A MOVIE DOCUMENTARY,

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

You HEAR WHATS GOING ON WITH TOY STORY- I'M ALSO TALKING IN JACKSONVILLE - WELCOME TO GRANT WORLD - DR. GREGORY TSEB GRANT.

AMENDMENT

- 1. Clarify there is no maximum for the annual number of endowment grants that can be awarded
- 2. Update department/office names and correct scrivener's errors within Sec. 111.635
- 3. Place revised Public Investment Policy on file to correct date

ST. JOHN'S COUNTY!

Amends the Public Investment Policy to authorize endowment grants not to exceed \$10,000 per grant, subject to available funding, as part of the Jacksonville Fostering Filmmakers Grant Program

Amends Sec. 111.635 (Jacksonville Film and Television Office Trust Fund) to include endowment grants within the authorized uses of funds

22. 2026-0399

RESO Conf the Reappt of Carmen Martinez, M.D., a Duval County Resident & Registered Voter, as a Member of the Duval County Election Advisory Panel, Pursuant to Ch 59, Ord Code, for a 2nd Full Term Ending 4/16/28 (Hampsey) (Introduced by CP Carrico)

5/12/26 CO Introduced: R
5/18/26 R Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer

WENNY CFP KHAW FISHING

TSEB GRANT

TOURNAMENT TO JACKSONVILLE FOSTERING FILMMAKERS GRANT PROGRAM, RAISE MONEY FOR THE

REAPPOINTMENT

Has attended 6 of 7 or 86% of meetings during first full term of 9/13/23 - 4/16/25

OED - OFFICE OF EXTRAORDINARY DIRECTORS,

6/2/2026 - BOCC - MEETING

JOHN J. NOONKE

8356 BARCOM RD. JAX FL-32216

BOCC - BOARD MEETING

6/2/2026

JOHN J. NOONIEY 2023-0819

904-434-0839. VENDOR@YAHOO.COM

OEO - OFFICE of
EXTRORDINARY
DIRECTORS

WE'RE MAKING A MOVIE! ^{TODD ROOBIN} ^{FO RAYDONNY}

COUNTY COLLABORATION OPPORTUNITIES LIKE
ST. JOHN'S COUNTY.

ST. JOHN'S COUNTY, I LIKE YOU. I HAVE TO
SHARE THIS WITH YOU. IN THE YEARS AHEAD
WHEN I WILL BE ASKED TO GIVE COMMENDMENT
SPEECHES AT COLLEGES AND UNIVERSITIES
AROUND THE WORLD. THE NUMBER ONE PIECE OF
ADVICE WHICH HAS WORLDWIDE, INTERNATIONAL ACCEPTANCE
AND UNDERSTANDING IS "RIDE ELEVATORS!"

WANT AN ELEVATOR RIDE! RIDE THE ELEVATORS
AT CITY HALL IN JACKSONVILLE. IT'S 4 ELEVATORS AND
6 FLOORS. IT NEVER DISAPPOINTS.

BACK TO MARKETING TO THE WORLD. THERE ARE
67 COUNTIES IN THE FREE STATE OF FLORIDA.
IN DUVAL COUNTY THEY HAVE JUST CREATED
2 TRUST FUNDS

2026-0004 PARKS TRUST FUND - KEN AMARO
2025-0463 - VETERANS TRUST FUND - C. MILLER W. LANNAN

IN ST. JOHN'S COUNTY, OF ALL THE COUNTIES IN
THE STATE OF FLORIDA TO VISIT, LIVE, WORK,
PLAY. WHY WOULD YOU GO TO ST. JOHN'S COUNTY?
BECAUSE ALL THE BOCC ARE GETTING SHIRTS.

THANK YOU FOR LISTENING.

BOCC - BOARD MEETING

6/2/2026

JOHN J. NOONEY - 2023-0819

904-434-0839 voodoo5@YAHOO.COM

TO THE HONORABLE MEMBERS OF THE BOCC OF ST. JOHN'S COUNTY
ST. JOHN'S COUNTY! I MISS YOU. WHY AM I HERE? THE NEFRE - THE NORTH EAST FLORIDA REGIONAL COUNCIL^{CEFS} IS ONE OF 10 REGIONAL COUNCILS^{CEFS} IN THE STATE OF FLORIDA. THE NEFRE IS 7 COUNTIES. DUVAL COUNTY AND ST. JOHN'S COUNTY PARTNER ALONG WITH 5 OTHERS LIKE CLAY, PUTNAM, NAUSSAU.

