



**Minutes of Meeting
Board of County Commissioners
St. Johns County, Florida
Regular Meeting
County Administration Building
500 San Sebastian View
St. Augustine, Florida 32084
October 6, 2026 - 9:00 a.m.**

CALL TO ORDER

Commissioner Murphy called the meeting to order at 9:00 a.m.

Present: Clay Murphy, District 3, Chair
Ann Taylor, District 5, Vice Chair
Christian Whitehurst, District 1
Sarah Arnold, District 2
Krista Joseph, District 4

Staff Present: Joy Andrews, County Administrator
Rich Komando, County Attorney
Brad Bradley, Deputy County Administrator
Jesse Dunn, Deputy County Administrator
Sarah Taylor, Assistant County Administrator
Lex Taylor, Deputy County Attorney
Kealey West, Deputy County Attorney
Artricia Allen, Deputy Clerk
Randy Beck, Deputy Clerk

ROLL CALL

The clerk called the roll, with Arnold participating remotely.

INVOCATION

Pastor Matt McCloghry, Colonial Church, gave the invocation.

PLEDGE OF ALLEGIANCE

Jeremy Woodward, Petty Officer First Class Retired, United States Coast Guard, led the Pledge of Allegiance.

PROCLAMATION RECOGNIZING THE 125TH ANNIVERSARY OF KNIGHTS OF COLUMBUS FIRST FLORIDA COUNCIL 611 OF ST. AUGUSTINE

Commissioner Taylor presented the proclamation recognizing the Knights of Columbus First Florida Council anniversary to Scott Walters and the team. Walters spoke on the importance of recognizing the Knights of Columbus anniversary. Shayna Keller, Assistant to the Board of County Commissioners, read the proclamation.

PROCLAMATION RECOGNIZING NATIONAL 4-H WEEK

Commissioner Murphy presented the proclamation to Julia Kelly and the St. Johns County 4-H team. Kelly introduced Jason Spellman, who spoke about the importance of National 4-H Week. Shayna Keller, Assistant to the Board of County Commissioners, read the proclamation.

ACCEPTANCE OF PROCLAMATIONS

Motion by Joseph, seconded by Taylor, carried 5/0, to accept the proclamations, as submitted.

Yea: Joseph, Taylor, Murphy, Whitehurst, Arnold
Nay: None

DELETIONS TO THE CONSENT AGENDA

There were none.

Public Comment:

Tom Reynolds spoke on public transportation bus advertising.

APPROVAL OF CONSENT AGENDA

Motion by Joseph, seconded by Taylor, carried 5/0, to approve the Consent Agenda, as submitted.

Yea: Joseph, Taylor, Murphy, Whitehurst, Arnold
Nay: None

1. Motion to approve the Cash Requirement Report
2. Motion to adopt **Resolution No. 2026-315**, authorizing the notice required by Section 336.10, F.S., for a Public Hearing on November 3, 2026, at 9:00 a.m., or at a date and time as soon thereafter as possible to hear a request for the vacation of portions of unopened Seminole and Owens Avenue right-of-way (VACROA 2026-05 Seminole and Owens Avenue right-of-way Vacation)
3. Motion to adopt **Resolution No. 2026-316**, approving the terms and authorizing the county administrator, or designee, to execute a Contract Agreement allowing a St. Johns County Sheriff's Deputy to reside at Riverdale Park for security purposes

4. Motion to adopt **Resolution No. 2026-317**, accepting a Bill of Sale with a Schedule of Values, Release of Lien, and Warranty for the water system to serve Brook Forest Amenity
5. Motion to adopt **Resolution No. 2026-318**, accepting a Bill of Sale with a Schedule of Values, Release of Lien, and Warranty for the water and sewer systems to serve Marsh Landing Restrooms
6. Motion to adopt **Resolution No. 2026-319**, accepting an Easement for Utilities, a Bill of Sale with a Schedule of Values, a Final Release of Lien, and a Warranty associated with the water and sewer systems to serve Maplewood (formerly known as Bella Terra)
7. Motion to adopt **Resolution No. 2026-320**, accepting an Easement for Utilities, a Bill of Sale with a Schedule of Values, a Final Release of Lien, and a Warranty associated with the water and sewer systems to serve River Rock Church
8. Motion to adopt **Resolution No. 2026-321**, accepting an Easement for Utilities, a Bill of Sale with a Schedule of Values, a Release of Lien, and a Warranty associated with the Water and Sewer Systems to serve Coquina Crossing Phase Four
9. Motion to adopt **Resolution No. 2026-322**, accepting an Easement for Utilities, a Bill of Sale with a Schedule of Values, a Final Release of Lien, and a Warranty associated with the water system to serve Commercial Drive
10. Motion to adopt **Resolution No. 2026-323**, approving the terms and authorizing the county administrator, or designee, to execute a Lease Agreement with Northeast Florida Community Action Agency, Inc., for office space at the Solomon Calhoun Center
11. Motion to adopt **Resolution No. 2026-324**, accepting a Notice of Designation of Easement Beneficiary and authorizing the chair of the Board to execute the document on behalf of the County, in connection with fire protection within River Plantation
12. Motion to adopt **Resolution 2026-325**, accepting a Temporary Construction Easement for repairs to a lift station located along World Commerce Parkway
13. Motion to adopt **Resolution No. 2026-326**, authorizing the county administrator, or designee, to award IFB No. 2995, North Beach Water Treatment Plant Improvements to SGS Contracting Services, Inc., as the lowest, responsive, and responsible bidder, and to execute a contract in substantially the same form and format as attached hereto, at a total lump sum bid price of \$6,976,400 for completion of the work
14. Motion to adopt **Resolution No. 2026-327**, authorizing the county administrator, or designee, to award IFB No. 2875R, Trash Collection Services at St. Johns County Parks and Properties, to M and M Commercial Cleaning Concepts Inc., as the responsive and responsible bidder, and to execute a contract in substantially the same form and format as attached hereto, for an annual price of \$455,377.40 for the provided services

