

ST. JOHNS COUNTY

ST. AUGUSTINE, FLORIDA

BOARD OF COUNTY COMMISSIONERS

District 1 - Christian Whitehurst
District 2 - Sarah Arnold
District 3 - Clay Murphy, Chair
District 4 - Krista Joseph
District 5 - Ann Taylor, Vice-Chair



BOARD MEETING AGENDA

County Auditorium
500 San Sebastian View

Joy Andrews, County Administrator
Rich Komando, County Attorney

Tuesday, August 18, 2026, 9:00 AM

Please be sure all cellular devices are turned off for the duration of the County Commission Meeting

REGULAR MEETING

- ❖ Call to Order by Chair
- ❖ Roll Call by the Clerk of the Circuit Court and County Comptroller
- ❖ Invocation
- ❖ Pledge of Allegiance
- ❖ Deletions to Consent Agenda
- ❖ Approval of Consent Agenda
- ❖ Additions/Deletions to Regular Agenda
- ❖ Approval of Regular Agenda
- ❖ Public Comment

Presenter: James Whitehouse

Staff Member: Eric Clark, Engineer

District 2

1. **Public Hearing * NZVAR 2026-12 Sharer Family Property.** Request for Non-Zoning Variance to Section 6.04.07.M.2 of the Land Development Code to allow for the use of an existing non-paved Private Roadway to access residential development.

Presenter: Matt Singletary | Passero Associates

Staff Member: Justin Kelly, MPA, Principal Planner

District 5

2. **Public Hearing * REZ 2026-12 St. Augustine Airport East.** A request to rezone approximately 23 acres of land, located south of Gun Club Road and north of Hawkeye View Lane, approximately 0.30 miles east of US 1 North, from Open Rural (OR) to Airport Development (AD). This request was heard before the Planning and Zoning Agency at their regularly scheduled public hearing on Thursday, July 23, and was recommended for approval by a vote of 5-1.

Presenter: Kealey West, Deputy County Attorney

3. **Land Conservation General Obligation Bonds - Ballot Question.** At the July 21, 2026 BOCC meeting, the Board directed that a Resolution be prepared to place a Land Conservation General Obligation Bond question on the November 3, 2026, general election ballot. Article VII, Section 12 of the Florida Constitution authorizes counties to issue general obligation bonds payable from ad valorem taxation when approved by vote of the electors. Sections 100.211 and 100.342, Florida Statutes, authorize the BOCC to call a bond referendum by resolution and provide for placement of the referendum on the ballot at a general election.

- ❖ Commissioners' Reports
- ❖ County Administrator's Report
- ❖ County Attorney's Report

ST. JOHNS COUNTY

ST. AUGUSTINE, FLORIDA

BOARD OF COUNTY COMMISSIONERS

District 1 - Christian Whitehurst
District 2 - Sarah Arnold
District 3 - Clay Murphy, Chair
District 4 - Krista Joseph
District 5 - Ann Taylor, Vice-Chair



BOARD MEETING AGENDA

County Auditorium
500 San Sebastian View

Joy Andrews, County Administrator
Rich Komando, County Attorney

Tuesday, August 18, 2026, 9:00 AM

Please be sure all cellular devices are turned off for the duration of the County Commission Meeting

CONSENT AGENDA

1. Motion to approve the **Cash Requirement Report**. *For more information, contact Donna Echegoyen, Deputy Director, BCC Accounting at 904 819-3680*
2. Motion to adopt Resolution 2026-_____, accepting a **Bill of Sale with a Schedule of Values, Release of Lien, and Warranty** for the water and sewer systems to serve 2790 US 1 South. *For more information, contact Corey Bowens, Director, Land Management Systems at 904 209-0776*
3. Motion to adopt Resolution 2026-_____, accepting a **Bill of Sale with a Schedule of Values, Release of Lien, and Warranty** for the water system to serve Farah and Farah Phase 3 Building Addition. *For more information, contact Corey Bowens, Director, Land Management Systems at 904 209-0776*
4. Motion to adopt Resolution 2026-_____, accepting a **Deed of Dedication, Bill of Sale, Release of Lien, and Warranty** for a Utility Booster Station Site and Access Site, and Letter Agreement as required in the Amended and Restated Utility Service and Refund Agreement, and authorizing the County Administrator, or designee, to execute the letter on behalf of the County. *For more information, contact Corey Bowens, Director, Land Management Systems at 904 209-0776*
5. Motion to adopt Resolution 2026-_____, accepting a **Temporary Construction and Emergency Access Easement** from Star 44, LLC to St. Johns County for the County Road 208 Town Branch Bridge Project. *For more information, contact Corey Bowens, Director, Land Management Systems at 904 209-0776*
6. Motion to adopt Resolution 2026-_____, authorizing the County Administrator, or designee, to **award IFB No. 2829**, Portable Restrooms and Cleaning Services, to United Rentals (North America), Inc. dba Reliable Onsite Service as the lowest, responsive, and responsible bidder and to execute a contract in substantially the same form and format as attached hereto, for an annual price of \$108,120 for the provided services. *For more information, contact Jaime Locklear, Director, Purchasing at 904 209-0158*
7. Motion to adopt Resolution 2026-_____, authorizing the County Administrator, or designee, to execute **Contract Amendment No. 06 to Master Contract No. 18-MCC-ASH-09930** with AshBritt, Inc., in substantially the same form and format as attached hereto, extending the Master Contract until January 31, 2027. *For more information, contact Jaime Locklear, Director, Purchasing at 904 209-0158*