ANOTHER INTERGOVERNMENTAL PARTNER THAT WE SHARE POTENTIAL COLLABORATION WITH IS FIND - THAT IS 12 COUNTIES. FIND IS AN ACRONYM FOR THE (FLORIDA INLAND NAVIGATION DISTRICT) OUR AD VALORUM PROPERTY TAX MODEL. IN DUVAL COUNTY PAT CAHAWAY IS OUR FIND COMMISSIONER. HE'S NEW. IN ST. JOHN'S COUNTY YOUR FIND COMMISSIONER IS CARL BLOW. HE IS AWESOME AND I'VE REACHED OUT TO HIM BEFORE ON POTENTIAL FIND PROJECTS.

THAT IS THE HISTORY. WHERE ARE WE TODAY. LAST YEAR IN DUVAL COUNTY, OUR JACKSONVILLE WATERWAYS COMMISSION FIND SUBCOMMITTEE RECOGNIZED AND RECOMMENDED THAT OUR PLACE THAT IS 2.5 ACRES OF WHICH OVER AN ACRE IS CATEGORY 1 WETLANDS NEXT TO A FEMA HOUSE BE PUT ON A POTENTIAL FIND ACQUISITION LAND LIST. IT HAPPENED AND HAS BEEN FULLY SUPPORTED AND VOTED ON BY THE LEGISLATIVE AND EXECUTIVE BRANCH OF DUVAL COUNTY, JACKSONVILLE. IT'S REAL. NOT FAKE.

SO RIGHT NOW, WE ARE MARKETING TO THE WORLD THIS QUALITY OF LIFE GAME CHANGER TO EVERYONE. THERE ARE SO MANY POTENTIAL



ST. JOHNS COUNTY
SPEAKER CARD

Item# _____

NAME (Please Print): JOHN J. NOONEY 2023-0819 DATE 6/2/2026

ADDRESS: #356 BASCOM RD. JACKSONVILLE, FLORIDA 32216

TOPIC OR AGENDA ITEM NEFRE FUND - ST. JOHNS COUNTY PARTNER PARTNER FOR PARKS & PUBLIC ACCESS TO WATERWAYS.

Will you be presenting any printed or visual materials to the Board?