15. Motion to adopt **Resolution No. 2026-328**, authorizing the county administrator, or designee, to award IFB No. 3005, North Beach Reverse Osmosis (RO) Concentrate Pipeline and Marine Outfall Construction to DB Civil Construction, LLC, as the lowest, most responsive, and responsible bidder, and to execute a contract in substantially the same form and format as attached hereto, at a total bid price of \$1,179,000 for completion of the specified project
16. Motion to adopt **Resolution No. 2026-329**, authorizing the county administrator, or designee, to award RFP No. 2553, Public Transportation Bus Advertising Services, to Hybrid Design, Inc., as the responsive and responsible Proposer, and to execute the contract in substantially the same form and format as attached, for performance with the required Services
17. Motion to adopt **Resolution No. 2026-330**, authorizing the county administrator, or designee, to execute Contract Amendment No. 2 with Ajax Building Company, LLC, for the final construction of the St. Johns Sheriff's Office administration building at a total guaranteed maximum price amount of \$9,013,634, in the same form and format as attached hereto for completion of the work and amending the Fiscal Year 2027 budget to recognize and appropriate fund balance of \$3,500,000 within the Law Enforcement Impact Fee Fund budget
18. Motion to adopt **Resolution No. 2026-331**, authorizing the county administrator, or designee, to execute Change Order No. 01 to Task Order No. 01, under Master Contract 24-MCA-JAC-20089 with Jacobs Project Management Company, at the Guaranteed Maximum Price (GMP) of \$2,405,847.10 to complete the Work in GMP No. 1 Package for Tillman Ridge Well No. 51 (TR-51) and Innlet Beach Well No. 2R
19. Motion to adopt **Resolution No. 2026-332**, authorizing the county administrator, or designee, to execute and issue Change Order No. 02 to Task Order No. 07, with Mott Macdonald Florida, LLC, for construction administration services for the Re-Design of North Beach Water Treatment Plant project for an amount not to exceed \$300,000 under RFQ No. 22-01, continuing contracts for as needed professional services, Master Contract No. 22-PSA-MOT-15832
20. Motion to declare the attachment list as surplus and authorize the county administrator, or designee, to dispose of the same in accordance with the Purchasing Policy Section 17.1 and Florida State Statute 274.06
21. Motion to adopt **Resolution 2026-333**, ratifying the administrative submission of a grant application to the Florida Division of Historical Resources Special Category Grant Program for the acquisition of the Armstrong-Arnold House (Glidden Property), in the amount of \$568,000
22. Motion to adopt **Resolution 2026-334**, approving the terms, provisions, conditions, and requirements of an agreement between the Board of County Commissioners of St. Johns County and the State of Florida Department of Health for operation of the St. Johns County Health Department to provide environmental health services, communicable disease

control services, and primary care services from October 1, 2026 through and until September 30, 2027, and authorizing the chair to execute the agreement on behalf of the county

23. Motion to adopt **Resolution 2026-335**, approving the Paul Coverdell Forensic Science Improvement Grant Agreement, authorizing the county administrator or designee to execute the agreement in substantially the same form as attached hereto, along with any supplemental documents required to secure a grant in the amount of \$6,322.63 for pathology tools and autopsy instruments to be used by the Medical Examiner's Office, and amending the Fiscal Year 2027 budget to recognize and appropriate the grant funds as revenue within the Fiscal Year 2027 General Fund and Medical Examiner Department budgets
24. Motion to approve the minutes of September 15, 2026, BCC Regular Meeting and September 15, 2026, BCC Special Meeting

ADDITIONS/DELETIONS TO THE REGULAR AGENDA

There were none.

APPROVAL OF REGULAR AGENDA

Motion by Taylor, seconded by Joseph, carried 5/0, to approve the Regular Agenda, as submitted.

Yea: Taylor, Joseph, Murphy, Whitehurst, Arnold

Nay: None

PUBLIC COMMENT

Kaleigh Masters spoke on amending the agenda to address active permits and the use of Flock cameras.

Debra Campbell expressed concerns about Flock camera tracking.

Bill Hennessy expressed concerns about the Palmetto Boat Ramp right-of-way.

John Nooney spoke on the Northeast Regional Council meeting, 4-H, and citrus tree planting (Exhibit A).

General Newsense spoke on Flock cameras

Vicki Pepper, representing Community Advocate for Racial Equity, spoke on concerns about the trail on Shore Drive.

Juanita Yates spoke concerning U-turns and safety on Shores Boulevard.

Nancy Murphy spoke on behalf of Community Advocate for Racial Equity and Compassionate St. Augustine (Exhibit B).

Ed Slavin spoke on the county leasing land on a sixty-year contract (Exhibit C).

Chris Kinslow, Planner with the St. Johns Water Management District, announced a public meeting for the Twelve-Mile Swamp District's 10-year management plan.

Victoria Weber spoke against data centers and for land conservation.

Tom Reynolds spoke in support of Flock cameras and water conservation (Exhibit D).

Kim Harrison requested the Board to support a voluntary advisement board for people with disabilities.

Chuck Labnowski spoke in support of Flock cameras.

Judy Spiegel spoke on amendment 3.

Sherry Badger spoke on the need for a charter in St. Johns County, and in opposition to Flock cameras.

B.J. Kalaidi spoke on the St. Johns County Sheriff's Office online inmate search, Flock cameras, and on Amendment 3 (Exhibit E).

1. Wounded Warrior Project: Partnering Early to Build Better Trails for Adaptive Cyclists. The Wounded Warrior Project currently uses St. Johns County's multi-use trails for adaptive cycling training rides and recreational programs. While some of the County's current trail projects may already be well into the design process, St. Johns County plans to continue expanding its trail network over the next 10-20 years. The Wounded Warrior Project would like to establish an ongoing partnership with County planners and engineers so adaptive cycling leaders can provide practical input early in the design process. Often, small design considerations made before construction can significantly improve accessibility, safety, and the overall experience for wounded veterans and all trail users. If there is still an opportunity to incorporate minor enhancements into the County's current plans for the trail connecting Matanzas to the St. Augustine-Palatka Trail, we would be pleased to offer a few practical suggestions based on our experience. The best trails are created through collaboration. Involving the people who use these facilities every day, including adaptive cyclists, helps planners and engineers identify simple, cost-effective improvements before construction begins, resulting in trails that better serve everyone

Murphy stated that Regular Agenda Item 1 would not be presented because the presenters were not present. Murphy allowed public comment on Regular Agenda Item 1.

Public Comment:

Bill Jones spoke in opposition to the item not being presented and to the Sun Trail (Exhibit A).

2. Economic Development Incentive Request. The St. Johns County Economic Development Agency has received an economic development incentive application for Platform Real Estate Group, LLC, which proposes to develop a total of 246,480 square feet of speculative industrial/warehouse space located at parcel No. 0875500080, within St. Johns County, Florida. The project scored six points under the speculative space category of the County's Business Incentive Program, which makes it eligible for expedited permitting and an economic development incentive reimbursement of up to 100 percent of fees paid to the County by the applicant (impact fees and water/sewer connection fees) and four years ad valorem taxes paid by the applicant (general County portion) on capital improvements. Completion of the project is anticipated by the first quarter of 2028. With this schedule, the first annual incentive payment would be anticipated during Fiscal Year 2029. The total estimated value of the incentive is \$969,205.66. The Return on Investment to the County is approximately 193-percent based on all taxes and fees paid to the County over a 20-year period. In accordance with Program requirements, the agency is required to review the application and make a written report to the Board of County Commissioners. Staff recommends support of this incentive application

Christine Valliere, Director, Economic Development and Intergovernmental Affairs, presented the details of the request. Discussion ensued regarding project scoring, the review process, and whether other counties had been considered.