8. Motion to adopt Resolution 2026-_____, authorizing the County Administrator, or designee, to **standardize THOR GUARD Lightning Prediction and Warning System** for Parks and Recreation, and to purchase equipment, maintain existing equipment, training and utilize software as appropriately budgeted in each fiscal year and to execute all documents necessary to implement the standardization. *For more information, contact Jaime Locklear, Director, Purchasing at 904 209-0158*
9. Motion to adopt Resolution 2026-_____, approving the terms, conditions, provisions, and requirements of **Collective Bargaining Agreements for Supervisory Unit and Rank & File bargaining units** between the St. Johns County Board of County Commissioners and St. Johns County Professional Firefighters and Paramedics Local #3865, and authorizing the Chair, County Administrator, and Fire Chief to execute the Collective Bargaining Agreements on behalf of the County. *For more information, contact Jesse Dunn, Deputy County Administrator at 904 209-0568*
10. Motion to adopt Resolution 2026-_____, approving the **State Fiscal Year 2026-2027 Community Based Care budget spending plan** as required by state legislation. *For more information, contact Shawna Novak, Director, Health & Human Services at 904 209-6089*
11. Motion to adopt Resolution 2026-_____, recognizing and appropriating \$115,604 in **unanticipated revenue** received from the St. Johns County Parks Foundation for the Field of Dreams Turf Field at Aberdeen Park. *For more information, contact Ryan Kane, Director, Parks and Recreation at 904 209-0324*
12. Motion to adopt Resolution 2026-_____, approving the terms and conditions of the **Temporary Use Agreement** between Kings Development Group, Inc., and the County, and authorizing the County Administrator, or designee, to execute the Agreement, in substantially the same form as attached, on behalf of the County. *For more information, contact Jeremy B. Robshaw, Administrative Services Chief at 904 209-1750*
13. Motion to adopt Resolution 2026-_____, authorizing the **submission of a suggested long range budget plan to the Florida Department of Environmental Protection (FDEP)** and authorizing the County Administrator, or designee, to execute any necessary agreements with FDEP concerning the requested Feasibility Study for Butler and Crescent Beach. *For more information, contact Joseph Giammanco, Emergency Management Director at 904 295-3705*
14. Motion to approve **minutes:**
 - 8/4/2026, BCC Regular
- . **Proofs:**
 - Proof: Notice of a Special Meeting of the St. Johns County Insurance Committee, published on July 2, 2026, in the St. Augustine Record.
 - Proof: Notice of Tax Impact of Value Adjustment Board Meeting, published on July 31, 2026, in the St. Augustine Record.
 - Proof: Notice of Value Adjustment Board Meeting, published on July 15, 2026, in the St. Augustine Record.
 - Proof: Notice of Solicitation of Bids, Bid No.: 2995; North Beach Water Treatment Plant Improvements, published on July 13, 2026 and July 20, 2026, in the St. Augustine Record.
 - Proof: Notice of Public Hearing of the St. Johns County Board of County Commissioners, published on July 13, 2026 and July 14, 2026, in the St. Augustine Record.
 - Proof: Notice of Solicitation of Bids, Bid No.: 2958; Four Mile Road and SR16 Intersection Improvements, published on July 15, 2026 and July 22, 2026, in the St. Augustine Record.
 - Proof: Notice of Solicitation of Bids, Bid No.: 3005; North Beach Reverse Osmosis (RO) Concentrate Pipeline and Marine Outfall Construction, published on July 22, 2026 and July 29, 2026, in the St. Augustine Record.