2026-0004-PARKS TRUST FUND-AMARO Yes No

2025-0463 VETERANS TRUST FUND W-LAMPAN DUNN COUNTY C. MILLER
A TIME LIMIT MAY BE IMPOSED

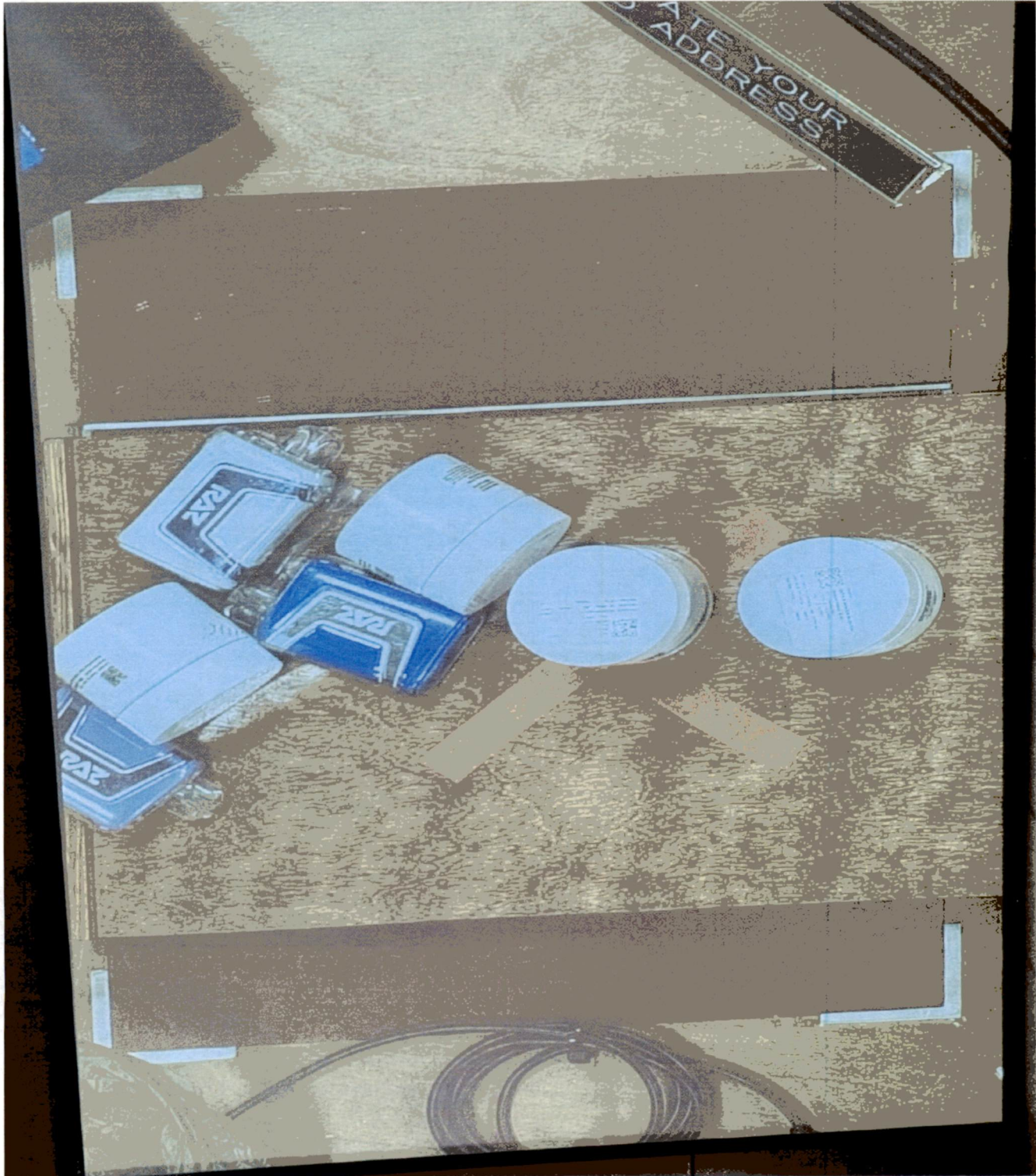


EXHIBIT C

BCC June 2, 2026
Agenda Item No. PUBCOM
Presenter: Tom Reynolds



Man Charged With Shooting Three At SilverLeaf Construction Site, Killing One, Identified By Police

By [Selim Algar](https://sjcitizen.com/author/selim-algar/) on March 5, 2026 on 7:18 am
Updated on: 03/05/2026

SHARE THIS POST :