Public Comment:

Ed Slavin urged the Board to deny the request and commended Valliere for her hard work.

Justin Tahilramani spoke on a website he created that provides St. Johns County residents with County documents.

Discussion ensued regarding the contract negotiations, Senate Bill 264, and the rebate.

Motion by Murphy, seconded by Taylor, carried 5/0, to instruct the County Attorney to draft an economic development incentive agreement for Platform Real Estate Group, LLC, and place the proposed incentive agreement for consideration by the Board on a future regularly scheduled meeting agenda.

Yea: Murphy, Taylor, Joseph, Whitehurst, Arnold

Nay: None

3. Public Hearing - MAJMOD 2026-03, International Golf Parkway (IGP) Commerce Center Planned Unit Development (PUD). Request for a Major Modification to the IGP Commerce Center PUD (Ordinance No. 2019-69, as amended) to remove 0.26 acres from the PUD, create an additional lot, revise wetland totals and wetland impacts, and permit a second monument sign. This request was heard by the Planning and Zoning Agency at its regularly scheduled public hearing on Thursday, August 20, 2026, and was recommended for approval by a vote of 4-2 (Dissenting Members were Labanowski and Olson, Member Perkins was Absent). There was some discussion regarding the already completed work on proposed Lot 18, wetland impacts, and an increase to entrance signage

The Board disclosed ex parte communication.

Matthew H. Lahti, P.E., Gulfstream Design Group, presented the details of the request. Discussion ensued regarding fence lines, signage, and applicable fees for tree removal. Dick D'Souza, Assistant Director of Growth Management, provided details regarding the associated fees.

Public Comment: There was none.

Motion by Taylor, seconded by Whitehurst, carried 4/1, with Joseph dissenting, to enact Ordinance No. 2026-32, approving MAJMOD 2026-03, IGP Commerce Center PUD, based upon six findings of fact, as provided in the staff report.

Yea: Taylor, Whitehurst, Murphy, Arnold

Nay: Joseph

4. Public Hearing - DEVAGREE 2026-01, Grand Oaks Planned Unit Development (PUD) (First Reading). Pulte Home Company, LLC, has proposed a development agreement to mitigate the transportation impacts for 512 residential units in the Grand Oaks PUD, as proposed to be modified from a total of 999 residential units to 954 units in the companion PUD Major Modification (MAJMOD 2026-01), consisting of 442 existing platted lots and the proposed 512 units. The Grand Oaks PUD is located on State Road 16 between International Golf Parkway and the I-95 interchange. This development agreement proposes to pay \$20,000,000 in total mitigation for the transportation impacts for the proposed development of the remaining 512 single-family units. This is the first of two required public hearings for consideration of a development agreement. The second public hearing is scheduled before the Board of County Commissioners on October 20, 2026, along with MAJMOD 2026-01

Zachary Miller, Attorney, presented the details of the development agreement. Discussion ensued regarding the estimated road cost. Dick D'Souza, Assistant Director of Growth Management, provided a range estimate.

5. Public Hearing - MAJMOD 2026-09, Durbin Park. Request for a Major Modification to the Durbin Park Planned Unit Development (Ordinance No. 2020-20) to add a maximum of 330 Single Family Residential units as an allowed use within Mixed-Use Parcel East (AKA East Parcel), located on the eastern side of Interstate 95, to modify residential setbacks within the East Parcel, and to reduce the maximum number of Multi-family Residential units allowed from 2,265 to 1,520. The Planning and Zoning Agency (PZA) heard this request at its September 17, 2026, public hearing. Discussion centered on the proposed Traditional Neighborhood Design elements and proposed layout of the East Parcel. One person during public comments spoke to express concerns about drainage and the layout of the development. The Agency voted 5-1 to recommend approval. Support was made by Members Hilsenbeck, Speigel, Perkins, Olson, and Green, with Labanowski dissenting and Matovina absent

The Board disclosed ex parte communication.

Ellen Avery-Smith, Esquire, Rogers Towers, P.A., presented the details of the request.

Public Comment:

Vicki Pepper, representing Community Advocate for Racial Equity, spoke on affordable housing concerns.

Motion by Taylor, seconded by Whitehurst, carried 5/0, to enact Ordinance No. 2026-33, approving MAJMOD 2026-09, Durbin Park, based upon six findings of fact, as provided in the staff report.

Yea: Taylor, Whitehurst, Murphy, Joseph, Arnold

Nay: None

6. Public Hearing - DEVAGRMOD 2026-0, Durbin Creek National Development Agreement Modification (Second Reading). This is the third amendment to the Durbin Creek National Development Agreement that was approved in 2015 and amended in 2016 and 2020. This modification updates the status and costs of the Proposed Roadway Improvements and revises the plan of development for a portion of the property. The request also includes a land use exchange to convert 745 multi-family units to 330 single-family units with no increase in the project's external traffic. Two public hearings are required to modify a Development Agreement. This is the second of two required public hearings. The first public hearing was held before the Board of County Commissioners on September 15, 2026. The companion Major Modification to the Durbin Park PUD (MAJMOD 2026-09) will be heard concurrently with the second public hearing on the Development Agreement Modification

Regular Agenda Items 6 and 7 were presented together.

Ellen Avery-Smith, Esquire, Rogers Towers, P.A., presented the details of the development agreement.

Public Comment:

Vicki Pepper, representing Community Advocate for Racial Equity, spoke on affordable housing concerns.

Discussion ensued on the Urban Service area.

Motion by Taylor, seconded by Whitehurst, carried 5/0, to approve the Third Amendment to the Durbin Creek National Development Agreement (DEVAGRMOD 2026-01), finding that the request is consistent with Article Eleven of the Land Development Code.

Yea: Taylor, Whitehurst, Murphy, Joseph, Arnold

Nay: None

7. Public Hearing - Amendment to Durbin Creek National Road Capacity Charge Ordinance 2020-19. The subject Road Capacity Charge Ordinance (RCC) is one of two implementing ordinances of the Durbin Creek National Development Agreement. The other is the Durbin Tax Increment Ordinance No. 2015-05. Both ordinances provide a financing mechanism for funding the roadway improvements required by the Durbin Creek National Development Agreement. The RCC ordinance suspends the normal transportation impact fee in the same geographic area as the Durbin Creek National Urban Service Area, Development Agreement, and Tax Increment Ordinance. It imposes a road capacity charge instead of the road impact fee for development within the same area. Upon payment, the road capacity charge goes into the St. Johns County Transportation Trust Fund along with the tax increment to fund required transportation improvements in the area. The proposed amendment to the Durbin Creek National Road Capacity Charge Ordinance adds the single family use, incorporates the land use conversion requested to accommodate the proposed modified plan of development (decrease multi-family and add single family). There is no change to the total anticipated revenue of \$12,862,873 based on the revised plan of development, as there is no increase in the total project trip generation. The proposed amendments are consistent with the Third Amendment to the Durbin Creek National Development Agreement (DEVAGRMOD 2026-01)

Discussion occurred during Regular Agenda Item 6.