Facebook Twitter LinkedIn

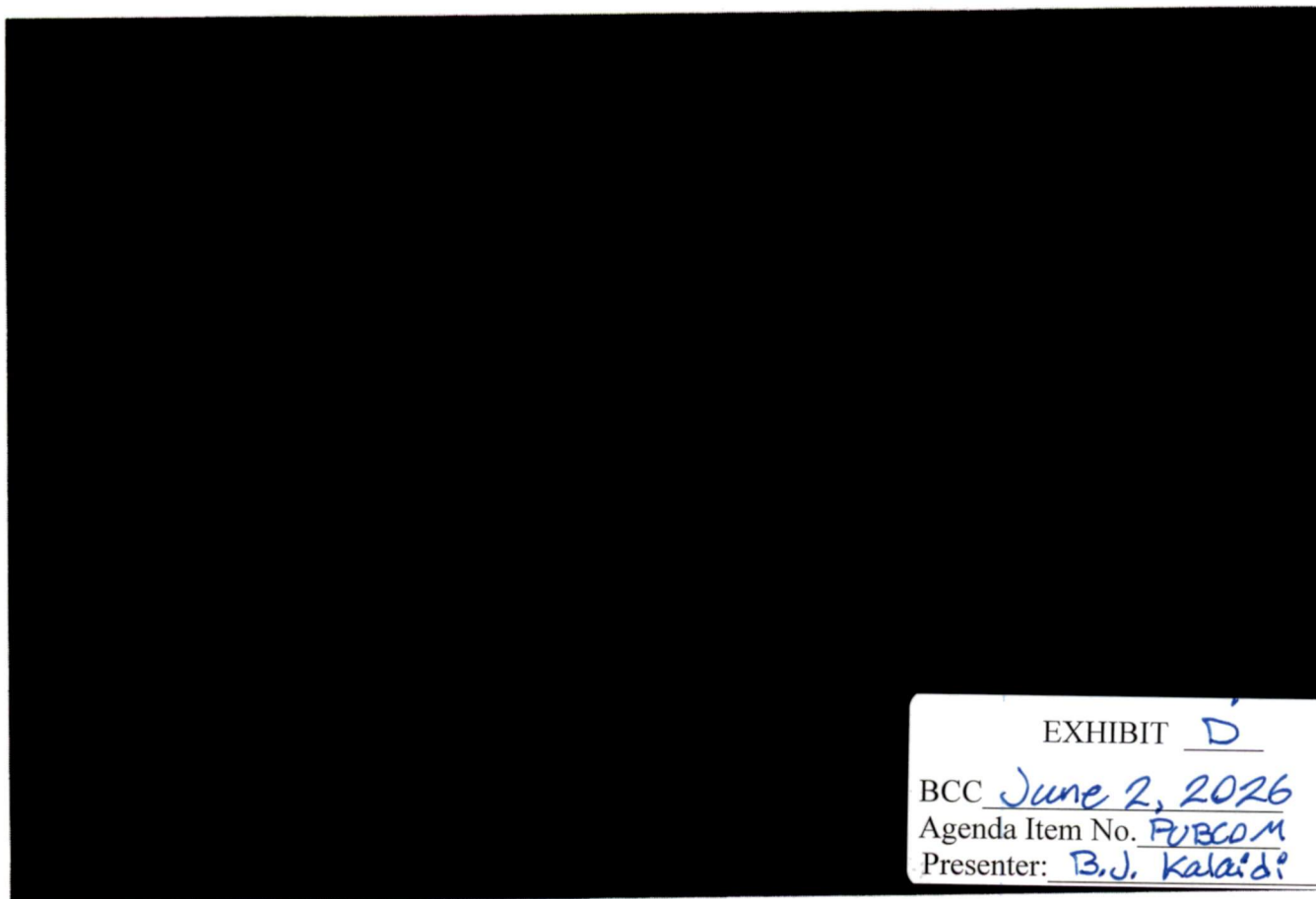


EXHIBIT D
BCC June 2, 2026
Agenda Item No. PUBCOM
Presenter: B.J. Kalaidi

Yovany Cobo is facing murder charges. (SJSO)

A 20-year-old man has been arrested and charged with murder following a deadly shooting at a construction site in the SilverLeaf area of [St. Johns County](https://sjcitizen.com/st-johns-county-shooting-in-broad-daylight-leaves-1-dead-2-hospitalized-sheriff-says/) on Wednesday afternoon, according to the St. Johns County Sheriff's Office.

Deputies responded to multiple 911 calls reporting shots fired around 4:26 p.m. near Crimson Leaf Drive and Johns Island Parkway. When deputies arrived, they found three men suffering from gunshot wounds at a construction site where crews were working

5/29/26 FRI 4:10P TINA 209 2216
MMA SITOT & BOOKING INFORMATION
LEFT MESSAGE
002271 MARCH 4, 2026

ST JOHNS CITIZEN

FED STATUTES
HOME LAND SECURITY
DOJ. GDV

REQUEST PUBLIC RECORDS ONLY ON WED SITE

MON 6.1.26 CLERK OFFICE 8193600 COULD NOT FIND
2:30P CASE #

5/26/26, 4:18 PM

Man Charged with Shooting Three at SilverLeaf Construction Co. Filing One, Identified by Police - St. Johns Citizen



ST. JOHNS

(A FREE PAPER FOR THE PEOPLE)

Man Charged With Shooting Three At SilverLeaf Construction Site, Killing One, Identified By Police

By [Salim Alessi](#) ([salim.alessi@stjohnscitizen.com](#)) on March 8, 2026 at 7:18 am

Updated on: 03/05/2026

SHARE THIS POST :

Facebook

Twitter

LinkedIn



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A 20-year-old man has been arrested and charged with murder following a deadly shooting at a construction site in the SilverLeaf area of [St. Johns County](#) ([https://stjohnscitizen.com/st-johns-county-shooting-in-broad-daylight-leaves-1-dead-2-hospitalized-sheriff-says/](#)) on Wednesday afternoon, according to the St. Johns County Sheriff's

rs | June 2, 2026

Merrell Brothers
Biosolids Proposal

**4. Work with
Florida Association of Counties**

Just as State Roads are an **infrastructure issue** related to State population, **biosolids treatment is a State issue, not local.**

**Push for regional centers
serving all of Florida.**

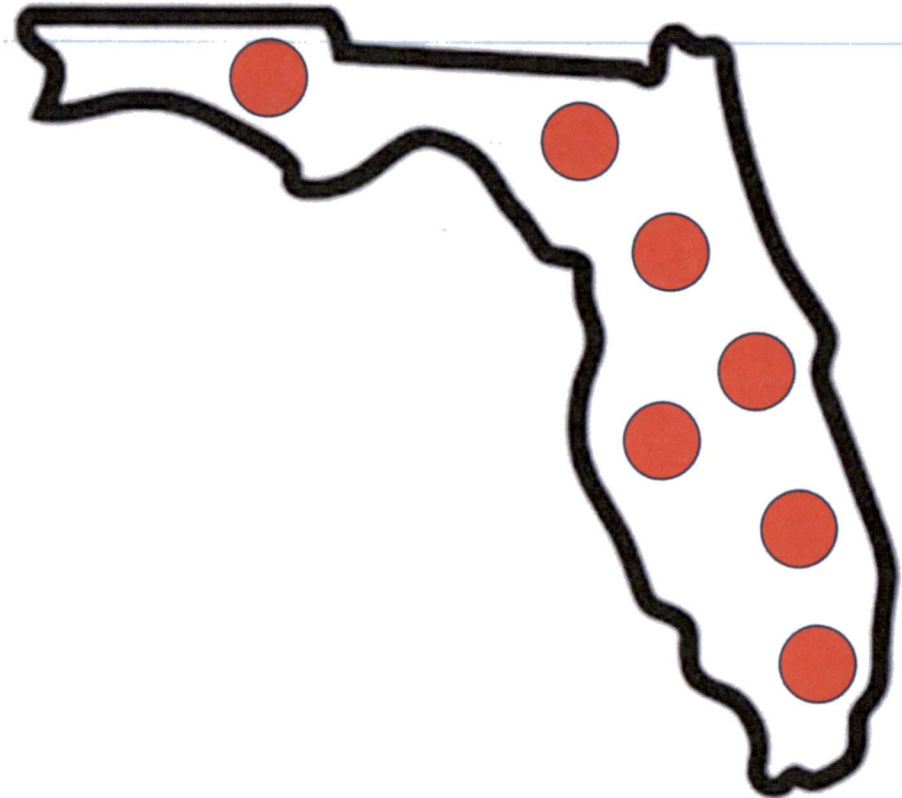


EXHIBIT A

BCC June 2, 2026
Agenda Item No. REG 04
Presenter: Joe McNarney

Merrell Brothers Biosolids Proposal

1. Act fast!

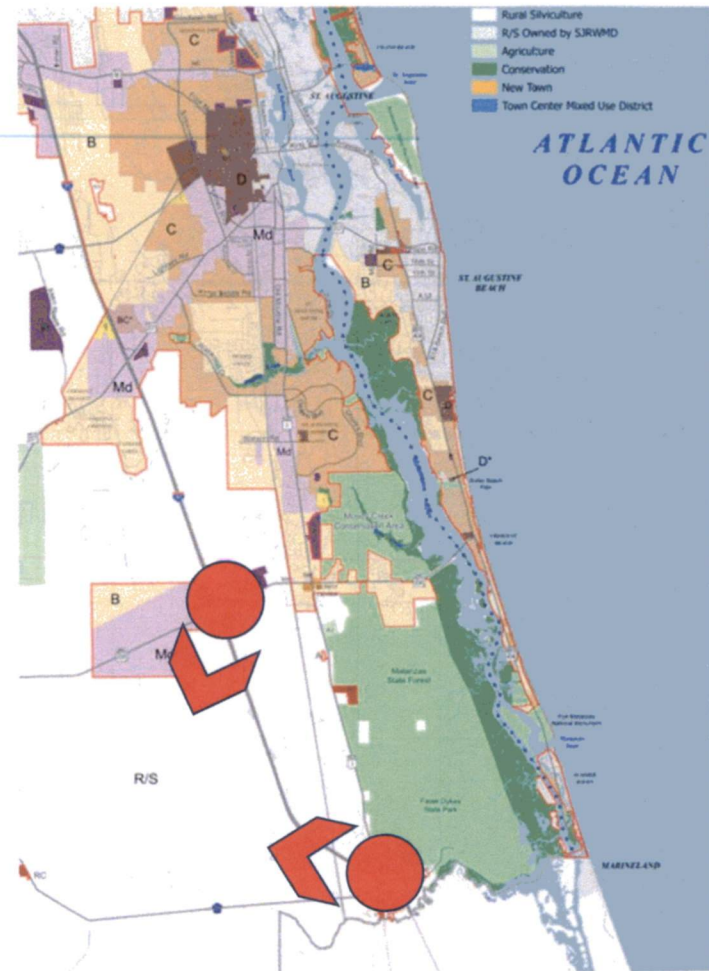
JEA's Black's Ford Plant will send
Class B biosolids from
10,000 new Silverleaf homes.

2. Enforce the Special Use Permit!

FDEP says there is no F.S. that
prevents this.