Motion by Taylor, seconded by Whitehurst, carried 5/0, to enact Ordinance No. 2026-34, amending the Durbin Creek National Road Capacity Charge Ordinance 2020-19, finding the ordinance consistent with the St. Johns County Comprehensive Plan and the Land Development Code.

Yea: Taylor, Whitehurst, Murphy, Joseph, Arnold

Nay: None

8. Public Hearing - Adoption Hearing, LDCA 2026-04, PVZDR Amendment - Lot Coverage Allowance for Swimming Pools. The Ponte Vedra Zoning and Adjustment Board (PVZAB) requested changes to the Ponte Vedra Zoning District (PVZDR) at its regularly scheduled meeting on April 6, 2026, regarding an additional Lot Coverage allowance for properties 8,000 square feet or less in area, exclusively for the addition of residential swimming pools. The proposed lot coverage change would increase the impervious area on Lots 8,000 square feet or less from forty percent to forty-four percent, with the additional allowance only to be used for swimming pools. At its regularly scheduled hearing on August 3, 2026, the Ponte Vedra Zoning and Adjustment Board recommended approval of the proposed code amendment with a vote of 6-0. The Board of County Commissioners heard the first reading of this ordinance at its regularly scheduled hearing on September 15, 2026, and the Board waived the 5:00 p.m. hearing requirement for the Adoption Hearing

The Board disclosed ex parte communication.

Jacob Smith, AICP, Planning Division Manager, District 4, presented the details for the amendment.

Public Comment: There was none.

Motion by Joseph, seconded by Taylor, carried 5/0, to enact Ordinance 2026-35, adopting LDCA 2026-04, Ponte Vedra Lot Coverage Allowance for Swimming Pools, amending the Ponte Vedra Zoning District Regulations, to allow for an additional four percent of lot coverage exclusively for swimming pools on lots 8,000 square feet or less.

Yea: Joseph, Taylor, Murphy, Whitehurst, Arnold

Nay: None

9. Data Center Moratorium. On September 1, 2026, the Board of County Commissioners directed the Office of County Attorney to provide an Ordinance enacting a temporary planning moratorium regarding data centers for consideration

Kealey West, Deputy County Attorney, presented the details of the Data Center Moratorium. Discussion ensued regarding the specific guidelines for a one-year moratorium and the enactment date.

Public Comment:

Michael McDonald spoke in support of the moratorium.

Murphy recessed the Board of County Commissioners' Regular Meeting at 11:13 a.m., and convened the St. Johns County Community Redevelopment Agency (CRA) meeting at 11:13 a.m.

10. St. Johns County Community Redevelopment Agency (CRA) - Notice to Dispose of Six Parcels. The West Augustine Community Redevelopment Plan, adopted by the St. Johns County Board of County Commissioners under Resolution No. 2000-146, authorizes the Agency to undertake activities to reduce slum and blight in the West Augustine CRA and encourages the formation of private sector partnerships and private investor participation to achieve the stated objectives of the Redevelopment Plan. In implementing the plan, in 2022, the Agency set aside 120 parcels for Affordable Housing, restricting their use to the development of single-family, owner-occupied housing. The community has since identified additional needs such as affordable rental housing and infrastructure to support existing community amenities. The Agency is requested to amend CRA Resolution 2022-2, to allow for additional use of the CRA-owned parcels and to approve a notice to dispose of six parcels for the development of affordable rental housing for very low- and low-income households and for the development of infrastructure to support established community amenities

Tera Meeks, Community and Destination Director, presented the details of the parcels. Discussion ensued regarding other lots being utilized as affordable rentals.

Public Comment:

Justin Tahilramani spoke on affordable housing.

Vicki Pepper, representing Community Advocate for Racial Equity, spoke in support of the parcels.

Michael McDonald expressed concerns about the rental program and how the guidelines would work.

Judy Spiegel spoke in support of affordable housing.

B.J. Kalaidi expressed concerns regarding rental prices on affordable housing.

Discussion ensued regarding manufactured homes and the property turnover process.

Motion by Murphy, seconded by Whitehurst, carried 5/0, to adopt CRA Resolution 2026-2, to amend CRA Resolution 2022-2, to remove six parcels from the affordable housing list and authorizing the county administrator, or designee, to publish a notice to dispose of six properties owned by St. Johns County Community Redevelopment Agency for the development of affordable rental housing and community support infrastructure.

Yea: Murphy, Whitehurst, Taylor, Joseph, Arnold

Nay: None

Murphy adjourned the St. Johns County Community Redevelopment Agency meeting at 11:36 a.m. and reconvened the St. Johns County Board of County Commissioners meeting at 11:36 a.m.

COMMISSIONERS' REPORTS

Commissioner Arnold

No report.

Commissioner Joseph

Joseph reported on Guana Preserve and requested that staff, the Florida Department of Environmental Protection, and St. Johns County River Management return to the Board of County Commissioners with a presentation on improving water and water quality. Murphy requested *Board consensus to continue serving as the liaison and working with the group.* **Consensus was given.**

Commissioner Whitehurst

Whitehurst requested an update on the Douglas C. Crane Boat Ramp construction project. Ryan Kane, Parks and Recreation Director, provided an accessibility project update, including the scheduled closure for maintenance beginning October 22, 2026, with completion anticipated by December 6, 2026.

Whitehurst requested *Board consensus for an agenda item at the Board of County Commissioners meeting on October 20, 2026, to give the public an opportunity to discuss Flock cameras.* **Consensus was given.**

Commissioner Taylor

Taylor reported on attending the Northrop Grumman event and noted that the Northrop Grumman E-2D Advanced Hawkeye was one of two finalists, encouraging residents to vote. She also provided an update on Epic-Cure, noting that the organization had rescued and distributed 50 million pounds of food since 2018. Taylor requested *Board consensus to provide a letter of support for Epic-Cure's building project.* **Consensus was given.**

Commissioner Murphy

No report.

COUNTY ADMINISTRATOR'S REPORT

Brad Bradley reported on the current action plan for the rain event and discussed whether the grand opening of Fire Station 21 would proceed as scheduled due to the weather.

COUNTY ATTORNEY'S REPORT

No report.

With there being no further business to come before the Board, the meeting adjourned at 11:46 a.m.