3. Negotiate a different location.

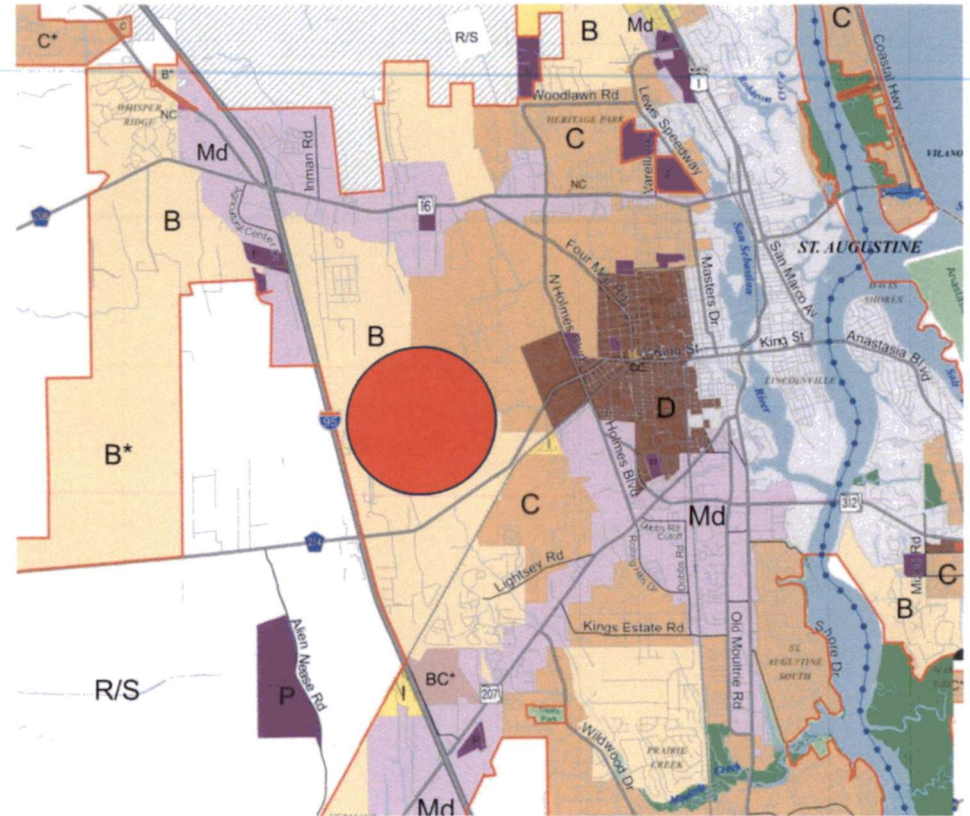
CR 206 and CR 204 interchanges are
easily accessible to transport.



Merrell Brothers Biosolids Proposal

So . . .

What can be done
about
Indianhead?

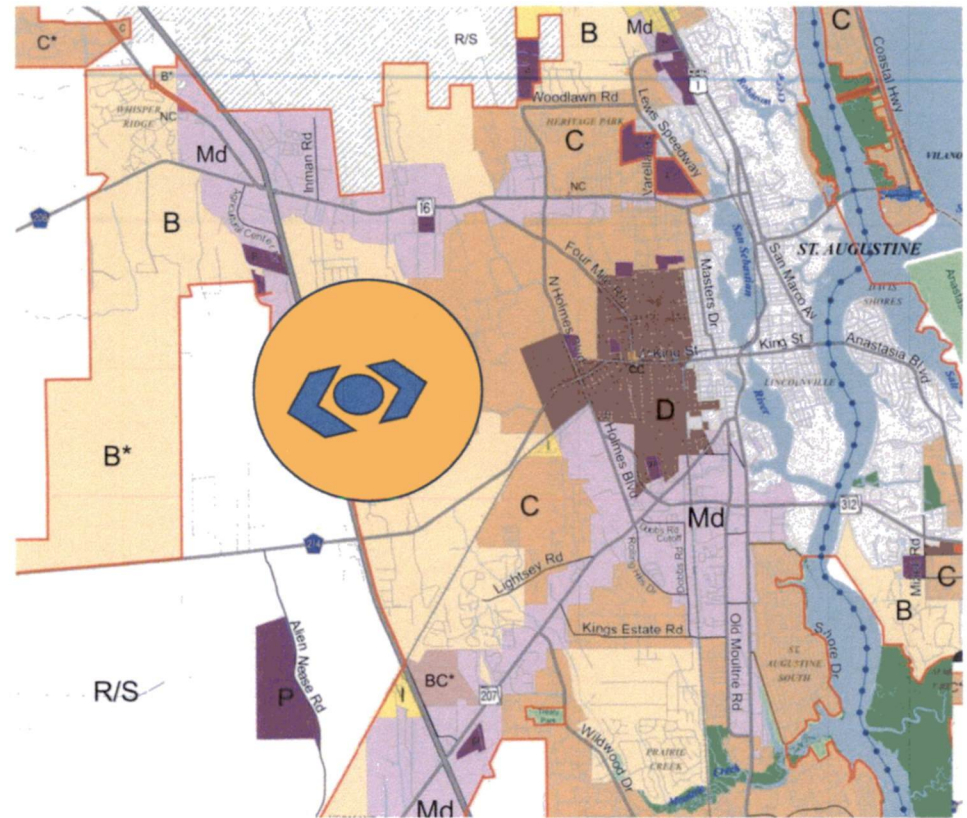


Merrell Brothers Biosolids Proposal

**Neither
outdoor or indoor
composting
is appropriate here.**

**And if so,
A lost opportunity for future
highest and best use . . .**

**Mixed Use Infill
(if infrastructure)
and
Public Safety / EMS Center**

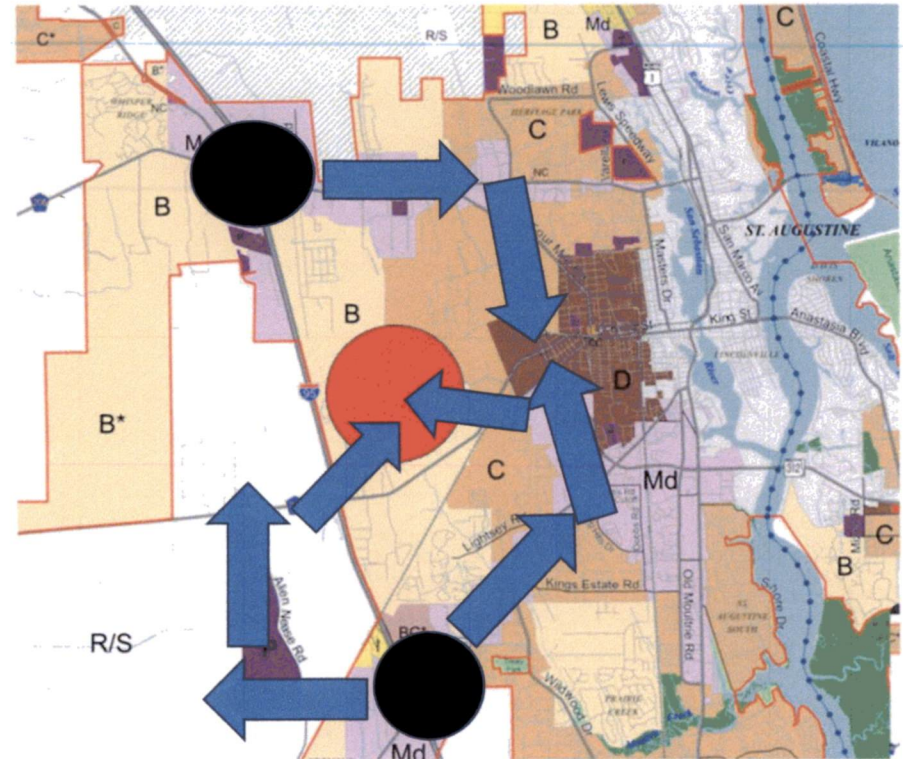


Merrell Brothers Biosolids Proposal

But, no matter if
outdoor or indoor
composting . . .

Transport still comes from
SR 16 and SR 207

and along congested
County roads and through
residential neighborhoods.



Merrell Brothers Biosolids Proposal

To resolve the odor issue,
Merrell Brothers proposes a . .