REPORTS:

1. St. Johns County Board of County Commissioners Check Register, Check Nos. 640891-640908, totaling \$118,927.68 (9/18/2026)
2. St. Johns County Board of County Commissioners Check Register, Check Nos. 640909-641005, totaling \$1,786,370.64, and Voucher Range, EFT, totaling \$4,645,229.94 (9/3/2026)
3. St. Johns County Board of County Commissioners Check Register, Check Nos. 641006-641012, totaling \$2,187.40, and Voucher Range, EFT, totaling \$507.81 (9/22/2026)
4. St. Johns County Board of County Commissioners Check Register, Check Nos. 641013-641016, totaling \$372.61, and Voucher Range, EFT, totaling \$2,103.51 (9/24/2026)
5. St. Johns County Board of County Commissioners Check Register, Check Nos. 641017-641099, totaling \$1,417,260.30 and Voucher Range, EFT, totaling \$11,396,386.57 (9/25/2026)
6. St. Johns County Board of County Commissioners Check Register, Check No. 641100, totaling \$37,668 (9/28/2026)
7. St. Johns County Board of County Commissioners Check Register, Check No. 641101, totaling \$54,619.48 (9/30/2026)
8. St. Johns County Board of County Commissioners Check Register, Check No. 641102, totaling \$11,569.24 (9/30/2026)

9. St. Johns County Board of County Commissioners Check Register, Check Nos. 641103-641107, totaling \$798.70 and Voucher Range, EFT, totaling \$2,565.10 (9/30/2026)
10. St. Johns County Board of County Commissioners Check Register, Check No. 641108-641117, totaling \$3,554.09 (10/2/2026)
11. St. Johns County Board of County Commissioners Check Register, Check Nos. 641221-641238, totaling \$37,127.68 and Voucher Range, EFT, totaling \$97,468.84 (10/6/2026)
12. St. Johns County Board of County Commissioners Check Register, Check No. 641239-641262, totaling \$26,241.98 (10/6/2026)

CORRESPONDENCE:

There was none.

Approved October 20, 2026

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

By: Clay Murphy
Clay Murphy, Chair

ATTEST: BRANDON J. PATTY,
CLERK OF THE CIRCUIT COURT & COMPTROLLER

By: Brandon J. Patty
Deputy Clerk



Amendment 3 Town Hall Question Form

For an efficient town hall, questions may be grouped together with similar submissions. County presenters will address questions, and time may not allow every question to be addressed during the live Town Hall.

Resident Information

1. Name (optional)

JOHN T. NOONEY 2023-0819

2. Email Address (optional)

VERDO5@YAHOO.COM

3. ZIP Code (required)

32216

4. Relationship to St. Johns County

- ☐ Resident ☐ Business owner ☐ Property owner
☐ Employee ☒ Visitor

Your Question

5. Question topic (required)

- ☐ Amendment changes ☐ Homestead exemption
☐ Residency requirements ☐ Non-homestead property
☒ County revenue impact ☐ County services and programs
☐ Budget & Funding ☐ Implementation & Timeline
☐ Planning ☒ Other / General

6. What is your question? (required)

FIDA-2025-0019
REGARDLESS IF AMENDMENT 3 PASSES OR NOT.
IF IT DOES PASS IN OCT-DUVAL COUNTY JACKSONVILLE
THERE ARE CURRENTLY 3 PROPERTIES THAT HAVE BEEN IDENTIFIED
THAT WOULD PROVIDE A PUBLIC BENEFIT. ST. JOHNS COULD BE A
POTENTIAL PARTNER WORKING WITH THE NEERC. NORTH EAST
FLORIDA REGIONAL COUNCIL- KEN AMARO

ADD LIKE A GOOD NEIGHBOR!

NEERC IS THERE

4H

EXHIBIT A

BCC October 6, 2026
Agenda Item No. PUBCOM
Presenter: John T. Nooney



40 East Adams St., Ste 320, Jacksonville, FL 32202
Phone: (904)-279-0880
www.nefrc.org
info@nefrc.org

BRINGING COMMUNITIES TOGETHER

Proudly serving the communities of Baker, Clay, Duval, Flagler, Nassau, Putnam, and St. Johns Counties

14. Upcoming Meetings/Events (continued):

- September 8, 2026 – Transportation Disadvantage LCB, St Johns County
- September 9, 2026 – Transportation Disadvantage LCB Meeting, Flagler County
- September 10, 2026 – First Coast APA Legislative Round Table @ the Jessie
- September 17, 2026 – Transportation Disadvantage LCB Meeting, Baker County
- September 17, 2026 – Transportation Disadvantage LCB Meeting, Nassau County
- September 21, 2026 – Transportation Disadvantage LCB Meeting, Putnam County
- September 21, 2026 – Transportation Disadvantage LCB Meeting, Clay County

16. Next Board of Directors' Meeting: **September 3, 2026**

17. Nest Executive Committee Meeting: December 3, 2026

18. Adjournment

(*Denotes Action Required)

EVIDENCE!

*10/6/2026 BOCC ST. JOHNS COUNTY
BOAT RAMP BILLY - PALMATTO ROAD BOAT RAMP
APA - LAY PRUGLE KARA TUCKER FEDERAL
NAFRC - TOURISM! WORLDWIDE! NATIONAL!*





40 East Adams St., Ste 320, Jacksonville, FL 32202
Phone: (904)-279-0880
www.nefrc.org
info@nefrc.org

BRINGING COMMUNITIES TOGETHER

Proudly serving the communities of Baker, Clay, Duval, Flagler, Nassau, Putnam, and St. Johns Counties

Northeast Florida Regional Council EXECUTIVE COMMITTEE

A G E N D A

Zoom Link: <https://nefrc-org.zoom.us/j/87499770491>

Meeting ID: Meeting ID: 874 9977 0491

THURSDAY, AUGUST 6, 2026
10:00 a.m.

(ADDED OR MODIFIED ITEMS IN BOLD)
(*Denotes Action Required)

PAGE

1. Call to Order
2. Roll Call – President Anderson
3. Pledge of Allegiance and Invocation – President Anderson
4. Welcome/Introduction of Special Guests – President Anderson
5. Alternate Review of Comprehensive Plan Amendments (*Info Only*) 7
 - o Clay County Transmitted Amendment 26-2ESR
 - o City of Jacksonville Transmitted Amendment 26-2ESR
 - o Flagler County Transmitted Amendment 26-1ESR
 - o Nassau County Transmitted Amendment 26-3SP
 - o Nassau County Transmitted Amendment ORD 2026-022
 - o Baker County Adopted Amendment 25-3 ESR
 - o City of Bunnell Adopted Amendment 26-1ESR
 - o Nassau County Adopted Amendment 26-1ESR
6. Action Items
 - * A. Consent Agenda:
 - 1) December 4, 2025 Draft Meeting Minutes 33
 - 2) **Comprehensive Plan Amendment Review Reports** 37
 - o Flagler County Transmitted Amendment 26-2ER
 - o **City of Palatka Transmitted Amendment 26-2ESR**
 - o City of Jacksonville Adopted Amendment 25-4ESR
 - o **City of Jacksonville Adopted Amendment 26-1ESR**

10/6/2026 Boce ST. Johns County WORLD!
BOAT RAMP Billy - PALMITO ROAD BOAT RAMP. TOURISM! NEFRE-NATIONAL!

EVIDENCE! Gov. DeSantis PARDON NOONET 2024-0107 JU-2024-0325-UE

FATHILS IS GONE IN DET.
CARLA MINER, PAIGE TOMLINSON
KINAT OBERDORFER 2017-160 Public Participation

SPEAKER'S ONLY REQUEST CARD

SEPTIL TANKS MILWAU PACKER
JAMES RICHARDSON, LARRY
POMACK

JACKSONVILLE CITY COUNCIL

RD. RON DAVIS
REAL DOGE GO W BOB

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: JOHN J. NOONET 2023-0819 DATE: 5/7/2026

ADDRESS: 8356 BASCOM RD. PHONE: 904-434-0839

REPRESENTING: RAMON DAY TRAIL COMMISSION CPAC-3 (CARRILO) CPAC-3; SCHOOL BOARD DIST. 3 (CINDY PEARSON) (JOSIE GOVENER) (JOSE GOVENER) JARK ON POTTSBURG CREEK IN DIST. 4
1. PUBLIC HEARING BILL NUMBER: RAY FRANK HOUSE

2016-18 FEND
2021-0075-FEND I SUPPORT ~~(to) I OPPOSE~~ THIS LEGISLATION

WE'RE MAKING A MOVIE- ED RAYMOND, TODD ROBBIN, GREGORY GRANT JSAB
2. COMMENTS FROM THE PUBLIC SUBJECT: CORRUPTION ON OUR WATERWAYS. I'll SHOW ANYONE. MANIPULATION OF LEGISLATION, IN A PATTERN OF ABUSE THAT HAS LED TO A CONSPIRACY TO CRUSH PUBLIC ACCESS TO OUR WATERWAYS IN DET-DOVAL COUNTY TAX. 2013-384, 2026-0004 K. AMARO PARK TRUST FUND 2026-0024-MONERIEF CREEK AND ZERO ACCESS FOR JOH
SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER
NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO ANOTHER PERSON

Q. PUBLIC-URBAN CORA CPAC-HALENA PAROLA, ERIN ABNEY, ERNEST SMITH III. BACKROOM DEAL.

(Please read the reverse side for instructions on speaking before the Council)
2014-412- 2025-0867-NICK HOWLAND-DEPS-CFP WANDY KHAN-ORD-COT.

NFLT-DID A SITE INSPECTION AND RECOGNIZES THE RECREATIONAL VALUE OF RAMON DAY TRAIL COMMISSION PUBLIC PARK ON POTTSBURG CREEK 2025-0019

EVIDENCE! 5/7/2026 TRUE COMMISSION PERMANENT RECORD BY
JOHN J. NOONEY 2023-0819 8356 BAYCOM RD.
DUVAL COUNTY TOURIST DEVELOPMENT COUNCIL TAX. PH. 32216
VENDOS@YAHOO.COM
TOURISM STRATEGIC PLAN ADVISORY COMMITTEE MEETING AGENDA
Monday, April 27, 2026, 2:00 p.m.-3:30 p.m.
City Hall - Lynwood Roberts Room

Tourism Strategic Plan Advisory Committee Members: City Council President Kevin Carrico, Alex Alston, Michael Corrigan, Jeff Etting, Mayor Chris Hoffman, Daryl Joseph, Colin Tarbert, Carrie Tawney, Dennis Thompson, Sam Vance

TDC Staff: Carol Brock (Executive Director), Brett Nolan (Administrator), Phillip Peterson (Auditor), Daren Anderson (Office of General Counsel)

I. Call to Order and Opening Comments

Chair Carrico

NEFRE-5/7/2026 PERSONNEL, BUDGET & FINANCE
POLICY COMMITTEE QUALITY OF LIFE

II. Public Comments FOR NEFRE PARKS

Chair Carrico

2026-0004-KAW AMARO-PARK TRUST FUND-\$100,000 ANYTHING LESS IT
IS WIDE OPEN. OVER \$100,000 NEED COUNCIL APPROVAL.

III. Overview of Tourism Strategic Plan

Dennis Thompson
Carol Brock

- Tourism Strategic Plan Pillars
- FL Statute 125.0104 Allowable Uses
- Past and Current Investments

2009-442 ARTIFICIAL REEF TRUST FUND.

IV. Visit Jacksonville Overview

Michael Corrigan

V. Advisory Committee Discussion

Chair Carrico

Dennis Thompson

- IFLT-Recognizing
the VALUE
- What gaps do you identify in Jacksonville's current tourism economy? HORRIBLE SIGNAGE
 - What specific projects or initiatives do you believe could be funded using Tourist Development Tax revenues? CSA PARK ON POTTSBURG CREEK-2025-0019
 - What emerging tourism trends or opportunities should the TDC prioritize? B.T.-BUDGET
- TRANSFER-BAIT TO TABLE. CSA-CUNYARD INSTITUTE OF AMERICA CATCH AND
EAT THE SAME DAY

VI. Next Steps

Chair Carrico

Dennis Thompson

VII. Closing Comments and Adjournment

Chair Carrico

TOURISM!
WORLD WIDE
NEFRE

10/6/2026
BOCC ST.
BOAT RAMP

JOHN'S COUNTRY
BILLY-PALMETTO ROAD
BOAT RAMP

MAYOR'S DISABILITY COUNCIL (MDC)

AT-LARGE CHRIS MILLER
NEXT V.P. OF JACK CITY COUNCIL



WHOOY KIM OED-CIP
2025-0867

- States, another piece of legislation is in the minutes, Nick Holland and the Duval County Public Schools in the City of Jacksonville, CIP, Capital Improvements in Pottsburg, great for field trips

Connexion Plus Service -

- > 14,648 Riders
- > 11,034 Unique Riders
- > 93.7% OTP

5/7/2026
TRUE COMMISSION
EVIDENCE!