MERRELL BROS., INC.
Transportation · Treatment · Recycling

DRAFT

Unsolicited Proposal

**Class AA Solar Thermal
Pasteurization**

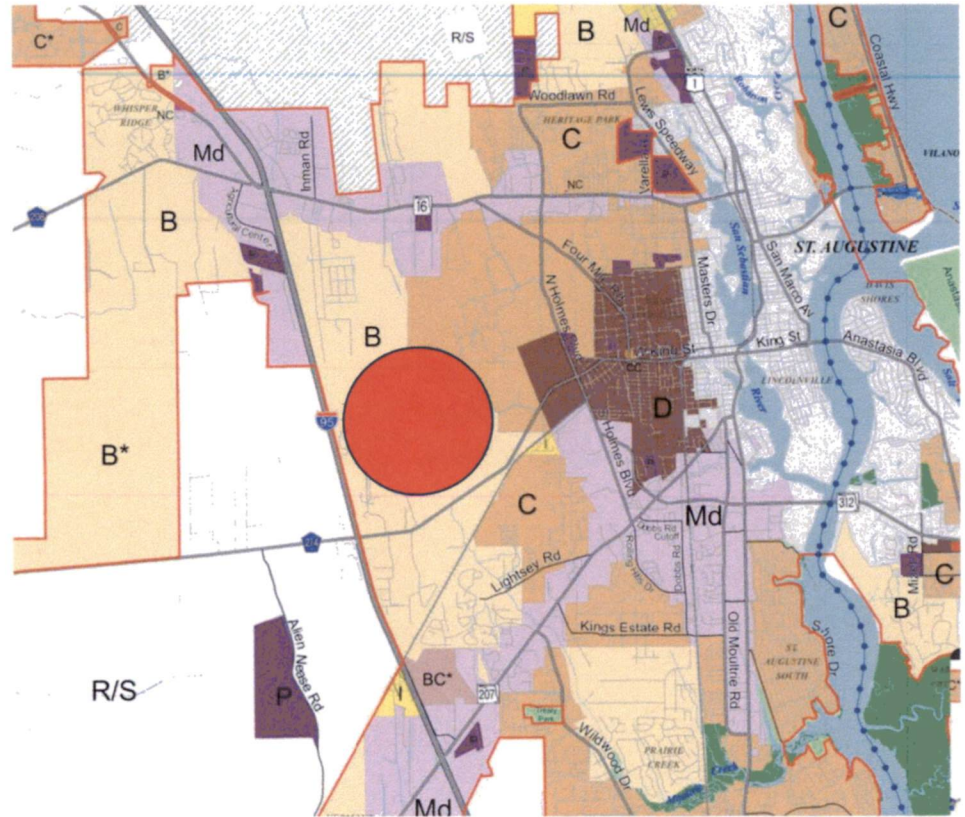
**Biosolids Treatment Facility for St. Johns
County**



Merrell Brothers Biosolids Proposal

In fact,
it's a Merrell Brothers' quote
that says . . .

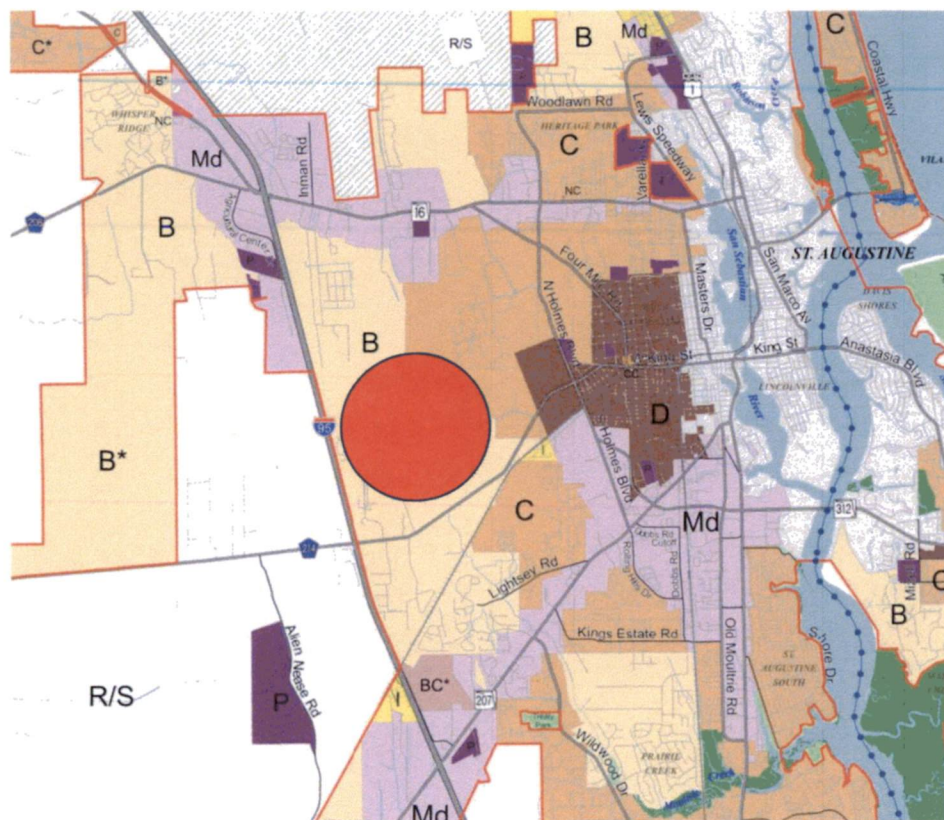
“Open-air composting
isn't suited
to close proximity
neighbors.”



Merrell Brothers Biosolids Proposal

A 2019
Special Use Permit
expressing concerns for
odor

with **real odors** now
adversely affecting
residential neighbors



Merrell Brothers Biosolids Proposal

What can be done
about
Indianhead?