Call Center Stats - do not have these numbers

- ✓ Connexion Plus fare structure approved by JTA Board last week, will start April 2nd - September 30th
 - > \$10 for first 12 miles
 - > \$2.50/mile after

There was discussion about the new JTA awning which is called Sharon's Awning

- MV Transportation -

- Vocational Rehabilitation (VR) - **Gonza Gonzague**

✓ No updates

Public Comment - Speaker Cards:

- John J Nooney

- o Jacksonville city council resolution 2023-0189, Council District 4, CPAC Planning District 3, School Board District 3

- o Legislation 2026-0004 with partnerships, concerns:

- Money donated \$100,000 or less anybody can go for it, if request \$100,000 or more

- o Northeast Florida Regional Council, 7 counties - 3 potential land acquisition projects through FIND- Florida Inland Navigation District - that's our Ad Valorem Property Tax money

- o Want to share updates, not asking for anything right now, states Trust Fund is huge because we are marketing to the world, states there are 67 counties in the state of Florida, the Florida Inland Navigation District is 12 counties. state will continue to come

10/6/2026 - BOCC - ST. JOHNS COUNTY
BOAT RAMP BILLY - PALMETTO ROAD BOAT RAMP
ADA - RAY PRINGLE, KARA TUCKER, - FEDERAL
NAFRC - TOURISM! WORKWIAH! NATIONAL!

Southeast District
Citizens Planning Advisory Committee
Chair: Scott Koslowski
Vice Chair: Jose Gonzalez

MEETING NOTICE AND AGENDA

Date: Monday, September 28, 2026

Time: 6:30 p.m.

Location: Mandarin Senior Center – 3848 Hartley Rd.

1. **Call to Order/Verify Quorum**
2. **Approval of Summary: August 24, 2026**
3. **Presentation(s):**
4. **Mayor's Representative:** Charles Griggs, Director of Community Initiatives

5. **Elected Officials Reports: (7 minutes)**

6. **Staff Reports: (3 minutes)**

- JSO (Jacksonville Sheriff's Office) – Commander Petena Tillman
- JFRD (Jacksonville Fire & Rescue Department) – Lieutenant Jorge Hernandez
- JPL (Jacksonville Public Library) – Jackie Spiritas
- KHA- (Kids Hope Alliance) -John Everett - *NO SHOW*
- MCCD (Municipal Code Compliance Department) – Rudy McClain
- FDOT (Florida Department of Transportation)-Paige DeBold
- DCPS (Duval County Public Schools)-Cindy Pearson - *NO SHOW*

7. **Subcommittee/Liaison Reports: (3 minutes per application presented to CPAC)**

- LUZ (Land Use and Zoning) – Joanne Griffin
- **Liaison Reports: (3 minutes)**
- North Florida TPO – Jim Hill
- TRUE (Taxation, Revenue and Utilization) Commission – Ramon Day - *NO SHOW*

8. **Neighborhood Services Office Report: (3 minutes)**

7. **Chair's Report: (3 minutes)**

8. **Unfinished Business: (3 Minutes)**

9. **New Business: (3 minutes)**

10. **Public Comments/Announcements (3 minutes)**

11. **Motion to Adjourn**

NEXT MEETING: October 26, 2026, at the Mandarin Senior Center -3848 Hartley Road, Jacksonville, FL, 32257

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 2 business days for processing; last-minute requests will be accepted, but may not be fulfilled. Please contact the Disabled Services Division at V 904-255-5466, TTY 904-255-5476, or email your request to KaraT@coj.net.

City of Jacksonville – NEIGHBORHOODS DEPARTMENT – 214 N. Hogan Street, 7th Floor, Jacksonville, FL 32202
Telephone (904) 255-8250

NO SHOWS

JTA

JFA

KHA

DCPS

TRUE Commission

PARKS SAFETY Council

OGE

EVIDENCE!

2024-0107-TU. 2024-0325-UF.

JTA & JFA NOT ON AGENDA

MADE 9/29/26

WILL THE KIMICS CHANGES

TRIGGER ACTUAL LEGISLATION?

10/6/2026 BOCC-ST-JOHNS COUNTY

BOAT RAMP BILLY - PALMITTO ROAD BOAT RAMP

ADA - RAY PRINGLE, KARA TUCKER - FEDERAL!

NATRE - VISIT JACKSONVILLE! VISIT FLORIDA!

TOURISM!

TDC - CAROL BROCK, CARLA MILLER

10/6/2026 - BOCC - ST. JOHNS COUNTY - BOAT RAMP BUILT - PALMETTO
ROAD BOAT RAMP. ADA - RAY PRINGLE, KARA TUCKER - FEDERAL!
NEFRE - TOURISM! TDC - CAROL BROOK, CARLA MILLER.
VISIT JACKSONVILLE! VISIT FLORIDA!

8356 BARCOM RD. FAX 32216

I AM JOHN J. NOONAN JACKSONVILLE CITY
COUNCIL LEGISLATION 2023-0819 CITY COUNCIL
DIST. 4 - TRUST SCOTT WILSON ^{POST} CPAC 3 - THE WORST
CPAC OF THE 6 CPAC'S ^{POTTSBURG CREEK} SCHOOL BOARD DIST. 3 -
CINDY PARSON - CHARTER SCHOOL, PUBLIC SCHOOL
AMENDMENT 3, FIELD TRIP NEFEC PUBLIC PARK
ON POTTSBURG CREEK, IT'S BRILLIANT! AM

R.D. THE REAL DOGIE, RON DAVIS 600
WBOB - 6-9 AM. MON - FRIDAY

I'LL BE HIGHLIGHTING AGENDA ITEM - 47 -

2026-0780 - J.T.A. ATTORNEY GENERAL OF THE
STATE OF FLORIDA JAMES UTHMEIR - I NEED A
YARD SIGN.

DANI ^{SUPPORT #18}
2026-0726
CORA-

AGENDA ITEMS 1, 2, 3, 8, 9, 10, 15,

11- 2026-0698 - E.P.B.

DON'T TAKE AWAY THE CHECKS & BALANCES OF
THIS FUND. WAIVE CODE SECTIONS 11.755

2024-0107

16- 2026-0722 - THE DEPARTMENT PARK ON 2009-442

POTTSBURG CREEK - MELISSA LONG EQD. 2025-0019. ²⁰²⁴⁻0325

AGENDA ITEM - 29 - 2026-0759 - WILTT BOWERS
AS A MEMBER OF THE HEALTH PLANNING COUNCIL OF
NORTH EAST FLORIDA AS A "CONSUMER". FOR A 6TH FULL
TERM. NO TERM LIMITS THERE. SOMEONE NEEDS TO ASK
WILTT ABOUT US KAYAKING ON HOGANS CREEK.

AGENDA 34 - 2026-⁰⁷⁶⁴ REAPT. ELIZABETH - BETH MOMMA
PAYNE AS A MEMBER - OF THE HEALTH PLANNING COUNCIL OF
NORTHEAST FLORIDA AS A "PROVIDER" 4TH FULL TERM. MRS. PAYNE
IS THE HEAD OF THE NEFEC THAT 7 COUNTIES

AGENDA ITEMS - 39 - 2026-0762 - ^{BLACK} 33 - 2026-0763.

SCOOTER BARR ARE TRUE BLUE TRUE COMMISSIONERS



COMPASSIONATE
ST. AUGUSTINE

Compassionate St. Augustine invites you to
join us to celebrate our first 13 years
and start envisioning the next compassionate
chapters with us!

All Are Welcome!

Saturday, October 10, 2026
2:00 pm - 4:00 pm
at Grace United Methodist Church
8 Carrera, St. Augustine 32084

To facilitate catering refreshments, **please RSVP** by October 5 **by email** to:
inquiries@compassionatestaugustine.org
It's free for everyone!

EXHIBIT B

BCC October 6, 2026
Agenda Item No. Pubcom
Presenter: Alvin Murphy



RON DESANTIS
GOVERNOR

SHEVAUN L. HARRIS
SECRETARY

September 15, 2026

Mr. Edward Slavin
PO Box 3084
Saint Augustine, FL 32085

Re: Lilac At Bayview, The, Complaint Number 2026016029

Dear Mr. Slavin:

We received your complaint about Lilac At Bayview, The. The Agency has regulatory authority to conduct an inspection to determine if this facility is in current compliance with applicable laws.

I have opened a complaint and asked staff in our Jacksonville Field Office to perform an on-site inspection. They will inform you in writing of the results.

If you would like further information about our complaint process or have additional information to add to your complaint, please feel free to contact our call center, toll free at 1-888-419-3456. Thank you for forwarding your concerns.

Sincerely,

Kreiner Green

Kreiner Green
Health Services & Facilities Consultant
Complaint Administration Unit
Division of Health Quality Assurance





RON DESANTIS
GOVERNOR

SHEVAUN L. HARRIS
SECRETARY

September 15, 2026

Mr. Edward Slavin
PO Box 3084
Saint Augustine, FL 32085

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Sincerely,

Kreiner Green

Kreiner Green
Health Services & Facilities Consultant
Complaint Administration Unit
Division of Health Quality Assurance



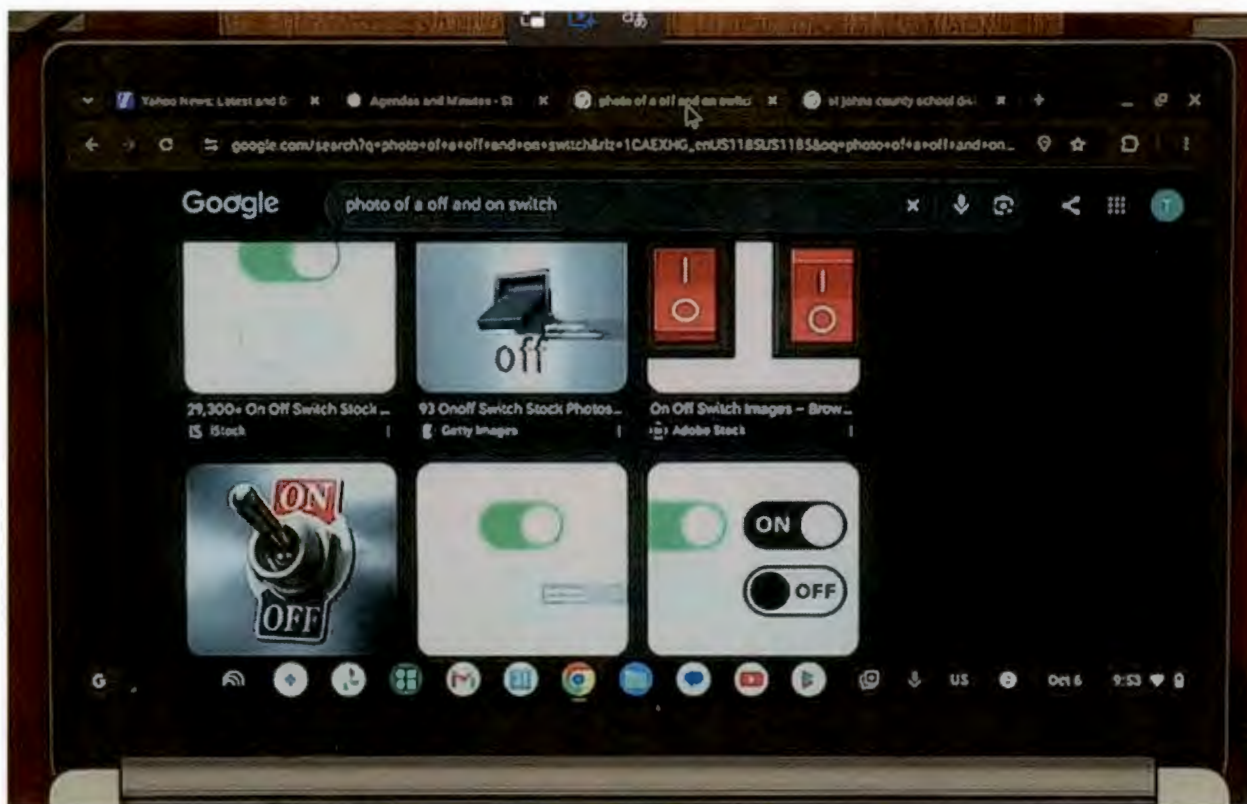


EXHIBIT D

BCC October 6, 2016
 Agenda Item No. 11B.com
 Presenter: Tom Deacon

VOTE

YES

ON

3

EXHIBIT E

BCC October 6, 2006
Agenda Item No. Pubcom

SAB Citizens for Safety Remarks for BCC Meeting 10/6/2026

William Jones – SAB Citizens for Safety – St Augustine Beach , FL

Because we have been unable to get St Johns County to see the dangers involved in the design of the River to Sea Loop in our community we formed a registered 501C3 Non-Profit to create legal standing in the courts and raise funds to fight this project.

We have reached out to safety agencies like NACTO and other government and design professionals and everyone we speak to has reservations about this section of the trail except our own County's designers and officials. It's not the trail concept; it's the flawed design. Yes, a 10-foot path will fit but that doesn't mean it is correct or safe. 58 ingress / egress points in a two mile stretch puts users in danger. Experts from outside the county suggest several studies including a **point-by-point treatment of the 58 conflict locations**, rather than treating the corridor as one uniform facility. We ask WHY HAVEN'T THESE STUDIES BEEN DONE?

Today we are also alarmed that the people asking the BCC to approve this have resorted to dishonesty to try and win the day! After seeing Agenda Item Number 1 published, SAB Citizens for Safety contacted the Wounded Warrior Project about their alleged endorsement of project. The Wounded Warrior Project PR Team WAS VERY SURPRISED to hear about their endorsement. **WWP gave no endorsement of this design.** They were asked by one of the trail supporters for photos showing Wounded Warriors using adaptive cycling equipment on bike lanes and trails and graciously WWP provided slides. After getting our questions, WWP's PR Team investigated and found that the slides you were going to see had been

EXHIBIT

BCC October 6, 2026
Agenda Item No. 2601
Presenter: Bill Jones